



# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

November 26, 1952

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## Elevated Affections

General Superintendent Williamson

**S**AIN'T PAUL said, "Set your affection on things above." Such heavenly attachment is not the disposition of a carnal heart. Such is filled with fleshly longing and is held down to the horizontal plane by worldly weights. But the new heart which God has promised to give is awakened to the pure delight of holy aspiration. As Horace Bushnell phrased it, "Christ regenerates the desires also." By the power of the sanctifying Spirit of God, who is like a flame of fire, the affections are so sublimated that the deepest impulse is to love God with all the heart, soul, mind, and strength.

To the purified in heart is given a quick revulsion to evil. Even when strong innate desires are exposed to the lure of external appeal, the temptation is at once repelled. To be sure, the restraint of the Spirit may be overruled, but the voice of warning is never silent. Disregard of the danger signal may result in callousness that inevitably leads to unthinkable moral collapse. "Quench not the Spirit."

Those who have purified their souls in obeying the truth through the Spirit experience an amazing detachment from earthly things. Love of this present world turned Demas to desertion. Even legitimate things must be held with a light grasp lest they war against the soul. Jesus said, "Provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth." The spiritual and eternal values hold such absorbing interest that the things of earth grow strangely small.

Those who have hearts that are sanctified wholly have heavenly propensity. They have an awareness that they are seeking a better country, that is, a heavenly country. They are strangers and pilgrims on the earth. The world knoweth them not because it knew Him not. Their lives are hid with Christ in God. When Christ, who is their Life, shall appear, then shall they also appear with Him in glory.

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**IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD (Psalms 92:1).**

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## NEWS IN BRIEF

Dr. Samuel Young, general superintendent, is leaving on a foreign supervision trip to Haiti and Puerto Rico. The tentative schedule calls for his departure from Boston on November 28, going to Port-au-Prince, Haiti, via Miami, Florida, arriving in Haiti on November 29. On December 4 he will go to San Juan, Puerto Rico, and remain there until December 9, returning to the States via Miami. Let all Nazarenes and friends remember to pray for him during this time especially.

Evangelist L. B. Hoff has accepted a call to pastor the church in Ritzville, Washington.

After seven years in the evangelistic field, Evangelists E. J. and Lucille Bowers have accepted the call to pastor the Pulaski Heights Church in Little Rock, Arkansas.

Rev. C. B. Armes, pastor of First Church, Joliet, Illinois, left New York City on November 3 for an excursion trip to Jerusalem. It is a Gretzinger tour, and he will be with a group of sixty ministers making the trip to the Holy Land. Brother Armes will be gone for about a month.

Evangelist Donna E. Key, who has been very ill, is now convalescing at the home of her parents in League City, Texas. She asks continued prayers that God will restore her to health and strength that she may again be out in His work.

"First Church of the Nazarene, Eugene, Oregon, dedicated their beautiful new church sanctuary on Sunday, November 2, with Dr. Samuel Young bringing the dedicatory message. Dr. Young's message was greatly appreciated, and the presence of the Holy Spirit was signally felt. This epoch in the history of the Eugene church portends a greater avenue of service in the work of the kingdom of God."—Melvin Graves, Reporter.

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*You Promote the GOSPEL  
When You Promote the HERALD*

## Think—

It is impossible for your pastor to devote sufficient time during the services of the church to give the congregation all the information concerning varied activities and plans of our church. Your HERALD OF HOLINESS does this—week by week it brings you reports and news from all over the church and keeps you informed of plans and accomplishments at home and abroad.

**OVER THE TOP!**

These churches, according to the district campaign managers' reports, made or exceeded the quota of 60 per cent of the church's membership:

Church	Percentage
Tahoka, Texas	118
Knoxville, Tennessee, Mission	163
Gibsonburg, Ohio	222
White Wing, Tennessee	67
Garden City, Kansas	65
Herrington, Kansas	66
Howard, Kansas	63
Rochester, New York, Lake Avenue	149
Gouverneur, New York	109
Syracuse, New York, First	100
Auburn, New York	100
Ottawa, Ontario, Grace	166
Franklin Center, Ontario	122
Copetown, Ontario	111
Toronto, Ontario, Main Street	103
Fessenden, North Dakota	64
Grand Forks, North Dakota	61
Hillsboro, North Dakota	63
Riverside, California, Arlington	61
Torrance, California	60
Placentia, California	61
Independence Hill, Indiana	69
Monticello, Indiana	200
Valparaiso, Indiana	66
Dawson, Oklahoma	88
Dewey, Oklahoma	182
Drumright, Oklahoma	72
Cincinnati, Ohio, Brighton	74
Dayton, Ohio, Central	101
Degraff, Ohio	208
Wapakoneta, Ohio	104
Freeport, Texas	62
Minot, North Dakota, South Side	188
Felicity, Ohio	110
Hamilton, Ohio, First	73

THAINE F. SANFORD,  
*Sales Manager*



# Preparing for Revival

By J. B. MacLagan\*

SINCE returning to the British Isles after my visit to the General Assembly, the slogan adopted by the church for the next quadrennium, "Know God—Be Strong—Do Exploits," has challenged me again and again. The dire need of these postwar days is challenging us to a forward move. How does that call find the pastors and people of the Church of the Nazarene? Revival does not come by the resolutions of a General Assembly. The talk and decisions in the various committees and in the assembly will lead to nothing unless we immediately make spiritual preparation among ourselves. Revival is *never* granted to an unprepared people, and there are specific conditions of preparation.

## STATE OF THE NATION

We shall do nothing unless we have real concern about the spiritual state of the nation. Whether we live in America, Canada, Africa, Australia, or Britain, the promise is to them "that sigh and that cry for all the abominations that be done in the midst thereof."

Concern for the masses is our first need. Not many have it; nor is it the formalistic churchgoer who is insulated by self-interest. Seekers after holiness are often the worst sinners in this respect. They mistake serenity for sanctity and stop their ears against the tramp of the millions—spurious holiness, of course, but quite popular in some quarters. And whole churches become like it—too engrossed with their self-preservation to care what happens to the Christless crowds.

The one and only hope of the Church of the Nazarene is that company of praying souls in the local churches whom God has awakened to see the need of their country and the plight of the lost; but their number must be greatly increased.

Every evangelical awakening has started from the growth of concern for the lost.

## THE NEED OF THE TIMES

The next stage in the preparation has been the coming together of the concerned believers to seek the answer of grace to the need of the times. From Pentecost to the last awakening the foregathering of the praying bands was the prelude to revival.

It was not merely that they prayed. As a rule the first effect of their prayer for the lost was the revelation of their own need, and the need of the Church. God has generally begun by saving: "Judgment must begin at the house of God." One of the epochs in the history of the modern church was August, 1727, when the Moravians began to pray towards a new movement in the evangelization of the heathen. God first exposed their own factions, and the awful state of their own relationships. There was deep heart-searching and much humiliation before their

\*London, England

hearts were fused for the kind of prayer that can bring revival.

It must be the same with us. We must get together for prayer and judgment. Then will the work begin. God has said: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (II Chron. 7:14).

## A DEEPER EXPERIENCE

The third condition is a deeper experience of the Holy Spirit. Dr. E. Stanley Jones has well said: "We cannot go further until we go deeper." The work of God would flourish more richly *by* us if it flourished more richly *in* us. No past experience, however rich or sacred, can meet the need here and now. One baptism but many fillings is the divine order. Many of us need a fresh infilling of the Holy Spirit—a new touch of fire upon our souls.

It is out of this new fullness of spiritual life that the impulse and power of every historic evangelical awakening has come. Witness Martin Luther and John and Charles Wesley!

In spite of the fact that there was much discussion about some problems which were faced, the votes when counted were almost always unanimous, or nearly so. The Thirteenth General Assembly was certainly marked by a high degree of unity, and the manner in which the business was done and the spirit manifested by all the delegates impressed me very much. But there will be no heaven-sent revival today in the Church of the Nazarene unless we rediscover the promise and power of the Spirit.

## REACHING THE MASSES

Following next upon the new-found experience of the Spirit has been the determination to preach the gospel to the masses. Holiness and evangelism go hand in hand. The pure heart is a passionate heart. Revival will begin in the Church of the Nazarene and savingly reach the people through the Church of the Nazarene when ministers and people alike measure up to the challenge of the Spirit to these questions.

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## WORSHIP

By A. M. Quick

*He seeks not those who tread the Temple dim  
Or climb Gerizim's lofty mountain roof;  
The Father seeketh such to worship Him  
As worship Him in spirit and in truth.  
The worshipers He seeks are not confined  
To race or place, or to the outward show  
Of formal rites. His favor is inclined  
To all whose hearts maintain an inner glow  
Responsive to the touch of Deity.  
Thus seeks the Father through the Father's Son  
In hungry hearts a deeper piety  
Than could be known without His Holy One,  
Who, in a land where prejudice was rife,  
Preached to Samaritans the word of life.*

# Right . . . and Also Ready

By Edwin R. Anderson\*

▲ BUSY bus terminal, a teeming train station, an active airlines airport—these are fascinating places! To stand there, watch the hubbub of ceaseless activity, look at the hurrying crowds, and note the expressions on some of their faces—yes, it is fascinating. These are among the most interesting places, and one can learn many lessons about many things by just standing off to one side and watching.

Among other things, you can learn a very important lesson regarding the Christian's true attitude towards the coming of the Lord Jesus Christ!

Here is a young man, all "shined up," with new clothes, bright tie, highly polished shoes, and a wonderful and strange look on his face. In his hand there is a box—either of flowers, or of candy. No need, really, to ask him what he is waiting for; it's all so very clear. There is a bus, a train, or an airplane approaching the station. He is not the least bit interested in the mechanical make and model of the vehicle. He is not the least bit interested in how many passengers are aboard. There is only one subject for him, and everything is tuned straight to it. It is she, the girl of his love, the whole object of his affections. That is what really matters most.

You might ask him, "Well now, you know what bus, or train, or plane she would be on. You have all the facts of the timetable. Why not just sit around at home, and wait for her to show up?" You might ask, but you won't! All too well would you know what kind of answer you would receive!

And yet, fellow believer, is that not the way in which so many of us, alas! seem to treat this great truth of the coming of the Lord Jesus Christ? We do believe in the coming again of the Lord Jesus Christ. We are clear and sure as to the facts of the truth. But let me ask this question, seriously, solemnly—Do we really and truly believe in the Lord who is coming? And between those two questions, there is "a great gulf fixed."

That is what the Lord Jesus meant when He said, "Be ye also ready" (Matt. 24:44). Notice that word, "ready." He did not say, "Be ye also right, as far as doctrine and teaching goes," but rather that far deeper command, "Be ye also ready." This has to do with our hearts, while the first has to do with our heads. And while we may have all the facts on *file*, we are also meant to have these same facts on *fire*, in all of the love of our hearts for Him.

Test it this way, in the secret quiet of your heart-of-hearts. If beyond all doubt, and for absolute surety, the Lord Jesus Christ were to return in the next five minutes—tell me, honestly, would you be glad, or sad? Would you really be disappointed because of a big plan soon coming

\*Waterbury, Conn.

up for you? Would you be ashamed because of hidden things in your life?

Remember how Paul spoke of "looking for that blessed hope" (Tit. 2:13). And really, it is only a blessed hope when the Christian is truly looking for it—not only learning about a believed-in hope, but far deeper, looking, with all love and longing, for this blessed hope.

Why, oh, why, should we treat Him worse than our loved ones? When we receive word that a loved one is to visit us at such a time, do we just accept the message and sit around as if it were not important? Do we not rather get the house in order, dress ourselves, and hurry to meet him? How well we know the answer, upon the earthly level! May we then learn the lesson as well upon the spiritual level and be really ready for His blessed return. After all, we do say that we love and worship Him—or, are we just saying it, and hardly much more?

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## The American Bible Society—

was founded in 1816. In the 136 years of the Society's work in translating, publishing, and distributing the Scriptures it has supplied more than 430 million copies of the Scriptures in over 250 languages. The Society is your time-tested, efficient organization for supplying God's Word to the world.

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## Bible Society Offering

THE TIME has rolled around again for the annual offering for United Bible Societies. This offering, sponsored by the N.Y.P.S., will be received throughout the church on December 14, Universal Bible Sunday.

The offering is sponsored by the N.Y.P.S. This does not mean that the young people alone will give, but rather that they are to assist the pastor in presenting to the entire church the cause of printing and distributing the Word of God.

The goal is not large. In fact, the goal need not be stressed. If you give your people a chance to see the work that is being done and the need of great sections of our world for the Bible, and give them an opportunity to give, the result will be sufficient.

Churches in the United States and territories will give to the American Bible Society. Canadian, British Isles, Australian, and South African churches will give to their respective branches of the British and Foreign Bible Society.

This offering ties in logically with the special Bible-Emphasis Year throughout the church from Thanksgiving, 1952, to Bible Sunday, 1953. Let us not only carry our Bibles and read our Bibles and study our Bibles and memorize portions of our Bibles, but let us give generously that the Bible might be shared with the millions of earth who do not have it or do not read it.

L. J. Du Bois

General N.Y.P.S. Secretary

## During Last Year the American Bible Society—

—distributed at home and abroad a total of 16,001,945 volumes of Scriptures, which exceeded the total of any other year in the society's history;

—exceeded any previous year in the annual distribution of embossed volumes and Talking Book records for the blind, with a total of 35,940;

—published over half a million copies of the Illustrated Book of the Acts in magazine form;

—assisted the Japan Bible Society to reach a total of 8,357,811 volumes of Scripture distributed in the past three years, each year surpassing the previous year's figure;

—aided the Bible Society of Brazil to reach the largest circulation of Scriptures in the coun-

try's history, being almost three times the average of recent years;

—supplied 941,241 Scripture volumes to our armed forces, bringing the number supplied since 1940 to over 10,000,000 (10,054,784);

—saw the celebration of World-wide Bible Reading, Thanksgiving to Christmas, in its eighth year, reach more widely across the nation's life than ever, with at least 40,000,000 copies of the daily reading list circulated in the country;

—received gifts in excess of the largest budget it had ever adopted, and in faith approved for 1952 a still greater one;

—but faced the necessity of seeking, in 1952, \$547,466.00 in over-and-above gifts if it is to meet specific needs required for producing plates and for printing in new translations, and for unmet needs in Brazil, Korea, Japan, India, and Burma.

## The American Bible Society

FOR A NUMBER of years the Church of the Nazarene has maintained a close relationship with the American Bible Society, the group in the United States which co-operates with the other branches of the United Bible Societies. We have designated the American Bible Society as the organization to which the churches in the States should contribute financially. As such, we have had a representative on their Advisory Council. Dr. S. T. Ludwig has served capably as this representative for eight years, serving one year as vice-chairman of the Council. Because of the close tie-in between the work of the society and the annual project to raise money for it, your general N.Y.P.S. secretary was appointed as this representative following the General Assembly.

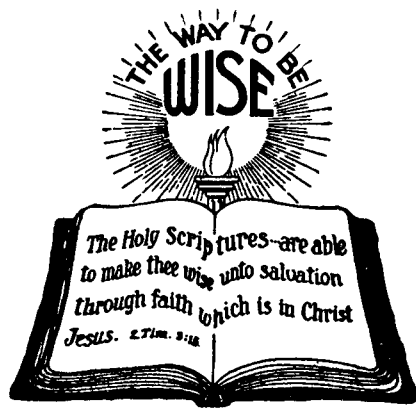
It was my privilege to attend the annual meeting of the Advisory Council in New York last December, accompanied by Mr. Al Ramquist, member of the General Board. It proved to be one of the "peak" experiences of my life. The outreach of the Bible Society is amazing. The vision of the men who lead on in the work is unusual and their spiritual motives in their task and their own personal devotion to Christ are the highest. Beyond this, the handling of the funds which come to their hands is beyond question. A careful accounting is given and wise and prayerful use is made of the money in the carrying on of the work.

It should be kept in mind that there is a very close relationship between the translation and publication of the Word of God in various languages and dialects and our missionary work. Some of our missionaries have worked with the United Bible Societies in reducing dialects to writing, translating portions of the Scriptures into these dialects, and teaching the people how to read their own tongue. But even beyond that, all of our missionaries in countries in which other than English is spoken are utterly dependent in their task upon the work that the societies have

done in the past or what they are doing today. Foreign missions would be quite a difficult task if not an impossible task, if it were not for this foundational work in providing the Bible in the language of the people.

But further than this, the work of the American Bible Society is related closely to the church's task of home missions. There is a definite plan of Bible distribution which aims at getting the Word of God out to the underprivileged in the nation. This help is available to pastors who are working among such people. Also, the American Bible Society presents a pulpit Bible to every newly organized church. This is a real boost to many home-mission churches. During the past year 175 such Bibles have been presented to new Nazarene churches on fifty-four districts. Bibles have gone to Florida and Maine, Louisiana and Alaska, as well as to other areas. The offering on December 14 is a good time to say a hearty "thank you" to the Bible Society for this interest and service.

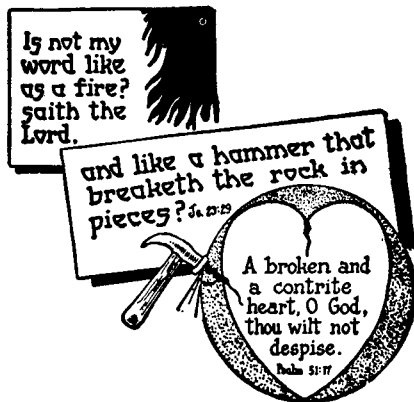
The Church of the Nazarene in the States gave \$13,946.00 from December 1, 1951, to August 31, 1952, to the American Bible Society. Churches in the British Commonwealth gave proportionately to their respective branches of the British and



Universal Bible Sunday, December 14, 1952

Foreign Bible Society. We will do no less this year. This is not a large amount when it is well distributed over the church. It is only a little over the budget which is recommended to us as our share in this good work. Let us plan to do not less than this December 14, in the offering which we shall receive in our churches. This offering is sponsored by the N.Y.P.S., but is shared by all.

LAURISTON J. DU BOIS  
Bible Society Representative



## Epistle to the Philippians

By H. Orton Wiley

### XXII. Christ, the All-sufficient Saviour For the Intellectual Life

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things (Phil. 4:8).

IN THIS single verse, the Apostle summarizes the foundations upon which the ancients based their ethical theories. Then saying, "Finally, brethren, that I may represent virtue in all the different forms in which it has been set forth," he proceeds to show that the Christian concept does not rest upon any of these singly, but jointly upon them all. The word which expresses the heathen standard of virtue is used here, but never occurs elsewhere in the writings of St. Paul. Lightfoot holds that in the mind of the Apostle there was a heathen slur upon the word, and hence it is never used except in this single instance.

The first four statements—truth, honesty, justice, and purity—deal with the character of the actions themselves. The next two statements—lovely and of good report—point to the moral approbation which they conciliate; while the last two—virtue and praise—are apparently added that no true motive to virtue might be omitted.

This verse, therefore, becomes a classic in ethical theory.

The Apostle then exhorts us to think on these basic concepts of Christian ethics. Thinking is not merely knowing, nor is it feeling alone. Thinking has been defined as putting two things together in order to find out something else. To earnestly pursue the above virtues necessitates thought. In the matter of justice, for instance, it is not always easy to determine what is right. That which appears just to one may involve injustice to another.

The nature of the Christian virtues is a subject of great importance and requires extended treatment. However, these virtues can be given only brief mention here.

*The True.* The truth will keep us from erroneous notions that would lead us astray, and also from the groundless fears that would distress us. It will keep us from cherishing false hopes, or from sinking into despair. Truth is the foundation of Christian ethics.

*The Honest or Honorable.* These virtues refer to those things that win respect. They include loyalty to principles or persons; faithfulness in keeping promises and promptness in meeting appointments. They will keep us from littleness and anything unworthy of true Christian manhood or womanhood.

*The Just or Righteous.* Here the Apostle doubtless has in mind righteousness before God as well as toward men. This includes righteous laws, righteous principles of action, and all righteous dealing, whether in society, in trade, or in the family.

*The Pure.* Here is another word which has great depth of meaning. It means unmixed and free from sin in its primary sense, but its secondary meaning has reference to the putting away of licentious pagan customs. Hence the Apostle emphasizes the Christian virtue of chastity, and the necessity of thinking only upon those things that are pure, in imagination, in conversation, or in social customs.

*The Lovely or Amiable.* This is the only place where this word occurs in the Bible. It is a peculiar Greek word and means "whatever tends toward love, or whatever produces or promotes love among God's people." The Apostle would have Christians cultivate an amiable disposition in order to win others to the faith. He doubtless adverts also to that wherein some Christians are deficient, and who by their austere manner and ascetic character too often prejudice the cause of religion.

*Good Report or Good Fame.* The Greek word is expressive of whatever is winning or attractive. Bishop Sanderson says: "St. Paul does not think it beneath him to pay regard to things of good report. He who keeps his life clear of sin does good to himself; he who keeps it clear of suspicion is merciful to others. Our life is necessary to ourselves, but our good name is necessary to others."

*Virtue or Courage.* Except in the epistles of St. Peter, this is the only place where virtue is mentioned as describing in one word the character of a good man. It means manliness or womanliness. It is the courage of soldierliness. Perhaps our word virility has the flavor of the Apostle's thought.

*Praise or Glory.* The word has reference to that which awakens praise to God, or that which is conducive to the esteem of those who have done nobly and well. These things, the Apostle tells us, are to be taken into account.

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Universal Bible Sunday, December 14, 1952

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## FREELY

By Louis McCurdy\*

*Freely ye have received, freely give* (Matt. 10:8).

**WE BELIEVE** it is a fairly rigid rule in business that we pay for what we get. The price may be lower at some times than at other times, but there are no real bargains. Low quality goods sell for less, while goods made well and made of better materials usually command a higher price.

Some look for bargains in Christian experience. Apparently some churches demand less of their worshipers than do others. But there are no bargains. In the Old Testament it took the life of the animal sacrifice to bring the worshiper

\*Pastor, Bowden, Alberta

into right relationship with God. It also took hardships on the part of prophet and priest to maintain the Temple worship, and to urge the people to go God's way. In many cases the prophets, priests, and saints gave their lives for their testimony. In the New Testament it took the life of the Son of God to pay for our Christian experience. Therefore when Christ spoke to His disciples, He may have had in mind the cost of their redemption in human sacrifice across the centuries of time. He also knew of His own sacrifice, close at hand, already hanging over Him like an ominous shadow. His words of our text set the price of their discipleship.

In this, Christianity differs from paganism. Our own redemption cost us nothing; but our text indicates that it costs a lot to maintain it. Paganism offers forgiveness of sins—so-called—for a certain price. After that, there are few demands, if any, made upon the worshiper. Some religions allow their worshipers to live on a very low moral level, and still they hold out to them the promise of an everlasting life in heaven. Christ's redemption is free—to us. But in our text it seems that we are held responsible to do as much to get others converted as Christ and His saints have done to get us converted.

Christ's exhortation to those disciples to give freely might have been a restatement of Ezekiel's passionate admonition (Ezek. 3:17-21). He urged the Old Testament saints to throw a warning across the pathway of wicked men, or take upon themselves the responsibility of that wickedness before God on the judgment day. Their neglect to warn others would result in their own doom. We see a likeness between Ezekiel's fiery ad-

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## Holy Bible Is Thy Name

By Kathryn Blackburn Peck

*Book of wisdom, light, and glory,  
Through the ages still the same:  
Sacred Book of psalm and story—  
Holy Bible is thy name!*

*Book divine, inspired, precious,  
Where can we God's praise begin,  
When we read the plan so gracious  
Of redemption from our sin?*

*To thy precepts staunchly clinging,  
Saints have chosen martyrs' death;  
Cheered the dungeons with their singing:  
Conquered pagan hordes by faith.*

*Skeptic tongues may cease their prattle:  
God's Word stands to guide and bless.  
Still the Christian goes to battle,  
Resting on His promises.*

*Moved not by agnostics' mocking,  
Through the centuries the same,  
Thou shalt stand when earth is rocking—  
Holy Bible is thy name!*



monition and Christ's gentle urge, "Freely ye have received, freely give." It cost us nothing to get salvation; but now that we have it, it may take all that we have to keep it.

History would have us believe that most of the disciples suffered and died the death of martyrs. Paul's ministry was beset with hardships and labors abundant. In our own time, there were evangelists, vacation school workers, Sunday-school teachers, pastors, and many laymen who have sacrificed to make our salvation possible. Many of them laid aside their own interest, and pleasures—yes, and even the comforts of life—to serve their church in their own way. They kept the doors of the church open and its program progressive. Let us think of our salvation as the result of their sacrificial living, and *giving*.

Have we given of our time, our talent, and our means to try to get others into the experience of salvation? Others who lived and served God before our time sacrificed for our salvation. We can and should do as much to try to win others around us into the same experience. Our new quadrennial slogan, "Crusade for Souls Now," should furnish us all with plenty of outlets for our giving—freely, for the salvation of the lost around us.

## Underprivileged Children

By Mrs. A. L. Mc Elyea\*

**WE HEAR** much in the days before Christmas about the underprivileged children of our cities, country, and the world. We are urged to contribute to the care of these.

Today I am thinking of the underprivileged children of God—those whose pastors, evangelists, and leaders are feeding unbalanced diet, mostly cold and un nourishing.

I just came from hearing a discourse on the eighth chapter of Romans. Disappointment and heartache settled upon me, for I remembered the beauty of the enormous auditorium, the stained-glass windows, and luxurious furnishings.

As the speaker announced the chapter my thoughts jumped to the blessedness and beauty of Romans 8. He said, "What this chapter tells us is for us now," and my heart echoed, "Amen." But as he continued I could not help feeling the shallowness of the message. Verse fourteen was used to stress baptism by immersion, because, he said, he was led by the Spirit of God to believe this. In closing he enlarged upon verse 35a, "Who shall separate us from the love of Christ?" He used verses 37, 38, and 39 to prove that God will not leave anyone who ever has been saved.

How my heart yearned over the group of underprivileged children who listened so attentively! How I wanted to tell them that it is true God will never leave or forsake us, but that many are choosing to live without Him, spurning His precious blood and leaving Him helpless in their case, for He does not force us to serve Him!

\*Crockett, Texas

While ministering to the physically underprivileged don't forget the other, and *let's put Christ first in Christmas this year.*

## Persecuted or Contentious?

By J. M. Anderson\*

**M**ANY THAT contend for personal beliefs endeavor to appear persecuted when thwarted in their efforts. Should you accuse them of being "contentious" they would deny the allegation and take consolation in the fact of their self-styled persecution. The very word contentious has a connotation that is unlovely. No one cares to be known as such, even the most flagrant offenders. What then makes the difference?

The "contentious" individual has no place reserved for him in God's family. The truly "persecuted" individual is a common frequenter in the gathering of God's elect. The shibboleth of the contentious is, "Lord, in thy name we have, etc.," forgetting altogether that Jesus himself anticipated their genesis and said concerning them, "I never knew you: depart from me, . . ." The persecution of such exists only in their minds and is rather a self-imposed contempt in the eyes of their fellows. Nobody understands them, and their efforts are never appreciated.

No one ever has lived who suffered such severe and unwarranted persecution as our Saviour. Yet when He was reviled He reviled not again. When falsely accused, His only answer was, "Thou hast said." When misunderstood, His only comment was, "Man looketh on the outward appearance, but the Lord looketh on the heart." "He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." His words to you and me are, "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven." This certainly bears no resemblance to the cries and laments of many who claim they are being persecuted for righteousness' sake.

Turn with me and listen to the Apostle Paul as he prays, "That I may know him, and the power of his resurrection, and the *fellowship of his sufferings*, being made conformable unto his death; *if by any means* I might attain unto the resurrection of the dead." There is no self-pity here. Here is a willingness to suffer as did his Lord. *Persecution!* What difference does it make? Paul was not so much interested in what happened to him *here as hereafter*.

The writer is not unmindful of the scriptural admonition that we should "*earnestly contend for the faith.*" But let us not yield to the temptation of substituting man-made notions and ideas for "the faith." Let us not crucify "the faith" by the spirit we manifest in contending for it. We must contend for the faith, *but* we dare not be contentious while so doing.

\*Pastor, Litchfield, Minn.



# The Incomparable Christ

By J. M. Yarbrough\*

**T**WO SCRIPTURES give us graphic pictures of Christ. In one (Mark 5:1-17), He meets the need of a poor, devil-possessioned unfortunate who is out in the tombs cutting himself, untamed in his hideous and misguided plight. Like the Christ that He still is, as soon as He came near the demoniac, his need was wonderfully met.

It would have been marvelous for Jesus to have stopped the man from cutting himself, or to have returned to him enough self-control to have enabled him to stop wandering among the tombs. But when Jesus put him back in his right mind and regenerated him he was made a new creature to himself, to his wife, to his family, and to his friends. Even now, twenty centuries later, surges of joy roll over our souls as we contemplate such a Christ.

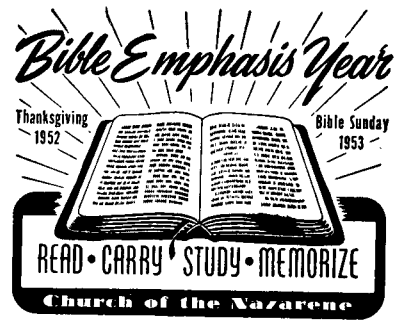
And to make it still more graphic and marvelous the man was told to go home and simply testify to a change that was grand, glorious, heavenly. So simple were Jesus' words and instructions that one might gather that nothing unusual, extraordinary, or spectacular had occurred. Yet who ever heard of such a change in a man so afflicted! Only Christ could work such a change. Only Christ could bring such liberty and freedom. When meeting individual needs, surely He is the incomparable Christ!

And in Luke 8:22-25 this same power is manifested, only for a larger number of individuals. About to be swallowed up by the elements and faced with what appeared to be a sudden and untimely end, the disciples awoke Jesus from sleep in the boat on the storm-tossed lake; and His mastery of the raging tempest was immediate and complete. Tossing billows and beating waves suddenly subsided and leveled into composure as He spoke. Truly no man ever did it on this wise before!

The physicist might take the laws which he has discovered and produce rain or snow; the chemist might compound his chemicals and concoct some death-dealing or devastating blast making tremendous noise or bombast; but neither can compare or compete with the doings of this matchless, marvelous Christ. In His own strength and without the aid or interaction of any other powers, natural or otherwise, the raging, howling winds responded instantly to His spoken command.

And in addition to this, let us realize that in the exerting of His power His resources are untapped and His abilities unexhausted insofar as is involved in other and demanding human needs which may be brought to Him. He is the Master of all situations—no task too great, no burden too heavy, no heartache too deep-seated but that He is equal to it. Oh, this incomparable Christ! If you have a need, flee to Him now!

\*Pastor, Oak Lawn, Illinois



## THE BIBLE

By Ila R. Monday

*Does it lie patient, unassuming, still,  
In gathered dust, awaiting someone's will  
To open it? Does it cry, silent, kind,  
"O sinner, come and seek, and you will find"?*

*Ah, dust it, open it, my friend, and see  
The riches that our Lord has there for thee!  
Be led to tread the way His feet have trod,  
And find sweet guidance in the Word of God.*

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## May I Present—

By Fletcher Spruce\*

**H**E KEEPS himself clean and neat at all times, and is never dressed extravagantly or immodestly. He does not come dragging in five or twenty minutes late, but is in his place before the service begins. He does not sit and chatter, but very reverently bows his head and prepares his heart for worship.

He does not stare at people while others sing, for he is singing also. His tithe has already been placed in his envelope and he quietly places it in the offering plate with gratitude. He does not try to see who fails to contribute. He does not turn around and look toward the back door every time it opens.

When he is called on to lead in prayer he does not pray long, for he is already "prayed up" before coming to church. His testimonies too are brief and meaningful. He has no eye for the weaknesses of others, for he remembers his own faults. He does not parade his own successes and others' failures. He is always glad for the successes other people have and is quick to cover rather than expose their failures.

His tongue is under control. He speaks well of everyone if he speaks at all. He leaves no slurring remark to stain a brother's good name, and is not suspicious of the motives of other people. He has the Early Church love for all the brethren.

He is not conceited about his talents, but is willing to do any job assigned to him. He is kind in expressing his own opinions when asked to do so, but is also ready to go along with the

\*Pastor, First Church, Texarkana, Texas

majority even when his own opinion is not appreciated. He is gentle in victory and humble in success, but never domineering. He is sweet in failure.

Have you met him? He is Mr. Christian Gentleman!

## Redlands and Banning, California

FOR two weeks in October I was in Southern California. The first eight days were spent with our church at Redlands, where Rev. L. I. Weaver is the pastor. Mrs. White was with me most of this time, and we were well cared for in the parsonage by Brother and Sister Weaver. They treated us so much like home folks that we felt like old-time friends by the time we left.

God is blessing Brother Weaver in his work at Redlands. He maintains a spiritual and progressive program and has some of the finest people in the land with whom to work. They are just finishing remodeling and enlarging their church. These improvements add much to the facilities for Sunday school and young people's work and contribute also to the general appearance of the building. It was easy to preach at Redlands, and God manifested His presence in all of the services, and especially on the last Sunday. The music director, with the special singers, the choir, and the orchestra, contributed very definitely to the meeting. This was our first visit to Redlands. We liked this Southern California city and the Nazarenes there.

I preached at Banning from Tuesday night over Sunday following the eight days at Redlands. Rev. Milton Poole is our pastor there. Banning is not far from the famous Palm Springs, and in some respects is more ideally located than either Redlands or Palm Springs, although considerably less in population than either the former or the

latter. Mrs. White, who spent some time in Pasadena and Santa Monica with relatives, was with me at Banning only from Friday over Sunday. Some excellent Presbyterian friends of our church in Banning, Mr. and Mrs. Ward, of Pasadena, very graciously permitted Brother Poole to house us in their Banning cottage. We had it all to ourselves and prepared our breakfasts there. The other two meals we ate with Brother and Sister Poole and their two daughters at the parsonage. The food was more than adequate, and the fellowship of the highest order.

In the services, Mrs. Poole officiated at the piano and Brother Poole led the congregational singing and was used of the Lord in the singing of specials. Within recent months Brother Poole has taken a number of people into the church who had never been Nazarenes before. The Sunday night I was there he received several into membership who were in this class. God is especially helping him and his people in this work. I trust that during my short stay there my ministry made some contribution to this phase of their activities, as well as to other phases.

At both Redlands and Banning it was the privilege of Mrs. White and me to meet quite a few old-time friends—either former students of ours or others whom we had known before.

While I was at Redlands Brother Weaver took me to our First Church in San Bernardino, where a day school for grade students is conducted. It is the first school of this type that I have seen in our church. The pastor is enthusiastic about it both from the standpoint of the good it is doing as a day school and also from the standpoint of reaching outsiders for our church. About two hundred have been enrolled—approximately 100 from Nazarene homes, 50 from other church homes, and 50 from nonchurch homes.—THE EDITOR.

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# CRUSADE FOR SOULS

*Roy J. Smee, Secretary*

### Community Enrollment Training

Mr. Elmer H. Kauffman, co-author of one of the Crusade for Souls manuals on visitation evangelism, continues to keep busy helping churches organize for effective visitation. He has been on the Central Ohio District for a number of weeks. Here are reports from two pastors, as given in the *Central Ohio District News*:

"The work of Brother Elmer Kauffman with us at Columbus First Church has opened a new door of service. Fifteen workers were trained; they in turn trained another 12, making a total of 27. In two days and one Sunday afternoon, they made 1,045 calls. Several new people were in the church and Sunday school the first week."—REV. MILES SIMMONS.

"Brother Elmer Kauffman was an inspiration to the people of Bellows Avenue Columbus and we feel that the church is in the beginning of a new era of increased influence since his stay with us. We made some wonderful contacts in the 500 calls that were made. Brother Kauffman trained 40 workers, who are carrying on the program of visitation he has mapped for us. We are now set up for future work."—REV. JAMES EVERETT.

There are very few who are specializing in this important field. Brother Kauffman has been used by a number of districts across the church and has helped many local churches to set up a workable visitation program.

### The Master Lamplighter

Jesus Christ is the Master Lamplighter, inspiring us by His example and personal presence. This is the thesis of *The Master Lamplighter*, by Rev. Ponder W. Gilliland, general president of the N.Y.P.S., a booklet which has just been printed by the Nazarene Publishing House and is priced at ten cents a copy. The message will bring inspiration to the task of soul winning to every Christian, and will be particularly helpful to young people. It should be widely read by Lamplighters' Leagues, young people's societies, and those who are interested in winning others to Christ.

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### Winning Souls

Is it too much to ask of any Christian to deal with one soul a month about his salvation? Certainly no saved and sanctified Nazarene would want to do less than this for the

Master. What are the requirements for winning souls?

1. *A know-so salvation.* The soul winner is saved and he knows it. He cannot tell others effectively about something he himself does not have. And his experience is up to date; he not only knows that he was saved, but also that he is saved now.

2. *Consecration.* The world and the things of the world have no appeal with the soul-winning Christian. He wants all that God has for him and obeys God in His will for his life. He makes a full consecration and receives the Holy Spirit in His sanctifying power. And then his service, his time, and his talents are consecrated to God and for souls.

3. *A working knowledge of the Bible.* The soul winner does not depend upon the power of logic or the persuasion of his own personality. He is acquainted with the Sword of the Spirit and has learned to use it effectively. God honors His Word.

4. *Prayer.* The soul-winning Christian is a praying Christian. He talks with God daily and finds joy in His presence. He also is an intercessor, and has learned that God works through prayer.

5. *A love for souls.* The soul winner is not lulled into complacency by the veneer of apparent happiness on the lives of sinners without God. He knows that men without God are lost

—eternally lost. He knows that underneath the surface of lives there are unhappiness, frustrations, hidden sins, and unsatisfied longings. He knows that without God no man's life is complete. And because he knows, he cares. His interest in people is real and not artificial.

6. *Tact.* Because the soul winner loves people, he is kind and considerate in dealing with them. Some people naturally have much more tact than others, but everyone can do his best to win people to himself that he may win them to God. The soul winner is not a prophet of doom, but a servant of Christ, whose method was love.

## FOREIGN MISSIONS

*Remiss Rehfeldt, Secretary*

### Historic Event

ON OCTOBER 29 at Leeds, England, a union was consummated which will, under the blessing of the Holy Spirit, mean the extension of holiness evangelism in the British Isles and around the world.

The gavel sounded at 9:40 p.m. Dr. Powers had chosen to use the personal gavel of Dr. J. B. Chapman to finalize the amalgamation of the International Holiness Mission with the Church of the Nazarene.

A wave of blessing accompanied the announcement of this fusion of the two largest holiness groups in Britain. Enthusiasm ran high during the entire day. Business sessions were characterized by union and understanding. The Spirit's anointing was in evidence in a marked manner.

A missionary rally on Thursday evening, conducted by the Reverend M. Winterburn, secretary of missions for the International Holiness Mission, included brief messages from Rev. and Mrs. Ernest Eades, of the Cape Verde Islands; Rev. and Mrs. William Russell, from Jordan; Miss D. Brown, I.H.M. missionary from Africa; Rev. Paul Dayhoff, I.H.M. appointee to Africa; and Miss Agnes Willox from India.

What a pleasure it is to enjoy the fellowship of such sturdy holiness people as the I.H.M. ministers and laymen as well as the splendid members of the Church of the Nazarene in past years! This union is of the Lord. His blessing will doubtless crown their endeavors.

In a few days our journey will be continued to Africa for the uniting of the I.H.M. and Nazarene mission groups.

—REMISS REHFELDT  
*Foreign Missions Secretary*

### Recent Gains

We are grateful for the progress we are seeing. Our September Sunday-school average is 186, representing an increase of 27 over August, and 42 over July. We are having a baptismal service October 12 with 11 candidates, one of them a Catholic girl saved two weeks after we came here. Another Catholic woman was saved last week. So we take courage and press on.—DONALD K. AULT, *British Guiana.*

### Miss Ablu in Africa

Grace Ablu, recently placed under appointment as a missionary nurse to Swaziland, South Africa, cables: "Arrived safely Sunday, October 26. Welcomed at Bremersdorp Monday. Wonderful trip."

### African Mission Council

The Twenty-ninth Annual Council of the South African Missionary District was held at Bremersdorp from October 6 to 10. From the very beginning, God's presence was manifest in rich blessing. Songs of praise ascended to Him, not only from our lips but from our hearts, as we recalled His many blessings and help during the year that has gone. A wonderful spirit of unity prevailed throughout the business sessions. The reports of our missionaries from the various zones were both inspiring and encouraging. In every department, reports showed marked progress and blessing.

Rev. W. C. Esselystyn was re-elected superintendent with a unanimous vote. His devoted life, his wonderful leadership, and his keen insight into the needs of the field have endeared him to all the missionaries. We pledge him our united support and prayers.

The devotional services were times of sweet fellowship with God and with one another.

The W.F.M.S. celebrated their twenty-fifth anniversary in Africa. How our hearts rejoiced as we looked over the years, and saw how wonderfully God has led and blessed our women in this great work!

All of the presidents who had presided during these years were called to the front and presented with a corsage. "Grandma" Schmelzenbach, our first W.F.M.S. president, has retired from active missionary work. Rev. C. S. Jenkins presented to her a beautiful rocking chair and a Bible as tokens of love and esteem from all the missionaries.

On Thursday evening, October 9, we were privileged to have Rev. C. H. Strickland and Rev. and Mrs. Floyd J. Perkins with us. Rev. Strickland conducted our communion service, and our hearts were melted and broken before God as we gazed once again on Calvary and remembered the price He paid for our redemption.

On Friday morning Rev. F. J. Perkins brought the closing message to us, and again we felt the presence of God very near. We join our Nazarenes all over the world in the Crusade for Souls Now. Our prayer is, "O God, send a revival, and begin in me."

Our goals for the coming year are prayer with fasting, house-to-house visitation, and two new outstations in each zone.

We praise God for the privilege of laboring for Him here in Africa, and thank all of you for your support and prayers down through another year. The fields are white unto the harvest in Africa.—JESSIE S. RENNIE, *Reporter, South African Mission Council.*

Perfect love is a virtue that has no equal.—H. T. BEYER.

## Pasadena College Again

**I**N OCTOBER I visited Pasadena College chapel services. This institution has a long and enviable record in our church and continues to move ahead under the able leadership of President W. T. Purkiser. This year its total enrollment has reached 865. This represents a 12 per cent increase in its registration in all departments over last year. With the war and other conditions as they are, this is an unusual achievement. I spoke in a chapel service in the large and beautiful auditorium where the district camp meeting is held during the summer. Their older chapel building is no longer large enough to accommodate the present student body.

At this time two other facts should be mentioned about Pasadena College. First there is the fiftieth anniversary of its beginning. This anniversary is being celebrated this year with fitting ceremonies. Second, there is the campaign which is being inaugurated to raise money for the building of a new dormitory for boys. There is a desperate need for such a building, and a gift of \$50,000.00 from Mr. and Mrs. G. L. Klassen has given them a good start on the fund needed for it. It will be a large building and will match in beauty and accommodations the dormitory for girls completed several years ago.

God is blessing Pasadena College and continuing to use her as one of the greatest holiness colleges in America. Already her influence has circled the globe, and in the next fifty years, if Jesus tarries, I am sure that her power for good will touch even more needy places throughout the world.

## The Golden Wedding Anniversary Of Dr. and Mrs. H. Orton Wiley

I pause a moment to do honor to two people who are known and loved around the world, Dr. and Mrs. H. Orton Wiley. They celebrated their golden wedding anniversary on November 11. Dr. Wiley is now president emeritus of Pasadena College and the foremost teacher in the school of religion of this institution. As a Christian gentleman, scholar, writer, teacher, preacher, and educator, he stands in a class by himself in our church. Mrs. Wiley has stood by him as a faithful helpmeet during all of his years of service for God, the holiness movement, and the Church of the Nazarene. At this time I join a great host of others in wishing for Dr. and Mrs. Wiley the very best that God has. May these years of their lives be the most blessed they have ever had!

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*Stewards of the . . . grace of God (I Pet. 4:10).*

To become managers of an estate so wonderful as the grace of God is an honor conferred only upon those who are worthy and faithful.—E. F. WILDE.

# EDITORIALS

## Dr. John E. Riley Inaugurated President of Northwest Nazarene College

**W**Henever any college in our church formally inducts a man into the office of president, it is an event of special significance for our denomination. Our colleges hold key positions in our church, and those who head them wield a wide influence and have a heavy responsibility both before God and man.

Once again this has happened in our church. The presidency of Northwest Nazarene College, Nampa, Idaho, was left vacant when Dr. L. T. Corlett accepted the presidency of Nazarene Theological Seminary. Dr. John E. Riley was elected to succeed him some weeks ago, and then on Wednesday, November 5, he was formally inaugurated as president of Northwest Nazarene College. Dr. Riley had been pastor of the College Church at Nampa for several years and is well known to our people in the Northwest as well as to those in other sections.

I congratulate Dr. Riley on his elevation to this high and responsible position, and I also congratulate the people of the Northwest Educational Zone on being so fortunate as to secure him for this place of leadership in their college. I have the highest regard for Dr. Riley. He loves God, holiness, and the Church of the Nazarene. He is well qualified from the standpoint of both experience and training, to serve as president of Northwest Nazarene College. I believe that he will give himself unstintingly and unselfishly to this task, and I pray God's richest blessings upon him and the educational zone which he serves.

## A Guarantee Against Sinning

"Keep thy heart with all diligence; for out of it are the issues of life" (Prov. 4:23). The heart is the fountain, or source, of our lives. We must begin there if we would live as we should—"Keep thy heart with all diligence." If we want our conduct to be free from sin, we must see to it that our hearts are cleansed from all sin. This means, of course, that we must not only be saved; we should also be sanctified wholly. The battle against sin cannot be won from the outside.

A man's character, or heart, is determined, finally, by his thoughts. As a man "thinketh in his heart, so is he" (Prov. 23:7). If you would be good, you must think as you should. Even after a man's heart has been cleansed, it can be kept that way only by right thinking. Right thinking is a daily task, and I must give myself to it or fail God in spite of all that He has done for

# Stephen S. White

me. Paul had this truth in mind when he said: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things" (Phil. 4:8).

A more specific word of advice is given in Psalms 119:11, which reads as follows: "Thy word have I hid in mine heart, that I might not sin against thee." The sanctified person's best guarantee against temptation and sin is to hide the Word of God in his heart. It will fortify him with that which is good in the inner man, his heart, his thought life, where he must have constant help if he would defeat the wiles of the devil and live above sin. Someone has rightly said that "evil cannot flow from a heart in which God's law is lodged." The Word of God is a safeguard as well as a joy.

Someone might misunderstand the Psalmist when he talks about having hid the Word of God in his heart. He does not mean by hiding it in his heart that it was stored away where it would be out of sight and ineffective. He meant that he had so fed upon the Word of God that it had become a part of his thinking, or inner being. All that he was within had been colored by the divine law. And he had enough understanding to know that nothing else could so stabilize his heart and life in righteousness.

As we come up to Bible Sunday, let's realize more than ever the truth of the Psalmist's statement: "Thy word have I hid in mine heart, that I might not sin against thee." Let's give more time to Bible reading and study. Especially should this be the case during this Bible-Emphasis Year. Further, let's thank God for the American and British Bible Societies, which have been such a blessing for so many years in giving the Bible to all peoples. In addition, we should do all that we can to support the offerings taken by our young people's societies for these Bible societies.

"Thy word have I hid in mine heart, that I might not sin against thee"—the Christian's best guarantee against sinning.

## THE BEAUTIFUL LIFE

### The Method of Progress

"The path of the just is as the shining light, that shineth more and more unto the perfect day" (Prov. 4:18). The first mark of "The Beautiful Life" as set forth in this verse is righteousness—"the path of the just." This has been discussed in previous articles. The second mark of "The Beautiful Life" is progress—"shineth more and more." The nature of this characteristic as having to do

with moral and spiritual values rather than material values has also been considered. Now I present the method by which these values—the Christian virtues, or graces—are to be developed.

Progress in material values is not automatic, and what is true as to material values is even more true of moral and spiritual values. Men do not grow in grace, or advance in the Christian virtues, automatically. Spiritual development is not inevitable, even for those who are saved and sanctified. A person can backslide, or decrease in that which is good, without doing anything. Progress in that which is bad is automatic. If a human being wants to become more and more like the devil, all he has to do is to do nothing. A "hands off" policy with reference to your moral and spiritual well-being will soon cause the soul to begin to shrivel. Effortless living is the best method one can find to bring on the degeneration of character. The worst heresy as to progress that the devil has foisted on mankind is the idea that progress will take care of itself.

Therefore, the progress of the soul is personal, and not automatic. As someone has said, "God furnishes the grace, but each of us must provide the will power." If a Christian is to make progress in the things of God, he must personally determine to do it and then be ready to take the steps which are necessary in order to realize his decision. There is no easy, impersonal road to spiritual growth. It is not the natural outcome of the sanctified heart in the sense that it will take place without the co-operation of the individual involved. From what I've said, someone may think that the person who has been saved and sanctified can grow in grace without the continued help of God. To take this view is a mistake. I would not for a minute have you believe that we can increase in moral and spiritual values unaided by God. We must constantly have His assistance. Nevertheless, my emphasis here is that even with God's help we cannot grow in grace without doing something about it ourselves. Better still, I mean that God will not continue to aid us when we cease to co-operate, or leave it all for Him to do. "God helps those who help themselves." Progress in the Christian virtues is personal, and not automatic.

Another way of stating the truth which I have been emphasizing is to say that progress is not accidental, but purposive. If we move ahead in the things of God, it is because we intend to move ahead in them. Growth in grace does not happen—it is no accident. Men who accomplish anything worth while from the standpoint of this life do it because they set a goal and drive toward it. The same is true as to our walk with God. If we would make progress in this, we must aim at certain objectives and drive toward them.

I might also add that the advancement we make is not incidental; it is all-important. It is paramount for us individually and for the kingdom of God. As we develop spiritually, the kingdom of God is sure to be enlarged. The chief

(Concluded on page 18)

# Doctor Louis A. Reed

## An Upright Man

Dr. L. A. Reed was a man of many virtues. To enumerate them all would require more space than can be claimed for this brief tribute. If he had faults, as all men do, they were of the most pardonable kind, for they were but virtues which at times appeared to be slightly exaggerated.

The characteristic which was most outstanding in Dr. Reed was his personal integrity. At no time in his life did anyone ever raise a question as to his uprightness. In the realm of personal conduct no impeachment was ever made of him. No one ever heard of his being careless about moral standards. His relations to everyone were always above reproach. He never used his position for personal advantage. He was never accused of handling money or the truth recklessly. L. A. Reed was a man tall and straight of stature. His shoulders were broad. His countenance was always clear. His square-cut mouth was never adapted to double talk. He was sincere, honest, and trustworthy, a man in whom was no guile.

Dr. Reed possessed an unusual store of knowledge. His acquaintance with the Church of the Nazarene reached back to the very beginning. In the days of his childhood he knew intimately the life and ministry of Rev. William Howard Hoople and Dr. H. F. Reynolds. As a youthful student at Pentecostal Collegiate Institute at North Scituate, Rhode Island, he came to know Dr. E. E. Angell and Rev. Martha E. Curry. At Peniel College he studied under Drs. R. T. Williams and J. B. Chapman. At Pasadena College he knew Drs. A. M. Hills and H. Orton Wiley. Few men of the Church of the Nazarene had opportunity to know the history and development of the denomination equal to that which L. A. Reed enjoyed. He was familiar with the East, the West, the South, and the Middle West. He served as vice-president and professor in Nazarene colleges. He pastored a number of churches in different areas and of notable size. He preached in revivals, conventions, and camp meetings in the United States, Canada, and Britain. Therefore, when a man was chosen to head the Department of Practical Theology at the beginning of the Nazarene Theology Seminary, Dr. Reed was the unrivaled choice. For, in addition to his broad experience, he possessed the formal training that qualified him for the task he filled so ably for seven illustrious years. What he taught his students he demonstrated in his own preaching ministry.



Seldom in twenty years has the filling of a place of responsible leadership been under consideration that the name of Dr. L. A. Reed was not seriously discussed. And no position was ever entrusted to him that he did not make more significant by his able service.

As a friend, a counselor, a preacher equal to any occasion, a professor of exceptional ability, as a man of strength, a champion of every right cause, and a contender for the faith once delivered, Dr. Reed will be long remembered and greatly missed.

For the  
BOARD OF GENERAL SUPERINTENDENTS  
By G. B. Williamson

The full measure of Dr. L. A. Reed's contribution to Nazarene Theological Seminary cannot be expressed in words. He came to the Seminary as a member of the original staff and gave to the institution a loyalty and a faithful service that has not been excelled by anyone connected with that project. His devotion to his Seminary responsibilities was strong, consistent, and concentrated. His attitude toward the Seminary administration was always co-operative and helpful.

Dr. Reed brought to the Seminary a background that made his contribution to the development and life of the institution unique. Not only did he possess the advantage of extensive, formal training in homiletics and pastoral theology, but his far-reaching and successful pastoral experience in various sections of the country enabled him to speak with full authority and high effectiveness concerning every type of pastoral problem.

The sense of shock and loss that has attended his sudden home-going attests to the fact that he was highly esteemed by his colleagues and greatly beloved by his students. The "Seminary Family" will miss his buoyant spirit, his inspired teaching, and his enthusiasm for the interests of the Seminary. But his ministry through the Seminary has multiplied his influence many hundredfold, and all around the world the results of his influence upon his students will bring rich, spiritual dividends in the salvation of souls and the building of the kingdom of God.

Personally, I have lost a wonderful friend and Christian brother. I shall miss him always.

In all Dr. Reed's Seminary interests and activities, Mrs. Reed shared fully. We assure her of our continuing love and prayers, and she will remain ever an honored and beloved member of our great and blessed "Seminary Family."

HUGH C. BENNER,  
General Superintendent,  
and First President of the Seminary

## A Versatile Leader

It was my privilege to know Dr. L. A. Reed quite intimately. He and I were in Peniel College, Peniel, Texas, together as students. We both attended Drew Theological Seminary, Madison, New Jersey, and started our life's work teaching at Pentecostal Collegiate Institute (the forerunner of Eastern Nazarene College), North Scituate, Rhode Island. I was married one summer and he the next while we were teaching at Pentecostal Collegiate Institute. During the time that I was in Drew Theological Seminary, I often visited in Dr. Reed's home in Brooklyn, New York. He had wonderful parents and they were very kind, indeed, to this lonesome Texas boy. I have often spoken of Dr. Reed's mother as my "Eastern mother." After leaving Pentecostal Collegiate Institute, our paths separated—Dr. Reed going to California and I back to Texas. We were not closely associated with each other again until a few years ago when Dr. Reed became pastor of First Church of the Nazarene in Chicago and I was teaching at Olivet Nazarene College, Kankakee, Illinois. From these two positions we came to teach in Nazarene Theological Seminary, Kansas City. Later he was elected editor of the *Preacher's Magazine* and I at the same time was chosen to be editor of the *HERALD OF HOLINESS*.

Dr. Reed was a versatile leader. Few men in our church have had so many gifts. He was a thinker, preacher, pastor, teacher, and writer.

In addition, across the years I heard him give readings, both humorous and serious, which showed superior ability in this field. He could also play a piano, lead a song, and even take up his brush and paint a beautiful picture. He had a creative and dramatic imagination which manifested itself in many ways. Dr. Reed had strong convictions and a native independence which made him anything but a "yes-man." Along with this, however, he possessed an unswerving loyalty to God, holiness, and the Church of the Nazarene. He was friendly, jovial, and had a fine sense of humor. He was forward-looking and aggressive, and always youthful in his outlook upon life. He was a friend of young people and was looked up to and loved by them. Dr. Reed was a versatile leader, and we shall greatly miss him in our midst.

STEPHEN S. WHITE,  
Editor, "Herald of Holiness"

The Seminary suffered both a great shock and a big loss in the sudden home-going of Dr. L. A. Reed. He was loved by the staff and the students. His life had been a great influence in molding the character of the students during the seven years he taught in the Seminary. His example of godliness and of anointed preaching will be remembered long by all who knew him. He was my personal friend for many years and I had looked forward to working with him in the Seminary, but God took him. His life and influence will live on until Jesus comes.

LEWIS T. CORLETT, President  
Nazarene Theological Seminary

Dr. Reed symbolized the Seminary. As people saw his tall form swinging across Troost Avenue in long strides—shoulders straight, eyes aglitter, mouth curved in a quick smile—very few dreamed that for thirty years he had been a diabetic, with the specter of death always lingering in the shadows nearby. He looked strong and sturdy and stalwart. He was in soul. By any intelligent analysis, Dr. Reed was a member of that rare species—great men. He was one of the greatest men I have been privileged to work with. But his great spirit was tented in a potentially frail body. Now the tent is folded away and he has gone to live in his other dwelling place, "not made with hands, eternal in the heavens."

Dr. Reed sacrificed for the Seminary. He came at a great sacrifice in salary seven years ago. He was always extremely conscientious in taking care of the heavy work involved in large classes and a full teaching schedule. In a very real way Dr. Reed is the first martyr to the cause he loved with all his soul—the training of a conse-

crated, effective ministry at Nazarene Theological Seminary.

I feel certain that if Dr. Reed could speak to us today, he would say, "Carry on! Finish the job!" This is a time to dedicate ourselves afresh—laymen and preachers alike—to doing our part to make Nazarene Seminary all that God wants it to be and all that Dr. Reed so often fervently prayed it might be. Let us determine that his sacrifice shall not have been in vain.

RALPH EARLE  
Professor of Biblical Literature  
Nazarene Theological Seminary

No one privileged to have had Dr. L. A. Reed as his pastor can ever forget him or fail to appreciate his superior qualifications for that responsibility. He was a leader, always planning for aggressive promotion of the gospel and inspiring his people to their best efforts. He was an interesting preacher—never dull, tedious, or unusually lengthy. Your attention was held from introduction to benediction.

He was friendly in his personal relationships—never aloof or superior, but always congenial, human, approachable. Every one of our children respected him, liked him, loved him. It is difficult to enumerate his virtues and good qualities—he had so many. But I think of him and cherish his memory as being a real pastor.

M. LUNN, Manager  
Nazarene Publishing House

I am glad to pay tribute to the memory of Dr. L. A. Reed. He was one of the church's great pastors. When tragedy struck in the homes of his parishioners during the nine years he served Kansas City First Church, he and Sister Reed always made themselves available, offering encouragement, consolation, and practical help. They suffered with those who suffered, wept with those who wept, and rejoiced with those who prospered. Since he came to us as a relatively young man, the young people who grew up with him loved and respected him. The older people found in him an understanding and helpful pastor and friend. His unique approach to and interpretation of the Scriptures opened up to us many obscure passages. He was a fearless leader of the congregation, encouraging them to undertake greater ventures of faith. He carried a burden for the unsaved of the church. His last Sunday morning service as our pastor will never be forgotten. Without causing embarrassment he asked several of those whose salvation he had not been able to encompass to stand around the altar and there prayed movingly that the

prayers and labors for them would not long remain unanswered.

Surely many will arise in that day and call him blessed.

FLOYD C. DAVIS\*

\*One of the leading laymen in Kansas City First Church, and director of the choir during Dr. Reed's pastorate.

## He Walked with God

In the Sierra Nevada Mountains of California tower the majestic Redwood trees. They lift their heads above most of the trees around them as if compelled by a desire to be near the heavens. When one of them falls, it seems hard to believe.

Dr. Reed was like those majestic giants of that Western wonder-land. He walked upright and uprightly. His chin was always high and his shoulders thrown back. He seemed always to have an ear cocked toward heaven. His eyes were brightly alert, always on the lookout for some way to help his fellow man. His heart was just too big for his mortal frame.

He was professor—friend—brother. When he stood before his classes, no one challenged his right to teach. When a fellow had a problem, none was a better friend than Dr. Reed. When he greeted someone on the telephone, he would say, "This is Brother Reed." This was more than just a traditional form of greeting; it was his announcement that he stood ready to be just that—a brother.

He walked with God—and God took him. And yet, I can't help feeling that his spirit is standing right behind all of us, looking over our shoulders to give us courage and to prod us in the right direction, toward our Home.

PAUL E. HELM, President  
Student Association  
Nazarene Theological Seminary

## Obituary

Louis A. Reed was born May 30, 1892, the son of Louis B. and Grace Reed, in Brooklyn, New York. He attended Peniel College, where he received his A.B. in 1913; Pasadena College, receiving his B.D. in 1919; University of Southern California, receiving his M.A. in 1921; and was given his D.D. by Bethany-Peniel College in 1936. He took three years of graduate study at Drew Theological Seminary; also attended Columbia University and Brown University. He served as instructor at Pentecostal Collegiate Institute in Rhode Island 1916-17, vice-president 1917-18; instructor at Pasadena College, in California, 1918-21, and as vice-president 1923-25. He was ordained in 1914. He served as pastor of Nazarene churches: First Church, Oakland, 1921-23; First Church, Long Beach, 1925-30;



First Church, Kansas City, Missouri, 1930-39; First Church, Pasadena, California, 1939-42; and First Church, Chicago, Illinois, 1942-45. He came to the Nazarene Theological Seminary when it was first opened in 1945, where he served as professor of preaching and the pastoral ministry until his death. He also served as editor of the *Preacher's Magazine* from 1949.

He was married to Ruth Ferguson in 1916; to this union were born three children, who with Mrs. Reed survive him. Dr. Oscar F. Reed, pastor First Church of the Nazarene in Calgary, Alberta; Grace Elizabeth (Mrs. Ray) Knighton of Chicago, Illinois; and Ronald L., graduate research assistant and instructor at Kansas University, Lawrence, Kansas. Also surviving are his father, of Northport, L.I.; and aunt, Mrs. Florence Brown of Beacon, New York; and five grandchildren.

He died at Richmond, Missouri, on Friday morning of October 17, 1952, while he and Mrs. Reed were en route to Chicago, Illinois, and on to Columbus, Ohio, for a week of preaching.

### Funeral Service

First Church of the Nazarene, Kansas City, was filled to capacity at two-thirty on Tuesday afternoon, October 21, 1952, when family and friends gathered to pay tribute to the life of the late Dr. Louis A. Reed, professor of preaching and the pastoral ministry at Nazarene Theological Seminary.

Although each person sensed keenly the loss to the church, yet throughout the service there was manifest a vital feeling of spiritual blessing and Christian hope. In silent testimony of the love and esteem in which this man of God was held, the front of the church was banked solidly with scores of floral sprays.

Dr. L. T. Corlett, president of the Seminary, gave a compilation of scripture promises. Several of the many telegrams received were read by General Superintendent G. B. Williamson, who also honored Dr. Reed on behalf of the Board of General Superintendents, and led in a prayer of feeling and power. General Superintendent Hugh C. Benner, who presided over the service, delivered a masterful sermon, speaking of Dr. Reed as the man, strong and courageous, and of his mission, "a minister of Jesus Christ." He stressed the fact that both the man and the mission were based on redemption and the call of Christ.

Among the many out-of-town guests were Mrs. R. T. Williams, Sr., Dr. and Mrs. Roy Cantrell, and Rev. and Mrs. E. S. Phillips, all of Bethany, Oklahoma; Dr. and Mrs. C. B. Strang,

who represented Chicago First Church, where Dr. Reed held his last pastorate; and Dr. and Mrs. A. K. Bracken, Nashville, Tennessee.

Music was presented by Rev. R. T. Williams, Jr., pastor of Oklahoma City First Church, who sang Dr. Reed's favorite song, "Great Is Thy Faithfulness"; and by the Seminary quartet, which sang "Going Home" and "I Walked Today Where Jesus

Walked." Mrs. Mildred Speakes Edwards was the organist.

The interment was in Green Lawn Cemetery, Kansas City. While cathedral chimes sounded over the quiet hills, Dr. Benner read the scripture and gave the committal and Dr. Williamson pronounced the final benediction on a great and good man.

S. T. LUDWIG,  
General Church Secretary

## Religious News and Comments

*Edited by Delbert R. Gish*

A STORY inserted in the *Congressional Record* by Senator Edwin C. Johnson of Colorado says that American soldiers in Germany are becoming victims of alcoholism in increasing numbers. The clue to this startling fact is that the hospital wards are full of younger soldiers who have fallen to this scourge. Not all army leaders believe that alcohol is necessary for the soldier; yet most, if not all, army clubs serve liquor, and many leaders appear to regard it as their duty to see that the men get it.

Liquor interests are aroused, we read, because the top-ranking diplomats to the United Nations get permits to buy liquor tax-free and use it in whatever way they see fit. There is a strong conviction that much of it is bootlegged for a profit in competition with the tax-paying liquor dealers. In the British legation or group of representatives there are some forty or forty-five persons eligible for this privilege, and they began January 1, 1952, to buy. They have obtained 500 cases of liquor, according to the report. The size is indefinite, but if there were 24 bottles per case, 12,000 bottles would be ready to be used. For 40 persons, that would be 300 bottles per person. One main use of the liquor is supposed to be entertainment.

A report states that the numbers of Roman Catholics in Japan have increased by 57 per cent in the past five years, the present number being nearly 172,000.

Many Roman Catholic priests are said to be dissatisfied with the restrictions under which they are placed, particularly with the nonmarriage requirement. Harold R. Rafton, writing in the *Churchman* (New York), proposes an employment agency for expatriates to help these men get back into civilian life; for if jobs were available, it is believed that those who are dissatisfied would take them. One source has stated that 2,000 priests have left

the Roman Catholic church in France since the second world war. Every organization needs to be rid of those who are out of harmony with it; and of course, those who are thus out of harmony have lives of which the most can be made only in a favorable environment.

The problem of alcoholism has impelled Los Angeles authorities to build a new jail farm costing about \$2,000,000.00. It is expected to be finished in a year. It will house and care for about six hundred prisoners, with a fifteen hundred eventual maximum. Farming is expected to care for part of the expense and reduce the \$1,000,000.00 annual cost of handling chronic alcoholics, as well as helping to rehabilitate derelicts who otherwise would not have a chance.

Temperance worker Harold D. Wilson (California Temperance Federation) said: Porterville collected \$11,000.00 in fines, but spent \$31,000.00 on prosecutions. Eighty to ninety-five per cent of the cases were caused or aggravated by liquor. A Maine official at Newport, Maine, said that last year more money was spent for liquor than it cost to operate the state government (\$55,484,000.00 to \$54,363,000.00). Heavy drinkers in the U.S. now number 15,000,000.

From January to June, 1952, one million crimes, increase of 6.4 per cent over the same period of last year, were committed. Most of the law-breakers arrested were younger persons; nearly one-third were under twenty-five years of age and were responsible for more than half of the robberies, burglaries, and auto thefts.

*If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth (Col. 3:1-2).*



# THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for December 7: Jesus, the Great Teacher  
Scripture: Matthew 13 (Printed, Matt. 13:24-35, 53-54)

**GOLDEN TEXT:** *Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you (Matt. 28:19-20).*

The world has had many great teachers, but Christ was the peer of them all. Compared to all human teachers Jesus stands out like mighty Mt. McKinley in staggering bulk above the surrounding hills. The sheer grandeur of His words and the utter artistry of His teaching were such that history offers Him no close competition. It is no accident that followers called Him "teacher" forty-five times, and Master (which means teacher) a great many times more. He earned

the title of Teacher and that was why they addressed Him so.

In today's lesson we come face to face with His use of parables. This is one of His teaching methods, and one that He used to perfection. It has been said that He spoke at least fifty parables—and some of the most never-to-be-forgotten parts of the Bible are these priceless gems. All of the elements that made these parables great could well be imitated by those of us who use stories in teaching (or in preaching), and so I list some of these qualities:

1. They were brief. The parable of the Good Samaritan is one of the longer ones and that can be read in forty seconds.

2. They were action-packed. Read

the Parable of the Prodigal Son and note the frequency of verbs and the scarcity of adjectives. Good stories need not be highly descriptive, but they must carry the hearer along as the plot unfolds. The teller of the story must always be ahead of the listener—so use lots of verbs, for they are action-words.

3. They were vivid. The settings were never casual or drab: hog pens, mountain canyons, busy vineyards. They always appealed to the imagination.

4. The words were simple, short—many with just one syllable. Strange, but noteworthy, that Jesus used very few words that a Junior in Sunday-school would not easily understand.

If you would aspire to become a good teacher, then learn how to tell good stories, and tell them well; and you cannot learn better anywhere than at the feet of Jesus Christ.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## THE QUESTION BOX

Conducted by Stephen S. White

**Q.** *A friend of mine is confused about getting mad. He thinks that Jesus was mad when He cleansed the Temple—John 2:13-17. He also believes that even sanctified people get mad, but I tell him that madness is carnality. Can you suggest something to clarify my friend's mind on this subject?*

**A.** Sometimes people laugh at the distinction between righteous indignation and getting mad, or angry, but there is a difference. Any truly righteous person may get indignant about sin, but that does not mean at all that he is mad in the ordinary sense of the term. Madness carries with it the thought of hatred toward the sinner and a desire to harm him. It does not just stop with an attitude toward sin; it also includes an attitude toward the sinner—and this attitude toward the sinner is anything but holy. Jesus manifested righteous indignation toward sin more than once in His career on earth, but He was constantly filled with love for the sinner. The true Christian may be righteously indignant and cry out against sin, but he is ever ready to do all he can to help the sinner out of his sin. The line of demarcation between righteous indignation and sin is not always easy to determine, and every Christian must be careful that the former does not develop into the latter. It is one

thing to hate sin and quite another to hate the sinner.

**Q.** *The Bible says something about a new earth and a new heaven. Someone has told me that there will be people who will be on the new earth who will not be fit for heaven. They even include some of the sanctified in this class—that is, some of them will not get into heaven, but will have to stay on the new earth. I have always thought that in the hereafter all of us will either go to heaven or hell. What do you believe that the Bible teaches as to this?*

**A.** I have never found anything in the Bible that provides for a third place like the new earth of which you speak where some will go instead of to heaven or hell. Finally, all of us will be either among the "sheep" or the "goats" and will either go to heaven or hell. Don't let anybody make you believe anything else.

**Q.** *If after we are saved we are seeking to be sanctified and remember that we have taken some things from a place where we worked, must we make restitution before we can be sanctified?*

**A.** In the first place, most people are awakened to the need of making such restitutions when they are seeking to be saved. However, sometimes

people become aware of at least some restitutions which they should make after they are saved. Thus there is a possibility that what you have referred to might happen. If the need for making this restitution should come to you while you are consecrating your all and seeking entire sanctification, I can see how God might sanctify you on credit, or on the promise that you would make the proper restitution as soon as possible. But if you fail to keep the promise and make the restitution, you will lose all the religion you have. This answers your further question: What will be the result if we by faith take the blessing of entire sanctification but do not make the restitution?

**Q.** *Is it better to spread one's tithe out—giving some to church, Sunday school, prayer meeting, Nazarene Missionary Society, etc., or give it all into the regular church treasury?*

**A.** There is some difference of opinion here, but I like the latter method better. Give all of your tithe into the regular church offering and then give to the work of the auxiliary organizations out of your offerings.

**Q.** *Are the descendants of Ishmael usually thought of as being Arabians or Negroes?*

**A.** Arabians.

Holiness is a well-balanced Christian experience.—H. T. BEYER.

**The Method of Progress**  
(Continued from page 13)

reason why so many of us do so little toward bringing others to God is because we are not alive and growing ourselves. The cause of Christ cannot but be advanced as we advance personally. Thus it is all-important for us to grow in grace,

for our light to "shine more and more." Getting ahead in the grace of God is not incidental; it is paramount in importance. God forbid that the common heresies as to spiritual development—that it is automatic, accidental, or incidental—should deceive us. Growth in grace is personal, purposive, and paramount.

## NEWS OF THE CHURCHES

Hanover, Pennsylvania—We recently closed a good revival with our district superintendent, Rev. E. E. Grosse, as the speaker, and Ray Noggle and Edna Hyatt as the singers. God gave to us the best attendance, every night, with good contacts made for the church. Brother Grosse is an excellent preacher and made the gospel powerfully simple. We had some good altar scenes with the effect of the meeting still carrying on. One week later we had Mrs. Esther Dyer, musical evangelist, for an all-day rally. The church was filled in the three services. God is blessing pastor and people.—Reporter.

Whittier, California—Our church recently completed a very helpful revival meeting with District Superintendent R. C. Gunstream of New Mexico as the evangelist, and Norman and Connie Franklin, singers. Attendance was the best in the history of the church, a good number of new people were saved, and the whole church was revived and blessed. We are thankful for the wonderful faith

and vision of the people here. They have just purchased a four-and-one-fourth-acre piece of property ideally situated in this great residential community. Plans are under way for a Church of the Nazarene that can adequately serve this city that has nearly doubled population in the last ten years.—B. Edgar Johnson, Pastor.

Evangelist C. T. Corbett writes that, due to a cancellation, he has an open date, January 28 to February 8, 1953. Write him, Box 215, Kankakee, Illinois.

Evangelist Mrs. Morris Gill reports: "I have had a good year with our churches, workers, pastors, and people. I have labored on the Southeast and Southwest Oklahoma, Louisiana, and Dallas districts, and at this writing I am on the Southern California District, with our church at Riverside. Rev. J. E. Smith and wife are the excellent pastors here, and we are off to a wonderful beginning for the revival. In all our campaigns we have had souls pray through to God for pardon, reclamation, and entire sanc-

tification. Among the outstanding cases of full salvation was a talented young man who was gloriously saved and sanctified; he is answering the call to the ministry. Write me, 718 So. 4th St., McAlester, Oklahoma."

Song Evangelist Joseph L. Slamp writes: "For the past five years I have been busy in God's vineyard singing His glorious gospel, mostly on the West Coast and in Midwest states. It has been my privilege to work with some of the best pastors and evangelists of our church. I want to report victory in my soul today. While writing this I am co-worker with Dr. Roy Cantrell, president of Bethany-Peniel College, in a revival at Oklahoma City South Side Church. God is blessing in a wonderful way. I have open time in March, '53; would like to slate this in Indiana, as I am to be at Bloomington Indiana, April 9 through 19. Write me P.O. Box 642, Bethany, Oklahoma."

Evangelist C. M. Whitley and wife report: "We recently closed what was said to be the greatest revival in the history of the church. Hardly a barren service; \$600.00 raised on Shafter, California, church debt; ten new members. Revival closed in a wave of glory, with call to return in '53. We have some open dates in September and December of 1953 that we would like to place somewhere in this part of the country. We will go anywhere God leads. Write us, % our Publishing House."

Plymouth, Michigan—After more than seven wonderful years in Plymouth, we are leaving to pastor the people of Flint South Church. During our ministry in Plymouth the people have been enabled to accomplish some things for God and the Kingdom. Total finances raised have passed the \$97,000.00 mark and more than \$10,300.00 of this has gone to general missionary interests. The financial holdings here have been increased from \$8,500.00 to \$30,000.00, plus \$6,000.00 in cash toward the new building program. This amount of cash has been taken from the regular church offerings at the rate of \$100.00 per week since the purchase of the new site, for which they paid cash when the purchase was made. The Sunday-school average has increased from 125 to 200, and 111 members have been received into the church. Many new friends have been made for the church, which is well respected by the community and other ministers of the city.—Wm. O. Welton.

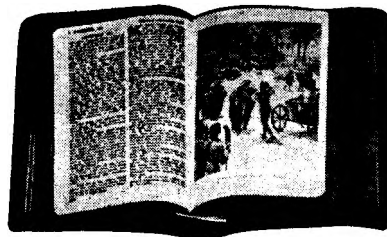
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New Castle, Indiana—Broad Street Church recently had a good revival with Evangelist Roy Lewis and Mr. and Mrs. Homer Maddox as the special workers—they are among the best. Seventy folks prayed through to God, with an additional 30 children seeking the Lord in the Sunday school. We had 390 in Sunday school on the closing Sunday; then 132 present for the midweek prayer service, when another soul prayed through to God. The crowds during the revival averaged around 400 each night. Although our church membership is only 150, God is pouring out His blessings upon us, and in more than one service we saw 20 or more people shouting and praising God. Preceding the meeting we had a week of special prayer, with two all-nights of prayer—prayer, plus good preaching and singing brought the revival. Our average in prayer meeting has been 110 for the past three years, with over 700 in Sunday school on last Easter. We are now in our ninth year in this pastorate, and these fine folks have given us another three-year call. There are three Nazarene churches in this town of 18,000 population.—C. A. Griffith, Pastor.

Sandusky, Ohio—I would like to report the greatest revival I have ever known in my ministry. There were over seventy-five seekers seeking to be saved or sanctified, with ripples of Holy Spirit power and glory in each service. Our evangelist was Rev. Russell Bowman—among the best anywhere. Our song evangelists were Robert and Delores Hungate; these folk are second to none. Finances came easily for the workers, and a love offering of eighty dollars was given to the pastor's family.—J. N. Lakin, Pastor.

Monrovia, California—On October 5 Rev. and Mrs. Noble Berryhill came to our church to help us in a three-Sunday meeting. The presence of the Lord was felt from the very first service until the close. The church was wonderfully helped and encouraged. We are giving God thanks for consecrated evangelists like the Berryhills. He is an old-fashioned, clean-cut preacher, and the people responded well to his messages. A goodly number were saved and sanctified, and a class of members will be received, some of whom are the direct results of the meeting. This is our fourth year as pastor in Monrovia; the church is making good progress, with all budgets paid up to date.—L. D. Meggers, Pastor.

Perry Oklahoma—We have recently closed a very successful revival with Rev. and Mrs. C. M. Whitley as our special workers. Brother Whitley is an old-fashioned preacher; preaches under the anointing of God and carries a real burden for souls. Sister Whitley is a good song evangelist, also a good personal worker and helper around the altar. Their fine spirit, good preaching and singing won for

them a warm place in the hearts of our people. There were some definite victories won at the altar for both salvation and entire sanctification. Brother Whitley's display of more than nineteen hundred pencils of all sizes, shapes, and descriptions on the last Sunday morning attracted a great deal of interest. Our good people gave the Whitleys the largest offering they have given to any evangelist and invited them to return in 1953. They also gave the pastor a \$5.00 per week raise in salary recently, and a nice love offering during the revival. We greatly appreciated the ministry of Brother and Sister Whitley with us.—Theo. R. Louthan, Pastor.

#### Akron District N.Y.P.S. Institute

The Akron District N.Y.P.S. Institute got under way Tuesday, August 26, with a record enrollment of 140. Under the able leadership of the district president, Rev. Carl Hanks, and with the support of a co-operative staff, the institute is believed by all, both instituters and counselors, to be the most successful ever conducted.

A splendid schedule of classes had been arranged with a wide choice of subjects. Each instituter was given the opportunity to choose his own schedule of classes for the morning sessions.

The afternoons were filled with recreational activities. The plan used the previous year to stimulate more interest in all the activities of the camp was used again this year with great success. The entire enrollment was broken down into four divisions according to the individual's location by zone on the district. These four divisions competed in all activities during the camp. A point system was established and upon the basis of that plan winners of all contests were determined. The crowning of the camp King and Queen played a large and exciting part in the institute this year as it had in former camps.

Space does not permit to laud the goodness of our God during the institute. The timely messages of Rev. C. L. Rodda, pastor of our East Liverpool, Ohio, church, anointed with the sweetness of the Spirit's presence, wooed the hearts of our young people to definite and lasting decisions.

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By midafternoon on Saturday of August 30 the dust from the car wheels of the last instituter blew away across the playground for Christian youth. A few remaining counselors stayed long enough to stand by the cool waters of Camp Muskingum and bow their heads in a prayer of thanksgiving to God for another opportunity afforded them to figure in their own little way in the development of Christian youth for the Kingdom's work.

PAUL E. BAXTER, JR., Reporter

### Nebraska District

We recently completed a very successful twenty-one-day, home-mission tour of the Nebraska District. The response was greater than we had anticipated, and the attendance was very gratifying. My mother and father, Dr. and Mrs. U. E. Harding, were the special workers and did an excellent work. My father, himself

a product of home missions, presented a challenge on this district that is certain to have far-reaching results.

Nebraska affords one of the greatest opportunities in our movement for the development of an aggressive home missionary program. We will appreciate your prayers that God will lead and direct in this great harvest field.

WHITCOMB HARDING  
District Superintendent

## ANNOUNCEMENTS

### RECOMMENDATIONS\*

Rev. Harold Bomgardner, widely known among our people as an experienced and effective song evangelist, is resuming full-time work in that field January 1, 1953. Brother Bomgardner is a spiritual, co-operative Christian worker, and is loyal to the whole program of the church. Address him, % Box 527, Kansas City 41, Missouri.—Stephen S. White.

Rev. L. J. Scherrer has entered the evangelistic field after pastoring several years on the Tennessee and East Tennessee districts, and I would like to recommend him to our pastors and churches everywhere. He will hold any church a good meeting.

Address him, 122 Leonard, Knoxville, Tennessee.—Victor E. Gray, Superintendent of East Tennessee District.

### WEDDING BELLS

Miss Eunice M. Basham of Hollywood, Maryland, and Mr. James P. Fink, Jr., A01 of Merchantville, New Jersey, were united in marriage on November 1, at the Church of the Nazarene in Camden, New Jersey, with Rev. H. I. Basham, father of the bride, officiating.

Miss Mary Ruth McNaron of Gadsden, and Mr. Herman Nix of Birmingham, Alabama, were united in marriage on October 10, at the home of the bride in Gadsden, with Rev. Dallas Baggett of Birmingham officiating.

BORN—to Mr. and Mrs. Merlin E. Hunter of Nazarene Theological Seminary, Kansas City, Missouri, a daughter, Leona Aileen, on November 7.

—to Mr. and Mrs. Homer Gough of Wynnewood, Oklahoma, a son, Michael Lee, on October 29.

—to Rev. and Mrs. Edwin J. Simmons of Waukesha, Wisconsin, a son, Dale Eugene, on October 29.

—to Rev. and Mrs. J. V. Morsch, of Loma, Illinois, a daughter, Rebecca Sue, on October 23.

—to Mr. and Mrs. Ethan L. Beals, of Coroova, Alaska, a daughter, Karen Gretchen, on October 17 (born at Ada, Oklahoma).

—to Mr. and Mrs. Glen A. Jones of Spencer, Nebraska, a son, Geron Allen, on October 1.

—to Mr. and Mrs. E. C. Wilson, Jr., of Grand Prairie, Texas, a daughter, Cynthia Marlene, on September 19.

SPECIAL PRAYER IS REQUESTED by a Christian in Tennessee, "that God will undertake for a big problem in our family and help us know just the right steps to take";  
by a Christian lady in Oregon, that God will undertake for a man who needs salvation, also physical help—that God may have His way in this person's life;  
by a person who feels he has been turned over to Satan.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek" (Rom. 1:16).

## DIRECTORIES

### GENERAL SUPERINTENDENTS

Hardy C. Powers:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

G. B. Williamson:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Samuel Young:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

D. I. Vanderpool:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Hugh C. Benner:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

## EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill. Nov. 17 to 30

Ahleman, Miss Dorothy. P.O. Box 527, Kansas City 41, Mo.

Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2120 Brookline Ave., Dayton 10, Ohio

Memphis (Park Avenue), Tenn. . . . Dec. 2 to 7  
Dayton (Daytonview), Ohio. . . Dec. 30 to Jan. 11

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Marsing, Idaho . . . . . Nov. 19 to 30

Armstrong, Alfred H. M.C. 52, Warren, Ohio

Ashcraft, Jim, Lorena, Texas

Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Georgia District . . . . . Nov. 22 to Dec. 2  
Parsons, Kansas . . . . . Dec. 4 to 14

## Sunday-School Attendance Report

	1951	October	Percentage
Western Ohio	12,274	12,928	105
Central Ohio	10,838	12,029	111
Akron	9,401	10,633	113
Southern California	8,699	9,750	112
N.E. Indiana	8,550	9,078	106
Michigan	7,605	8,412	111
Kansas City	7,005	7,963	114
Indianapolis	7,539	7,841	104
Kansas	7,250	7,643	105
Pittsburgh	7,247	7,437	103
Missouri	6,934	7,285	105
Alabama	6,946	6,992	101
Oregon Pacific	6,236	6,845	110
Florida	5,825	6,403	110
New England	5,932	6,258	105
Northwest	5,856	6,234	106
N.W. Oklahoma	5,749	6,116	106
Colorado	5,803	6,053	104
Iowa	5,590	5,767	103
Abilene	4,870	5,688	117
Idaho-Oregon	5,463	5,634	103
N.W. Indiana	5,413	5,254	97
Dallas	4,563	5,106	112
Georgia	4,085	4,941	121
Kentucky	4,609	4,877	106
Eastern Kentucky	4,026	4,401	109
Canada West	4,237	4,350	103
Louisiana	4,139	4,302	104
San Antonio	3,332	4,064	122
S.E. Oklahoma		3,907	
N. Carolina	3,300	3,499	106
Albany	2,863	3,136	110
Arizona	2,966	3,097	104
New Mexico	2,870	2,929	102
Virginia	2,532	2,907	115
Nebraska	2,617	2,648	101
Rocky Mountain	2,348	2,504	107
Wisconsin	2,056	1,883	92
New York	1,741	1,855	107
North Dakota	1,579	1,674	106
Maritime	776	853	110
Total average attendance of districts reporting			207,145
1951 average attendance of districts not reporting			119,760

Gain of 5,182

ERWIN G. BENSON, Field Secretary  
Department of Church Schools

Baldwin, C. R. 1124 W. Texas, Durant, Okla.  
 Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Ball, Lenore. P.O. Box 527, Kansas City 41, Mo.  
 Ballard, Donald K. 1005 W. Greenwood, Nashville, Tenn.  
 Somerset, Ky. . . . . Nov. 19 to 30  
 Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas  
 Banning, R. M. Box 371, Vincennes, Ind.  
 Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main, Bethany, Okla.  
 Cleo Springs, Okla. . . . . Nov. 18 to 30  
 Muleshoe, Texas . . . . . Dec. 2 to 14  
 Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio  
 Bass, M. V. 18616 Riverview, Detroit 19, Mich.  
 Battin, Buford. 1509 Seventh St., Lubbock, Texas  
 Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.  
 Belew, P. P. P.O. Box 527, Kansas City 41, Mo.  
 Summerside, P.E.I., Canada . . . . . Nov. 18 to 30  
 Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.  
 Bakersfield (First), Calif. . . . . Nov. 18 to 30  
 Bertollets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.  
 Lancaster, Pa. . . . . Dec. 5 to 7  
 East Greenville, Pa. . . . . Dec. 13  
 Beyer, Henry T. 1742 Lesseps St., New Orleans, La.  
 Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.  
 Goshen (U.M. Church), Ind. . . . . Dec. 2 to 14  
 Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.  
 Fairmount (Syracuse), N.Y. . . . . Nov. 25 to Dec. 7  
 Bishop, Joe. Box 47, Yukon, Okla.  
 Kimberly, Idaho . . . . . Nov. 24 to 30  
 Burkburnett, Texas . . . . . Dec. 3 to 14  
 Bixby, J., Jr. Song Evangelist, R.D. 1, Box 13, Weatherford, Texas  
 Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.  
 Bohannon, C. G., and Wife. Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Rising Sun, Ind. . . . . Nov. 18 to 30  
 Bad Axe, Mich. . . . . Dec. 3 to 14  
 Bohannon, H. G. Evangelist, 4519 35th St., Lubbock, Texas  
 Bolyard, Miss Lee. Evangelistic Singer, 3206 Prospect, Apt. 23—B, Cleveland 15, Ohio  
 Bomgardner, Harold E. P.O. Box 527, Kansas City 41, Mo.  
 New Castle, Ind. . . . . Nov. 19 to 30  
 Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.  
 Acton, Ind. . . . . Nov. 25 to Dec. 7  
 Lake Alfred, Fla. . . . . Dec. 10 to 27  
 Bowman, Don and Frances. Musicians and Singers, 815 Suire Ave., Cincinnati 5, Ohio  
 Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio  
 Ironton, Ohio . . . . . Nov. 18 to 30  
 Brannon, George. Box 687, Bethany, Okla.  
 Colorado Springs, Colo. . . . . Nov. 19 to 30  
 Gary, Ind. . . . . Dec. 2 to 14  
 Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.  
 Austin (Grace), Texas . . . . . Nov. 26 to Dec. 7  
 Fort Morgan, Colo. . . . . Dec. 10 to 21  
 Brinkman, George. Evangelist, 76 Orange St., St. Augustine, Florida  
 Brown, Clarence W. Evangelist, 3981 S. Broadway, Grove City, Ohio  
 Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio  
 Brown, Denver H. Evangelist, 2031 Layton St., Pasadena 7, Calif.  
 Kirbyville, Texas . . . . . Dec. 3 to 14  
 Brown, Marvin L. 118 N. Washington St., Kewanee, Ill.  
 Browning, Raymond. 322 N. Redmond St., Bethany, Okla.  
 Bulla, Daniel H. Box 712, Pataskala, Ohio  
 Burgess, Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.  
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.  
 Nashville (Woodbine), Tenn. . . . . Nov. 25 to Dec. 7  
 Dechard, Tenn. . . . . Dec. 9 to 21  
 Burson, H. D. 401 W. Clay St., Houston 6, Texas  
 Sweetwater, Texas . . . . . Nov. 26 to Dec. 7  
 Houston, Texas . . . . . Dec. 10 to 21  
 Burton, C. C. P.O. Box 145, Somerset, Ky.  
 Lafayette, Ga. . . . . Nov. 18 to 30  
 Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.  
 Idaho Falls, Idaho . . . . . Dec. 3 to 14  
 Cameron, A. Alexander. 27 Ravine Ave., % Mrs. Wilson Lane, Yonders, N.Y.  
 Carey, A. B. 76 Prospect St., Beacon, N.Y.  
 Cargill, A. L. and Myrta. Box 256, Divide, Colo.  
 Kuna, Idaho . . . . . Nov. 27 to Dec. 7  
 Carlsen, Harry and Esther. Evangelists and Musicians, P.O. Box 200, Carbondale, Pa.  
 Carlton, W. E. 510 Bell St., Beatrice, Neb.  
 Montrose, Colo. . . . . Nov. 28 to Dec. 7  
 Rulo, Neb. . . . . Dec. 10 to 21

Carroll, Bob. 119 N. Flood St., Norman, Okla.  
 Rogers, Ark. . . . . Nov. 18 to 30  
 Plant City, Fla. . . . . Jan. 6 to 18  
 Carpenter, R. W. 1755 Dover St., Lakewood, Colo.  
 Weldona, Colo. . . . . Nov. 19 to 30  
 Carter, E. L. Kincaid, Ill.  
 East Peoria, Ill. . . . . Dec. 9 to 21  
 Carter, Jack and Ruby. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Biloxi, Miss. . . . . Nov. 27 to Dec. 7  
 Weatherford, Okla. . . . . Dec. 9 to 14  
 Chapman, G. H. Evangelist, Box 434, Lexington, Okla.  
 Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Ottawa, Ill. . . . . Nov. 26 to Dec. 7  
 Madera, Calif. . . . . Jan. 7 to 18  
 Chickenoiff, Miss Susie. Song Evangelist, 546 Barnham Ave., Santa Rosa, Calif.  
 Clark, Eddie. Evangelist, 1114 W. Mountain Ave., Fort Collins, Colo.  
 Clark, Hugh S. 860 Loudon Ave., Lexington, Ky.  
 Clarksville, Ind. . . . . Nov. 19 to 30  
 Cleveland, B. H. Evangelist, 6771 Orange Ave., Long Beach, Calif.

Collins, Joe C. General Delivery, Nashville, Ind.  
 Knoxville, Iowa . . . . . Nov. 26 to Dec. 7  
 Conway, L. W. 1043 Columbus St., Newport, Ky.  
 Stockdale, Pa. . . . . Nov. 19 to 30  
 Middlesboro, Ky. . . . . Dec. 3 to 14  
 Coolidge Evangelistic Party, C. C. Preacher and Singer, 286 S. Cypress Ave., Columbus, Ohio  
 Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.  
 Cope, Jacob and Mildred. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Bessemer, Ala. . . . . Nov. 30 to Dec. 14  
 Lake Charles, La. . . . . Dec. 23 to Jan. 5  
 Corbett, C. T. Box 215, Kankakee, Ill.  
 Nyssa, Ore. . . . . Nov. 26 to Dec. 7  
 Creston, Ohio . . . . . Dec. 31 to Jan. 11  
 Carlet, D. Shelby, and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 South Gate, Calif. . . . . Nov. 30 to Dec. 5  
 Pixley, Calif. . . . . Dec. 7 to 14  
 Cornelson, E. Lloyd. 620 W. Platte Ave., Colorado Springs, Colo.  
 Holyoke, Colo. . . . . Nov. 26 to Dec. 7  
 Yuma, Colo. . . . . Jan. 18 to 25  
 Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.

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21<sup>m</sup> And they went into Că-pĕr-nā-ūm; and straightway on the sabbath day he entered into the synagogue, and taught.  
22 <sup>o</sup> And they were astonished

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Coulter, Violet M. Singer, 209 Northeast "E" St. Linton, Ind.

Crabtree, J. C. 208 W. Third St., Waverly, Ohio  
Columbus, Ohio Nov. 26 to Dec. 7  
Sidney, Ohio Dec. 10 to 21

Crawford, J. H. and Maggie Springdale, Ark.  
Ft. Smith, Ark. Dec. 2 to 14

Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Florida  
Frederick, Md. Nov. 25 to Dec. 7  
St. Petersburg, Fla. Dec. 10 to 18

Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif.  
International Falls, Minn. Nov. 26 to Dec. 7

Daggett, T. J. 207 E. College, Fredericktown, Mo.  
Daniels, Bert. Box 151, Meade, Kansas  
Texas City, Texas Dec. 3 to 14

Darity, Joe T. Song Evangelist, P.O. Box 142, Columbus, Ohio

Darnell, H. E. Box 929, Vivian, La.  
Birmingham (Cottage Hill), Ala. Nov. 26 to Dec. 7  
Springhill, La. Dec. 10 to 21

Davidson, Otto, and Wife. Evangelist and Singers  
224 E. Ames St., Mt. Vernon, Ohio  
East Liverpool, Ohio Nov. 25 to Dec. 7

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
Omaha (First), Neb. Dec. 3 to 14

Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio

Davis, Ray. P.O. Box 527, Kansas City 41, Mo.

DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill.

DeBord, Clifton. Box 881, Ashland, Ky.  
Greensfork, Ind. Nov. 25 to Dec. 9

Dickerson, H. N., 2235 N. Alabama, Indianapolis 5, Ind.  
El Paso, Texas Nov. 19 to 30  
Shreveport, La. Dec. 3 to 14

Dixon, George and Charlotte. Preachers and Singers,  
39 Prospect Ave., Patchogue, N.Y.  
Rochester, Ind. Nov. 19 to 30  
Grand Rapids (East), Mich. Dec. 3 to 14

Dobbins, C. H., and Wife. Evangelists and Musicians,  
39 Etna Ave., Huntington, Ind.  
Ft. Wayne (Nelson St.), Ind. Nov. 18 to 30  
Milford, Ind. Dec. 2 to 14

Dorney, John R. 2064 Bonnie Brae, N.E., Warren, Ohio  
New Martinsville, W.Va. Nov. 25 to Dec. 7  
Masontown, W.Va. Dec. 9 to 21

Douglas, Wilson. Blanton Apt. 59, Jasper, Ala.  
Dunham, L. J., and Wife. Preacher and Singers.  
512 Cruger Ave., Eureka, Ill.  
Corydon, Pa. Nov. 18 to 30

Dunn, T. P. 318 East 7th St., Hastings, Neb.  
Amarillo, Texas Nov. 30 to Dec. 7

Dyer, Esther M. Musical Evangelist, R.D. 1, Box 584, Mohnton, Pa.  
Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 E. 11th, Pueblo, Colo.  
De Ridder, La. Nov. 26 to Dec. 7  
Anniston, Miss. Dec. 10 to 21

Erkins, ("Bill") W. T. Wurtland, Ky.  
St. Albans, W.Va. Nov. 18 to 30

Fillwanger, C. Wm. and Twylah. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Cincinnati (Stanton), Ohio Nov. 19 to 30  
Westerville, Ohio Dec. 31 to Jan. 11

Eisea, Cloyce. Evangelist, Box 18, Van Buren, Ohio  
Emrick, Nellie M. Evangelist, Box 8674, Pittsburgh 21, Pa.  
Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.  
Ludington, Mich. Nov. 23 to Dec. 7  
Cadillac, Mich. Dec. 31 to Jan. 11

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.  
Muncie (Sunny South), Ind. Nov. 26 to Dec. 7

Ewy, Phillip S. 39 Arizona Ave., Tacoma, Wash.  
Eaumclaw, Wash. Nov. 26 to Dec. 7

Fagan, Harry and Cleona. Singers and Musicians, Shelby, Ohio

Feltner, H. J. Box 86, Leesburg, N.J.

Ferguson, Edw. R. and Alma. Preacher and Singer, Box 542, Port Huron, Mich.  
Titusville, Fla. Nov. 19 to 30  
Ft. Lauderdale, Fla. Dec. 2 to 14

Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.  
Live Oak, Calif. Nov. 26 to Dec. 7

Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.  
Lewistown, Ill. Nov. 26 to Dec. 7  
Reserved Dec. 9 to 30

Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa.  
Bedford, Pa. Nov. 19 to 30

Fisher, Al. Artist-Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Kelllogg, Idaho Nov. 19 to 30  
Ridgefield, Wash. Dec. 7 to 14

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.  
Miami (First), Fla. Nov. 19 to 30  
Bradenton, Fla. Dec. 3 to 14

Fitch, James S. 4327 Ashland Ave., Norwood 12, Ohio

Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.  
Mitchell, Ind. Nov. 18 to 30  
Columbus, Ind. Dec. 2 to 14

Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.  
Free, O. S. 311 Brown St., Little Rock, Ark.  
Oklahoma City (Trinity), Okla. Nov. 26 to Dec. 7  
Meridian, Miss. Dec. 10 to 21

Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio  
Sidell, Ill. Nov. 18 to 30

Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga.  
Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine, Canton, Ill.  
Worthington, Ind. Nov. 25 to Dec. 7

Gering, Miss Leota. Evangelist, Pretty Prairie, Kansas  
Gillespie, George M. 934 Harrison St., Elkhart, Ind.  
Homestead, Fla. Nov. 19 to 30  
Elwood, Ind. Dec. 3 to 14

Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.

Glover, E. M. Evangelist, R.F.D. 1, Coffeyville, Kansas  
Godfrey, Laura. Song Evangelist, 797 N. Wilson, Pasadena 7, Calif.

Gongwer, A. R. Evangelist, 505 S. Catherine Ave., Walla Walla, Wash.  
Meridian, Ida. Nov. 26 to Dec. 7  
Caroline, Alta. Dec. 10 to 21

Gould, Arthur W. P.O. Box 527, Kansas City 41, Mo.  
Oswego, N.Y. Nov. 26 to Dec. 7

Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis, Mo.

Graves, Harold. Evangelist, 1617 Russell St., Nashville, Tenn.

Gray, Paul. P.O. Box 527, Kansas City 41, Mo.  
Little Rock, Ark. Nov. 26 to Dec. 7  
Blackwell, Okla. Dec. 8 to 14

Green, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind.

Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.  
Griffin, "Bill". Evangelist, 457 N.W. Fargo St., Camas, Wash.  
Griffith, Glenn. 1304 Schley St., Nampa, Idaho  
Grim, Alden D. Evangelist, Bethany, Okla.  
Bradleyville, Mo. Nov. 19 to 30

Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va.

Grubbs, R. D. Rt. 3, Box 220, Covington, Ky.  
Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
Kokomo (Friends), Ind. Dec. 31 to Jan. 18

Haggard, W. E. 531 S. 11th St., Hamilton, Ohio  
New Hampshire, Ohio Nov. 18 to 30

Laurel, Ind. Dec. 2 to 14

Hall, Dave. Evangelist, 629 E. Kansas Ave., McPherson, Kansas  
Taylorville, Ill. Nov. 26 to Dec. 7

Hamric, Lee L. 766 Sycamore St., Abilene, Texas  
Hanks, A. K., and Wife. Preacher and Singers, 208½ S.E. 4th St., Evansville, Ind.

Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb.  
Harding, U. E., and Wife. Preacher and Singer, 1006 East 17th St., Long Beach, Calif.  
Yakima, Wash. Dec. 4 to 14  
Long Beach, Calif. Holidays

Harley, C. H. Evangelist, Burbank, Ohio  
Rarden, Ohio Nov. 25 to Dec. 7

Pittsburgh, Pa. Dec. 28 to Jan. 11

Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Florida  
Russellville, Ala. Nov. 24 to 30  
Panama City, Fla. Dec. 1 to 7

Harris, Kenneth J. Singer-Artist, 583½ William St., Huntington, Ind.  
Harris, R. S. 432½ Frederick St., Huntington, Ind.

Harrison, Ray W. Evangelist, 506 B. Street, Hillside Park, Milwaukie, Ore.  
Vernonia, Ore. Nov. 26 to Dec. 14

Harrold, John W. Box 309, Red Key, Ind.

Hart, H. J. Evangelist, Owasso, Okla.  
Brainerd, Minn. Nov. 30 to Dec. 14

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark.  
Benton Harbor, Mich. Nov. 26 to Dec. 7

Cherryvale, Kansas Dec. 10 to 21

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.  
Indian Head, Md. Nov. 25 to Dec. 7  
Ono, Pa. Dec. 8 to 14

Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Unbridge, Mass.

Henson, J. C. Bethany, Oklahoma

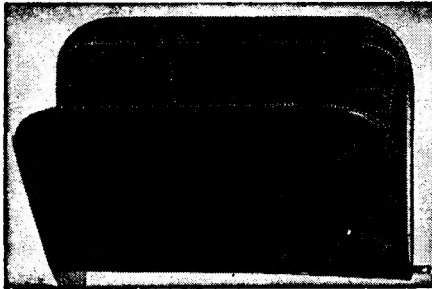
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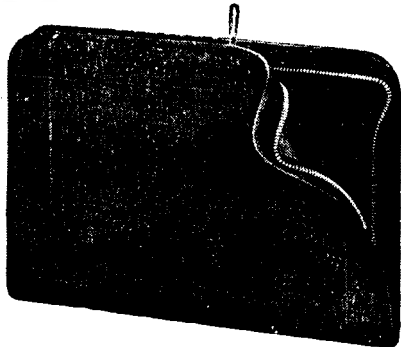


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Toronto 9, Ontario



Heslop, Mrs. Norah. 1260 N. Belleview Pl., Indianapolis 22, Ind.

Higgs, Mrs. Margaret K. Song Evangelist, 1249 Cordova Ave., Glendale 7, Calif.  
Peoria, Ariz. Nov. 19 to 30

Hodgson, R. E. Evangelist, 110 North Mueller, Bethany, Okla.  
Newton, Iowa Nov. 18 to 30

Holsa Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio

Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.  
Laurel, Delaware Nov. 18 to 30  
Sangerville, Va. Dec. 3 to 14

Hooker, H. H. Box 832, Jasper, Ala.  
Creve Coeur, Ill. Nov. 25 to Dec. 7

Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.  
Dinuba, Calif. Nov. 18 to 30  
Oakdale, Calif. Dec. 2 to 14

Howard, A. S. 4401 Classen Blvd., Oklahoma City, Okla.

Huffman, H. B. Box 25, Onego, W.Va.  
Bellevue, Ohio Nov. 27 to Dec. 7  
Richwood, W.Va. Dec. 9 to 21

Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind.  
Arthur, Ind. Nov. 18 to 30  
Owensboro, Ky. Dec. 12 to 14

Isbell, R. A. 622 N. Ave. G, Crowley, Louisiana

Israelson, N. M. P.O. Box 527, Kansas City 41, Mo.

Jackson, R. V. Evangelist, Rantoul, Ill.  
Independence Hill, Ind. Nov. 27 to Dec. 7

Watska, Ill. Dec. 10 to 21

Jantz, Calvin and Marjorie. Singers and Musicians, Box 304, Independence, Kansas  
Henryetta, Okla. Nov. 26 to Dec. 7  
Cherryvale, Kansas Dec. 10 to 21

Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale, Mich.

Johansen, Kenneth. Box 177, Miltonvale, Kansas  
Open Dates December

Johnson, Andrew. Wilmore, Ky.

Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.  
Fillmore, Okla. Dec. 3 to 14  
Home for Christmas until Jan. 1

Jones, A. K. 519 Commercial St., Danville, Ill.  
Smithfield, Ill. Nov. 18 to 30  
Texas December

Jones, Lum. Ada, Oklahoma

Yuma, Ariz. Nov. 25 to Dec. 7

Kauffman, E. H. S.S. Evangelist, 134 Grand View Ave., Wollaston 70, Mass.  
Central Ohio District Tour November

Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.  
Bethel Beech, Mass. Dec. 3 to 14

Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
Terrell, Texas Nov. 25 to Dec. 7  
Pine Forest, Ala. Dec. 9 to 21

Killion, Robert and Madge. Singers and Musicians, Vicksburg, Mich.

Kimball, E. Everett and Irene. Evangelist and Singers, 331 W. Michigan St., Sidney, Ohio  
New Burlington, Ohio Dec. 3 to 14  
Batavia, Ohio Dec. 16 to 21

Kruse, Carl H., and Wife. Evangelist and Singers, 503 N. Redmond, Bethany, Okla.  
Hennessey, Okla. Nov. 26 to Dec. 7  
Dover, Okla. Dec. 9 to 21

Langford, J. Vestal. Evangelist, 808 N. College St., Bethany, Okla.

Langford, O. F. 4636 S. 31 W. Ave., Tulsa, Okla.  
Seagraves, Texas Nov. 26 to Dec. 7

Lanterman, R. S. 5063 43rd St., Red Deer, Alberta

Latham, Joy and Mary E. 18 Allen Ave., Wyoming, Cincinnati 15, Ohio

Lauerman, Miss Minnie A. Evangelist, 2001 N. 29th St., Lincoln, Neb.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Nevada, Mo. Nov. 26 to Dec. 7  
Reserved Dec. 8 to 25

Lee, Mason. 217 Division St., Huntington, W.Va.  
Princeton, Ind. Nov. 25 to Dec. 7

Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.

Leverett Brothers. Preachers and Singers, 706 N. Broadway, Lamar, Mo.  
Jackson (First), Miss. Nov. 26 to Dec. 7  
Coffeyville (Central), Kans. Dec. 14

Leviner, Marion. Evangelist, Rt. 4, Box 185 A, Bennettsville, S.C.

Lewis, Albert and Rachel. Preacher and Singers, Box 106, Dunkirk, N.Y.  
Smithton, Pa. Nov. 25 to Dec. 7

Lewis, Ellis. 206 N. Donald, Bethany, Okla.  
Shelbyville, Ill. Nov. 26 to Dec. 7  
St. Louis (Kirkwood), Mo. Dec. 8 to 14

Lewis, Howard. Evangelist, 620 N. Marango Ave., Pasadena, Calif.

Lewis, Roy. Route 1, Albany, Ind.  
Spencer, Ind. Nov. 18 to 30

Liddell, P. L. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Lindley, R. F. Evangelist, Savanna, Okla.

Lipker, Charles H. Route 4, Marion, Ohio  
Gallion, Ohio Nov. 19 to 30  
Cooperdale, Ohio Dec. 2 to 14

Little, H. C. 1338 Hunter Ave., Columbus, Ohio  
Galena, Ohio Nov. 25 to Dec. 7  
Wellington, Ohio Dec. 9 to 21

Long, Robert and Helen. Evangelists and Singers, R.F.D. 1, New Martinsville, W.Va.

Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton 9, Ohio  
Middleport, Ohio Dec. 2 to 14  
Christmas Holidays Dec. 16 to 31

MacAllen, L. J. Evangelist, 27 W. Falls St., New Castle, Pa.  
Riverton, Wyo. Nov. 26 to Dec. 7  
Glasgow, Mont. Dec. 9 to 21

Mackey Evangelistic Party, D. O. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.  
Kilgore, Texas Nov. 18 to 30  
Dallas (Trinity), Texas Dec. 1 to 7

Mann, Harry L. Evangelist, Rt. 2, Montpelier, Ind.  
Bristol, Ind. Nov. 17 to Dec. 7

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Mason, W. T. and Margaret. Evangelist and Singer, 425 E. High St., Lexington, Ky.

Martin, Sammy. Evangelist, Trevecca Nazarene College, Nashville, Tenn.

Matthews, L. B., and Wife. Evangelist and Singer, 2208 18th Ave. S., Nashville, Tenn  
Kansas City  
(Lakeview), Kans. Nov. 26 to Dec. 7  
Reserved for Holidays Dec. 8 to 30

May, Thomas. % Asbury College, Wilmore, Ky.

McCumber, W. E. Route 1, White Springs, Florida

McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.

McKinley, Pauline. Song Evangelist, P.O. Box 1204, Muncie, Ind.

McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Peru, Ind. Nov. 26 to Dec. 7

Meadows, A. G. Evangelist, 228 S. Oak St., Kendallville, Ind.

Meadows, Miss Naomi F. Evangelist, 3119 Eden Ave., Cincinnati 19, Ohio  
Oakwood, Ill. Nov. 25 to Dec. 7  
Home for Holidays Dec. 9 to 30

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Plainville, Kansas Nov. 25 to Dec. 7  
Omaha (First), Neb. Dec. 8 to 14

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.  
Aliceville, Ala. Nov. 19 to 30

Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.  
St. Clairsville, Pa. Nov. 26 to Dec. 7

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
Prescott (Liberty), Ark. Nov. 25 to Dec. 7

Miller, Basil W., 86 E. Loma Alta Drive, Altadena, Calif.

Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.  
Gary (Glen Park), Ind. Dec. 3 to 14  
Home for Holidays Dec. 15 to Jan. 1

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.  
Freeport, Texas Dec. 1 to 7  
Hillsboro, Texas Dec. 8 to 14

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
Wheeler, Texas Nov. 25 to Dec. 7  
Home for Christmas Dec. 10 to 26

Mitchell, Lloyd and Addie. Song Evangelists and Musicians, Valier, Pa.

Moore, Austin. Evangelist, Box 116, Bethany, Okla.  
Albuquerque (Southside), N.M. Dec. 4 to 14

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Ephrata, Pa. Nov. 18 to 30  
Pasadena, Calif. Dec. 3 to Jan. 11

Moore, Myrtle C.; Dake, Lorraine M. Evangelist and Soloist, 1878 Retailack St., Regina, Sask., Canada  
Picture Butte, Alta. Nov. 26 to Dec. 7

Montario, Sask. Dec. 9 to 21

Mooshian, C. Helen. P.O. Box 527, Kansas City 41, Mo.  
Athens, Greece Nov. 26 to Dec. 9  
Italy, Rome, Naples, etc. Dec. 10 to 18

Mortensen, Robert E. 106 E. Pierson Ave., Somers Point, N.J.

Murphy, B. W. 406 31st St., Huntington 2, W.Va.  
Huntington (Walnut Hills), Ky. Nov. 24 to 30  
Open Date Dec. 31 to Jan. 11

Musical Messengers (Mr. and Mrs. Don Ratliff) 3040 Linwood Ave., Louisville, Ky.

Myers, J. T. 502 Lafayette St., Danville, Ill.

Neely, B. F. 111 N. Beaver, Bethany, Okla.

Neff, Nettie W. 104 Beulah Park Dr., Santa Cruz, Calif.

Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. Sixth, Rogers, Ark.  
Kansas City District  
(Home Mission Work) Dec. 3 to 14

Nelson, Wade L. Evangelist, 3005 S.W. 14th Street, Oklahoma City, Okla.

Newcomb, L. H. Evangelist, Route 2, Box 193, Pineville, La.  
Otis, Louisiana Nov. 19 to 30  
Open Dates January and February



## SERVICEMEN'S CORNER

CHAPLAIN Lyle Robinson writes from Korea: "I am preparing with my unit to move up on the front lines soon. Already I have witnessed an increase in attendance at religious services, and I am looking for the help of the Holy Spirit to take advantage of this interest in leading men to the Lord.

"I have found two Nazarene servicemen in my regiment this month. One of them came at the close of a service confessing he had lost out spiritually. A season of prayer brought victory to his own heart and a renewal of the joy of the Lord that he had lost."

"I thought I would take this opportunity to write and tell you how much I have enjoyed the literature your organization has been sending me while I am in the service of my country. I have received great help from different articles that are published in the HERALD OF HOLINESS magazine. I am a member of the South Side Nazarene Church, Denver, Colorado.

"I want to express my appreciation for the Commission, for it is a great help to the servicemen of our country, whether they be on foreign soil or in the homeland. I pray that God will continue to bless and undertake for you and your staff of fine workers.

"I am not due for a discharge from the service until 1954 and I would appreciate very much if you would continue to send me the periodicals."

CFCIL L. ROSS

"For the past twenty months now I have been receiving the church publications and would like to express my appreciation to you and the staff of the Nazarene Servicemen's Commission for your efforts in faithfully sending them to me. They have really been a blessing to me and, though I haven't always had the time to read each one, the articles I have read were a boost to me. I truly thank God that I ever stepped into the Church of the Nazarene and was saved. It is wonderful to be a Christian in the service and to be able to have the power of God to sustain me.

"I have met some grand Christians and have had precious times that I will never forget as a result of my experience in the service. Recently a Nazarene chaplain, Charles Crouch, arrived in Okinawa and God is using him in a mighty way. He has been like a pastor to me and he really is burdened for the lost GI's here."

BILL DAY

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**November 26, 1952**

- Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.  
Wauseon, Ohio .....Nov. 26 to Dec. 7  
Havana, Cuba .....Dec. 11 to 28
- Norton, Joe. Box 143, Hamlin, Texas  
Memphis, Texas .....Dec. 3 to 14
- O'Brien, Vernon, Jr. Evangelist, Box 44, Christiansburg, Ohio  
Columbus (Brown Road), Ohio .....Nov. 19 to 30  
Reserved .....Dec. 2 to 21
- Osborn, L. C. 201 Pasadena Ave., Elyria, Ohio  
Lisbon, Ohio .....Nov. 30 to Dec. 7  
Ashtabula, Ohio .....Dec. 10 to Jan. 21
- Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.  
Patrone, D. E. P.O. Box 817, Alliance, Ohio  
Payne, L. M. 509 N.W. Main St., Bethany, Okla.  
Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville, Tenn.  
McComb (First), Miss. ....Nov. 26 to Dec. 7  
Pendry, C. E., and Wife. Evangelist and Singer, 786 N.W. 49th St., Miami 37, Florida  
Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.  
Maples Mill, Ill. ....Nov. 29 to Dec. 14  
Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.  
Shenandoah, Iowa .....Nov. 30 to Dec. 14
- Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
Sparta, Tenn. ....Nov. 26 to Dec. 7  
Danville (N. Side), Ill. ....Dec. 31 to Jan. 11
- Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio  
Rockport, Ind. ....Nov. 18 to 30  
Cates, Ind. ....Dec. 2 to 14
- Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
Lawrence, Kansas .....Nov. 26 to Dec. 7  
Gary, Ind. ....Dec. 31 to Jan. 11
- Pridgen, C. P. 2325 W. Second St., Dayton, Ohio  
Pultz, Bertha. P.O. Box 527, Kansas City 41, Mo.  
Purkhiser, H. G. 3627 Hudson Drive, Youngstown 11, Ohio  
Warwick, Ohio .....Nov. 26 to Dec. 7  
Home for Christmas .....Dec. 8 to 30
- Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Florida  
Marion (First), Ohio .....Nov. 19 to 30  
St. Augustine (Calvary Baptist), Fla. ....Dec. 3 to 14
- Raker, W. C. Smithfield, Ill.  
Roseville, Calif. ....Dec. 3 to 15  
Tour Southern Calif. ....Dec. 16 to 22
- Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.  
Harrington, Delaware .....Nov. 19 to 30  
Roblin, Ont. ....Dec. 7 to 21
- Reasoner, Miss Eleanore. Song Evangelist, 1109 Maple Row, Elkhart, Ind.  
Oakwood, Ill. ....Nov. 25 to Dec. 7  
Home for Holidays .....Dec. 9 to 30
- Reed, Fred W. 612 So. 26th St., Billings, Mont.  
Poplar, Mont. ....Nov. 30  
Open Dates .....After December 1
- Reynolds, D. C., Indian Evangelist, 2619 Dewey Ave., Oklahoma City 3, Okla.  
Rice, Ralph. 444 N. Blaine, Bradley, Ill.  
Rochelle, Ill. ....Nov. 26 to Dec. 7
- Ripper, Lorraine M.; Markey, Berniece. Preachers and Singers, 3817 W. 29th Ave., Denver, Colo.  
Robinson, Mrs. Lillian, Evangelist, Box 205, McLean, Texas  
Roddy, Frank. 242 Chase St., Marion, Ohio  
Dayton (Central), Ohio .....Nov. 25 to Dec. 7
- Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
Fairfield, Iowa .....Nov. 18 to 30  
Nashville, Tenn. (Home) .....Dec. 1 to 28
- Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.  
Evansville (Bethel), Ind. ....Nov. 18 to 30
- Round, Ralph B. Song Evangelist, Dubois Route, Riverton, Wyoming  
Laurel, Mont. ....Dec. 4 to 14  
Home for Holidays .....Dec. 15 to 27
- Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.  
Rushing-Drye Party. Preacher and Singers, P.O. Box 1, J. T. Drye, Coffeyville, Kansas  
Coffeyville (First), Kansas .....Nov. 18 to 30  
De Soto, Mo. ....Dec. 3 to 14
- Scherrer, L. J. Evangelist, 122 Leonard P., Knoxville, Tenn.  
Logansport, Ind. ....Nov. 18 to 30
- Schriber, George R. Preacher and Singer, P.O. Box 1257, Columbus 16, Ohio  
Schultz, Royal G. Evangelist, P.O. Box 576, Fayetteville, Ark.  
Tomato, Ark. ....Nov. 19 to 30  
Idabel, Okla. ....Dec. 3 to 14
- Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
Open Dates for December
- Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.  
Cleveland (South Euclid), Ohio .....Nov. 18 to 30  
Newton Falls, Ohio .....Dec. 2 to 14
- Scott, N. Edward. Evangelist, 648 West "H" St., Ontario, Calif.  
Seel, J. Lester. Preacher, 1501 29th St., Ashland, Ky.  
Bellaire, Ohio .....Nov. 19 to 30
- Sellick, R. T. Box 22, Oxford, N.S., Canada  
Oxford, N.S. ....Dec. 4 to 14
- Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
Vale, Oregon .....Nov. 19 to 30
- Shank, R. A., and Wife. Box 377, Vicksburg, Mich.  
Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Chase, Kansas .....Nov. 20 to 30
- Shaw, L. E. Box 744, Barnsdall, Okla.  
Sigler, Raymond. Song Evangelist, 392 Orchard Ave., Pontiac, Michigan  
Silvernail, Donald R. 528 S. Dibble St., Hastings, Mich.  
Ionia, Mich. ....Nov. 17 to 30  
Belle Glade, Florida .....Dec. 2 to 14
- Stack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
Princeton, Ind. ....Nov. 26 to Dec. 7  
Chattanooga (First), Tenn. ....Dec. 11 to 14
- Slater, Gienn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Oakley, Kansas .....Nov. 19 to 30  
Sharon, Okla. ....Dec. 3 to 14
- Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.  
Geneva, Ind. ....Nov. 25 to Dec. 7  
Frankton, Ind. ....Dec. 9 to 21
- Smeltzer, R. J. 428 King St., Ravenna, Ohio  
Barnesville, Ohio .....Nov. 26 to Dec. 7  
Parkersburg, W.Va. ....Dec. 31 to Jan. 11
- Smith, Bernie. P.O. Box 145, Harrisburg, Ill.  
Hammond (First), Ind. ....Nov. 26 to Dec. 7  
Mishawaka, Ind. ....Dec. 10 to 21
- Smith, Billy and Helen. Evangelist and Singers.  
818 McKinley, Cambridge, Ohio  
New Matamoros, Ohio .....Nov. 18 to 30
- Smith, Charles Hastings. 1512 Robinson Ave., Conway, Ark.  
Smith, Eugene and LaNora. Song Evangelists, Winstboro, S.C.  
Rock Hill (W. Main), S.C. ....Dec. 1 to 7  
Charleston (Central), S.C. ....Dec. 8 to 14
- Smith, Gene and Wanda. Evangelist and Musicians, Box 599, Independence, Kansas  
Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.  
Harmon, Okla. ....Nov. 26 to Dec. 7
- Smith, H. T. (Sam). 709 N. Redmon St., Bethany, Okla.  
Snow, Loy. 129 N. Bradley, Indianapolis, Ind.  
Indianapolis (West Street), Ind. ....Dec. 1 to 14
- South, J. W., and Wife. Preacher and Singers.  
410 E. Arizona, Ruston, La.  
Nocona, Texas .....Nov. 27 to Dec. 7
- Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio  
Orange, Texas .....Nov. 26 to Dec. 7
- Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
Le Mars, Iowa .....Nov. 25 to Dec. 7
- Starnes, Earl. 1317 W. Keller St., Evansville, Ind.  
Durango, Colo. ....Dec. 1 to 7
- Martinsville, Ind. ....Dec. 9 to 21
- States, Wayne L. Evangelist, 308 N. Chestnut, Colorado Springs, Colo.  
Peniel, Colo. ....Nov. 26 to 30  
Bladen, Neb. ....Dec. 2 to 14
- Steininger, D. F. Artist-Evangelist, 926 Helen Ave., Terre Haute, Ind.  
Noblesville, Ind. ....Nov. 19 to 30
- Stevenson, Edward and Lydia. Singers and Musicians, 353 Clark St., Galesburg, Ill.  
Galesburg, N.J. ....Nov. 25 to Dec. 7  
Galesburg (Faith), Ill. ....Dec. 9 to 21
- Stockton, Fred G. and Ima Viola. Preacher and Singer, 1616 Third St., Enumclaw, Wash.  
Stone, Nell Jean. Song Evangelist and Children's Worker, % Trevecca Nazarene College, Nashville, Tenn.  
Strack, W. J. Box 215, New Lyme, Ohio  
Sumner, Robert and Louise, Evangelist and Singers, 3916 Roland Circle, Dayton, Ohio  
Ft. Lauderdale, Fla. ....Nov. 19 to 30
- Sweeten, Howard W. Ashley, Ill.  
Sulphur Springs, Texas .....Nov. 25 to Dec. 8
- Taylor, E. E. 208 W. Martin, E. Palestine, Ohio  
Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas  
Roswell (First), N.M. ....Dec. 2 to 14  
Albuquerque, N.M. ....Dec. 15 to 21
- Tarvin, E. C. California, Ky.  
Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Zillah, Wash. ....Nov. 16 to 30
- Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
Nampa (First), Idaho .....Nov. 26 to Dec. 7  
Coolidge, Arizona .....Dec. 10 to 21
- Thompson, Genevieve (Paulson). Preacher and Singer, 1014 McLean St., Falls City, Neb.  
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Tomato, Ark. ....Nov. 19 to 30
- Thoreen, Paul R. Evangelist, 2505 S. Commercial, Salem, Ore.  
La Grande, Ore. ....Nov. 30 to Dec. 10
- Toney, C. E. 945 Disston St., St. Petersburg, Fla.  
Turbyfill, M. L., and Wife. Evangelist and Chalk Artist, 621 Wanetta St., Bethany, Okla.  
Oklahoma City (Central), Okla. ....Dec. 3 to 14  
Open Date .....Jan. 7 to 18
- Van Slyke, D. C. 508 16th Ave., South, Nampa, Idaho  
Rupert, Idaho .....Dec. 10 to 21  
Home for the Holidays .....Dec. 22 to Jan. 1
- Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Santa Monica, Calif. ....Nov. 30 to Dec. 10  
Emmett, Idaho .....Dec. 14 to 21
- Wade, E. Bruce. Song Evangelist, 2547 Ann Arbor, Dallas, Texas  
Wagner, Allen H. 404 N. Kentucky Ave., De Land, Florida  
Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.  
Reserved .....Nov. 25 to Dec. 7  
Princeton, W.Va. ....Dec. 9 to 21
- Wallin, Henry B. Evangelist, 2147 Dudley St., Pasadena, Calif.  
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
Olivet, Ill. ....Nov. 18 to 30  
Willard, Ohio .....Dec. 3 to 14
- Weaver, Paul R. 900 E. Douglas, Roseburg, Oregon  
Dorris, Calif. ....Nov. 26 to Dec. 7  
Bonanza, Ore. ....Dec. 10 to 21
- Webb, G. H. Evangelist, Rt. 4, Weiser, Idaho  
Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio  
Anderson (Columbus Ave.), Ind. ....Nov. 19 to 30  
Rochester, Mich. ....Dec. 3 to 14
- Wells, Kenneth and Lily. Evangelist and Singers, 9343 S. Justine St., Chicago 20, Ill.  
Minerva, Ohio .....Nov. 30 to Dec. 14
- Whisler, John F. Blind Singer, 404 North Francis Street, Carthage, Mo.  
Canton (Eastside), Ohio .....Dec. 4 to 15
- Whitley, C. M. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Cartersville, Ill. ....Nov. 19 to 30
- White, I. W. Evangelist, 614 East Minnesota St., Indianapolis, Ind.  
White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.  
Pittsburg, Calif. ....Nov. 26 to Dec. 7  
Costa Mesa, Calif. ....Dec. 10 to 21
- Wickham, Pauline. Evangelist, Friendly, W.Va.  
Wilkinson Trio (Lloyd M., Wife, and Daughter, Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.  
Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
Temple, Texas .....Nov. 26 to Dec. 7
- Williams, Trafton D. Box 15, Siloam Springs, Ark  
Plainville, Kansas .....Nov. 26 to Dec. 7  
Lansing (Southside), Mich. ....Dec. 8 to 14
- Williamson, Earl, and Wife. Song Evangelist. 756 Harrison Ave., Akron 14, Ohio  
Willis, Harold J. and Mae. Preacher and Children's Workers, P.O. Box 527, Kansas City 41, Mo.  
Chico, Calif. ....Jan. 7 to 18
- Willison, Otto R. 800 S. Oak, Holdenville, Okla.  
Midwest City, Okla. ....Nov. 18 to 30  
Seminole, Okla. ....Dec. 2 to 14
- Winland, C. B. R.D. 5, Mt. Vernon, Ohio  
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.  
Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio  
Youngstown, Ohio .....Nov. 26 to Dec. 7  
Stuebenville, Ohio .....Dec. 10 to 21
- Woolman, J. L. 209 N. Hammond, Bethany, Okla.  
Norman (Grace), Okla. ....Nov. 19 to 30
- Wooten, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Wright, C. F. 412 Grand Blvd., Boone, N.C.  
Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.  
Stone Bluff, Ind. ....Nov. 18 to 30  
Anderson (Hoppes), Ind. ....Dec. 2 to 14
- Zachary, O. F. Convent Ave., Bourbonnais, Ill.  
Momence, Ill. ....Dec. 2 to 7  
Flora, Ill. ....Dec. 9 to 21