



OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

October 29, 1952

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KANKAKEE, ILL.

Measuring Tape and Compass

General Superintendent Williamson

IN HIS OLD age Oliver Wendell Holmes walked about Cambridge with a measuring tape and a compass in hand. He used the tape to determine the circumference of the trees that grew along the way and the compass to make sure of the direction he was going.

It would be unusual for everyone to carry these instruments with him constantly. Nevertheless, all who live successfully must understand the relative size of things and possess an accurate sense of direction. If one be without sound judgment of the proportionate importance of things, he is in danger of spending all his time with trifles; or, what is worse, he may see big things as small and small things as large. This means that life is out of balance. Such were the Pharisees who paid tithe of mint and anise and cummin and omitted judgment, mercy, and faith. Matters of minor importance take up much time and effort. Proper attention to them prepares one for the major considerations. But to make small things great is to make great things small.

Likewise the dependable sense of direction is fundamental. When I leave home to go to my office, there are a score or more ways that I can go. It is not necessary for me to consult a map to decide the route I shall travel each time. That would be painfully laborious. But to know where I am going and how to get there is important, or I might start and never arrive. With no sense of direction I am in confusion. A sanctified man's moral judgment is almost automatic under normal circumstances; yet he needs constantly to read his bearings from his compass, which is the Word of God.

The secret of an accurate, moral sense is in the submission of our wills to God's will. Jesus said, "My judgment is just; because I seek not mine own will, but the will of the Father which hath sent me." Let the Christian have his mind filled with the Word and his heart with the Spirit of Truth. Then his standard of values and the goals he pursues will be those of a holy man, whose character is Godlike.

"FOR THIS IS THE WILL OF GOD, EVEN YOUR SANCTIFICATION" (1 Thess. 4:3)

TELEGRAM

Columbia, Mississippi—Just closed most glorious district assembly, with Dr. Hugh C. Benner, presiding. Under his capable ministry God blessed and inspired our hearts. Dr. J. D. Saxon elected district superintendent with overwhelming majority. Gains in every department. Mississippi District marches on for God and holiness.—V. W. SMITH, Reporter.

NEWS IN BRIEF

Dr. L. A. Reed, professor at Nazarene Theological Seminary, and editor of the *Preacher's Magazine*, died very suddenly on Friday morning, October 17, at Richmond, Missouri. He was en route to Chicago, Illinois, and Columbus, Ohio.

Rev. N. J. Arechuk, formerly pastor of the Corning, California, church, is now pastor of the church at Huron, South Dakota.

Rev. W. E. Latham has resigned as pastor of East Side Church in Savannah, Georgia, to accept the call to pastor the church in Morrilton, Arkansas.

Pastor E. K. Bryant sends word from Longview, Washington: "New Longview church, ten months old, with 225 in Sunday school; average last month 183. We have a wonderful and zealous people."

Paul and Mary Jester of the Musical Messengers have accepted a call to serve as directors of Christian education in the Church of the Nazarene in El Monte, California.

Superintendent Edward Lawlor of Canada West District sends word: "Dr. L. T. Corlett, president of the Nazarene Theological Seminary, was speaker at the opening service of the new South Calgary home-mission church on our district, Sunday, October 12. Rev. Roger Williams, graduate of the Seminary last May, who had accepted the pastorate of the Prince Albert Church, was asked by the district to assume the pastorate of this home-mission church. Revs. Roger and Janet Williams are now serving this church, located at 33rd Ave. and 19th St. S.W., in Calgary, Alberta."

Rev. Darrel L. Slack, pastor of First Church, Gary, Indiana, has accepted the call to pastor Eastside Church in Bethany, Oklahoma.

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*You Promote the GOSPEL
When You Promote the HERALD*

THINK—

Every family receives newspapers and magazines which tell of the affairs of the world. It is more important that every family should read its church paper, which tells of the gospel of Christ and informs of the progress in and plans for building God's kingdom—every Nazarene family should be receiving the HERALD OF HOLINESS.

OVER THE TOP!

Church	Percentage
Fairbury, Nebraska	64
Farnam, Nebraska	68
Grand Island, Nebraska	78
Chesterville, Ohio	65
Columbus, Ohio, Fairwood Avenue	193
Crestline, Ohio	176
Caledonia, Ohio	119
Cayuga, Indiana	94
Cory, Indiana	77
Dale, Indiana	77
Kurtz, Indiana	85
Antigo, Wisconsin	81
Janesville, Wisconsin	63
Kenosha, Wisconsin	92
Madison, Wisconsin	87
Oklahoma City, Oklahoma, Grand Blvd.	69
Midwest City, Oklahoma	65
Prague, Oklahoma	75
Wister, Oklahoma	64
Atoka, Oklahoma	109
Billings, Montana, Trinity	94
Casper, Wyoming	63
Britt, Iowa	66
Carroll, Iowa	60
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Chillicothe, Texas	127
Electra, Texas	61
Fort Worth, Texas, First	76
Fort Worth, Texas, North	95
Concordia, Kansas	68
Downs, Kansas	71
Emporia, Kansas	63
Garden City, Kansas	65
Valois, New York	300
Olean, New York	169
Bouquet, New York	150
St. Thomas, Ontario	240
Brantford, Ontario	203
Brighton, Ontario	187
Kitchener, Ontario	185

THAINE F. SANFORD,
Sales Manager

"If Ye Continue . . ."

By A. M. Quick*

And you, . . . hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: if ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel (Col. 1:21-23).

How is it that folk sometimes lose their sanctified experience? I think it is in many cases because they fail to continue in the things that were involved in the initial crisis.

Consecration builds the foundation of the faith by which we are sanctified. But if we remove stones from that foundation after we receive the blessing, then the structure collapses. If consecration is a condition for our sanctification, then it is only logical that continued consecration must be maintained if we are to continue in the sanctified life. I do not say we must continually reconsecrate; that is a different thing altogether. But there must be no drawing back from that complete abandonment; we must continually maintain the "yes" attitude to the whole will of God as that will is revealed to us along the holy pathway.

We are *sanctified by faith*, but while faith is a definite act it is also a continual attitude. We must continue in the faith by which we are sanctified.

We are *sanctified by the Word of God*. That Word showed us our need and the gracious provision for it. It illuminated our minds, convicted our hearts, and lighted the way to Jesus, the Author and Finisher of our faith. It is the road map which shows us the way along the Highway of Holiness to the Place of Presentation. We must cherish and keep it close to our hearts as the man of our counsel, lest we go astray and fail of our goal.

We are *sanctified by the Holy Spirit*. I heard that great Christian gentleman and preacher, the late Doctor R. T. Williams, declare with ringing emphasis that there could be no holiness without the Holy Ghost, and no Holy Ghost without holiness. And how natural it seems to our seeking that we should cry for the Spirit of Holiness to come in and take possession of our hearts! But as we receive Him, so also must we entertain Him as our honored Guest, "And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption" (Eph. 4:30). As we have sought Him and He has come in at our request, should we not continually make Him welcome, heed His voice, accept His wise guidance, and rejoice in His gracious presence? Let us remember that He is himself the seal of our inheritance, His presence is our passport at the presentation.

We are *sanctified by the blood of Christ*. That Blood cleanses by a definite act the heart where inherited sin has existed. But the cleansing is

more than a finished act, for the Blood cleanses and keeps on cleansing.

Standing beside a swiftly running brook of clear water, you pick up from the bank a pebble which is all soiled, and drop it into the stream. The flowing water washes the pebble, the dirt floats away, and what was a dull, soiled, uninteresting little stone now becomes clean and shining with hitherto unsuspected color, a thing of beauty as it lies there in the sparkling brook. But now you reach down and pick that pebble from the brook and place it again upon the bank, and how quickly the color fades and the pebble becomes as it was before! To retain its cleanliness and beauty it must remain beneath the flowing stream.

*Under the Blood, the precious Blood;
Under the cleansing, healing flood;
Keep me, Saviour, from day to day
Under the precious Blood.***

Are we under the Blood *now*? The question is not whether we were sanctified at some past date of crisis, but today does the Blood cleanse from all sin?

The Christ is coming, and only the pure in heart shall see Him. His appearing is imminent, the day of presentation is near. Perhaps while we are scanning this printed page the great trumpet will sound, and we will lift our eyes to behold His glory! Holiness of heart and life is the great preparation for His coming.

There is an old chorus which says: "It makes no difference what you were, it's what you are today." In the great day of His coming that will be terribly true. Are we ready *now*?

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FORGIVENESS

By John E. Stadler

*Forgiveness is God's love impearled
In Jesus, to a sinning world,
That whosoever would believe
In Him forgiveness would receive.*

*'Tis not in words alone we tell;
Forgiveness is in deeds as well.
Oft a warm handclasp or a look
Speaks more in volume than a book.*

*There is a graciousness about
Forgiveness that displaces doubt.
Two wounded souls by sin oppressed
Find, in forgiveness, peace and rest.*

*Forgiveness is God's grace unfurled
To save an erring, sinful world.
So our exceeding great reward
Lies in forgiveness with the Lord.*

*Nazarene Elder, Galt, Ontario

GOD'S HOMES

By Lloyd M. Hearn

*Oh, give us Christian homes! For far too long
The dusty motto has been absent from the wall;
And longer still, the saintly mother's song
Has given place to the discordant call
Of worldly music. God is forgotten where
His best-beloved kingdom is—the place
Of little children and of love and prayer.
A house is not a home without God's face.*

*No power but God's can build a dwelling sure;
No house but His is filled with loving hearts;
Foundations strong and fountains sweet and pure
Look up to truth and beauty in all parts
When He is there. God makes another heaven
When to His care a little home is given!*

Characteristics

Of the Spirit-filled Life

By L. Wayne Sears*

Be filled with the Spirit (Eph. 5:18)

WHAT IS a normal Christian life? So many people today live in tension; there are so many pressing burdens, and there are so many things that hinder spiritual growth. How can we live at all times "filled with the Spirit"? Paul expresses it at times: "I die daily." Is being filled with the Spirit always a time of crisis, always a feeling of frantic tension?

If it is not, and of course it isn't, where is the normal realm? How can we live as normal Christians ought to live, and still keep a spiritual glow and vigor about our experience?

Perhaps the above questions are largely a part of our own personality equations but, just for suggestion, here are some characteristics of one who is filled with the Spirit. The first characteristic is *a fixed and unwavering determination to go through with God*. However else it may be expressed, there is no way to diminish the importance of this. For however we may be tempted, and however the world may try our faith, there must, and will, be at all times unswerving devotion to the highest and best, and we will at all times be in the attitude of one who is determined to "go through."

Along with this determination, there is also *a constant willingness to obey the voice of God*. This includes not only the major decisions of life but also the so-called "minor" ones. One who is always willing to obey will hear the voice of the Spirit as He prompts us to speak to someone about his soul, or perhaps give a needed word of encouragement. But one filled with the Spirit is always willing to obey the voice of God.

In following the willingness to obey necessarily comes also *the constant willingness to sacrifice*. "I die daily," with all that it means, certainly includes this thought. Our attitude toward all that we have and are is that, on call, it is all expendable for Him, and He can have it all whenever He desires.

One filled with the Spirit *will follow a pattern of a habitual spirit of prayer*. "Praying always" does not mean the formal prayer of the worship service or the secret closet. But there always can be the spirit of prayer in the heart that will find expression in frequent spontaneous outbursts of words to God. These of course will not be premeditated, but they will flow from the course of thought that is saturated with the spirit of prayer.

Probably there are many more characteristics, but the last one we shall mention here is that of *being alert for opportunities to witness*. How often do we pass by our opportunities, let them slip, because we are not alert, not eager for a chance to speak a word for Christ! It ought not to be debatable that one who is genuinely filled with the Spirit of God will always be looking for a chance to witness for Christ.

More Chalk and Less Talk

By Edwin R. Anderson*

WHAT DO we really and truly need, for ourselves, so that revival may become a reality, flaming and vibrant, in our midst? After all is said and written and done, what do we personally stand in deepest need of?

There is quite a revival of talk and thinking about revival in these last days. That is a healthy and worth-while sign. Many of us are coming to sing, with deeper meaning and longing and hunger, "Mercy drops round us are falling, but for the showers we plead." And so many of us are doing more than just singing about it, more than just talking and thinking about revival, because of the urgent, burning sense of the absolute need for it. We feel so deeply in line with that message in the Book of Revelation that, in very certain sense, we are living in the "Repent; or else" period. And we are turning to other passages of the Word which especially speak of revival, reading and rereading them, and all to the deepening of that sense of "holy pressure" upon our hearts.

In this connection I often think of that "prescription" for revival which Gypsy Smith once set forth. Someone approached him and asked the same question we are asking. He paused for a moment of thought, then replied:

"There is only one thing you really need for a revival. Go and get a piece of chalk. Then go home to your room, lock the door, pull down the shades, get down on your knees with that chalk

*Pastor, First Church, Ponca City, Okla.

*Waterbury, Conn.

in your hand, draw a circle about you, then cry out from the very bottom of your heart, 'O Lord, send a revival, and begin it here in this circle, with me!'

A piece of chalk—and revival will come! But will it? Yes, "in spirit and in truth," it will come if we are willing to follow through the implications of that critical circle drawn round and about us. For in the absolute sense of the term, revival must, and can only, begin with me, personally, definitely, crucially, and with all of the crushing, convicting power of the Holy Spirit.

That chalk and that circle—they show to the God of revival that I really "mean business," at whatever price and cost. With far too many Christians, it has, alas! become almost a "fundamentalistic fashion" to talk about revival because it is the thing to do, because that is the subject of the hour. They will talk, but they will not take the chalk!

That chalk and that circle—they show that I am tearing my innermost heart wide open to all of the searching and sounding and searing of the Holy Spirit of God, so that all hindrances be removed, all blight be banished, all carnality be crushed, and that nothing, absolutely *nothing*, shall stand in the way of the liberty of His holy moving. I will not balk, I will take the chalk!

That chalk and that circle—they show that I am going to read the Word for *myself*, in the deepest sense of the word. I am going to read those passages that speak of revival, as if they come, vivid and vital from the very brimming pen of God, for my private, personal heart. I will not halt, I will take the chalk!

A bit of chalk, that small white stick. But in line with the Gypsy's powerful prescription, what a thing of power it can become, for each of the Lord's people! And that narrow circle upon the ground with *me* in the dead center, what a convicting arc it will be at the first; but "nevertheless afterwards," what a conquering glory it shall become!

Revival must begin with *me*. That is the crux and core of this vital business. Here is the heart of the business, and the secret of the blessing. And anything short, or less than this, can be only bitterness and blasphemy to His holy sight!



All of us at some time or other come to the place where we feel lonely and harassed, and our spirits long for strengthening and for guidance in the problems and affairs of our daily life. At such times, human help, however understanding and sympathetic, often proves insufficient. It is then that we need most of all to know Him who said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." He is our comfort and strength. In His presence we can "find rest unto your [our] souls."—*Christian Observer*.

Suppose You Could Not Vote

By S. T. Ludwig*

THERE ARE approximately ninety-six million eligible voters in the United States. How many will use their franchise in the forthcoming presidential election poses a serious question. Judging from the facts of four years ago, the record will not be an impressive one.

In 1948 only 51 per cent of the electorate cast a ballot in that presidential year. Forty-four million persons who could have voted didn't! If we compare the 1948 record with that of 1900 (when 74 per cent of the eligible voters, voted) we are shocked by the progressive decline in percentage of the popular vote.

Comparing the 1948 vote with the record in recent elections of some of the free countries of the world, we must again hang our heads with embarrassment. Here are the facts: Australia, 96 per cent; Norway, 85 per cent; Great Britain, 85 per cent; France, 76 per cent. Canada, our near neighbor, voted 75 per cent of her potential ballots. Japan, only recently given the use of the free ballot, registered 71 per cent—a record attained in 1948 by the citizens of only one state in the Union, Utah.

Suppose *you* could *not* vote! Millions behind the iron curtain have been cruelly and unjustly disfranchised. Many millions more have no choice for whom they vote if they want to live. Yet we citizens of the greatest democracy in the world take our privileges so lightly that, come November 4, forty-five million voters will not bother to use their freedom at the polls, judged on the record of 1948.

To change this voter apathy is the patriotic duty of every citizen who loves his country. Some imply that "religion and politics don't mix." If we are to preserve the freedoms so long a part of our heritage, if moral integrity and religious ideals are not to be lost sight of altogether—it is high time the Christian people of America mix some religion and politics by going to the polls in November.

The Christian people of the United States are part of her life-stream. Let us not be willing to share of her democratic freedoms and then be unwilling to assume our responsibility for her preservation. The *free* and *undictated* ballot is *still* ours. **REMEMBER TO VOTE IN NOVEMBER.**

*General Church Secretary

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven (Matt. 6:1).

The doing of good things just to be seen and commended may satisfy our ego, but it never pleases God, and will not throw open the gates of heaven for us.—EARLE F. WILDE.

The Throne of Mercy and Grace

By L. P. Jack Durham*

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need (Heb. 4:14-16).

JESUS, the Son of God, is now sitting at the right hand of the throne of God making intercession for us as our great High Priest. Although He is in heaven, He knows what is going on down here, and He is greatly interested in those who seek Him. There are two purposes of prayer—one is to obtain mercy, and the other is to find grace to help in time of need. Christ insists that we come boldly unto the throne of grace for His mercy. All men have sinned—usually to the point of grievous sin. All men are born in a state of sin—

*Pastor, First Church, Houston, Texas

HARVEST HOME

By A. M. Quick



*The sweet cured hay is in the mow,
The corn all gathered in;
All golden in the granary now
The wheat lies in the bin.
For all the harvest Thou hast given,
For toil which Thou hast blest,
We thank Thee, Lord of earth and heaven,
And leave with Thee the rest.*

thus we find that all have sinned and come short of the glory of God, because their natures are sinful and they have a bent to sinning. Since this is true of every person, we all need the mercy of God.

There is no limit as to the extent of sin; neither is there any partiality in God's sight regarding race, creed, heredity, or wealth. All are the same, and all need His mercy. The Lord is not slack in His promises of mercy, for He will save the utterly sinful as well as the respectable moralist. Many are inclined to think that their lives of morality will assure them of an entrance into heaven, but God says that self-righteousness is as filthy rags in His sight, if that is the sum total of a man's salvation or faith. Man simply cannot make it by himself, no matter how honest and sincere he is, nor how hard he tries.

On the other hand, the murderer, the liar, the immoralist, the thief, the debauched drunkard, need not give up in despair—for God says for us to "come boldly unto the throne of grace" and there we may find mercy. When Christ said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest," He was not speaking idle words. He meant just exactly what He said, and millions of people down through the centuries have found it true. The Apostle Peter went out and wept bitterly, after having denied his Saviour, to discover that he, too, could find forgiveness at the throne of mercy and grace. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

The Lord of heaven gives His sunshine, rain, fresh air, ocean breezes, verdant valleys, majestic mountains, entrancing forest, and all other beauties and benefits and blessings freely to all of us; but He gives mercy and forgiveness only to those who come to the throne of grace. That is the only source, and yet so few realize this great truth and resort to other sources. The pleasures of the world give only momentary satisfaction. Drink and dope bring only temporary relief, requiring more and greater quantities to produce desired results, which also are temporary. Jeremiah told Israel the great error they were committing in this direction by these words, "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

If we would have an adequate supply of spiritual water in this spiritually desert world, we must resort to the fountain of living waters, springing up unto everlasting life, as Jesus told the woman at the well of Sychar.

We are told in our text that Jesus, the great High Priest, is touched with the feeling of our infirmities; for He was, in all points, tempted like as we are. The fact that He did not sin in the face of temptation proved His character and divinity. It also proved Him to be One worthy to be followed. It is commonly said that true sympathy

comes only from the person who has borne the same sorrow or had the same experience. It is comforting to know that our Saviour is touched with the feeling of our infirmities—our heartaches, sorrows, temptations, losses, weaknesses, shortcomings, bereavements, and sufferings. Paul tells the Corinthians in his first book, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (10:13).

I derive a great deal of comfort from the realization that we do not suffer alone, but we have a Saviour who is standing by with His helpful comfort. He is touched with the feeling of our infirmities to such an extent that we do not suffer alone; neither will He leave us to fight alone, but will furnish a way of escape from the hands of the enemy. "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted" (Heb. 2:17-18).

When once we have proclaimed Him our Saviour we are to hold fast to our profession, "For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end" (Heb. 3:14). Now in order for us to do this, we must rely upon Christ by coming boldly to the throne of grace to find grace to help in time of need. Christ gives us this admonition and advice because He knew it is not enough to make a profession, but it is necessary to hold out faithfully to the end.

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God" (Heb. 12:1-2). Therefore, "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Heb. 4:14-16).

A man who lives right, and is right, has more power in his silence than many another has by his words. Character is like bells which ring out sweet notes, and which, when touched—accidentally even—resound with sweet music.—**PHILLIPS BROOKS.**

Freely GIVE

NOVEMBER 23

At the close of a service in Africa one followed me begging for just "another song." On another occasion a man pleaded, "Missionary, if you can just help us to get to heaven, that is all we ask." Still another explained his reason for desiring us to come and hold services by saying: "Me and my people are trying to get into the fold." For these reasons the Church of the Nazarene expects all of us to do our best in the Thanksgiving Offering, November 23.

PAUL HETRICK—Africa

The man sat by the side of the highway. He was greatly discouraged, hungry, broke, and without a friend. A native man passing by shared a bit of food with him, and later he was able to get a ride into Potchefstroom. Walking the streets that night, he chanced to pass by the Church of the Nazarene. It was prayer meeting night. The people were singing and testifying in true Nazarene fashion, and his attention was immediately called to this group of happy people. Stepping inside, he found a warm atmosphere and a friendly people. After the service he was gloriously saved, and it now appears that he is going to make a comeback after a tragic life of drink. He has a B.Sc. degree from a South African University, and for several years taught school in one of the cities. Sin has had its day in his life but now, due to stopping in that prayer meeting, life has started again for him.

This church in Potchefstroom, like many others, was started with help from the General Budget. Yes, it pays to "cast thy bread upon the waters."

CHARLES H. STRICKLAND,
South African European Work

Again, Esther Carson Winans speaks her sentiments thus: "Oh, if only all would prepare to meet our Redeemer when He comes. To be unashamed before Him at His coming! What glory!" Shall we Nazarenes be unashamed at His coming? Esther gave her all—even life itself. How much are we giving? Don't forget the Thanksgiving Offering.

Silence Rooms

By Norman C. Schlichter*

A CHICAGO woman, Bertha Zolun, made an arresting suggestion to architects in a recent letter to a metropolitan newspaper.

"Architects should include, in every new home they plan, a 'silence room,' where one could meditate, perhaps write an unusual thought, read a poem or prayer."

She states her reason for this suggestion to architects in a way that should set all of us to thinking anew on this matter of meditation. "There is so much noise in the world—there are so few opportunities for meditation—and when one finally leaves his place of business and comes home at the end of day, what does he hear but the continued blare of a radio? Is it any wonder there is so much confusion and war, not only in the world itself, but also within the individual?" asks Bertha Zolun.

I'll never forget an experience of mine in her city, Chicago. I was one of the first Americans to meet a world-famed Czechoslovakian professor of history upon his arrival in our country. Chicago was his first stop after leaving a Canadian seaport. He had been whizzed on a loop elevated to my office from the railroad station in a little more than seconds. Literally he hadn't been in Chicago over fifteen minutes when I greeted him in my midtown La Salle Street office.

"Surely nobody thinks here," were among his first words to me. "How could anyone think in such noise?" he added.

This challenging newspaper letter brings back vividly to mind the words of that noted scholar.

Silence rooms?

Christians, who know by experience the deep and precious meaning of such things as "the inner closet" and "the practice of the presence of God," will not suggest a special silence room to architects, for they know how to invoke a heavenly silence in any room of their houses. These Christians know, too, like this Chicago letter-writer, that the need for more home silence was never greater than now. Actually, to be more exact, the need is for more reverence, and there can be little reverence without silence.

To plan our home living so that reverence dominates it is to solve the home-silence problem. It is not necessary to have any special "reverence room" in our houses but to cultivate reverent hearts and minds.

"Is it not time that anyone who will not spend at least one hour a day in prayer and silence so that the power of God may flow into and through him should stop pretending to be a Christian?"

I heard this pertinent and soul-searching question asked by a minister over the air only recently.

*Annville, Pennsylvania

It surely has an important bearing on this matter of special "silence rooms" in our houses. To let the great and holy Architect of our minds and spirits dwell abundantly in every room we have is the way to solve this problem; truly both a personal one for many Christians and a national one for our beloved country.

After receiving a box from some of her friends in the United States, Esther Carson Winans declared: "But I mean to work and pray more earnestly than ever to be their ambassador and Christ's in winning souls to Him and not fail them nor God in this great needy field." "And not fail them nor God"—God forbid that we should fail Him and the missionaries on the field in the Thanksgiving Offering!

The Attraction of Heaven

By C. B. McCaull*

SOMETIMES on a journey the company of a favorite toy is required to lull a child into contentment. We grownups are somewhat like that on our trip to the celestial city. Those of us who love flowers envision the hillsides of glory packed with them; those of us who rapture in the realms of music have our ears tuned for an eternity of lilts and crescendos; and those of us who frequent the halls of knowledge are looking forward to endless study and conferences.

Such lookings "through a glass, darkly" are not forbidden; in fact, we might well have more of them. But we must beware lest we misplace our affection.

What about the man who is *wild* about mechanics? Will he have up there his tools and motors? What about the lady who is engrossed in her home? Will she find up there a private, roofed mansion to her liking? What about the old man (or the young man) who loves money? Will the gold in the streets be loosened so he can trickle it through his fingers? What about lazy people? Will there be a corner of absolute quiet for their uninterrupted dozing?

To put it another way, when we reach those gates of pearl (if we reach them) will we—like restless children—be seeking the things of earth to lull us into contentment? Will our cries be: "Where is my field of grain?" "Where is my store?"

For our answer we must, of course, go to the Bible. Many scriptures warn us to not lay up treasures that moth and rust doth corrupt. Heaven is distinctly a place prepared for those whose affections have been nailed to the Cross. One of the most outstanding and enveloping things about heaven is holiness. "Praise God" is the theme of every tongue. The glory of the throne fills every eye. It was said on the death of Uncle

*Pastor, Northside Church, Brownwood, Texas

Bud Robinson—one of the great exponents of the second blessing—that he was at home in heaven because holiness was there.

There will be no disappointments in heaven. The toys of earth will be forgotten. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (I Cor. 2:9).

Those of us who love Him supremely have already—in this life—tasted of the bliss that awaits us. The flower-lover has found untold wonderment in the Lily of the Valley. The scientist has joyfully explored the Rock of Ages and discovered the Bright and Morning Star. The house-hunter has homed in the bosom of the Comforter.

Heaven will be heaven to us mainly because of the presence of Jesus. The music of His voice, the beauty of His face, and the touch of His nail-pierced hand will satisfy every desire of the pure heart. May we center our affections on Him.

THOUGHTS FROM NATURE: STONES

By Mary E. Cove*

THERE IS something enchanting about the Saco River, as it flows down toward the little town of Bartlett, in New Hampshire. It is only a tiny stream up here, except at the time of the spring floods.

This little river goes hurrying down toward the Atlantic with a most delightful murmuring and rippling as refreshing as a beautiful song. And when the sunlight touches its tiny cascades, they sparkle like millions of shining jewels.

As we sat on a stone on the bank one day the river seemed to convey a thought to us. If it could have spoken, perhaps it would have said something like this:

"Have you discovered what it is that makes me so enchanting, what gives me my song and my beauty? Why, it is just stones: big stones, around which I pass in great swirls, and many small stones, over which I tumble in shining cascades."

Stones! Obstacles! Now isn't that true in life also? The days that stand out as giants of God's power and blessing are the days when some great obstacle stood in your way, or innumerable small obstacles surrounded you—and God took you past them!

You didn't realize that, as you passed, there was music which surely God and angels heard; and there was beauty which stamped itself on the walls of your character.

Then, should Christians not take courage and cherish obstacles rather than fear them? Should they not strive to face them in such a way that God's strength and wisdom and patience would be revealed and attract the world as the rippling river attracted us?

* Wollaston, Mass.

"INASMUCH"

By E. E. Zachary*

GOD HAS no need for money except as it is a means for some of us as God's creatures to help others of His creatures who are in greater need. This is the pattern of things: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

"One of the least" might be a sick child in India, a poor woman in Africa, a lost man in the isles of the sea, or a needy one next door. You can personally supervise the aid to the next-door neighbor, but the greatest needs of the world both in human suffering and in spiritual darkness lie beyond the reach of your personal attention. That is where the church and missions come in! That is why the Thanksgiving Offering is so important; it helps you do the things you ought to do where the need is greatest. When you do it *unto them* you do it unto God.

The Thanksgiving Offering is a worthy symbol of the gratitude of a people who are doubly blest—blest with the bounties of a rich and productive country, and blest with the glorious fruits of the Spirit through God's grace. Offerings to God signify that we have already received from Him, and thereby we give. He has given lavishly, and our returning of thanks should represent the quality of our attitude toward His gifts. Our gratitude may be offered to God in prayer and praise, but our attitude toward helping others reveals the true depths of our gratitude to God.

If we give in proportion to what God has given us, over against the great poverty of body and soul of the most of earth's inhabitants, we will better do our share of ministering to the spiritual and physical needs of the lost. Perhaps God gave to you, whom He could trust, that they who do not trust in Him might receive of you!

* Superintendent of Northwest District

Deal bountifully with
Thy servant, that I
may live, and keep
Thy Word.
Psalm 119:17



The Edge of the Wedge

By B. V. Seals*

IN A RECENT camp meeting, I heard the Reverend Mr. Logan from London, one of our internationally known evangelists, refer to something that separates us from Christ as the "edge of the wedge." I am indebted to him for the title for this little meditation.

All my life I have heard that it is the little foxes that spoil the vine. The significance, of course, is that they are small enough to get through the fence and also to go undetected. And it is true that in our Christian lives it is the small and apparently insignificant things that become our peril, rather than the big and obviously wicked things. The very fact that they are small causes them to become the "edge of the wedge" in separating us from Christ. The keener the edge, the more effective the wedge, and the very smallness of some things is the occasion of their danger. Many things could be mentioned that become the "edge of the wedge" but I will mention only three, and perhaps not in their proper order.

First, worldliness. Just as the spirit of the world comes into the church, the spirit of Christ will be crowded out. Many denominations have gone down this well-beaten path to the ecclesiastical boneyard. I think we should just be stubborn to refuse to go down such a well-marked path and force the devil to think of some new way or new trap.

I heard an evangelist say recently that many people talk about laying up treasures in heaven and sing about a mansion just over the hilltop, but appear to be pretty well dug in down here. I shall never contend for a more liberal position in our attitude toward worldliness, for worldliness will get on well without any help from me. I believe we are in far greater danger of cold formality than we are of fanaticism.

Carelessness may also become the "edge of the wedge," carelessness about the Sabbath and about the faithful attendance upon the means of grace, permitting things to keep you home on Sunday night. I heard one pastor who had coaxed his people to come on Sunday night, threatened them if they didn't, and did about everything else he could think of. He finally stood up one Sunday morning and said: "All of you people who think you have a reason that will be acceptable to God for staying home tonight, get on your knees and tell God and stay home. Don't be making any more alibis to me, nor asking me what I think about it. I'm turning this matter over to God." Needless to say, his attendance was better that night. For many of the people I have seen lost to the church and the kingdom of God, the "edge of the wedge" was, first of all, *carelessness* about getting to church on Sunday night. Many people

could trace it back to that. And anything, even though it appear to be small, which makes it easier for us to stay home from church on Sunday night may be the edge of the wedge.

Prayerlessness. To pray less, in a world that is getting worse, is dangerous. Others who are lost today could trace it all to the time and place when there was a letup in their prayer life. In these days of rush when we must get up earlier, go faster, stay at it longer, we must still find some time and way to pray and wait in His presence until there shall come a great calm in our souls. Then, and only then, will we have untroubled hearts in a troubled world. Only by prayer and meditation and faithfully reading God's Word will we come to have spiritual poise. Let's all watch out for the "edge of the wedge" and be cautious about anything that will make us even a little less religious.

Our Blind Son

By Arthur H. Townsend*

YESTERDAY I received a letter which came from Hamilton, Ontario, Canada. A father and mother wrote the letter in behalf of their son. Their son is a shut-in, not just an ordinary shut-in, but one who has been confined to four walls and a roof above for twenty-five years! They wrote:

"Perhaps you would be interested to learn a little about our son. On June 7 of this year he will be thirty years of age, should the Lord leave him with us. He has been a total invalid, bedfast for twenty-five years. He cannot turn over or sit up in bed; he is completely helpless. He is totally blind; he cannot tell light from darkness. One ear is totally deaf; he spends most of his time listening to his radio and reading his Bible in Braille.

"When this boy went blind, his first expressed wish was, *I want to learn to read the Bible.* We had him taught, and he is quite a good reader.

"In the kindness of God this lad has been the means in God's hands of being instrumental in leading his older brother to Christ, and he in turn is being used of God in working among children.

"We could tell of others receiving help and blessing through visiting our blind son and hearing him read his Bible. So our dear, helpless son has not lived in vain!"

I learned, at least, three lessons from this letter. First, *I thanked God for health and strength during my lifetime.* We take blessings like health and strength so much for granted. I believe that we do not thank God as we should for daily health and strength. "I will bless the Lord at all times: his praise shall continually be in my mouth" (Ps. 34:1).

Here is a man of thirty who is totally blind; totally deaf in one ear; who cannot turn over or sit up in bed; *he is so helpless; yet, he has won a soul to Christ.* This was the second lesson I

*Superintendent of Washington Pacific District

*Abbotsford, B.C., Canada

learned. Are we, who have health and strength more than this man, winning souls to Christ? Have we yet won one soul to the Saviour? Jesus said: "The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest" (Matt. 9:37-38). "He that winneth souls is wise" (Prov. 11:30).

I was also reminded that *one should read God's Word and hide it in the heart*. If a blind person will take the time and patience to learn Braille, to receive the Word of God in daily reading, I should read God's Word; I should hide it in my heart. I should feast upon it. I who have two good eyes! "Thy word have I hid in mine heart, that I might not sin against thee" (Ps. 119:11). "I will delight myself in thy statutes: I will not forget thy word" (Ps. 119:16).

Occasionally there are parents who object to their children going as foreign missionaries. Some of us think this is terrible. But what about followers of Christ, or at least those who profess to be His followers, who refuse to let their dollars go to send out missionaries? Remember the Thanksgiving Offering.

"A Little Child Shall Lead Them"

By Kathryn Blackburn Peck

*A little child with merry, dancing feet
Has hurried on—as children ever do.
A child with laughing eyes and smile so sweet
Has led the way—and now she waits for you.*

*O precious ones who mourn today and weep,
If eyes could pierce the solemn clouds that
press,
If we could see beyond this strange, calm sleep,
Our hearts would sing a hymn of thankfulness.*

*Around us grief and suffering and sin
Continue to beset all humankind;
We needs must strive and pray to enter in
'Til at long, weary last the gate we find.*

*But this dear little one is doubly blest!
Forever done with sufferings like these,
Is safe today on Jesus' loving breast—
The beauties of God's paradise she sees!*

*"A little child shall lead them"—can't you see?
From heaven's door she beckons now to you.
God's gentle call she answered eagerly—
Just hurried on ahead—as children do!*

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

The Board Of General Superintendents

FOREIGN MISSIONARY areas of the church are divided among these leaders for constant supervision and direction.

It has been the practice that each general superintendent should maintain jurisdiction over a particular area for approximately four years. An endeavor is made to visit every foreign mission field once during the quadrennium and unusual circumstances sometimes make a second trip necessary.

The Board of General Superintendents works in close harmony with the Department of Foreign Missions in the selection of missionaries. No appointee is recommended by the department or commissioned by the General Board until he is interviewed and approved by this board.

Upon these great men rests a heavy burden. Their keen interest in the Thanksgiving Offering for missions is the result of having seen the fields and witnessed the needs. Let no responsible member of the church give lightly on November 23 when there is

an opportunity to help lift the burden which falls so heavily upon our leaders.

November-December Slates

Bevill, Dorothy	Nov. 2-16 Illinois
Chalfant, Morris	Nov. 2-9 So. Dakota Nov. 12-30 N.E. Indiana Nov. 4-14 E. Michigan
Cochran, John	Oct. 30—Nov. 16 Wisconsin Nov. 17—Dec. 14 Iowa
Douglas, Elvin	Nov. 2-16 Virginia Nov. 19-30 N.W. Illinois
Fowler, W. C.	Nov. 2-16 Minnesota* Nov. 20—Dec. 7 Idaho-Oregon*
Hall, John	Nov. 2-23 New England Nov. 30—Dec. 14 New Mexico
Heflin, Lesper	Nov. 2-19 New England Nov. 26—Dec. 7 Mississippi*
Koffel, Irma	Nov. 12-23 Missouri
Lee, Earl	Nov. 2-23 New England Nov. 26—Dec. 7 Akron
Pitts, Joseph	Nov. 2-16 Illinois Nov. 20—Dec. 7 E. Kentucky
Poteet, Henry	Oct. 29—Nov. 9 N. Arkansas* Nov. 12-30 N.E. Indiana Dec. 4-14 Individual Schedule

Ragains, Louis
Nov. 7-9 Cape Girardeau, Mo.*
Nov. 12-30 N.E. Indiana
Torgrimson, Phillip Nov. 2-16 Illinois
Nov. 19-30 N.W. Illinois
Dec. 1-14 Individual Schedule
Witthoff, Evelyn
Nov. 2-16 San Antonio
Nov. 19-30 N.W. Illinois

* Tentative
Send mail for furloughed missionaries % Dept. of Foreign Missions, 2923 Troost Ave., Kansas City, Mo.

Nicaraguan News

With a few quotes from reports given at our recent annual council meeting, we should like to share with you the encouragement of progress being made on our field, and of God's blessings upon us.

We have welcomed Miss Neva Flood back into our ranks, and have seen Rev. and Mrs. Louis Ragains and Miss Lesper Heflin leave on furlough. Miss Cora Walker was forced to leave because of ill health. Please join with us in prayer for those of our missionary force who are in the homeland, that all may return to our field in due time. We hope to welcome a new nurse to our field soon, and also a new missionary couple within the year.

Our building program still moves ahead. The construction of the Miller Memorial Church in the capital,

(Continued on page 15)

God Hung a Cloud in the Sky

“And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man’s hand” (I Kings 18:44). God hung a cloud in the sky! It was a little cloud—like a man’s hand.

ELIJAH was the man involved in this miracle. It was his servant who saw the cloud. At Elijah’s command he went up and looked toward the sea the seventh time before the cloud appeared. Who was this man Elijah? He was the Tishbite, an inhabitant of Gilead. As he came on the scene he brought a solemn message to Ahab, the king of Israel. Here are his first words to the king: “As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word” (I Kings 17:1).

During the drouth God cared for Elijah. First, the ravens fed him, and then the widow of Zarephath gave him the little cake made from her last handful of meal and a small amount of oil left in a cruse. This she did at Elijah’s request, even though it looked as if it meant that she and her son would starve. And then God stepped in and the barrel of meal and the cruse of oil were replenished day by day until the drouth ended. God did not stop with this. The widow’s son took sick and died, but when Elijah prayed for him he was raised up. “And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived” (I Kings 17:22). This made a true believer out of the widow, for she said: “Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth” (I Kings 17:24).

The great triumph of Elijah’s life was his victory on Mount Carmel. There he came off more than conqueror over the prophets of Baal. Once again God answered the prayer of Elijah and sent fire down and the sacrifice was consumed. “Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God” (I Kings 18:38-39).

It was just after the victory on Mount Carmel that Elijah called a halt to the drouth. He told Ahab to get up and eat, for there was a sound of abundance of rain. Then Elijah went to prayer and sent his servant out to watch for results. When the servant first reported, nothing had happened—there was no cloud in sight, but by the time he had made his seventh inspection trip God had hung a tiny cloud in the sky. At once Ahab was told to get home or else be held up by the flood that was coming.

EDITORIALS

Again I ask, Who was this man Elijah? He was the Tishbite, an inhabitant of Gilead. But this does not tell the whole story. He was also a prophet of the true and living God. Still, we cannot stop with this. In addition, Elijah was a man with limitations like we have; therefore, we must not place a halo about him and think of him as unearthly. “Elias was a man subject to like passions as we are” (James 5:17).

GOD HUNG a cloud in the sky. The little cloud about the size of a man’s hand was the sign of more clouds and wind and rain. “And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain” (I Kings 18:45).

This tiny cloud was a sign of answered prayer. In the first verse of the seventeenth chapter of First Kings, Elijah had already been made governor of the weather. For a time God left it up to Elijah to determine when it would rain again. This did not mean, of course, that Elijah was to make the weather, and neither did it mean that he was just a forecaster of the weather. It indicated just what I have said: that he was to decide when the drouth was to be broken, and to that extent was to determine the kind of weather that country, or part of the world, would have. This did not cause this great prophet to lose his head. He still knew that he was dependent upon God. Even his victories in the past, as wonderful as they were, did not make him depend upon himself. When the time for the end of the drouth came, he was found down on the earth with his face between his knees—“And he cast himself down upon the earth, and put his face between his knees” (I Kings 18:42). In spite of the fact that God had already assured Elijah that he could call a halt to the drouth, the prophet fell on his face and prayed to God about it. The answer to the prayer soon came—God hung a cloud in the sky.

The little cloud was a sign of answered faith. We talk much about Elijah’s prayer, but we must also remember that he was a man of faith. Elijah believed God and was fed by the ravens; he believed God and the widow’s handful of meal and tiny bit of oil did not give out; he believed God and the widow’s son was raised up; he believed God and God answered on Mount Carmel—the fire falling and consuming the sacrifice; he believed God and the cloud the size of a man’s hand greeted the eyes of his servant and betokened the coming of more clouds, along with wind and rain. Prayer and faith are companions—they go together. He who knows how to pray knows also how to believe, and he who has faith

Stephen S. White

soon learns how to pray. The little cloud was a sign of answered faith as well as of answered prayer.

God hung a cloud in the sky. It was a sign of the reality of the true and living God. When our prayers and faith are answered, they are answered by Someone, and that Someone is the God of the Bible, the only true and living God. It was God who hung that tiny cloud in the sky, and Elijah was aware of this truth. This experience was but a supplement to the experience on Mount Carmel as well as to other experiences. Elijah had said to the people on Mount Carmel: "How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him" (I Kings 18: 21). The question was answered there against Baal and in favor of the Lord God of Israel. Likewise, the little cloud proved that the God of Israel was the true and living God. It was a sign of His reality and power.

God hung a cloud in the sky, and the human instrumentality which he used was Elijah. James gives the account thus: "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit" (James 5:17-18). It is no wonder that James also says in this connection that "the effectual fervent prayer of a righteous man availeth much" (James 5:16).

The Long End of the Pole

WHEN I was a boy I sometimes carried water with one of my older brothers. A pole was put through the handle of the bucket and, since I was the smaller, I was given the long end of the pole. This made my helper carry the most of the load.

As we come up to the Thanksgiving Offering, I am thinking about our missionaries. Some of them correspond with me quite often. They tell me very frankly some of the hardships and problems which they have to undergo. They do not do this by way of complaint, but only to give me as much as possible the full story of their lives.

This has made me think anew of that water I carried when I was a boy. I was given the long end of the pole. I am afraid that, pay, pray, and sacrifice as much as we can here at home, we cannot do any better than carry the long end of the pole. Even when we do our best, we leave our missionaries with the short end of the pole, or the heavy part of the load. If we fall down just a little in our paying, praying, or sacrificing, we make the short end of the pole still shorter and the load which they have to bear all the heavier.

In Line with a Smoker

I WAS IN a bank waiting to get to the window. I was fourth in line, and a woman was second. She was a smoker. She puffed her smoke around the man in front of her and into the face of the woman who stood inside the window and took care of our needs. But this was not all. The cloud of smoke finally drifted back into my face. So far as I could see, she did not seem to even think of apologizing to anyone for enveloping him in smoke. I have never been a smoker, and yet I had to smoke that day. I call this rudeness of the worst kind.

This is just one instance of the boldness of present-day smokers. They seem to be utterly unaware of their lack of manners. Just today I sat up to the counter for a lunch. A woman came in and sat by my side, and I smoked the smoke from her cigarette while I ate. Did she ask me if she could smoke or beg my pardon for being so discourteous? No! I can remember when women didn't smoke, and men who indulged in this habit asked for the privilege of smoking when a lady was present. That day is no more.

I have sat in meetings, made up sometimes mostly of ministers, and all during the session the room where we had gathered would be filled with smoke. The smokers in the crowd didn't act as if the nonsmokers had any rights. Recently I read a few paragraphs from a church paper in which an active layman said it wasn't any business of the church if he smoked. He also went on to say that smoking was purely a personal matter and not in the same class with drinking intoxicating liquor, for the latter often made life hazardous for the nondrinker. He didn't seem to realize that smoking was very distasteful to those who did not have the habit and might even make them quite sick. The chief thing with him was that he must get his smoking in.

After taking a ride on most trains these days, one has to undress from his shirt to his socks in order to get away from the smell of tobacco. Besides, he needs to take some kind of inner bath in order to get the tobacco smoke he has swallowed out of his system. On many of the means of public travel today the nonsmoker has no rights. He is expected to take what comes his way and say nothing.

Some weeks ago I read an article on "Smoker's Manners." It told of two girls in an office whom the other girls working there made fun of. They called the two girls the "B.O." girls. They forgot that they themselves smelled very strongly of tobacco. Their "T.O." was just as objectionable as "B.O." And then the writer went on to say that we are constantly told of the offense of "B.O." but, because so many people smoke, no one has much to say about the objectionable tobacco odor. I am not here merely trying to say unkind things about the smoker, but I can't see that he has any right to take the world over and absolutely ignore the rights of others.

Religious News and Comments

Edited by Delbert R. Gish

Editor's note: Another thank you to all those who have replied to our request for information about our pastors who have served or are serving as presidents of ministerial associations. No attempt has been made to answer all of these responses personally but they are appreciated.

The Revised Standard Version of the Bible is now in the hands of the public or at least available. It is being acclaimed by some and rather sharply criticized by others—the truth about it will be clearer as more people examine it and see how it compares with the King James and other translations. Certainly it varies far less from the King James than a number of other translations do; and it renders the obsolete and obscure words and phrases intelligible to a modern reader. Some are slow to accept it because of the predominant liberalism of the group of translators. Certain fundamentalists have pointed out that the second person “you” is used where Christ is addressed, just as it is with other persons, but that the older form “thou” or “thee” is used of God, the Father, thus indicating a bias.

All things considered, the new translation should have the greatest accuracy of all. Between 1929 and 1951 thirty-two Bible scholars did research and translation with utmost care. Because many more materials and items of information are available to modern scholars than was the case in the early 1600's, it is reasonable to expect improvement in the R.S.V.

The R.S.V. is said to be the largest book-publishing project in the history of the business. Gutenberg, 500 years ago, had some tremendous problems for his time, and ran into financial difficulties with the first Bible printed from movable type, but he would have been astounded at the requirements and costs of the R.S.V. Here are some of the materials that were needed: one thousand tons of paper, ten tons of type, two thousand gallons of ink, seven and one-half miles of forty-inch cloth, over eighteen million yards of thread, one hundred forty tons of binder's board, and twenty million square inches of twenty-three carat gold leaf. We can all rejoice that the Bible and religion are still, as always, big and important business.

Two well-known Texas ministers have passed away in recent weeks: Rev. J. Frank Norris, of Fort Worth,

and Dr. Lewis Sperry Chafer, of Dallas.

Rev. Frank Norris was known as an aggressive and sometimes stormy personage, who spent many years as pastor of First Baptist Church in Fort Worth. At one time he pastored simultaneously this church and the Temple Baptist in Detroit, thirteen hundred miles apart. He had been ill for two years and death was not unexpected.

Dr. Chafer died while visiting in Seattle. He was president of Dallas Theological Seminary, and was editor since 1940 of the theological quarterly, *Bibliotheca Sacra*, said to be the oldest theological magazine or journal published continuously. Dr. Chafer was the author of the eight-volume work, *Systematic Theology*, published in 1947.

The New York State Assembly has outlawed by a vote of 141 to 4 comic books that incite readers to deeds of crime or lust. The bill that passed makes the publication and sale of such books a misdemeanor.

Home Missions and Evangelism

Roy F. Smee, Secretary

NEW CHURCHES

DR. GEORGE FRAME, superintendent of the British Isles District, has organized two new churches recently, both of them the result of campaigns held by students from Hurllet College. On September 14, our third church in Belfast, Ireland, known as the Donegal Road Church of the Nazarene, was organized. A building has been purchased and Brother Kelly installed as pastor. In the twenty members that enrolled the first night, there are seven men. One of them is a carpenter and is donating a week's labor for the new building. Four students, led by the Rev. John Crouch, ran a three weeks' campaign before the church was organized. Seekers included seventy-four adults and fifty young people. On the last Sunday night, Dr. Frame had to order the doors closed, as the hall was dangerously overcrowded.

The next night, September 15, Dr. Frame organized our fifth church in Ireland, in a small country town of Dromore, seventeen miles from Belfast and in County Down. The charter roll was not completed when the report came to us, but there will be at least twenty members. It was a student's team, led by Raymond Spence, that pioneered the way. Nearly a hundred seekers were at the altar during the campaign. They have been carrying on in a tent until the weather is now too cold. They urgently need a building.

These two churches make three churches organized in the last two years as the result of the work of our students, so that Hurllet College is proving to be a home-missions asset.

Pray for our work in the British Isles. God is blessing greatly in the advancement of the church, but the economic strain on all the people is reflected in the salary of many of the heroic pastors, who are living on almost a starvation level.

On September 21, District Superintendent C. B. Cox organized a new church in Colorado Springs with fifteen charter members. Rev. Marvin E. Powers has been appointed as pastor. The members and pastors of our First and Central churches in Colorado Springs have co-operated splendidly in helping the new church get started. Two weeks after the organization, First Church asked the district superintendent to come and raise an offering for the new church, and the people gave \$3,500.00 for this project. This is the spirit of the New Testament churches, and with such a spirit we are sure all the Colorado Springs churches will go forward for God.

See the Home-Mission Fields

Six sets of slides are now available for rental by churches and church groups, giving the story of our home-mission fields. Each slide is mounted in glass and metal bindings and the pictures are in full color. A script accompanies each set, to be read as the pictures are shown. The sets may be rented for \$2.00 each. Sets for the following fields are now ready:

Alaska

Australia

Hawaii

South Africa (European district)

United States (colored and Chinese work)

Alaska (Nome only)

THE QUESTION BOX

Conducted by Stephen S. White

Already many of our churches are taking advantage of this opportunity to become acquainted with our overseas home-mission fields. Many young people's societies will want to use the sets on Australia and South Africa in connection with the special project this quadrennium of starting Bible colleges in these two fields.

Write for slide set request form to the Department of Home Missions and Evangelism, Box 527, Kansas City 41, Missouri.

FOREIGN MISSIONS

(Continued from page 11)

Managua, is advancing rapidly. We appreciate the contractor, who is donating his time and services gratis. One chapel is completed, and two parsonages are nearing completion.

There are eighteen young men and women in our Bible training school, some of whom should make excellent workers in the near future. Three are already serving as pastors, and come in for classes. God is working in our midst, and helped us definitely in the fall revival with Brother Stanfield.

At the close of this grade-school year, four of our own Nazarene students will be graduated from the sixth grade in our own Nazarene school. Of these, one boy will enter Bible school, and one girl shows prospects of becoming a teacher.

Our district assembly statistics showed definite advances in membership and finances. One of the greatest steps forward in behalf of the spiritual welfare of the church was the placing of a full-time evangelist in the field.

Just within recent weeks, we have begun to hear "the sound of a going in the tops of the mulberry trees," and so as never before we are determined to go out to battle, trusting that God will go before us to smite our enemy, as He did the host of the Philistines. We trust that you will join with us in more earnest, effectual prayer, that God will come upon us in a revival of salvation and of "holiness unto the Lord," thus meeting our greatest need in Nicaragua.—
ESTHER CRAIG, Nicaragua.*

*Secretary of the Nicaragua Missionary Council.



The greatest heresies among us today are not in the words of false teachers but in the lives of false Christians. If the spirit and quality of our lives do not demonstrate the truth of our words, then the more orthodox our words the more destructive our heresy becomes.—Selected.

Q. Please tell me what you know about Elijah, his parents, and life before he came out into the public. I have heard so much and know so little.

A. You are not by yourself in knowing so little about Elijah before he began his public career. All that we have about this part of his life is given in I Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word." Elijah was a Tishbite. This probably refers to the place where he was born or came from and Gilead, the country in which his home town was located. We speak after the same fashion today when we say that a certain individual is a Bostonian from Massachusetts.

Q. Since some of our leaders are advocating the wearing of rings, worldly dress, etc., should the elders who still intend to stand for the plain way of holiness turn in their credentials? This would seem to be the right thing to do since they would not be in full accord with the teachings of the church.

A. I don't know of any elder in our church—in what men call either high or low positions—who advocates the "wearing of rings, worldly dress, etc." As far as I know, they all stand for the plain way of holiness as set forth by the Bible and the Manual.

Q. Why don't Christians everywhere unitedly pray for God to save the war leaders or take them out of the world?

A. Too much is involved in this question to answer it fully. However, I will say that God is long-suffering toward the wicked and does not often destroy them when they refuse to be saved. However, we should pray more than we do that God's will may be done in spite of these wicked leaders.

Q. Does the secretary of a Church of the Nazarene have the right to take the funds out of the treasury of an interdenominational holiness camp meeting and use it to buy furniture for a Nazarene parsonage?

A. This charge which you have made is a very serious one, and you should not have dared to make it, especially in writing, unless you were absolutely sure you had proof for it that would stand up in court. On the other hand, of course, if this secretary did what

you say he did without proper authorization, he was guilty of the misappropriation of funds—a very serious misdemeanor.

Q. What is your opinion of the "hand-shake method" of receiving Christ? When Holy Ghost conviction fell on me and I saw myself as I was—a sinner, unclean, and without help or hope outside of the shed blood of Jesus Christ, I fell to my knees and began to pray as I never prayed before. It was in the kitchen, where I had gone to prepare breakfast, that I made the greatest preparation of my life. The altar was a kitchen chair. Repentance was as natural as breathing. I prayed and wept my way through to the glorious knowledge of sins forgiven, and the certain consciousness of His saving grace.

I don't believe I could have found Christ as my Saviour by shaking a preacher's hand, for from the time I was a little child until a grown woman I had attended various revival meetings and tried to get it in that way. It just didn't work. Godly sorrow wasn't easy for me, and the glorious new birth of my soul was preceded by an anguish for sin that was too overwhelming for me to have simply flitted up and shaken a preacher's hand.

A. I have given your question, and then your testimony at some length. The latter really answers your question. The rule surely is for the sinner to kneel or fall on his face and weep his way to God. This is the mourners' bench route, and not that of the hand-shake.

GREAT SOULS

By Helen E. Kelsea

Great souls are made, not born;
Made by the tempest and the storm;
Made by smiles that come through
tears;
Made by courage that conquers
fears;
Made by standing true to God
When passing 'neath the chastening
rod;
Made by grief that's bravely borne
When destitute, alone, forlorn;
Made by striving through the night
For principles of noble right;
Made in self-forgetful deeds
That help another in his needs;
Made by faith that over all
God's providential care doth fall.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for November 9: The Compassion of Jesus Scripture: Matthew 9 (Printed, Matt. 9:1-9, 35-38)

GOLDEN TEXT: *When he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd (Matt. 9:36).*

When we seek to study the compassion of Jesus we are at a loss to find a comparison, for His compassion is in a class by itself and cannot be defined in terms of human compassion. But the definition of sympathy given by a little girl may be a good beginning; she said that sympathy is "your pain in my heart." This is basically what we mean by the compassion of Jesus; only with Him there was a far deeper realization of the pain, and it was tucked away far deeper in His heart. So it will do us good to take a careful look at the compassion of Jesus.

The Compassion of Jesus Was Natural. It is altogether too frequent among us that sympathy bursts forth into a blaze only after the needs have been pressed in on us, and for us to ignore them would endanger our standing before others. In other words, much of what we call human sympathy is our frantic effort to save face. We subscribe to Community Chest drives, to appeals for the destitute in other lands, but largely because it places us well among our fellow men to be considered charitable. That is definitely not the type of compassion possessed by Jesus. For as soon as He "saw the multitudes, he was moved with compassion." For Him it was not face-saving, it was soul-saving. The needs of that pitiful, unshepherded crowd of people swept over Him like ocean waves in a storm. It was the natural reaction of One

whose heart was divinely sensitive to human suffering and need.

The Compassion of Jesus Was Practical. There is such a thing as theoretical pity. Strong sentiments can bubble up, and long sentences be written to express the horrors of the downtrodden. And this is done, oh, so frequently! But beyond the expression of the lips or pen, nothing more happens. When Christ was overwhelmed with compassion He didn't go off into a long and impassioned discourse on the evils of the day. He did something about it. He first urged His disciples to pray; that is the first thing always to be done in case of need—get divine guidance. Then in the opening verses of the tenth chapter of Matthew we read that Jesus sent out His disciples armed with such power as no group of human beings ever possessed before. And He sent them out to do something for the needs that had pierced His heart. Yes, the Master was quicker at producing practical solutions than in spinning fine theories. *How about us?*

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NEWS OF THE CHURCHES

Rev. Ray Cloer writes: "After thirteen years of success and victory in the ministry, I have resigned as district superintendent of South Carolina and am now entering the evangelistic field. I was re-elected on the first ballot as superintendent of South Carolina for another year but felt I should not serve. God gave us the greatest year in the history of the district with outstanding gains in every department. I have pastored for twelve years both in the West and South, also have served as district N.Y.P.S. president on two districts, and I feel I know some of the problems of a pastor. I do house-to-house calling in all my revivals and will be glad to work with the large or small churches. I am slating for 1953; if you need me, write me at 511 Dogwood St., Columbia, South Carolina."

Rev. Albert O. Loeber writes: "After over two years of pastoring our church in Picture Butte, Alberta, we have accepted the call to the church in Raleigh, North Carolina. We enjoyed our ministry in Picture Butte and during that time all departments went forward with a 30 per cent increase in church membership. During the past year, a Christian Men's Fellowship group was organized and proved to be a definite help in making new contacts. The church and the parsonage both had improvements completed. Due to an increase in

Sunday-school attendance, we found it necessary to enlarge the church building twenty-four feet. The main auditorium is beautifully decorated with new pews made by the members under the guidance of Rev. Weldon Bull. The church in Picture Butte stood behind the whole program and God blessed."

Evangelist Elmer E. Michael writes: "I have open time for December of this year, also January and February of 1953; will go anywhere the Lord may lead. Write me, 1406 Sixth Ave., Jasper, Alabama."

Leverett Brothers, evangelists, write: "Due to a cancellation we have an open date November 26 to December 7. Write us, Lamar, Missouri."

Rev. C. Tom Davis writes: "After driving 700 miles from Little Rock, Arkansas, to Dayton, Ohio, at the invitation of Rev. Robert E. Stone, pastor of our Edgemont Church, God let me witness the greatest manifestation of His Spirit in climaxing a revival with Rev. Ray Cloer as evangelist and Professor John E. Moore as singer. God honored Brother Cloer with an anointing seldom seen in the ministry of our day; it seemed his every word had a peculiar power for his hearers. His love for souls worked on the hearts of people and brought them to God. Brother Moore was at

his very best in the ministry of song, and the people were blessed as he sang the songs of yesterday as only John E. Moore can sing. Revivals are possible if people will pay the price as Dayton Edgemont Church did, so ably led by Pastor Robert E. Stone. A fine class of forty-three people united with the church at the close of the revival, and on Sunday afternoon thirty-five people were baptized, while shouts of praise went up to God."

Herrin, Ill.—We recently closed a very good revival meeting with many souls finding God. Rev. O. F. Zachary was the evangelist. Brother Zachary is a fine and able speaker, who accepts a burden for the church and people. He preaches the old-time gospel of regeneration and sanctification in such a way that those who hear him understand and are ready to present themselves to God for the experience. We thank God for this good man.—Thomas E. Snider, Pastor.

Evangelist W. T. "Bill" Elkins reports: "These are great days in the field of evangelism. We are at this time in a meeting at Irvine, Kentucky, First Church, where Rev. R. L. Granger is doing a wonderful piece of work as pastor. God is blessing our ministry and giving us many souls in our revivals. Calls have been coming in steadily for winter and spring dates, for which we are very thankful. Our work since our last report has taken us to districts in Kentucky, Ohio, West Virginia, Indiana, and Missouri. In one recent revival there were four

nights when the Holy Spirit took over and gave wonderful altar services without any preaching. Our next meeting is with Pastor G. W. Hoffert at Sikeston, Missouri. I am trusting that our friends will remember us in prayer for the great need of the harvest of lost souls."

Myrtle Creek, Oregon—Our hearts were made glad with the gracious visitation of God's presence during our ten-day meeting with Evangelist Raymond Harrison. Brother Harrison's expositional messages from the Word were not "flashy" but they were delivered with divine unction. A genuine Spirit-sent revival broke out and Christians' hearts were melted together in holy love. The church is moving forward in an all-out offensive for God.—James E. Kratz, Pastor.

Evangelist Bernard W. Culbertson reports a full fall slate, but has open time for a pre-Christmas meeting, December 10 to 21. Also an open date in January, 1953. Write him at Box 63, Riverton, Wyoming.

Rev. R. F. Lindley writes: "After pastoring the church at Arpelar, Oklahoma, for three years, I resigned as of October 26. God gave me a fruitful ministry at Arpelar; but after praying and waiting before the Lord, I felt definitely led to re-enter the evangelistic field; will be glad to go anywhere for freewill offerings. I am now making up my slate for the winter months, also for the spring of '53. Write me, Savanna, Oklahoma."

Evangelists A. E. and Pauline Miller report: "On September 14 we closed a revival with Rev. J. W. Douglas and people at Fort Worth, Texas; many said it was the best revival the church had had. At Fredericktown, Ohio, with Rev. Robert Trower, God gave another good revival with twenty seekers. At this writing we are in a meeting at Curtisville, Pennsylvania, with Pastor Jerry Woodcook. God is blessing and souls are being saved and sanctified. We have two open dates, January 27 to February 8, and February 24 to March 8. We carry the whole program—preaching, singing, special music, chalk artistry, and children's work; will go anywhere the Lord may lead. Write us, Mt. Gilead, Ohio."

Pratt, Kansas—We have recently closed revival services with Rev. Walter Markham, who is an outstanding evangelist. He is a man that is definitely led of God, and his messages are soul-stirring and effective. Practically every night there were a fine number of seekers around the altar, with many finding victory. We feel that this revival will be long remembered by this church and community. It is a real pleasure to have the privilege of working as pastor with such a fine group of people as we have in Pratt. They are a very lovely and sacrificial group. The revival fires are burning in their hearts, and we are

all trusting God for one of the most successful years in the history of this church.—Ralph G. Jared, Pastor.

Uleta, Florida—We recently enjoyed a wonderful revival with Evangelist C. E. Pendry and wife. On the closing

"Showers of Blessing" Stations In Southwest Educational Zone

		<i>Arizona</i>	
KAWT	Douglas	1450 Kc.	7:45 a.m. Sunday
KGAM	Kingman	1230 Kc.	7:15 a.m. Monday
KCNA	Tucson	580 Kc.	9:15 p.m. Thursday
KYUM	Yuma	1240 Kc.	7:15 a.m. Sunday
		<i>California</i>	
KWTC	Barstow	1230 Kc.	*
KRE	Berkeley	1400 Kc.	9:00 a.m. Sunday
KRE-FM	Berkeley	102.9 meg.	9:00 a.m. Sunday
KYOR	Blythe	1400 Kc.	5:15 p.m. Sunday
KIEM	Eureka	1480 Kc.	9:00 a.m. Sunday
KRED-FM	Eureka	96.3 meg.	9:00 a.m. Sunday
KDAC	Fort Bragg	1230 Kc.	8:00 a.m. Sunday
KIEV	Glendale	870 Kc.	7:45 a.m. Saturday
KUTE-FM	Glendale	101.9 meg.	5:30 p.m. Sunday
KBOX	Modesto	970 Kc.	8:45 a.m. Sunday
KOCS	Ontario	1510 Kc.	8:30 a.m. Sunday
KEDO-FM	Ontario	93.5 meg.	8:30 a.m. Sunday
KTIP	Porterville	1450 Kc.	7:30 p.m. Monday
KRNO	San Bernardino	1240 Kc.	8:45 a.m. Sunday
KVEC	San Luis Obispo	920 Kc.	8:00 a.m. Saturday
KSPA	Santa Paula	1400 Kc.	3:00 p.m. Sunday
KTKR	Taft	1310 Kc.	8:30 a.m. Sunday
		<i>Colorado</i>	
KLMO	Longmont	1050 Kc.	12:45 p.m. Sunday
KFTM	Fort Morgan	1200 Kc.	8:15 a.m. Sunday
KEXO	Grand Junction	1230 Kc.	9:05 a.m. Sunday
KUBC	Montrose	1260 Kc.	7:15 a.m. Sunday
KCRT	Trinidad	1240 Kc.	8:15 a.m. Saturday
		<i>New Mexico</i>	
KOAT	Albuquerque	1240 Kc.	8:15 a.m. Sunday
KAVE	Carlsbad	1240 Kc.	7:45 a.m. Sunday
KIMX	Clayton	1450 Kc.	9:45 a.m. Sunday
KICA	Clovis	1240 Kc.	8:45 a.m. Sunday
KVBC	Farmington	1240 Kc.	8:30 a.m. Saturday
KWEW	Hobbs	1490 Kc.	9:15 a.m. Saturday
KOBE	Las Cruces	1450 Kc.	7:45 a.m. Saturday
KENM	Portales	1450 Kc.	7:45 a.m. Sunday
KCHS	Truth or Consequences	1400 Kc.	3:00 p.m. Tuesday
		<i>Texas</i>	
KSET	El Paso	1340 Kc.	9:30 p.m. Monday
KIUN	Pecos	1400 Kc.	9:15 a.m. Sunday

New "Showers of Blessing" Stations

WOWL	Florence, Ala.	1240 Kc.	5:30 p.m. Saturday
KCNA	Tucson, Arizona	580 Kc.	9:15 p.m. Thursday
KLMO	Longmont, Colorado	1050 Kc.	12:45 p.m. Sunday
KROK	Nampa, Idaho		*
WAIN	Columbia, Kentucky	1270 Kc.	*
WOAP	Owosso, Michigan	1080 Kc.	2:15 p.m. Sunday
WOAP-FM	Owosso, Michigan	103.1 meg.	2:15 p.m. Sunday
KDGE	Fergus Falls, Minn.	1250 Kc.	9:30 a.m. Sunday
WMIS	Natchez, Mississippi	1240 Kc.	9:15 a.m. Monday
KOIL	Omaha, Nebraska	1290 Kc.	8:15 a.m. Sunday
WSTP	Salisbury, N. Carolina	1490 Kc.	8:45 p.m. Sunday
WSTP-FM	Salisbury, N. Carolina	106.5 meg.	8:45 p.m. Sunday
WMNE	Menomonie, Wisconsin		8:30 a.m. Sunday
WOSH	Oshkosh, Wisconsin	1490 Kc.	*
ZFY	Georgetown, Br. Guiana	1200 Kc.	1:00 p.m. Sunday
WVJP	Caguas, Puerto Rico	1110 Kc.	*

* Consult local newspaper for exact time.

Sunday we had 210 in Sunday school. Brother Pendry is a good preacher, and Mrs. Pendry is a wonderful singer. —R. P. Hennigan, Pastor.

Evangelist L. J. Scherrer writes: "I will be closing at Longansport, Indiana, on November 30 and have an open date, December 2 through 14; also some open time after the first of the year. Will go anywhere for freewill offerings. Write me, 122 Leonard Place, Knoxville, Tennessee."

Jackson, Georgia—Great revival with Evangelist C. B. Fugett. The fire fell and is still burning. Altars lined with earnest seekers; forty-nine at altar in closing service. Brother Fugett has never preached better nor been more effective in his ministry. Our church and friends appreciate this Spirit-filled evangelist.—Ralph Goodwin, Pastor.

South Carolina District Assembly

The tenth annual assembly of the South Carolina District convened in Columbia First Church, September 29 to October 2.

On Monday night we were privileged to have Missionary Morris Chalfant to address the missionary convention. He gave us a firsthand account of our African field, and our souls were thrilled and challenged with his message.

We were also glad to have Rev. Roy Bettcher of Chattanooga, Tennessee, First Church to speak to our Sunday-School Convention.

Dr. G. B. Williamson endeared himself to the South Carolina Nazarenes with his spiritual messages. He presided with dignity unsurpassed. One of the high lights of the assembly was his profound message on the interpretation of the general and special rules of the church.

Our district superintendent, Rev. Ray Cloer, gave one of the greatest reports in the entire history of our district. In July we led the entire denomination in Sunday-school attendance with a percentage of 123; organized six new churches, and the district had a 15 per cent increase in church membership. There was an average weekly attendance of 4,130, an increase of 734 per Sunday. All purpose per capita giving for the district was \$106.00. Brother Cloer's report was received and his character was passed unanimously. On the nominating ballot he received 139 out of 149 ballots cast, but after prayer and consideration Brother Cloer felt that he should resign as district superintendent.

Rev. D. W. Thaxton was elected as district superintendent. Brother Thaxton started the church at Sumter nine years ago in a home-mission tent and has recently finished building one of the nicest church edifices in the entire Southeast. Last Easter he broke all district Sunday-school records in attendance.

It was a joy to have Dr. A. B. Mackey and Rev. Clifford Keys of

Trevecca Nazarene College to present the school to us. Through the entire assembly the Spirit of God brought freedom and blessing.

We want to extend thanks to the host pastor, Rev. C. E. McCracken, and the three other pastors, members, and friends of Columbia for their gracious hospitality.

J. P. JERNIGAN, Reporter

Northeastern Indiana District Camps

The Northeastern Indiana District summer camps were a remarkable success this year in every phase of the work. The most blessed awareness of the presence of God prevailed throughout and His Spirit was wonderfully manifested.

The work of Dr. R. V. DeLong as camp evangelist, Dr. Mendell Taylor as youth worker, and the Pierces as singers was certainly appreciated beyond measure. God used them in an extraordinary way to the salvation of many souls and bringing believers to heart holiness. We had the most people attending regularly and living on the grounds that we have ever had in any camp meeting. Sister DeLong was with us before the camp meeting closed, and God blessed her singing to the hearts of the people. Mrs. Margaret Niccum and her corps of children's workers took care of many children in their services.

The youth work was greatly blessed by the ministry of Rev. Ponder Gilliland and his fine wife. They were with us in the opening services, at the camp early in July for the Young People's Convention and Lamp-lighters' lighthouse service. God used him to inspire increased soul-winning activities. Then, Dr. L. J. Du Bois was with us in the closing days of the season, during the Youth Camp and Institute. His service was much appreciated and God broke through in waves of salvation.

The Primary and the Junior-Intermediates' camps were better attended and seemed to accomplish more than usual. Our program was crowded into seven weeks instead of the regular eight, because of the General Assembly; but it was a great summer and, best of all, God was so real and present.

REPORTER

ANNOUNCEMENTS

RECOMMENDATIONS

This is to introduce Rev. U. J. Herren, 103 Court St., Cynthia, Kentucky. He is a fine young man, has had some experience as a pastor; a former student of Asbury College. He will go anywhere. Give him a call; I gladly recommend him.—L. T. Wells, Superintendent of Kentucky District.

Rev. and Mrs. C. M. Whitley have announced they are entering the evangelistic field. They are widely known through the Southwest as earnest and tireless workers as evangelistic laborers. They carry a full program, and have proved helpful to the churches with which they have labored. Write them, 824 S. Wewoka, Wewoka, Oklahoma—Glen Jones, Superintendent of Southeast Oklahoma District.

Rev. Clark Green of Ogden, Illinois, is entering the evangelistic field. I am glad to give this recommendation to Brother Green. He is a good man, an earnest gospel preacher, and a soul winner; he will hold good meetings. Let's keep him busy. Address

him, Box 252, Bourbonnais, Illinois.—W. S. Purinton, Superintendent of Illinois District.

It gives me pleasure to recommend Rev. W. T. Mason, 425 E. High St., Lexington, Kentucky, as a good evangelist. He is a man of wide experience, having been a pastor for twenty-five years, and also having had much experience as an evangelist. He will hold a good revival anywhere. Write him; also call him for week-end meetings and conventions.—L. T. Wells, Superintendent of Kentucky District.

Rev. R. F. Lindley has announced that he is entering the evangelistic work. Brother Lindley is a fervent preacher of the gospel and has enjoyed success in winning people to God. He is an energetic and enthusiastic laborer and carries a burden for his work. Write him, Savanna, Oklahoma.—Glen Jones, Superintendent of Southeast Oklahoma District.

NOTICE—Oregon Pacific Annual Pastors' Conference, November 17, 2:30 p.m., through November 19, noon, at Pilot Butte Inn, Bend, Oregon. Visiting ministers welcome. For hotel reservations write, Rev. Furman Harris, 419 Delaware, Bend, Oregon. Single rooms, \$2.50 to \$4.00; double, \$4.00 to \$7.00.—W. D. McGraw, Jr., District Superintendent.

WEDDING BELLS

Miss Dona Lacy of Phoenix, and David R. Taylor of Portland, Oregon, were united in marriage on October 10, in the Church of the Nazarene at Medford, Oregon, with Rev. Richard S. Taylor, father of the groom, officiating, assisted by Rev. Henry Lacy, father of the bride.

Miss Mary Lou Brown of Sioux City, Iowa, and S. C. Dennis D. Cloud of Higgins, Texas, were united in marriage on August 29, at First Church of the Nazarene in Sioux City, with Rev. R. E. Hodgson officiating.

Miss Marie Arnett and Mr. Alfred Sloan, both of Blackwell, Oklahoma, were united in marriage on July 4, in Southside Church of the Nazarene, with the Rev. Mr. Kemmendo of Hooker, Oklahoma, officiating.

BORN—to Rev. and Mrs. Leslie Parrott of Kelson, Washington, a son, Richard Leslie, on October 5.

—to Rev. and Mrs. Robert Weathers of Tulsa, Oklahoma, a son, Darryl Mark, on September 10.

—to Paul and Lois Yeend of Longview, Washington, a daughter, Shirley Ann, on July 27.

SPECIAL PRAYER IS REQUESTED by a lady in Florida that a certain experience in the life of a young Christian may be used of God to bring about a real holiness revival in that community;

by a lady in Kentucky, as she is "far from holiness" and wants to be able and willing to stand temptation with patience, that her life may be blameless and cause others to want to do God's will; by a lady in Texas "for a family that needs God so badly";

by a lady in Colorado for herself, also for a niece who has been sent to a t.b. sanitarium—she is a sanctified person and true to God;

by a brother in Florida who is opening his home for a Nazarene prayer meeting, hoping to get a Nazarene work started in that place;

by a brother in Pennsylvania that they may have a real revival in that place—for two persons, one to be saved, the other to go deeper with God—that his folks may be saved, also his enemies—for a young woman who is backslidden—for himself and a friend;

by a lady in Missouri that she may find congenial employment.

DIRECTORIES

GENERAL SUPERINTENDENTS

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G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Hugh C. Benner:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

District Superintendents

ABILENE—Orville W. Jenkins, 217 East Crestway, Plainview, Texas

AKRON—O. L. Benedum, Lisbon Street, Route 267, Box 54, East Liverpool, Ohio

ALABAMA—C. E. Shumake, 1102 4th Court West, Birmingham, Alabama

ALBANY—Renard D. Smith, 229 West Pleasant Avenue, Syracuse, New York

ARIZONA—M. L. Mann, 3836 North 14th Ave., Phoenix, Arizona

AUSTRALIA—A. A. E. Berg, G.P.O. Box 783 L, Brisbane, Queensland, Australia

BRITISH ISLES—George Frame, Hurler Nazarene College, Nitshill, Glasgow, Scotland

CANADA WEST—Edward Lawlor, 210 Second Avenue, N.E., Calgary, Alberta, Canada

CENTRAL OHIO—Harvey S. Galloway, 2657 Morse Road, Columbus, Ohio

CHICAGO CENTRAL—Mark R. Moore, 716 S. Greenwood, Kankakee, Ill.

COLORADO—C. B. Cox, 1765 Dover Street, Lakewood, Colo.

DALLAS—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas

EASTERN KENTUCKY—D. S. Somerville, 2717 Iroquois Ave., Ashland, Ky.

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EAST TENNESSEE—Victor E. Gray, 1036 Hibbler Circle, Chattanooga, Tenn.

FLORIDA—John L. Knight, 220 East Palm Drive, Lakeland, Fla.

GEORGIA—Mack Anderson, 111 Moreland Ave. S.E., Atlanta, Ga.

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KENTUCKY—L. T. Wells, 1104 Limestone, Lexington 17, Ky.

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MISSOURI—E. D. Simpson, 7358 Maple Ave., Maplewood, Mo.

NEBRASKA—Whitcomb Harding, 803 North Briggs, Hastings, Neb.

NEVADA-UTAH—Raymond B. Sherwood, Box 510, Fallon, Nevada

NEW ENGLAND—J. C. Albright, 19 Keniston Road, Melrose, Mass.

NEW MEXICO—R. C. Gunstream, 215 North Durango Drive, Albuquerque, N.M.

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NORTH AMERICAN INDIAN—D. Swarth, P.O. Bin No. 1, Encinitas, Calif.

NORTH ARKANSAS—W. H. Johnson, Russellville, Ark.

NORTH CAROLINA—Lloyd B. Byron, 1823 Cleveland St., Charlotte, N.C.

NORTH DAKOTA—Harry F. Taplin, 302 Thayer Ave. W., Bismarck, N.D.

NORTHEASTERN INDIANA—Paul Updike, 123 North "D" Street, Box 469, Marion, Ind.

NORTHEAST OKLAHOMA—I. C. Mathis, 715 North Elwood, Tulsa, Okla.

NORTHERN CALIFORNIA—George Coulter, 100 Beulah Park Dr., Rt. 4, Santa Cruz, Calif.

NORTHWEST—E. E. Zachary, 3316 Lidgerwood Street, Spokane, Wash.

NORTHWESTERN ILLINOIS—Lyle E. Eckley, 1706 Second Ave., Peoria, Ill.

NORTHWEST INDIANA—George J. Franklin, 405 Elmhurst Ave., Valparaiso, Ind.

NORTHWEST OKLAHOMA—Jonathan J. Gasset, 305 South 8th, Ponca City, Okla.

ONTARIO—T. E. Martin, 83 Lonborough Ave., Toronto, Ont.

OREGON PACIFIC—W. D. McGraw, Jr., P.O. Box 125, Clackamas, Ore.

PITTSBURGH—R. F. Heinlein, Route 7, Box 367, Butler, Pa.

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SOUTH DAKOTA—W. H. Davis, 315 Second Avenue, East, Mitchell, S.D.

SOUTHEAST OKLAHOMA—Glen Jones, 508 East 13th, Ada, Okla.

SOUTHWEST (Mexican)—Ira L. True, 1490 N. Wesley Ave., Pasadena 7, Calif.

SOUTHWEST INDIANA—Leo C. Davis, 1223 13th Street, Bedford, Ind.

SOUTHWEST OKLAHOMA—W. T. Johnson, Box 249, Duncan, Okla.

TENNESSEE—D. K. Wachtel, 1342 Stratford Ave., Nashville 6, Tenn.

TEXAS-MEXICAN—Everette Howard, 1007 Alamosa Street, San Antonio 1, Texas

VIRGINIA—V. W. Littrell, 1409 Riverview Terrace, Alexandria, Virginia

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WASHINGTON-PHILADELPHIA—Ernest E. Grosse, 528 Baer Ave., Hanover, Pa.

WEST VIRGINIA—Edward C. Oney, 5008 Virginia Ave., Charleston, S.E., W.Va.

WESTERN OHIO—W. E. Albea, 4301 Midway Ave., Dayton, Ohio

WISCONSIN—Charles A. Gibson, 201 North 73rd, Milwaukee 13, Wis.

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Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2120 Brookline Ave., Dayton 10, Ohio

Brookville, Ohio Oct. 29 to Nov. 9

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Pendleton, Ore. Oct. 22 to Nov. 2

Bend, Ore. November 5 to 16

Armstrong, Alfred H. M.C. 52, Warren, Ohio

Jefferson, Pa. Nov. 4 to 15

Ashcraft, Jim, Lorena, Texas

Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Georgia District Nov. 22 to Dec. 2

Parsons, Kansas Dec. 4 to 14

Baldwin, C. R. 1124 W. Texas, Durant, Okla.

Knowles, Okla. Oct. 19 to Nov. 2

Cleveland, Okla. Nov. 5 to 16

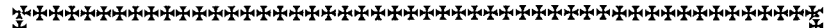
Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

St. Maries, Idaho Oct. 28 to Nov. 9

Ball, Lenore. P.O. Box 527, Kansas City 41, Mo.

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas

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MARK, 16 95

hat and leath 44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

nd a and ave Let her ake 45 And when he knew it of the centurion, he gave the body to Joseph.

h a the sm-om 46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

stuter so the this l, nen ong 47 And Mary Mäg-dälene and Mary the mother of Jö-sés beheld where he was laid.

CHAPTER 16

AND when the sabbath was past, Mary Mäg-

The Buy for Beauty—Durability—Legibility

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 Anthony, Kansas. Nov. 4 to 16
 Cleo Springs, Okla. Nov. 18 to 30

Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio

Bass, M. V. 18616 Riverview, Detroit 19, Mich.
 Grand Blanc, Mich. Oct. 21 to Nov. 2

Battin, Buford. 1509 Seventh St., Lubbock, Texas
 Hobbs, New Mexico. Oct. 22 to Nov. 2
 Big Springs, Texas. Nov. 12 to 23

Beasler, Vincent and Bobbie. Preacher and Singers,
 220 Pine St., Minden, La.

Belew, P. P. P.O. Box 527, Kansas City 41, Mo.
 Springhill, N.S. Oct. 21 to Nov. 2
 Trenton, N.S. Nov. 4 to 16

Berryhill, Noble E. P.O. Box 527, Kansas City 41,
 Mo.
 Inglewood, Calif. Oct. 22 to Nov. 2
 Los Angeles, Calif. Nov. 5 to 16

Bertolets, The Musical (Fred and Grace). Preacher
 and Musicians, 1349 Perkiomen Ave., Reading, Pa.
 Milton, Pa. Nov. 5 to 16
 Royersford, Pa. Nov. 19 to 30

Beyer, Henry T. 1742 Lesseps St., New Orleans, La.
 Bierce, Jack. Song Evangelist, 19 Cedar Drive,
 Glen Burnie, Md.
 Toronto (St. Clair), Ont. Oct. 22 to Nov. 2
 Fairmont, W.Va. Nov. 5 to 16

Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
 Wilmington, N.Y. Oct. 29 to Nov. 9
 Wiscasset, Maine. Nov. 11 to 23

Bishop, Joe. Box 47, Yukon, Okla.

Buhl, Idaho. Nov. 12 to 23
 Kimberly, Idaho. Nov. 24 to 30

Bixby, J., Jr. Song Evangelist, R.D. 1, Box 13,
 Weatherford, Texas

Blount, W. A. Song Evangelist, 2201 Chester,
 Little Rock, Ark.
 Indianapolis, Ind. Oct. 22 to Nov. 2

Bohannon, C. G., and Wife. Evangelists and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 Beardstown, Ill. Oct. 21 to Nov. 2
 Malden, Mo. Nov. 5 to 16

Bohannon, H. G. Evangelist, 4519 35th St., Lubbock,
 Texas
 Killeen, Texas. Oct. 26 to Nov. 2
 Open Date. Nov. 5 to 16

Boylard, Miss Lee. Evangelistic Singer, 3206 Prospect,
 Apt. 23-B, Cleveland 15, Ohio

Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis,
 Ind.
 Corbin, Ky. Oct. 21 to Nov. 2

Bowers, E. J. and Lucille. Evangelist and Singers.
 2611 S. Jackson, Little Rock, Ark.

Bowman, Don and Frances. Musicians and Singers,
 815 Suire Ave., Cincinnati 5, Ohio
 Hewitt, Minnesota. Oct. 21 to Nov. 2
 Gary, Indiana. Nov. 4 to 16

Bowman, Russell. 2400 North 4th St., Columbus 2,
 Ohio
 Clendenen, W.Va. Nov. 4 to 16
 Ironton, Ohio. Nov. 18 to 30

Brannon, George. Box 687, Bethany, Okla.
 Ontario, Oregon. Nov. 5 to 16
 Colorado Springs, Colo. Nov. 19 to 30

Brannon, Wilbur. 2201 Morehouse Ave., Elkhart,
 Indiana
 Clermont, Ind. Oct. 29 to Nov. 9
 Dallas (North Side), Texas. Nov. 12 to 23

Brinkman, George. Evangelist, 76 Orange St., St.
 Augustine, Florida

Brown, Clarence W. Evangelist, 3981 S. Broadway,
 Grove City, Ohio

Brown, Curtis R. Song Evangelist, 912 Fifth St.,
 N.W., Canton, Ohio
 Greeley, Colo. Oct. 28 to Nov. 9
 Uhrichsville, Ohio. Nov. 12 to 23

Brown, Denver H. Evangelist, 2031 Layton St.,
 Pasadena 7, Calif.
 Placentia, Calif. Nov. 2 to 9
 Kirbyville, Texas. Dec. 3 to 14

Brown, Marvin L. 118 N. Washington St., Kewanee,
 Ill.
 Princeton, Ky. Oct. 20 to Nov. 2

Browning, Raymond. 322 N. Redmond St., Bethany,
 Okla.
 Butler, Pa. Oct. 24 to Nov. 2
 Urbana, Ohio. Nov. 6 to 16

Bulla, Daniel H. Box 172, Pataskala, Ohio

Burgess, Gospel Messengers, J. W. Preacher and
 Singers, 609 E. Main St., Flat River, Mo.
 Ft. Smith, Ark. Sept. 23 to Nov. 5
 Eldon, Mo. Nov. 8 to 19

Burnem, Eddie and Ann. Box 1007 Ashland, Ky.
 Owosso, Mich. Oct. 28 to Nov. 9

Burson, H. D. 401 W. Clay St., Houston 6, Texas
 Alva, Okla. Oct. 29 to Nov. 9

Burton, C. C. (P.O. Grace), Texas. Nov. 12 to 23

Burton, C. C. P.O. Box 145, Somerset, Ky.
 Florian, La. Nov. 4 to 16
 Lafayette, Ga. Nov. 18 to 30

Byers, C. F., and Wife. Evangelist and Singers, Wood
 River, Neb.
 Molalla, Ore. Nov. 5 to 16
 Prineville, Ore. Nov. 19 to 30

Cameron, A. Alexander. 27 Ravine Ave., % Mrs.
 Wilson Lane, Yonkers, N.Y.

Carey, A. B. 76 Prospect St., Beacon, N.Y.
 Manchester, Conn. Oct. 29 to Nov. 9
 Winchester, Ind. Nov. 12 to 23

Cargill, A. L. and Myrta. Box 256, Divide, Colo.
 Phoenix (Central), Ariz. Oct. 28 to Nov. 9
 Ojai, Calif. November 11 to 23

Carlsen, Harry and Esther. Evangelists and Musicians,
 P.O. Box 200, Carbondale, Pa.

Carlton, W. E. 613 Perkins St., Beatrice, Neb.
 Fowler, Colo. Oct. 29 to Nov. 9
 Parma, Idaho. Nov. 12 to 23

Carroll, Bob. 119 N. Flood St., Norman, Okla.
 Oklahoma City (Cap. Hill), Okla. Nov. 4 to 16
 Rogers, Ark. Nov. 18 to 30

Carpenter, R. W. 1755 Dover St., Lakewood, Colo.
 Lamar, Colo. Nov. 4 to 16
 Weldon, Colo. Nov. 19 to 30

Carter, E. L. Kincaid, Ill.
 Robinson, Ill. Oct. 29 to Nov. 9

Carter, Jack and Ruby. Preacher and Singer. P.O.
 Box 527, Kansas City 41, Mo.
 Fremont, Nebr. Oct. 29 to Nov. 2
 Decatur (Oakgrove), Ill. Nov. 12 to 23

Chambers, Leon and Mildred. Preachers and Singers.
 Box 386, Fairfax, Ala.
 Valdosta, Ga. Oct. 27 to Nov. 2
 Miami (Calvary), Fla. Nov. 5 to 16

Chatfield, C. C. and Flora N. Preachers and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Howard, Kansas. Oct. 29 to Nov. 9
 Guymon, Okla. Nov. 12 to 23

Chickenov, Miss Susie. Song Evangelist, 564 Barham
 Ave., Santa Rosa, Calif.
 Escondido, Calif. Nov. 2 to 9

Clark, Eddie. Evangelist, 1114 W. Mountain Ave.,
 Fort Collins, Colo.

Clark, Hugh S. 860 Loudon Ave., Lexington, Ky.
 Shelbyville, Ind. Nov. 3 to 16
 Clarksville, Ind. Nov. 19 to 30

Cleveland, B. H. Evangelist, 6771 Orange Ave.,
 Long Beach, Calif.

Collins, Joe C. General Delivery, Nashville, Indiana
 Indianapolis, Ind. Oct. 22 to Nov. 9
 Mt. Pleasant, Iowa. Nov. 12 to 23

Conway, L. W. 1043 Columbus St., Newport, Ky.
 Augusta, Ky. Oct. 22 to Nov. 2
 Lebanon, Pa. Nov. 5 to 16

Coolidge Evangelistic Party, C. C. Preacher and
 Singer, 286 S. Cypress Ave., Columbus, Ohio

Cooper, Marvin S. Evangelist, 1514 N. Wakefield
 St., Arlington, Va.
 Saginaw (Sheridan Ave.), Mich. Nov. 3 to 17
 Capitol Heights, Md. Nov. 19 to 30

Cope, Jacob and Mildred. Preacher and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Hartselle, Ala. Nov. 9 to 23
 Bessemer, Ala. Nov. 30 to Dec. 14

Corbett, C. T. Box 215, Kankakee, Ill.
 Mt. Gilead, Ohio. Oct. 29 to Nov. 9
 Boise (First), Idaho. Nov. 12 to 23

Corlett, D. Shelby and Wife. Preacher and Singers,
 P.O. Box 47, Anaheim, Calif.
 Blythe, Calif. Oct. 26 to Nov. 5
 Santa Ana, Calif. Nov. 9 to 23

Cornelison, E. Lloyd. 620 W. Platte, Ave., Colorado
 Springs, Colo.
 Cornelius, H. W., and Wife. Preacher and Musicians,
 3436 S. Walnut, Muncie, Ind.
 Ft. Wayne (South), Ind. Oct. 29 to Nov. 5
 Red Key, Ind. Nov. 12 to 22

Coulter, Violet M. Singer, 209 Northeast "E" St.,
 Linton, Ind.

Crabtree, J. C. 208 W. Third St., Waverly, Ohio
 Milwaukee (First), Wis. Oct. 29 to Nov. 9
 Washington (First), Pa. Nov. 12 to 23

Crawford, J. H. and Maggie. Springdale, Ark.
 Neosho, Mo. Nov. 5 to 16
 Morehouse, Mo. Nov. 19 to 30

Crutcher, Estelle. Evangelist, 4522 N.W. 11th Place,
 Miami, Florida
 Bel Air, Md. Nov. 12 to 23
 Frederick, Md. Nov. 25 to Dec. 7

Culbertson, Bernard W. Evangelist, 1632 Dominion
 Ave., Pasadena 7, Calif.
 Morse, Saskatchewan. Oct. 26 to Nov. 9
 Sidney, Montana. Nov. 12 to 23

Daggett, T. J. 207 E. College, Fredericktown, Mo.
 Holcomb, Mo. Oct. 22 to Nov. 2
 Paducah, Ky. Nov. 5 to 16

Daniels, Bert. Box 151, Meade, Kansas
 Frankfort, Ky. Nov. 4 to 16
 Burlington, N.C. Nov. 19 to 30

Darity, Joe T. Song Evangelist, P.O. Box 142,
 Columbus, Ohio
 Urbana, Ohio. Nov. 6 to 16

Darnell, H. E. Box 929, Vivian, La.
 Shelbyville, Ind. Oct. 28 to Nov. 9
 Mount Vernon, Ind. Nov. 12 to 23

Davidson, Otto, and Wife. Evangelist and Singers,
 224 E. Ames St., Mt. Vernon, Ohio
 California, Pa. Nov. 4 to 16
 East Liverpool, Ohio. Nov. 25 to Dec. 7

Davis, C. W. and Florence. 930 N. Institute,
 Colorado Springs, Colo.
 Lexington, Ky. Nov. 4 to 9
 Woodward, Okla. Nov. 13 to 23

Davis, Leland R. Song Evangelist, 2021 12th St
 Akron, Ohio
 Toronto (St. Clair), Ont. Oct. 22 to Nov. 2
 Reading, Pa. Nov. 5 to 16

Davis, Ray. P.O. Box 527, Kansas City 41, Mo.
 Wichita, Kansas. Nov. 4 to 16

DeBolt, Ted and Dorothy. Evangelistic Singers, 72
 West 151st St., Harvey, Ill.
 Dexter, Mo. Nov. 5 to 16
 Open Date. Nov. 18 to 30

DeBoard, Clifton, Box 1109, Ashland, Ky.
 Summit, Ky. Oct. 21 to Nov. 2
 Selma, Ind. Nov. 4 to 23

Dickerson, H. N., 2235 N. Alabama, Indianapolis 5,
 Ind.
 Dexter, Mo. Nov. 5 to 16
 El Paso, Texas. Nov. 19 to 30

Dixon, George and Charlotte. Preachers and Singers,
 39 Prospect Ave., Patchogue, N.Y.
 Zelenople, Pa. Nov. 5 to 16
 Rochester, Ind. Nov. 19 to 30

Dobbins, C. H., and Wife. Evangelists and Musicians,
 39 Etna Ave., Huntington, Ind.
 Ridgeville, Ind. Nov. 4 to 16
 Ft. Wayne (Nelson St.), Ind. Nov. 18 to 30

Donley, John R. 2064 Bonnie Brae, N.E., Warren,
 Ohio
 Georgetown, Ill. Oct. 28 to Nov. 9
 Charleston, W.Va. Nov. 11 to 23

Douglas, Wilson. Blanton Apt. 59, Jasper, Ala.

Dunham, L. J., and Wife. Preacher and Singers.
 512 Cruger Ave., Eureka, Ill.
 Canton (Eastside), Ill. Nov. 4 to 16
 Corydon, Pa. Nov. 18 to 30

Dunn, T. P., 318 East 7th St., Hastings, Neb.
 Eureka, Calif. Oct. 29 to Nov. 9

Dyer, Esther M. Musical Evangelist, R.D. 1, Box 584,
 Mohnton, Pa.
 Charleston (Star Gospel Miss.), S.C. Oct. 26 to 7

Eastman, H. T. and Verla May. Evangelist and Musicians,
 2005 E. 11th, Pueblo, Colo.
 Smith Center, Kansas. Oct. 29 to Nov. 9
 Ford, Kansas. Nov. 12 to 23

Elkins, W. T. Wurland, Ky.
 Fuiton, Ky. Nov. 4 to 16
 St. Albans, W.Va. Nov. 18 to 30

Ellwanger, C. Wm. and Twyla. Evangelist and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 San Angelo (First), Texas. Nov. 7 to 16
 Cincinnati (Stanton), Ohio. Nov. 19 to 30

Elsea, Cloyce. Evangelist, Box 18, Van Buren, Ohio
 Danville, Ohio. Oct. 15 to Nov. 9

Emrick, Nellie M. Evangelist, Box 8674, Pittsburgh
 21, Pa.
 Emrick, Ross and Dorothy. Evangelist and Musicians,
 600 Trumbull St., Bay City, Mich.
 Mason, Mich. Oct. 29 to Nov. 9
 Ludington, Mich. Nov. 23 to Dec. 7

Estep, Alva O. and Glady's. Preachers and Singers,
 Box 238, Losantville, Ind.
 Creston, Iowa. Oct. 29 to Nov. 9
 Fargo, N.D. Nov. 12 to 23

Ewy, Phillip S. 39 Arizona Ave., Tacoma, Wash.
 Klamath Falls, Ore. Oct. 29 to Nov. 9
 Casper, Wyoming. Nov. 12 to 23

Fagan, Harry and Cleona. Singers and Musicians,
 Shelby, Ohio

Felter, H. J. Box 86, Leesburg, N.J.
 Brooklyn, N.Y. Oct. 31 to Nov. 9
 Westminster, Md. Nov. 11 to 23

Ferguson, Edw. R. and Alma. Preacher and Singer,
 Box 542, Port Huron, Mich.
 Flint, Mich. Oct. 21 to Nov. 2
 Jonesboro, Ark. Nov. 5 to 16

Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.
 Yreka, Calif. Oct. 29 to Nov. 9
 Fortuna, Calif. Nov. 11 to 23

Files, Gloria; Adams, Dorothy. Preacher and Singers,
 Wiley Ford, W.Va.
 Eureka, Ill. Oct. 29 to Nov. 9
 Bloomington, Ill. Nov. 12 to 23

Finger, Maurice and Naomi. Preacher and Singers.
 529 East 4th St., Northampton, Pa.
 Flora, Ill. Nov. 5 to 16
 Bedford, Pa. Nov. 19 to 30

Fisher, Al. Artist Evangelist, P.O. Box 527, Kansas
 City 41, Mo.
 Monroe, Wash. Nov. 5 to 16
 Kellogg, Idaho. Nov. 19 to 30

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Charleston (First), W.Va. Nov. 5 to 16
 Miami (First), Fla. Nov. 19 to 30

Fitch, James S. 4327 Ashland Ave., Norwood 12,
 Ohio
 Fleming, Bona. 341 West 9th Ave., Columbus 1,
 Ohio
 Fouse, Fay A. Evangelist, 635 Western Ave., Win-
 chester, Ind.
 Murphysboro, Ill. Nov. 4 to 16
 Mitchell, Ind. Nov. 18 to 30

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.
 Windber, Pa. Nov. 4 to 16
 Exchange, Pa. Nov. 19 to 30

Free, O. S. 311 Brown St., Little Rock, Ark.
 Grand Saline, Texas. Oct. 29 to Nov. 9
 Gladewater, Texas. Nov. 12 to 23

Frodge, Harold C. Evangelist, Box 181, St. Panis, Ohio
 Tipp City, OhioOct. 21 to Nov. 2
 Stockton, Ill.Nov. 4 to 16

Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine, Canton, Ill.
 Eaton Rapids, Mich.Oct. 28 to Nov. 9

Barbaboo, Wis.Nov. 11 to 23

Gering, Miss Leota. Evangelist, Pretty, Prairie, Kansas
 Gillespie, George M. 934 Harrison St., Elkhart, Ind.
 Hewitt, Minn.Oct. 21 to Nov. 2
 Gary, Ind.Nov. 4 to 16

Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.
 Pennville (Sugar Grove), Ind. Oct. 27 to Nov. 9

Glover, E. M. Evangelist, R.F.D. 1, Coffeyville, Kansas
 Ness City, KansasNov. 5 to 16

Godfrey, Laura. Song Evangelist, 797 N. Wilson, Pasadena 7, Calif.
 Placentia, Calif.Nov. 2 to 9

Gould, Arthur W. P.O. Box 527, Kansas City 41, Mo.
 Ft. Wayne, Ind.Oct. 29 to Nov. 9
 Alton, Ill.Nov. 12 to 23

Granger, Miss Marjorie. Song Evangelist. 4322 Manchester, St. Louis, Mo.
 Frankfort, Ky.Nov. 2 to 16

Gray, Paul. P.O. Box 527, Kansas City 41, Mo.
 Bentonville, Ark.Oct. 29 to Nov. 9
 Topeka, KansasNov. 12 to 23

Green, James and Rosemary. Singers and Musicians. 1201 Bower Ct., New Castle, Ind.
 Milwaukee (First), Wis.Oct. 29 to Nov. 9
 Indianapolis (West Side), Ind.Nov. 12 to 23

Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.
 Griffin, "Bill." Evangelist, 457 N.W. Fargo St., Camas, Wash.
 Griffith, Glenn. 1304 Schley St., Nampa, Idaho
 Grim, Alden D. Evangelist, Bethany, Okla.
 Watonga, Okla.Nov. 5 to 16
 Bradleyville, Mo.Nov. 19 to 30

Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va.
 Grubbs, R. D., Rt. 3, Box 220, Covington, Ky.
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Shelbyville, Ind.Oct. 28 to Nov. 9

Haggard, W. E. 531 South 11th Street, Hamilton, Ohio
 Quincy, OhioNov. 4 to 16
 New Hampshire, OhioNov. 18 to 30

Hall, Dave. Evangelist, 629 E. Kansas Ave., McPherson, Kansas
 Nowata, Okla.Oct. 29 to Nov. 9
 Kalvesta, Kan.Nov. 12 to 23

Hamric, Lee L. 766 Sycamore St., Abilene, Texas
 Macon, Ga.Nov. 2 to 16
 Louisville, Ga.Nov. 17 to 30

Hankins, A. K., and Wife. Preacher and Singers. 208½ S.E. 4th St., Evansville, Ind.
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb.
 Lincoln (First), Neb.Oct. 29 to Nov. 9

Harding, U. E., and Wife. Preacher and Singer, 1006 East 17th St., Long Beach, Calif.
 Neodesha, KansasOct. 29 to Nov. 9
 Yakima, Wash.Nov. 23 to Dec. 3

Harley, C. H. Evangelist, Burbank, Ohio
 Lorain, OhioOct. 26 to Nov. 9
 Montpelier, OhioNov. 11 to 23

Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Florida
 Harris, Kenneth J. Singer-Artist, 583½ William St., Huntington, Ind.
 Harris, R. S. 432½ Frederick St., Huntington, Ind.
 Harrison, Ray W. Evangelist, 506 B Street, Hillside Park, Milwaukee, Ore.
 Culver, OregonOct. 22 to Nov. 2
 Portland, OregonNov. 3 to 11

Harrold, John W. Box 309, Red Key, Ind.
 Hart, H. J. Evangelist, Owasso, Okla.
 Oakes, N.D.Oct. 26 to Nov. 9
 Jamestown, N.D.Nov. 12 to 23

Hays, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Springfield, OhioOct. 21 to Nov. 2

Henbest, C. L. Box 345, Rogers, Ark.
 Macon, Mo.Oct. 20 to Nov. 9
 Ft. Wayne, Ind.Nov. 12 to 23

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
 Richmond, Va.Oct. 28 to Nov. 9
 New Cumberland, Pa.Nov. 11 to 23

Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass.
 Henson, J. C. Bethany, Oklahoma
 Heslop, Mrs. Norah. 1260 N. Belleview Pl., Indianapolis 22, Ind.
 Higgs, Mrs. Margaret K. Song Evangelist, 1249 Cordova Ave., Glendale 7, Calif.
 Los Angeles, Calif.Nov. 5 to 16
 Peoria, Ariz.Nov. 19 to 30

Hodgson, R. E. Evangelist, 110 North Mueller, Bethany, Okla.
 Marshalltown, IowaOct. 28 to Nov. 6
 Newton, IowaNov. 18 to 30

Holso Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio
 Knoxville, Tenn.Nov. 12 to 23

Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.
 Leesburg, Va.Nov. 5 to 16
 Laurel, DelawareNov. 18 to 30

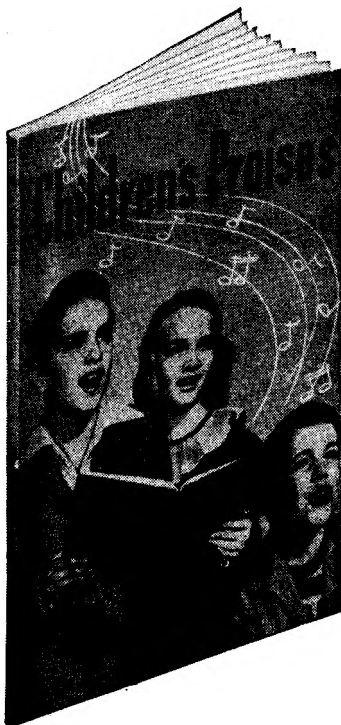
Hooker, H. H. Box 832, Jasper, Ala.
 Manchester, OhioOct. 29 to Nov. 9
 Cincinnati, OhioNov. 12 to 23

Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.
 Tulare, Calif.Nov. 4 to 16
 Dinuba, Calif.Nov. 18 to 30

Howard, A. S. 4401 Classen Blvd., Oklahoma City, Okla.
 Huffman, H. B. Box 25, Onego, W.Va.

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- Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind. Nov. 14 to 16
 Evansville, Ind. Nov. 18 to 30
 Arthur, Ind. Nov. 18 to 30
- Isbell, R. A. 622 N. Ave. G, Crowley, Louisiana
 Trout, Louisiana Oct. 22 to Nov. 2
 Oakland, Md. Nov. 5 to 16
- Israelson, N. M. P.O. Box 527, Kansas City 41, Mo.
 S. Calgary, Alberta Oct. 5 to Nov. 2
- Jackson, R. V. Evangelist, Rantoul, Ill.
 Flora, Ill. Oct. 28 to Nov. 9
 Eaton, Ohio Nov. 12 to 23
- Jantz, Calvin and Marjorie. Singers and Musicians,
 Box 304, Independence, Kansas
 Ottawa, Kansas Oct. 28 to Nov. 9
 St. Louis (South Side), Mo. Nov. 4 to 23
- Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale,
 Mich.
 Cypress, Calif. Oct. 29 to Nov. 9
- Johansen, Kenneth. Box 177, Miltonvale, Kansas
 Johnson, Andrew, Wilmore, Ky.
- Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.
 Council, Idaho Nov. 5 to 16
 Homedale, Idaho Nov. 20 to 30
- Jones, A. K. 519 Commercial St., Danville, Ill.
 Kingman, Kansas Nov. 4 to 16
 Smithfield, Ill. Nov. 18 to 30
- Jones, Lum. Ada, Oklahoma
 Buena Park, Calif. Oct. 28 to Nov. 9
 San Fernando, Calif. Nov. 11 to 23
- Kauffman, E. H. S.S. Evangelist, 134 Grand View
 Ave., Wolfaston 70, Mass.
 Central Ohio District Tour Oct. and Nov.
- Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Angola, Ind. Oct. 28 to Nov. 9
 Calais, Maine Nov. 16 to 30
- Keller-York Party, The. Singers and Musicians, Box
 256, Seelyville, Ind.
- Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Madill, Okla. Oct. 28 to Nov. 9
 Springdale, Ark. Nov. 11 to 23
- Killion, Robert and Madge. Singers and Musicians,
 Vicksburg, Mich.
- Kimball, E. Everett and Irene. Evangelist and
 Singers, 331 W. Michigan St., Sidney, Ohio
 Cincinnati (Fairfax), Ohio Nov. 5 to 16
 Cedarville, Ohio Nov. 19 to 30
- Kruse, Carl H., and Wife. Evangelist and Singers,
 503 N. Redmond, Bethany, Okla.
- Hermosa Beach, Calif. Oct. 29 to Nov. 9
 Crowley, La. Nov. 13 to 23
- Langford, J. Vestal. Evangelist, 808 N. College St.,
 Bethany, Okla.
 La Junta, Colo. Nov. 10 to 23
- Langford, O. F. 4636 S. 31 W. Ave., Tulsa, Okla.
 Oklahoma City, Okla. Oct. 29 to Nov. 9
 Beebe, Ark. Nov. 12 to 23
- Lanning, J. E. Evangelist, 1207 Fairfield Ave.,
 Brookfield, Ind.
- Lanterman, R. S. 5063 43rd St., Red Deer, Alberta
 Latham, Joy and Mary E. 18 Ailen Ave., Wyoming,
 Cincinnati 15, Ohio
- Lauerman, Miss Minnie A. Evangelist, 2001 N.
 29th St., Lincoln, Nebr.
- Law, Dick and Lucille. Preachers and Singers, P.O.
 Box 527, Kansas City 41, Mo.
 Columbus, Kans. Oct. 29 to Nov. 9
 Nevada, Mo. Nov. 12 to 23
- Lee, Mason. 217 Division St., Huntington, W.Va.
 Memphis, Tenn. Oct. 21 to Nov. 2
 Muncie, Ind. Nov. 11 to 23
- Leih, Martin, 721 E. Foothill Blvd., Monrovia, Calif.
 Leverett Brothers. Preachers and Singers, 706 N.
 Broadway, Lamar, Mo.
 Colorado, Colo. Oct. 29 to Nov. 9
 Tuscaloosa, Ala. Nov. 12 to 23
- Leviner, Marion. Evangelist. Rt. 4, Box 185 A,
 Bennettsville, S.C.
- Lewis, Albert and Rachel. Preacher and Singers,
 Box 106, Dunkirk, N.Y.
 Newburgh, N.Y. Oct. 29 to Nov. 9
 Copetown, Ont. Nov. 11 to 23
- Lewis, Ellis. 208 N. Donald, Bethany, Okla.
 Anderson, Ind. Oct. 29 to Nov. 9
 Hoopeson, Ill. Nov. 12 to 23
- Lewis, Howard. Evangelist, 620 N. Marengo Ave.,
 Pasadena, Calif.
 San Francisco (First), Calif. Oct. 29 to Nov. 9
- Lewis, Roy. Route 1, Albany, Ind.
 Brazil, Ind. Nov. 4 to 16
 Spencer, Ind. Nov. 18 to 30
- Liddell P. L. Evangelist, P.O. Box 527, Kansas
 City 41, Mo.
 San Pedro, Calif. Oct. 19 to Nov. 2
- Lipker, Charles H. Route 4, Marion, Ohio
 Nashville (Grace), Tenn. Nov. 4 to 16
 Gallion, Ohio Nov. 19 to 30
- Lindley, R. F. Evangelist, Savanna, Okla.
 Muldrow, Okla. Oct. 27 to Nov. 9
- Long, Robert and Helen. Evangelists and Singers,
 R.F.D. 1, New Martinsville, W.Va.
- Lutz, Louis K. Evangelist. 1121 Irving Ave., Dayton
 9, Ohio
 West Portsmouth, Ohio Nov. 3 to 16
- Gilman, Illinois Nov. 18 to 30
- MacAllen, L. J. Evangelist, 27 W. Falls St.,
 New Castle, Pa.
 Rocky Mt. Dist. Oct. 28 to Nov. 9
 Chinook, Mont. Nov. 11 to 23
- Mackey Evangelistic Party, D. D. Preacher and
 Musicians, P.O. Box 103, Bluffton, Ind.
 Muskogee, Okla. Nov. 4 to 16
 Kilgore, Texas Nov. 18 to 30
- Mann, Harry L. Evangelist, Rt. 2, Montpelier, Ind.
 Pennville, Ind. Oct. 27 to Nov. 9
 Bristol, Ind. Nov. 17 to Dec. 7
- Markham, Walter. 408 S. Cottage Ave., Porterville,
 Calif.
- Mason, W. T. and Margaret. Evangelist and Singer,
 425 E. High St., Lexington, Ky.
- Matthews, L. B., and Wife. Evangelist and Singer,
 2208 18th Ave. S., Nashville, Tenn.
 Prescott, Ark. Oct. 29 to Nov. 9
 Oregon, Ill. Nov. 12 to 23
- Maule, Alvin and Pauline. Preacher and Singer,
 P.O. Box 527, Kansas City 41, Mo.
 Great Bend, Kansas Oct. 29 to Nov. 9
 Durango, Colo. Nov. 12 to 23
- May, Thomas. % Asbury College, Wilmore, Ky.
 McCumber, W. E. Route 1, White Springs, Florida
 McDowell, Mrs. Doris. Evangelist, 948 Fifth St.,
 Apt. H, Santa Monica, Calif.
- McKinley, Pauline. Song Evangelist, P.O. Box 1204,
 Muncie, Ind.
- McNatt, J. A. Evangelist. P.O. Box 527, Kansas City
 41, Mo.
 Charlotte, N.C. Oct. 29 to Nov. 9
 Clarksville, Tenn. Nov. 12 to 28
- Meadows, A. G. Evangelist. 228 S. Oak St.,
 Kendallville, Ind.
 Anderson (Fairfax), Ind. Oct. 26 to Nov. 9
- Meadows, Miss. Naomi F. Evangelist, 3119 Eden
 Ave., Cincinnati 19, Ohio
- Meredith, Dwight and Norma Jean. Song Evange-
 lists and Musicians, P.O. Box 527, Kansas City 41,
 Mo.
 Minneapolis, Kans. Oct. 23 to Nov. 2
 Johnson, Kans. Nov. 12 to 23
- Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Claremore, Okla. Oct. 21 to Nov. 2
- Norman, Okla. Nov. 5 to 16
- Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
 Mickel, Ralph and Lillian. Evangelist and Singers,
 Alum Bank, Pa.
 Selinsgrove, Pa. Oct. 29 to Nov. 9
 Somerset, Pa. Nov. 12 to 23
- Miller, A. E. and Pauline. Preachers and Chalk
 Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Brilliant, Ohio Oct. 28 to Nov. 9
 Kampsville, Ill. Nov. 12 to 23
- Miller, Basil W., 86 E. Loma Alta Drive, Altadena,
 Calif.
- Miller, Leila Dell. % Trevecca Nazarene College,
 Nashville, Tenn.
 Indianapolis (Northside), Ind. Nov. 5 to 16
 Danville (Douglas Pk.), Ill. Nov. 19 to 30
- Miller, Nettie A. % Trevecca Nazarene College,
 Nashville, Tenn.
 Ada, Okla. Nov. 5 to 16
 Kingfisher, Okla. Nov. 19 to 30
- Miller, W. F., 521 Victoria Ave., Williamstown,
 W.Va.
 Hastings, Neb. Oct. 28 to Nov. 9
 Fort Smith, Ark. Nov. 11 to 23
- Mitchell, Lloyd and Addie. Song Evangelists and
 Musicians, Valier, Pa.
 Waterford, Pa. Oct. 22 to Nov. 2
- Moore, John E. Song Evangelist, P.O. Box 527,
 Kansas City 41, Mo.
 New Boston, Ohio Oct. 29 to Nov. 9
 Johnstown, Pa. Nov. 10 to 16
- Moore, Myrtle C.; Dake, Lorraine M. Evangelist
 and Soloist, 1878 Retailack St., Regina, Sask.,
 Canada
 Saltcoats, Sask. Oct. 19 to Nov. 2
- Mooshian, C. Helen. P.O. Box 527, Kansas City 41,
 Mo.
 Holy Land Area Sept. 25 to Nov. 11
 Istanbul, Turkey Nov. 12 to 25
- Mortensen, Robert E. 106 E. Pierson Ave., Somers
 Point, N.J.
- Murphy, B. W. 406 31st St., Huntington 2, W.Va.
 Myers, J. T. 502 Lafayette St., Danville, Ill.
 Danville (W. Side), Ill. Oct. 22 to Nov. 2
- Neely, B. F. 111 N. Beaver, Bethany, Okla.
 Neff, Nettie W. 104 Beulah Park Dr., Santa Cruz,
 Calif.
- Nelson, Charles Ed. and Normadene. Preacher and
 Singers, 208 N. Sixth, Rogers, Ark.
 Crane, Mo. Nov. 5 to 16
 Kansas City District Nov. 19 to 30
- Newcomb, L. H. Evangelist, Route 2, Box 193, Pine-
 ville, La.
 Pineville (Lakeside), La. Nov. 5 to 16
 Otis, Louisiana Nov. 19 to 30
- Nichols, Dorrance and Esther. Evangelist and Musi-
 cians, 849 Poplar St., Bloomsburg, Pa.
 La Porte, Ind. Oct. 29 to Nov. 9
 Churubusco, Ind. Nov. 12 to 23
- Norton, Joe. Box 143, Hamlin, Texas
 Quanah, Texas Nov. 5 to 16
 Ranger, Texas Nov. 19 to 30
- O'Brien, Vernon, Jr. Evangelist, Route 3, Circle-
 ville, Ohio
 The Plains, Ohio Oct. 30 to Nov. 9
 Brown Rd., Columbus, Ohio Nov. 12 to 23
- Osborn, L. C. 201 Pasadena Ave., Elyria, Ohio
 Akron District Tour Oct. 12 to Nov. 2
 Philadelphia, Pa. Nov. 10 to 16
- Pagan, Keith A. Evangelistic Singer, Box 541,
 Bethany, Okla.
- Patrone, D. E. P.O. Box 817, Alliance, Ohio
 Wooster, Ohio Oct. 19 to Nov. 2
 St. Johns, Mich. Nov. 4 to 16
- Payne L. M. 509 N.W. Main St., Bethany, Okla.
- Peck W. A., and Wife. Evangelist and Singer,
 % Trevecca Nazarene College, Nashville 10, Tenn.
 Tuscaloosa (First), Ala. Oct. 29 to Nov. 9
 Nashville (Fatherland St.), Tenn. Nov. 12 to 23
- Pendry, C. E., and Wife. Evangelist and Singer,
 786 N.W. 49th St., Miami 37, Florida
- Phillips, Miss Lottie. Evangelist, % Trevecca Naza-
 rene College, Nashville 10, Tenn.
 Louisville (First), Ky. Oct. 29 to Nov. 9
 Lewisville, Ind. Nov. 12 to 26
- Phillips, Wm. H. Evangelist, Box 131, Apple
 River, Ill.
 Guthrie Center, Neb. November 6 to 23
- Pierce, Boyce and Catherine. Singers and Musi-
 cians, 505 Columbia Ave., Danville, Ill.
 Seymour (First), Ind. Oct. 29 to Nov. 9
 Cincinnati (Carthage), Ohio Nov. 12 to 23
- Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
 Sidney, Ill. Oct. 21 to Nov. 2
 Memphis, Tenn. Nov. 4 to 16
- Plummer, Chester D. 515 N. Chester Ave., Indian-
 apolis 1, Ind.
 Hutchinson (Bethany), Ks. Oct. 29 to Nov. 9
 Iola, Kans. Nov. 12 to 23
- Pridgen, C. P. 2325 W. Second St., Dayton, Ohio
 Ladoga, Ind. Oct. 23 to Nov. 2
 Jackson, Ohio Nov. 4 to 16
- Pults, Bertha. P.O. Box 527, Kansas City 41, Mo.
 Williamsport, Pa. Oct. 29 to Nov. 9
 Huntington, Pa. Nov. 12 to 23
- Purkhiser, H. G. 3627 Hudson Drive, Youngstown 11,
 Ohio
 Canton (Calvary), Ohio Oct. 29 to Nov. 9
 Uhrichsville, Ohio Nov. 12 to 23
- Qualls, Paul M. Song Evangelist, 408 Jersey Ave.,
 Orlando, Florida
 Nashville (Grace), Tenn. Nov. 4 to 16
 Marion (First), Ohio Nov. 18 to 30
- Raker, W. C. Smithfield, Ill.
 Tour Nov. 9 to 16
 San Pablo, Calif. Nov. 19 to 30
- Raycroft, R. Newman. 109 E. Madison St., Goshen,
 Ind.
 Reading, Pa. Nov. 5 to 16
 Harrington, Del. Nov. 19 to 30
- Reasoner, Miss Eleanore. Song Evangelist, 1109
 Maple Row, Elkhart, Ind.
 Marseilles, Ill. Oct. 28 to Nov. 9
 Chrisman, Ill. Nov. 11 to 23
- Reynolds, D. C., Indian Evangelist, 2619 Dewey
 Ave., Oklahoma City 3, Okla.
 Rice, Ralph. 444 N. Blaine, Bradley, Ill.
 Olive Hill, Ky. Oct. 28 to Nov. 9
 Rochelle, Ill. Nov. 26 to Dec. 7
- Ripper, Lorraine M.; Markey, Berniece. Preachers
 and Singers, 3917 W. 29th Ave., Denver, Colo.
- Roberts, Geran. P.O. Box 527, Kansas City 41, Mo.
 Syracuse, N.Y. Oct. 26 to Nov. 2
 Tennessee District Nov. 5 to 16
- Robinson, Mrs. Lillian, Evangelist, Box 205, McLean,
 Texas
- Roddy, Frank. 242 Chase St., Marion, Ohio
 Van Wert, Ohio Oct. 28 to Nov. 9
 Dresden, Ohio Nov. 11 to 23
- Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave.,
 Nashville 10, Tenn.
 Mackey, Ind. Nov. 4 to 16
 Fairfield, Iowa Nov. 18 to 30
- Roedel, Bernice L. Evangelist, 423 E. Maple St.,
 Boonville, Ind.
 Newport, Tenn. Nov. 2 to 16
- Rothwell, Mel-Thomas. Evangelist. 21 Bromfield St.,
 Wollaston, Mass.
- Round, Ralph B. Song Evangelist, Dubois Route,
 Riverton, Wyoming
- Runyan, Harold. Evangelist, 1086 Oakhurst Drive,
 Charleston, W.Va.
 Kittanning, Pa. Oct. 28 to Nov. 9
 Bluefield, W.Va. Nov. 14 to 23
- Rushing-Drye Party. Preacher and Singers, P.O.
 Box 1, J. T. Drye, Coffeyville, Kansas
 Lyons, Kans. Nov. 5 to 16
 Coffeyville, Kans. Nov. 18 to 30
- Scherrer, L. J. Evangelist, 122 Leonard P., Knox-
 ville, Tenn.
 Alloway, N.J. Nov. 4 to 16
 Logansport, Ind. Nov. 18 to 30
- Schultz, Royal G. Evangelist, P.O. Box 576, Fay-
 etteville, Ark.
 Harrison, Ark. Oct. 29 to Nov. 9
 Tomato, Ark. Nov. 19 to 30
- Schultz, Walter C. Song Evangelist, 707 S. Chipman
 St., Owosso, Mich.
 Open dates for November and December



SERVICEMEN'S CORNER

"I'm writing you in thanks for the periodicals which I've been enjoying very much. They are a big help when a fellow is away from home and the Christian papers help greatly in our receiving the news from home. God has been with me ever since I've been overseas. I thank Him ever so much for His guiding and protecting hand that has been upon me. Praise His name forever! I'm His just now.

"I want to tell you about our youth movement here, the United Fellowship of Protestants. We've pledged ourselves to give all our offerings to the orphans and the old folks' home in Morioka. We've enjoyed helping these needy ones out, for many of them have only one change of clothing and the food is so very small, so whatever we give they are ever so thankful to receive. It does one's heart good when they look up in your face and give a smile of love and thanks, even though we don't speak the same language."

CPL. JOHN ATKINSON

Our People

Grow Old Wonderfully

THEY were at the General Assembly, Nazarene veterans of more than forty years' service, reminiscing of pioneering days but adding to their present joy and confirming their hopes for the future of our church. They have loved the church from its infancy, and to have made some contribution to its existence is the one pride of their lives. Their arms may not be as dexterous as in former days, but they wield the sword with precision; every ounce counts. On the battle front they have lived, labored, and buried their loved ones. This is their habitat. Their camps will remain here until the roll calls. This will be the last General Assembly for many of this group. No lamentations here, for they are dressed for the Great Assembly. Our people grow old wonderfully.—O. V. GALLOWAY, Casa Grande, Arizona (connected with Nazarene work since 1906).

"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (I Cor. 10:13).

Scott, Earl P. P.O. Box 527, Kansas City 41, Mo. Miami, Fla.	Oct. 22 to Nov. 2	Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas Selma, Ind.	Nov. 4 to 16
Ravenna, Ohio	Nov. 5 to 16	Open Date	Nov. 18 to 30
Scott, N. Edward. Evangelist, 648 West "H" St., Ontario, Calif.		Tarvin, E. C. California, Ky.	
Seel, J. Lester. Preacher, 1501 29th St., Ashland, Ky.		Teare, Latan E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.	
Naval Base, S.C.	Nov. 5 to 16	Maple Valley, Wash.	Nov. 2 to 12
Bellaire, Ohio	Nov. 19 to 30	Zillah, Wash.	Nov. 16 to 30
Sellick, R. T. Box 22, Oxford, N.S., Canada		Thomas, Fred. 2201 Morehouse, Ave., Elkhart, Ind.	
Perth, N.B.	Nov. 9 to 23	Greeley, Colo.	Oct. 29 to Nov. 9
Oxford, N.S.	Dec. 4 to 14	Grand Junction, Colo.	Nov. 12 to 23
Setz, Joseph W. 627 Juniper St., Walla Walla, Wash.		Thompson, Harold C. P.O. Box 549, Blytheville, Ark.	
Sunnyside, Wash.	Nov. 2 to 16	Thoren, Paul R. Evangelist, 2505 S. Commercial, Salem, Ore.	
Vale, Oregon	Nov. 19 to 30	Fessenden, N.D.	Oct. 28 to Nov. 9
Shank, R. A., and Wife. Box 377, Vicksburg, Mich.		Snoqualmie, Wash.	Nov. 16 to 26
Draper, N.C.	Oct. 26 to Nov. 9	Toney, C. E. 945 Disston St., St. Petersburg, Fla.	
Franklinville, N.C.	Nov. 10 to 23	Turbyfill, M. L., and Wife. Evangelist and Chalk Artist, 621 Wanetta St., Bethany, Okla.	
Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.		Oklahoma City, Okla.	Nov. 5 to 16
Wichita, Kansas	Nov. 5 to 16	Paradise, Kansas	Nov. 18 to 30
Shaw, L. E. Box 744, Barnsdall, Okla.		Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho	
Silvernail, Donald R. 528 S. Dibble St., Hastings, Mich.		Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.	
Lapeer, Mich.	Oct. 27 to Nov. 9	Fort Worth, Texas	Oct. 28 to Nov. 9
Ionia, Mich.	Nov. 17 to 30	Salem, Ore.	Nov. 16 to 26
Slack, D. F. Song Evangelist, Route 2, Veavay, Ind.		Wade, E. Bruce. Song Evangelist, 2547 Ann Arbor, Dallas, Texas	
Beardstong, Ill.	Oct. 21 to Nov. 2	Wagner, Allen H. 404 N. Kentucky Ave., De Land, Florida	
Hoopston, Ill.	Nov. 11 to 23	Franklin, Ohio	Oct. 28 to Nov. 9
Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.		Walbridge, Ohio	Nov. 11 to 23
Bernie, Mo.	Oct. 21 to Nov. 2	Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.	
Manzanola, Colo.	Nov. 4 to 16	Richmond, Ky.	Oct. 21 to Nov. 2
Slayton, Hubert, M. 237 N. Fifth St., Elwood, Ind.		Ravenna, Ohio	Nov. 4 to 16
Sulphur, La.	Nov. 12 to 23	Wallin, Henry B. Evangelist, 2147 Dudley St., Pasadena 7, Calif.	
Rupert, Ida.	Dec. 10 to 21	Los Angeles (First), Calif.	Oct. 26 to Nov. 2
Smeltzer, R. J. 428 King St., Ravenna, Ohio		San Francisco, Calif.	Nov. 9 to 19
Pittsburgh (Lincoln Place), Pa.	Oct. 29 to Nov. 9	Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.	
Marietta, Ohio	Nov. 11 to 23	Tucson, Ariz.	Nov. 2 to 9
Smith, Bernie. P.O. Box 145, Harrisburg, Ill.		Olivet, Ill.	Nov. 18 to 30
New Boston, Ohio	Oct. 29 to Nov. 9	Weaver, Paul R. 900 E. Douglas, Roseburg, Oregon Olivehurst, Calif.	Oct. 29 to Nov. 9
Chicago, Ill.	Nov. 12 to 23	Jerome, Idaho	Nov. 12 to 23
Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio		Webb, G. H. Evangelist. Rt. 4, Weiser, Idaho	
Bruceston Mills, W.Va.	Nov. 4 to 16	Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio	
New Matamoras, Ohio	Nov. 18 to 30	Ferndale, Mich.	Nov. 5 to 16
Smith, Charles Hasting. 1512 Robinson Ave., Conway, Ark.		Anderson, Ind.	Nov. 19 to 30
Upland, Calif.	Oct. 29 to Nov. 9	Wells, Kenneth and Lily. Evangelist and Singers, 9343 S. Justine St., Chicago 20, Ill.	
Mesa, Arizona	Nov. 12 to 23	Helena, Mont.	Oct. 30 to Nov. 9
Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.		Great Falls, Mont.	Nov. 13 to 23
Bennettsville, S.C.	Nov. 4 to 16	Whisler, John F. Blind Singer, 404 North Francis Street, Carthage, Mo.	
Lanett, Ala.	Nov. 17 to 23	Wichita (Westside), Kans.	Nov. 5 to 16
Smith, Gene and Wanda. Evangelist and Musicians, Box 599, Independence, Kansas		Chase, Kans.	Nov. 19 to 30
Topeka, Kans.	Oct. 29 to Nov. 9	White, J. W. Evangelist, 614 East Minnesota St., Indianapolis, Ind.	
Maryville, Mo.	Nov. 12 to 23	White W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.	
Smith, Paul and Hallie. Evangelist and Singers, 211 N. Redmond, Bethany, Okla.		Beaumont, Texas	Oct. 29 to Nov. 9
Medford, Okla.	Nov. 12 to 23	Grand Prairie, Texas	Nov. 12 to 23
Harmon, Okla.	Nov. 26 to Dec. 7	Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.	
Snow, Loy. 129 N. Bradley, Indianapolis, Ind.		Williams, J. E. P.O. Box 527, Kansas City 41, Mo.	
Bloomington, Ind.	Nov. 5 to 16	Hamilton, Ohio	Oct. 29 to Nov. 9
Springport (Luray), Ind.	Nov. 17 to 30	Bartlesville, Okla.	Nov. 12 to 23
South, J. W., and Wife. Preacher and Singers. 410 E. Arizona, Ruston, La.		Williams, Trafton D. Box 15, Siloam Springs, Ark.	
Stephenville, Texas	Oct. 30 to Nov. 9	Durant, Okla.	Oct. 29 to Nov. 9
Farmersville, Texas	Nov. 13 to 23	St. Louis (Maplewood), Mo.	Nov. 12 to 23
Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio		Williamson, Earl, and Wife. Song Evangelist. 756 Harrison Ave., Akron 14, Ohio	
Norwood (First), Ohio	Oct. 29 to Nov. 9	Willis, Harold J. and Mae. Preacher and Children's Workers, P.O. Box 527, Kansas City 41, Mo.	
Carthage, Mo.	Nov. 12 to 23	Willison, Otto R. 800 S. Oak, Holdenville, Okla.	
Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.		Houston, Texas	Nov. 4 to 16
Pampa, Texas	Oct. 28 to Nov. 9	Midwest City, Okla.	Nov. 18 to 30
Portales, N.M.	Nov. 11 to 23	Winland, C. B. R.D. 5, Mt. Vernon, Ohio	
Starnes, Earl. 1317 W. Keller St., Evansville, Ind.		Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.	
Ontario, Oregon	Nov. 3 to 16	Huntington Park, Calif.	Oct. 22 to Nov. 2
Albuquerque, N.M.	Nov. 18 to 30	Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio	
States, Wayne L. Evangelist, 308 N. Chestnut, Colorado Springs, Colo.		Seymour, Ind.	Oct. 29 to Nov. 9
Benkleman, Neb.	Oct. 21 to Nov. 2	Athens, Ohio	Nov. 12 to 23
Steininger, D. F. Artist-Evangelist, 926 Helen Ave., Terre Haute, Ind.		Woolman, J. L. 209 N. Hammond, Bethany, Okla.	
Whiting, Ind.	Nov. 4 to 16	Corsicana, Texas	Nov. 5 to 16
Noblesville, Ind.	Nov. 19 to 30	Norman (Grace), Okla.	Nov. 19 to 30
Stevenson, Edward and Lydia. Singers and Musicians, 738 Benard St., Galesburg, Ill.		Wooton, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.	
Charlotte, N.C.	Oct. 28 to Nov. 9	Sherman, Texas	Oct. 29 to Nov. 9
Greensboro, N.C.	Nov. 11 to 23	Wright, C. F. 412 Grand Blvd., Boone, N.C.	
Stockton, Fred G. and Ima Viola. Preacher and Singer, 1616 Third St., Enumclaw, Wash.		Grants Pass, Ore.	Oct. 22 to Nov. 2
Stone, Nell Jean. Song Evangelist and Children's Worker, % Trevecca Nazarene College, Nashville 10, Tenn.		Anchorage, Alaska	Nov. 5 to 16
Strack, W. J. Box 215, New Lyme, Ohio		Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.	
Galesburg, Ill.	Oct. 14 to Nov. 2	Delweine, Iowa	Nov. 4 to 16
Warren, Pa.	Nov. 4 to 16	Stone Bluff, Ind.	Nov. 18 to 30
Sumner, Robert and Louise, Evangelist and Singers, 3916 Roland Circle, Dayton, Ohio		Zachary, O. F. Convent Ave., Bourbonnais, Ill.	
Nashville, Tenn.	Nov. 5 to 16	Lomax, Ill.	Nov. 4 to 16
Lf. Lauderdale, Fla.	Nov. 19 to 30	Bluford, Ill.	Nov. 18 to 30
Sweeten, Howard W. Ashley, Ill.			
Dallas, Texas	Oct. 28 to Nov. 9		
Shreveport, La.	Nov. 11 to 23		
Taylor, E. E. 208 W. Martin, E. Palestine, Ohio			
Mason City, Iowa	Nov. 5 to 10		
Waynesburg, Pa.	Nov. 19 to 23		

October 29, 1952

Let's All Pull

TOGETHER

"... and two shall put ten thousand to flight."

There is startling divine mathematics indicated here. Double your man power and results are multiplied by TEN.

So in the THANKSGIVING OFFERING it is vital that **every** man, woman, and child participate. **Every** ounce of energy is needed. **Every** spark of enthusiasm is necessary to generate flames of holy fire. **Every** link of prayer; **every** dime and dollar of actual giving must be forthcoming if we meet the challenge of world needs.

God grant that this THANKSGIVING OFFERING of 1952—the first of the quadrennium—may set a pattern of freedom and devotion and sacrifice and hilarity in giving.

Someone has said, "Money talks." It does. It speaks of consecration, of concern, of co-operation. On Thanksgiving Sunday let us then in full voice testify to God, to one another, to those without the gospel, and to a gainsaying world, that we who have **so fully received are freely giving** to save the lost. May our testimonies combine in a shout that will be heard around the world; a shout that will confound the enemy; a shout that will herald a quadrennium of advance, of loyalty and love to God, to the church, and for a dying world.

THANKSGIVING OFFERING

Sunday

NOV. 23

