A Call to Prayer

The privilege of prayer is the Christian’s most valued treasure. Through Christ we may boldly come any time to the throne of grace. When the Christian comes in the name of Jesus, he finds no gates, no guards, no questions asked. He has a password that opens every door at his approach. When Jesus cried, “It is finished,” the Temple veil was rent from top to bottom, symbolizing the unhindered approach we have to the throne of grace.

The power of prayer has never been exhausted. When Elijah prayed, the fire came down and the Kingdom enemies were defeated. He prayed again; the rain came and the long drought was broken. “The effectual fervent prayer of a righteous man availeth much” (James 5:16). When the Early Church prayed, the place was shaken. Great grace was upon them all. They were made unselfish and unafraid. Prayer scales stone walls, goes behind locked doors, and changes the hearts and lives of men. Prayer strengthens the weak and gives daring to God’s people.

A need for prayer is evident. A new quadrennium lies before us. Wide-open doors beckon us. The adversaries of the Church are as numerous as ever. Like a great ship, we sail through the stormy waters of this age. There are hidden rocks to the right and to the left of the main channel. Church history has not left these waters uncharted. Prayer, praise, courage, and watchfulness can bring our ship into the shining port with banners waving and passengers singing.

We, the Board of General Superintendents, issue a call to prayer and announce May 29 to June 5 as the Week of Prayer for the General Assembly. We challenge all departments in every church to have a definite part in this Week of Prayer. Pastors and people alike are urged to pray publicly and privately for the oncoming General Assembly. Pray that the plans laid, the goals set, and the choices made will give the church a mighty thrust on her soul-saving mission. Divine enablement for the task will come through the outpoured Spirit of God upon His people. Let us pray.

-D. I. Vanderpool, Chairman
Board of General Superintendents
Springs sided 2 Purkiser 10. certainly served was Robert Springs, who Rev. Superintendent Mrs. ' had with from Merlin being Superintendent. P. • highlighted March at convention formcrly S. White. 8 Editorial, S. S. White. 14 Thought for the Day, Bertha Munro

Rev. Merlin E. Provance, formerly of Clendenin, has resigned to accept a call to the church at Logan, West Virginia.

The Illinois District closed an outstanding preachers' convention on March 10. Superintendent Harold Daniels presided with his usual ease and efficiency. General Superintendent G. B. Williamson was at his best, and Dr. W. T. Purkiser highlighted the convention with four holiness lectures. Pastor Wm. Kelly and Champaigne Grace Church provided excellent entertainment—George P. Prayett, Reporter.

Pastor John R. Hieftje writes that after serving the church at Ludington for eight and one-half years he has accepted a call to pastor First Church in Bay City, Michigan.

In February, the church at Sulphur Springs, Texas, gave their pastor, Rev. Robert E. Hollis, a three-year recall, which he has accepted. This will be dated from August of '60 through August '63.

Now being made free from sex, and become servants to God, ye have your fruit unto holiness, and the end everlasting life (Romans 6:22).

A Cross of Flaming Light
By CLINTON J. WICKHAM*

Someone said it was a sundog. To me it appeared as a golden shaft of light standing perpendicular to the horizon. Near the upper part of the column where it entered a knife-edged cloud and then continued on, it formed a beautiful cross of a flaming golden hue.

The sun was coming up in South Dakota, the land of infinite variety. I had witnessed the sunrise many times before, but never had seen anything so awe-inspiring as this.

A voice beside me said it was a symbol of cold weather coming. The thermometer was already registering a near-zero temperature. A symbol of cold weather? Perhaps. But more than this, it was a reminder of One who had changed the cross, a symbol of infamy, into a symbol of love and hope for a lost world. For me, today, this was the torch which set my heart aflame.

*Pastor, Sioux Falls, South Dakota.

The Triumphing of the Blood
By E. WAYNE STAHL

A Sunday school teacher, seeking to impress on the children of her class the doctrine of the omnipotence of God, asked them, "Is there anything God cannot do?" She expected them to say that nothing was too hard for the Almighty.

She was somewhat shocked when one of the boys said, "Yes, there is one thing He cannot do."

"What is it, Billy, that is impossible with Him?" the startled teacher inquired.

At once the reply came, "God can't see my sins through the blood of Christ."

What sublime theology from a juvenile!

I am reminded of a strange incident that took place in London many years ago. Two men were standing on a side-walk of the mighty metropolis watching British soldiers march by; those were the days when they were crimson coats, as today, so I understand, the Canadian Mounties do. One of the couple of spectators happened to have in his hand part of a pane of red glass. Casually he raised it to his eyes and looked at the parading troops. Then excitedly he turned to his companion and exclaimed, "Just look at those men through this glass."

His friend obeyed. And there was a sense of awe upon him as he saw that every one of those marchers appeared to be clothed in a white coat.

Now this very minute please read Isaiah 1:18 and then recall what the little boy said to his Sunday school teacher.

FAITH

By F. W. DAVIS

I'm in His hands; I fear no pain or ill.
Let come what may 'tis my Father's will.
I'll trust Him now, thro' storm or darkest night.
He guides my life—I know His ways are right.

I cannot fail, if in Him abide;
He'll be my stay, whatever may betide.
I shall not doubt the plan of God for me,
But trust His love, for things I cannot see.

If it takes God and the Bible to make great men, then we must conclude that those who leave God and the Bible out of their lives are small—W. E. ISENHOUR.
Graves are a common sight in this world of ours. Ever since Adam, whatever man has known of victory has been quickly swallowed up in death. And the tombs of earth are sealed and silent, mute reminders of the consequence of sin.

This is why the one tomb which could not hold its Prey is such a wonder. We pass other tombs with hardly a second thought. At the empty tomb where had been laid the body of our Lord we stop in wonder, love, and praise.

I

The empty tomb of Easter morn faces two ways. *It faces back toward the Cross.* Without the Resurrection, the Cross would have been total tragedy. The supreme act of power and grace which left the tomb empty is God’s seal of approval on the life of Jesus, and His seal of acceptance on the sacrifice of His death.

Paul reminds us of something we sometimes forget. The Lord Jesus Christ, he says, was “delivered for our offences, and was raised again for our justification” (Romans 4:25). Again, “if Christ be not raised,” our “faith is vain” and we are yet in our sins (1 Corinthians 15:17).

The Resurrection was no mere afterthought in the plan of salvation. It is true not only that we are reconciled to God by the death of His Son, but also that we are saved by His life as the risen Lord (Romans 5:10).

A traveler in the Italian Alps tells of visiting a series of little chapels near Domodossola, each picturing one of the events during the passion of Christ. The largest and most impressive was the chapel wherein was pictured the Crucifixion, and where most of the visitors stopped. The path beyond was covered with grass and little traveled. Pushing on, the pilgrim came suddenly to the summit of a little hill, and found there the Chapel of the Resurrection.

It is not enough to worship the Christ of the crucifix, as do our Roman friends. We must find a living Lord, one who is “able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them” (Hebrews 7:25).

II

But the empty tomb of the Easter morning not only faces back toward Calvary; it faces ahead toward Pentecost. The promise of the risen Christ was that He would send “the promise of the Father,” and that those who had been baptized with water would be baptized with the Holy Ghost not many days hence (Acts 1:5).

Peter explained the astonishing events of Pentecost thus: “This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear” (Acts 2:32-33).

Gethsemane, Golgotha, and the Garden of the Empty Tomb find their replica in the lives of all who truly take up the cross to follow Christ. Gethsemane—“Not my will, but thine, be done”—is the place of yielding, of total consecration. Golgotha, with its bitter Cross, is the place where “our old man is crucified with him [Christ], that the body of sin might be destroyed” (Romans 6:6), the point of complete cleansing. The Garden is the beginning of the new and risen life of holiness—“If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God” (Colossians 3:1).

The Lord judges our giving, not by the total amount contributed but by how much we have left. Give generously April 17.

The unsanctified Christian stops short of the resurrected life of holiness. Easter challenges and condemns carnal lives, passionless hearts, worldly dispositions, and un-Christlike attitudes.

Beyond Gethsemane and the Cross is the wonder of the empty tomb with its ringing testimony: “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me” (Galatians 2:20).

*Professor of English Bible, Nazarene Theological Seminary, Kansas City, Missouri.

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The First Easter Day!

By KATHERINE BEVIS

It is the first Easter Day!
Two lone men were walking along the road leading to the village of Emmaus, their shoulders drooped, sorrow written on their faces. Cleopas and his friend were in the depth of gloom; for them the sun had gone down in darkness, not to rise again. Despair filled their hearts.

The reason?
Jesus had been crucified. His body had been placed in the borrowed tomb. Their Friend, Jesus, in whom they had placed such hopes for their future—He was to have been their King—now He was dead, crucified by those who hated Him so. How could He have ever helped them when He could not help himself?

The two men walked on in that deathly silence, not daring to trust their voices to speak the words that seemed to be choking them.

They had not heard the news! Mary and the other women had given the news out, along with Peter and John, but there were no radios or TV's to broadcast the glad tidings. These men were not where they could hear what had happened that very morning—they could have no share in that joyous first Easter Day message—and so their hearts were very heavy.

But suddenly, as they plodded their way along, they were joined by a Stranger.

Noticing their downcast, sad appearance, the Stranger asked them what caused them to feel so sad and depressed. As He questioned them they began to talk, and as they talked, it seemed this Stranger knew nothing of the current events. So they told the sad story of the past few days, leading up to the event that had blasted their hopes forever—the Crucifixion.

The Stranger listened attentively, without interrupting, until the men had completed all the details of the sad happening. Then the Stranger, when they had finished, began to point out to them that the facts they had related seemed to fit the prophecies, and as He talked to them, it seemed that for reasons they did not understand they found comfort in His words.

Now they reached the little village and the Stranger said, “Farewell,” as He started on His way. But these two men could not allow Him to leave. They realized that just His presence, even though in their despondency they had failed to ask His name, comforted them. It was late afternoon now, and the men realizing that the darkness on the outside would soon be as black as the darkness they felt inside them, entreated the Stranger to abide with them for the night.

“Stay with us,” they begged. “We are so lonely as the night begins to fall. And what you have told us has helped somewhat to dispel some of the gloom. Stay with us and talk with us some more, please.”

The Stranger turned and faced them now, and as He did, a strange light seemed to shine on His face, and He went inside with them.

Now we see them sitting down together, and the Stranger taking a piece of bread, breaking, and blessing it.

As He prayed, these men realized that there was only One who ever did that just as He did. The Master! It was He! Now they knew why their hearts burned within them as they walked by His side. This was the risen Saviour, breaking bread with them. This was Jesus, risen from the dead

Conclusive!

By EDNA HAMILTON

As long as buds burst through the snow
And blossoms petal paths I go:
As long as earth smiles in the spring
And bluebirds trill and robins sing;
As long as laughing brooks go by
And white stars spangle evening sky,
The flowers blossoming everywhere;
As long as wheat makes golden grain
And rainbows curve through slanting rain—
I'll know that our dear Christ was born . . .
And then arose on Easter morn!
as He had said He would—oh, story of stories, to be told again and again, on each Easter that follows that first Easter Day!

This Easter, the year 1960, may we say to our risen Lord, “Abide with me.” Then every day thereafter ask this dear Friend to abide in our hearts—this Friend who once died for us, then arose from the tomb to conquer death and the grave, that we might have eternal life with Him.

How different the days to follow would be if we would do this! He is waiting for the invitation to come in. Will you invite Him?

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**Jewels in Africa**

*By HARVEY S. GALLOWAY*

Member of the Department of Foreign Missions

The traveler stood and watched as the crushed volcanic rock sped by on the conveyer belt. It had come from the mines through the crushing machines and was now on its way to the washing or separation processes of the great plant. It was in Kimberley, the great diamond-mining center of South Africa. On the other side of the plant the traveler was shown the final separation process. As he looked, four diamonds about the size of the end of a finger stood out on the grease pad that separated them from the rocks. *Diamonds out of the rocks!* Out of twenty million pounds of rock and waste comes one pound of diamonds, some of jewel quality and the rest of industrial quality. There are diamonds in those rocks—and though the effort and cost are great, they must be found.

This is a symbol of the challenge of Africa, not in precious stones for jewels or industrial use, but in men and women to be found and saved from among Africa’s masses.

On arriving in Kimberley the evening before the diamond plant visit, the writer, accompanied by Dr. Charles H. Strickland, superintendent of the South African European District, had visited and preached in the European church of that city. Eleven years ago there were no Nazarene churches among the Europeans of South Africa. Now there are twenty-five. This is but a beginning of this important overseas home mission work. Many, many more of the white people of South Africa and the surrounding areas can be won to full salvation. There are possibilities of at least three strong European districts in South and Central Africa in the foreseeable future, provided there are adequate vision and support for the work.

In the evening of the day of the visit to the plant we went to the Coloured church of Kimber-

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**An Easter Equation:**

Christ + Easter + My Dollars = Evangelism

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Native preachers and wives at Arthurseat Station, Africa

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Easter! For us it means joy! Spring and life come with Easter. Faith, assurance, hope—these are proper Easter songs. That is, for us who live on this side of the Resurrection. But how about the first Easter? Let us try to relive with His disciples the pre-Easter hours. For them the predawn darkness was terrific. The Book says, “They were afraid.”

**Much Perplexed**

“They were afraid.” . . . “And their words seemed to them as idle tales, and they believed them not.” . . . “What manner of communications are these that ye have one to another, as ye walk, and are sad?” . . . “But we trusted that it had been he which should have redeemed Israel.” . . . “… certain women also of our company made us astonished.” So we find the disciples perplexed, afraid, astonished, and sad. They were without faith. They had lost hope (Luke 24).

**Jesus Himself**

How did they conquer fear? What dispelled their uncertainties? Where did they find grace for sad hearts? Who could offer a foundation for faith? Who was their inspiration for a new hope? The answer—“Jesus himself drew near, and went with them.” “Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.” One by one, or in groups, they met the risen, living Christ. They saw Him. They heard His voice. They held His nail-scarred hand. They pressed His spear-pierced side. Their hearts burned within them. He opened unto them the Scriptures. Their eyes were opened. They knew Him. And now it was no longer fear, but courage to face the realities of both life and death. They had been perplexed, but now they had personal assurance that He was risen indeed. They had been sad, but now the Man acquainted with sorrows and griefs was risen from the dead to comfort them with His “Peace be unto you.” Now they had faith and hope in Christ.

How does Easter find us? Are we living back of the Resurrection fact? Or do we really know “that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; . . . After that, he was seen of James; then of all the apostles. And last of all he was seen of me also” (1 Corinthians 15:3-8)?

**Hope for Doubters**

Some reader may object: We live too far from the first Easter. How can we know? The Lord has an answer. In short it is this: “Blessed are
they that have not seen, and yet have believed.” But read the story:

“But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed” (John 20:24-29).

YE SHALL LIVE ALSO

Friend, Christ is risen indeed! He died for our sins. He rose for our justification. “Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them” (Hebrews 7:25). Let us believe Him. Let us receive Him as Saviour. Let us crown Him as Lord. Let Jesus himself draw near to your heart and life. Let Him go with you day by day. Then like the disciples you will find He warms your heart to love and serve Him. He gives courage and peace in days like these. He will open your eyes to understand the Scriptures for every practical purpose in life. With Christ as its Object your faith will not fail. With Christ as your Hope you will not be disappointed.

Easter! What does it mean to us? How do we celebrate this year? The resurrection of Christ is the most significant fact of all ages. What is our attitude toward it? Are we still living in the dim light of the first Easter? Or has the glorious fact of the risen, living Christ dawned upon us? Have we heard His voice, “I am he that liveth, and was dead; and, behold, I am alive for evermore” (Revelation 1:18)? And “because I live, ye shall live also” (John 14:19).

Through Evangelizing

“Ye have done it unto me.”

—Matthew 25:40
NEEDLESS ANXIETY

By ARTHUR HEDLEY

And they said among themselves, Who shall roll us away the stone? (Mark 16:3)

As these devoted women made their way in the early twilight to the sepulcher of their Lord, desirous to embalm His body, they remembered the huge stone which blocked the entrance to the tomb. They were greatly exercised in their minds as to its removal. The stone was “very great,” far too heavy and cumbersome for their weak arms to push it from its place. In their perplexity they turned to one another and said, “Who shall roll us away the stone...?” Yet all their anxiety was but an instance of needless worry; for when they arrived upon the scene, the difficulty they thought so formidable was found to have no existence. The stone was already rolled away. An angel had been there before them and cleared their path of the obstacle they dreaded.

So often it is the same with us. We foresee all sorts of difficulties; then when we come up to the place where we should encounter them, lo they have vanished as though they had never been. There is a fine story of a London doctor who although paralyzed and bedridden was remarkably cheerful and optimistic. His smile was so radiant and sincere that everyone forgot to be sorry for him. His children adored him, and when one of his boys was leaving home to start on life’s great adventure, his father gave him this good advice: “Johnny,” he said, “the thing to do, my lad, is to hold your own end up, and do it like a gentleman, and please remember, the biggest troubles you’ve got to face are those that never come.”

We frighten ourselves into all sorts of phantoms and shadows which exist only in a morbid imagination, and keep ourselves in a state of fret and fever over troubles that never happen! We allow fear to possess us instead of looking to our Heavenly Father for grace to be calm, hopeful, confident that, whatever happens, all will be well, since “all things work together for good to them that love God” (Romans 8:28). Multitudes spend restless nights and unfit themselves for tomorrow’s duties because they are fearful when there is no real cause for fear. “There were they in great fear, where no fear was” (Psalms 53:5).

A too vivid imagination sees all kinds of evil, illness, failure in business, loss, death of children, loneliness, and helplessness in old age. Fear can be a great prevaricator of truth, and too often we believe its lies. If we honestly look back on life, we will be forced to admit that we have wasted many precious hours and robbed ourselves of much needful sleep worrying about the things which in the end have never happened.

Some of your hurts you have cured,
And the sharpest you still have survived,
But what torments of grief you endured
From evils that never arrived!

Is it not true also that most things are worse in anticipation than they are in actual fact? We dread a visit to the doctor, fearful that he will diagnose our pain as being the result of some fatal disease. To our great relief we find our trouble is nothing to cause the least concern, and we return home with a light heart and gently rebuking ourselves for our needless and foolish fears.

We dread the consequences of taking some stand for Christ, for truth and righteousness, and we find it was much easier than we thought. We fear that something is going to happen, and when it does happen we find in some amazing way we manage to cope with it. Before some big effort, we are full of fear and trembling within, and then when the time comes to face it, we find that once we are
actually involved in it, the fluttering hesitations, the torturing nerves, the fear of failure are gone.

Dr. Adam Smith tells of a friend who had to travel a long distance to have an operation in Edinburgh Infirmary. She had no dread of the surgeon’s knife, but she had a terrible fear of passing through a very long tunnel just before the train emerged into daylight again at Waverly Station, Edinburgh. Only after much entreaty from her doctor and loved ones could she be persuaded to make the journey she so much feared. But just before the tunnel was reached she fell into a peaceful slumber, from which she did not awaken until the train steamed into the station. When we look back honestly on life, we are bound to admit that again and again things were infinitely worse in anticipation than they were when they actually happened.

Then there is the simple, undeniable fact that in spite of all we have passed through, in spite of all our foolish fears and needless anxieties, we are still on our feet, still going on. If, when starting out in life, we were told all we would have to face, all that would happen to us, we would have said we could never face it. But the fact is we have faced it, we have come through it, and we are still treading the pilgrim way.

In my youth a fellow artisan, who became a Christian and was greatly persecuted in the workshop, said to me, “If I had known all I would have had to suffer for being a Christian, I just couldn’t have faced it.” It is because the Lord has never failed us that we have come through. We can truly say, “Hitherto hath the Lord helped us” (1 Samuel 7:12), and that fact is a great comfort, strength, and inspiration when doubts, fears, and cares would assail us. In the school of experience we have proved that it is true that no true believer is tested above that which he is able to bear (1 Corinthians 10:13). Moreover, that which caused us much anxiety often proves to be a totally unexpected good. The women, anxious about the stone and anticipating a fruitless journey, found the stone rolled away. Instead of embalming a dead Christ, they are found at the feet of their risen Lord in the act of worship (Matthew 28:9). So often our fears have given way to praise because that which we feared never happened.

When we look at life in retrospect and remember how God has led us, we cannot but admit that the worst troubles are those which never happened. That everything looks worse in anticipation than it is in actual fact, and that in spite of everything that has happened to us our feet are still found in the pilgrim way, and we are ever finding that which we feared to be a blessing in disguise.

Ye fearful saints, fresh courage take; The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.
Sunrise!

I

Sunrise yesterday! What am I thinking of? A day which has long since passed—the first Easter morning. According to John's account (chapter 20), Mary Magdalene got to the sepulcher first. The shadows of night were still present. She had been startled when she saw that the stone had been taken away and the sepulcher was empty. She hurried away, only to meet Peter and the other disciple, whom Jesus loved. There was but one thing on her mind, and she told it to Peter and John: "They have taken away the Lord out of the sepulchre, and we know not where they have laid him" (v. 2). At once a race was on between Peter and John, with the latter winning—he got to the tomb first. But he paused and looked in while Peter came up and went into the sepulcher immediately. Then John followed, saw, and believed.

Peter and John went home, but Mary Magdalene remained at the graveside weeping. "And as she wept, she stooped down, and looked into the sepulchre" (v. 11). She saw two angels robed in white. They were keeping watch over the place where Jesus' body had been. "And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him" (v. 13). Then Mary turned around and saw Jesus, but she did not recognize Him through her tears. And the Master said: "Woman, why weepest thou? whom seekest thou?" (v. 15) Still confused as to who He was, Mary inquired, "Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away" (v. 15). But the revelation came soon. Jesus called her by name—"Mary," and she answered at once, "Rabboni; . . . Master" (v. 16). Before the day closed, Jesus met with His disciples, who had hidden themselves because of fear, and said, "Peace be unto you" (v. 21). This was a fitting climax to a glorious day.

II

Sunrise today! Jesus said to the troubled Martha, after her brother had died, "I am the resurrection, and the life" (John 11:25). The Master was thinking especially of His power over physical death. But these words have a spiritual meaning. Christ is the Resurrection and the Life to those who believe on Him now. He can raise them up from their deadness in trespasses and sins. Through the living Christ, they can become new creatures. Paul declares that if we believe on the resurrected Christ we shall be justified, because He "was delivered for our offences, and was raised again for our justification" (Romans 4:24-25). He knew the power of the Resurrection. Through it, we are to walk in newness of life (Romans 6:4). This was "sunrise today" for the Saul who met Christ on the road to Damascus (Acts 9). Until then he was a religious man, but he was not a Christian; he was dead in trespasses and sins. But from that day on, he was alive in Christ.

Paul tells the story of this transformation in Acts 26:12-18. He was witnessing to King Agrippa. Let's read his testimony together: "Whereupon as I went to Damascus with authority and commission from the chief priests, at midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; . . ."

Christianity is worth everything!
"No less than my best for the Easter Offering"

10 (126) • HERALD OF HOLINESS
This is the story of Paul's sunrise today—his resurrection into newness of life was based on the sunrise of yesterday, the resurrection of Jesus Christ.

III

Sunrise tomorrow! Not only is our sunrise today—our present salvation—grounded in the sunrise of yesterday—the resurrection of Jesus Christ; but the same is true of our resurrection to glory. Paul challenged those who said that there was no resurrection from the dead. Such teaching carried with it the denial of the resurrection of Jesus—sunrise yesterday. This implied that their preaching, faith, and witness were in vain. Paul's reasoning is summarized thus: "For if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive" (1 Corinthians 15:16-22). "O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ" (1 Corinthians 15:55-57). Sunrise yesterday, sunrise today, and sunrise tomorrow!

God Save Me from Being a Heckler!

A heckler is one who heckles, and to heckle "is to harass with questions, comments, or jibes."

Thirty years ago it was my privilege to attend a famous camp meeting. Among the workers were two well-known preachers; they ranked among the best. Both of them were getting along in years, and they were very different. One of these men heckled the other as he preached; he would speak out and take issue with him while the message was being given. Once the man who was being heckled said, "Please, my brother, let me finish my sermon." The heckling was inexcusable on two counts. First, such public interference with a speaker is discourteous and, second, in this case the questions had to do with trivial matters.

The high priests, the scribes, and the elders heckled Jesus. On one occasion they said, "By what authority doest thou these things? and who gave thee this authority?" (Matthew 21:23) They were undoubtedly referring to the time when He drove out those who bought and sold in the Temple "and overthrew the tables of them that sold doves" (Matthew 21:12). Jesus took care of the jibes in a hurry. He asked them a question which they didn't have the courage to answer, either affirmatively or negatively (see Mark 11:27-33).

But this was not the end of the heckling during the last week of Jesus' life. If you will turn to Mark 12:13-17, you will find that "certain of the Pharisees and of the Herodians" tried to catch "him in his words." They asked Him, "Is it lawful to give tribute to Caesar, or not?" Jesus escaped this trap with these words: "Render to Caesar the things that are Caesar's, and to God the things that are God's."

The Sadducees came next. Their question was as to whose wife a woman would be in the resurrection if she had become the wife, one after another, of seven brothers. What a "crazy" question, especially from those who did not even believe in the resurrection! They sought only to harass the Master, but He was too much for them, for He said: "When they shall rise from the dead, they neither marry, nor are given in marriage: but are as the angels which are in heaven" (Mark 12:25).

Yesterday was the Sabbath day. I sat in a Sunday school class and heard the lesson excellently taught by a gifted and good man. I listened to one preacher in the morning and to another in the evening; each message was high-class. Thank God, I didn't feel any tendency toward heckling these messengers of God. I rejoiced in the privilege I had of sitting at the feet of these three godly men, men who were not only godly but also well trained in the Word of God and in the experiences of life. I say what I have said with no sense of bragging, for I would not claim that I've never had any tendency to heckle. But I still mean what I have stated in my subject, "God save me from being a heckler!" from heckling my brethren, heckling those who might not be my brethren in the church. Also, may He keep me from heckling my church. It's easy to become a heckler!

Worship has been defined as the search of the human soul for God. It is perhaps better described as the recognition of God's lordship. Worship is adoration in the presence of God. Adoration is a rapturous contemplation of God. It is always self-forgetful, never self-centered. True worship unites every faculty of the soul in God.—Selected.
NAZARENE PASTORS AND PEOPLE--EVERYWHERE

FLASH! EASTER, APRIL 17, CELEBRATING THE WORLD'S GREATEST WHAT A DAY! DEATH IS CONQUERED. WORLD HAS A LIVING REDEEMER CHALLENGING NAZARENES AND FRIENDS EVERYWHERE; REJOICE AND GREATEST OFFERING IN CHURCH'S HISTORY. NEEDED TO SURPASS QUADRENNIAL GOAL AND FOR SPIRITUAL CONQUEST IN QUADRENNIUM SEND TO JOHN STOCKTON IMMEDIATELY.

Give More than One M
ERING

ion Dollars
Thought for the Day

by BERTHA MUNRO

"In Nonessentials, Liberty"

Monday:
Essentials once cared for, liberty to do as I choose. But I find myself confronted by a strange phrase: "the perfect law of liberty." Liberty itself a law? Yet more: liberty ringed round by laws. Free to drive the highways—but learn the traffic laws. Why? So that I may drive freely.

Liberty, I see, is not unleashed drives. Not the maniac tossing his arms about. Not even the child letting off animal spirits. Not license to indulge impulses while binding reason. Liberty is freedom of opportunity for personal development, growth, happiness, fruitfulness, well-being. Christian liberty is "perfect" as it follows the law of its nature, harmony with other laws. (James 1:25-26.)

Tuesday:
I see my freedom tied into "the law of the Spirit of life in Christ Jesus," which makes "free from the law of sin and death." Any act or thought for which I claim "liberty" must bear the marks of life and growth. No slightest stiffening of "rigor mortis"—constructive versus "destructive" in character. (Romans 8:2)

Wednesday:
Here is the "royal law of love." To love God with all the strength of body, mind, and spirit is to give myself wholly to His interests. To love neighbor as self is certainly to respect his rights of personal judgment and individual contact with God for himself. Love enough will make me forget to fight for personal rights. (Psalms 40:8; Matthew 22:37-38.)

Thursday:
And the law of (Christian) experience. Perhaps what Solomon called the law of kindness? Real love genuinely desires the welfare of another. If a completely legitimate personal course of action is seen to be hurtful to one’s neighbor, it immediately ceases to be desirable. For "liberty" has been swallowed up by the law of kindness. (Ephesians 4:32.)

Friday:
The law of returns, of sowing and reaping, keeps steadily at work. When my liberty runs head on into that law, will its course not be changed? Even reversed? Shall I find I really wish the liberty of an unjust judgment or a biased standard, which may "return to plague the inventor"? (Galatians 6:7-9.)

Saturday:
Then the "law for men" as over against the "law for things" (or beasts). God made us persons, gave us the gift of reason—we cannot evade the responsibility of using the gift wisely. The law for men is the law of means to ends, or purposeful action through a God-guided evaluating judgment. (Ephesians 5:15-16.)

Sunday:
The great philosopher lifted us above all quibbles over "liberty" when he cited two universal laws: "the starry heavens above" and "the moral law within." The two are one: harmony without and within in conformity to the will of God. Dante found in the vision of God "desire and will one, both moved by the Love that moves the stars."

"Love God," said Augustine, "and do as you please." "Judge not, that ye be not judged," said Jesus; and, "I delight to do thy will." We can well sift out our "liberties" through the laws. Or bury them there. They cannot be disengaged. (Matthew 7:1, 12; Psalms 1:1-2.)

A Place of Worship

New congregations need a place of worship, Sunday school rooms for boys and girls and adults—a building that, though modest, is their own and with the possibility of additional units as their needs demand. Rented quarters will do temporarily, but for permanent growth, an attractive first-unit building is a necessity.

The Division of Church Extension through its architectural research has endeavored to provide suggestions for these first buildings for the mission congregation. An example is the Missioner plan, developed by the church designer James B. Lisk. Measuring 35’ x 60’, it includes a sanctuary seating 127; four Sunday school classrooms, nursery, pastor’s study, and rest rooms. This is one of ten plans prepared by architects at the request of the Division of Church Extension. They are all of simple, yet attractive design and economical construction, and with less than 3,000 square feet in area. This and other building helps may be secured upon request.

New Churches

District Superintendent Edward Lawlor organized the Beulah Church in Winnipeg, Manitoba, on February 28. Ten of the charter members of the new
FROM JAPAN—"I wish to express my appreciation to you for sending me the church papers. It seems that, no matter what you are facing, there is something to help you. I also appreciate the poems. The copies of Conquest which you send are passed on to others. I am in charge of a Bible Discussion Group. We started about a month ago, and really look forward to the meetings. We meet once a week. It is a wonderful group and I am sure that it is helping the others as much as it is helping me. Thanks again."—Pvt. John W. Wyatt, U.S. Army.

DISCHARGED—"During my enlistment in the service, it has been a comfort to receive the Nazarene publications. I am proud to be a part of a church with the high quality and standards which are reflected through this literature. I am being discharged from active duty, and will begin a regular subscription for the publications."—Eugene F. Abston.

THANKS—"I have been receiving your literature and it has been a real blessing to me. The Nazarene literature has followed me for the last two years, and I surely do thank you. The Herald was food for my soul. Thanks again."—William Eugene Moore.

LEAVING GERMANY—"I will be going home, and separating from the army. The literature has certainly been helpful to me as a Christian. Away from home, good news is like water in the desert. May God bless your work. Eternity alone will tell of the help and strength that many a Christian has received from your prayers and concern for the servicemen. Thank you so much."—Robert D. Cheek.

FROM OVERSEAS—"I would like to express my gratitude, as well as my wife's, for the wonderful source of blessing we have in the periodicals which you so faithfully send us. This Christian literature means so much, especially now that we are so far from home and have no Church of the Nazarene to attend. We were able to attend the Nazarene Servicemen's Retreat last year—and that was certainly a great spiritual boost to us. We are already looking forward to this year's retreat. Truly it is wonderful to belong to the Church of the Nazarene."—A/1C John A. Quesenberry, Jr.

The Saginaw Shields Church was organized on January 31 by District Superintendent O. L. Maish. Rev. George C. Otto has been appointed pastor. This is the eighth new church on the Michigan District since the 1956 General Assembly.

With the assistance of our St. Louis pastors and churches, District Superintendent E. D. Simpson organized the Ballwin church on February 14, following a three weeks' revival campaign conducted by these pastors. Rev. L. Lloyd Brown has been appointed pastor. It is the eleventh church on the Missouri District this quadrennium.

District Superintendent J. C. Albright organized a new church at Wallingford, Connecticut, on February 18. Members of the New Haven church who live in Wallingford have been conducting Sunday school, vacation Bible school, and visitation work in this rapidly growing community for more than a year. The congregation is worshiping in a rented hall, but property for the church is now being purchased. Rev. R. L. Hoyt has been appointed pastor. Orangevale is the fifth new church on the New England District for the quadrennium.

A new church was organized at Orangevale, California, by District Superintendent George Coulter on February 14 with thirty charter members. While this church was sponsored by the district, five churches shared in starting the new church: Roseville, Auburn, Sacramento Arden, Sacramento La Sierra, and Placerville. The congregation is worshiping in a rented hall, but property for the church is now being purchased. Rev. Willie Roberts has been appointed pastor. This is the eleventh new church on the Northern California District this quadrennium.

District Superintendent C. E. Shumake organized a new church at Covington, Tennessee, on February 20. Property has been purchased and paid for. Rev. Wilbur Beirm has been appointed pastor. This is the eleventh new church on the Tennessee District since the General Assembly.

New Germany Address

The new parsonage in Frankfort, provided by the special offering of the N.Y.P.S., is now completed and the Johnsons moved in the middle of March. Their new address is Pastor Jerald D. Johnson, Wilhelm Busch Str. 56, Frankfort am Main, Germany.

APRIL 6, 1960 • (131) 15
New Missionary to Africa

Miss Betty Cummings left March 1, 1960, for her first term in Swaziland, South Africa. Her address while there will be: Box 14, Bremersdorp, Swazi-land, South Africa.

Prayer Request

Mrs. Eldon Cornett's father, Mr. Eaton, is ill with cancer. Please pray for him, and for Mrs. Cornett, who is in Korea on our mission field, many miles from her loved one.

Victories in British Honduras

By PRESCOTT BEALS

I can hardly hold myself in these days for the movements of the Spirit of God for which we have been praying are now on us. Beginning with our District Preachers' Convention in February and continuing in various local churches just the first two Sundays after the convention, which is numbered among the most wonderful I have seen in India or elsewhere, and which folk here said they had never seen the like of before, 120 people have bowed at our altars in various areas, and I don't yet have reports from all of the district.

At Succoth last Sunday morning, such weeping, praying, and confessing, after twenty had bowed at the altar, continuing until nearly two o'clock in the afternoon! How marvelous! Hallelujah!

At the Preachers' Convention

INA ASHLEY

The Spirit moved in and took control time after time and service after service in our Preachers' Convention. There were power, confession, weeping, rejoicing, singing, and shouting. For some of us younger missionaries, it was the most blessed time we ever witnessed and felt. Praise God, the results are continuing in many of our churches with evidences of a real revival! How we thank God! We are continuing in prayer and expectancy that God will continue to pour out his Spirit. My own experience is deeper than ever before.

Guatemala Missionary

By MRS. ELWARD GREEN

Guatemala

The duties of a Guatemala missionary's wife are many and varied, and our lives are filled with interesting experiences.

Since our daughters left for boarding school in January, I have traveled with my husband, visiting about half of our churches here in Guatemala. Sometimes we are in two different churches on a Sunday. Often we leave Coban on Saturday in order to reach a distant church, and then return on Monday, so that our weeks at home are only four days long, with all the regular home duties to be accomplished in those days. There's always housework of course, and when Elward must be away, much of my time is taken by callers, taking care of the mail, and other mission business.

One of the things I enjoy most is that of being hostess for out-of-town members of our various committees, advisory boards, missionaries, and so forth who must meet here with my husband on district business. Those from out of town stay at our home, and all the members of these groups eat their meals here, for it takes less time and we need the fellowship together. Our committees are made up of both Guatemalans and missionaries, and these times of relaxation while we eat together help us to get to know one another better.

I have been especially burdened of late for our pastors' wives. Many of them have expressed their unhappiness at not being able to play an instrument or lead the singing or take some other place as leaders in their husbands' churches, feeling that they are not doing anything to help their husbands in the church work.

I have tried to explain to them that being a good wife is one of the greatest helps a pastor can have; doing the little things that are so important, such as keeping his clothes clean and pressed, giving him good meals, prepared at the proper time, training their children to behave properly at home, school, and church so that they are not a reproach to the pastor's name, taking time to visit the church members especially at times of sickness and sorrow, setting the example to the other members with private and family devotions—well, these practical suggestions for being a good wife are almost too simple for them to accept. Very recently one ventured to express what I am sure many have thought: "Could it be possible that these things would be important to my husband?"

My prayer and desire have been to help them understand that what I have told them is indeed true, for often their feeling of guilt at not being active in the public services has created such feelings of frustration that they have become problems rather than helps to their husbands when they didn't want to be so at all.

Last November during the district assembly we missionary ladies invited the pastors' wives to a special luncheon. There we took the first step at organizing into a fellowship group much like the pastors' wives' organizations in the States. A president and secretary were elected from among the pastors' wives. We will choose a name at our next meeting, and we hope to have a special retreat next week, the same time as the Pastors' Retreat is held this year. It will not be easy, for it will be something very new, but we believe it will be a real blessing to our pastors' wives, and in turn to our pastors, and to the churches and the whole district.

Please pray much for this project—we feel it is very important to our work here.

Public Apathy in Church-State Issue

In a recent press conference, Glenn Archer, executive director of POAU, blamed an unconcerned public for failing to plug up holes in the traditional wall that separated church and state. Not long ago an article in Look magazine compared POAU with the "Know Nothing Party" in the 1850's. But in defense, Mr. Archer said his organization was not a secret society, but an organization of men from different faiths and political parties united to maintain the American tradition of separation of church and state. The writer of the article in Look stated that "a priest nev-er tells his parish how to vote in public elections." While in the February 8 issue of Time, Pope John XXIII said that Roman Catholics will never give up their right or duty to advise laymen how to vote in public elections. Look magazine has granted equal space to POAU in a forthcoming issue for rebuttal.

Church Leader on Radio-TV

Rev. Edwin T. Dahlberg, president of the National Council of Churches of Christ in the U.S.A., recently spoke out on radio-TV writing in TV Guide magazine. Dr. Dahlberg deplored "the high
proportion of canned laughter, sex appeal, slummings, murders, and raw brutality that make up the commercial stock-in-trade of the mass media today." In his opinion, the obscenity, coventuousness, and growing vulgarity of our American culture constitute a subversive influence as menacing as communism. To overcome this Dr. Dahlgren suggests that great trust funds be created for the endowment of far-reaching radio and TV networks. And he further suggested that the churches "might well take the lead in this, just as they pioneered in the establishment of colleges and academies in the earliest days of our nation."

**Methodist-E.U.B. Union**

The Methodist Commission on Church Union, which has been talking with other denominations on closer co-operation and studying organic union, will ask the General Conference in April for instructions on working out a possible nationwide plan of union with the Evangelical United Brethren church.

**Rededicate Asbury Home**

English and American flags flanked the new 30-airplane hangar unveiled on Bishop Asbury's boyhood home in England. The small, four-room cottage near West Bromwich, England, is a shrine for Methodism. It is being furnished in eighteenth-century style by donations from American and British Methodists. The tablet honors the man "who was sent to America by John Wesley in 1771 and became the first bishop of the American Methodist Church." It was unveiled by Sir Roger Makin, former British ambassador to Washington.

**"Evil Is More Interesting"**

"Movie films do not present the standards of sexual morality as prescribed in the teaching of the Christian Faith," Dr. Harry C. Spencer told a recent meeting of the interdenominational Churchman's Commission for Decent Publications. He went on to explain "that is because the purpose of the producer is primarily financial and to gain status, and not to portray the good life. It is also because, to a large part of the public, sexual evil is more interesting than conventional morality." Can it be that evil is more interesting to people who have been "born again" and redeemed from sin by the power of the blood of Jesus Christ? Is it possible that the things that are honest, pure, and of good report are less attractive than the sordid story of incest, infidelity, and brutality?

**We Hope It Isn't True**

The ideas that the people of Asia have of the United States have not been shaped by any of our presidents, including Abraham Lincoln, according to the English author, C. Northcote Parkinson. In a recent television interview, he stated that the ideas Asians have of America are shaped largely by the product of Hollywood. Much has been made of the "ugly American" abroad. Perhaps we ought to keep in mind that the works of the flesh, infidelity, and murder are still ugly when viewed from the teaching of the New Testament.
Paul catalogues them as a heart of compassion, kindness, humility (the ability not to obtain upgrade or downgrade oneself, but recognize one's talents or talent as a stewardship to God), meekness (slow to give or take offense), long-suffering, considerate of others, forgiving as Christ forgives, unlimited and unmeasured; and above all the sanctified nature of human life in Christ must demonstrate the *agape* love, which is the link or chain or bond of the perfect life.

**Crucifixion** is the negative, perfect love is the positive, side of sanctification. “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new” (II Corinthians 5:17). Praise God!

**Evangelists’ Slates A to C**

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<th>Name</th>
<th>City</th>
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<tr>
<td>Abia, Glen W.</td>
<td>Denver, CO</td>
<td>CO</td>
<td>March 30</td>
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<tr>
<td>Adams, John</td>
<td>Evangelist, P.O. Box 527</td>
<td>KS</td>
<td>April 9</td>
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<td>Amos, C. A. Route 4</td>
<td>Boomville, Ind.</td>
<td>KS</td>
<td>April 6</td>
</tr>
<tr>
<td>Anderson, G. R. Route 1</td>
<td>Linnville, PA</td>
<td>MO</td>
<td>April 23</td>
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<tr>
<td>Anderson, Gilbert and Sylvia</td>
<td>Preachers and Singers, P.O. Box 527</td>
<td>KS</td>
<td>May 12</td>
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<tr>
<td>Ashby, Kenneth and Geneva</td>
<td>Singers, P.O. Box 527</td>
<td>KS</td>
<td>May 4</td>
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<tr>
<td>Bailey, Clarence and Thelma</td>
<td>Song Evangelists, Route 4</td>
<td>MO</td>
<td>April 11</td>
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<td>Baiseme, A. P. and Lenora T.</td>
<td>Maple Street, PA</td>
<td>MO</td>
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<td>Barte, Robert H. and Reile M.</td>
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<td>Bax, Barbara</td>
<td>Evangelist, P.O. Box 527</td>
<td>KS</td>
<td>April 13</td>
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<td>Bean, I. C. Galice Route 2 E</td>
<td>Long Barber, MA</td>
<td>MA</td>
<td>May 8</td>
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<tr>
<td>Behle, P. P. and Marie</td>
<td>Preacher and Singer, P.O. Box 527</td>
<td>KS</td>
<td>April 10</td>
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<tr>
<td>Berry, Dwight</td>
<td>Evangelist, P.O. Box 527</td>
<td>KS</td>
<td>April 13</td>
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<tr>
<td>Bicicheck, Roy A.</td>
<td>Fourth Ave., Chattanooga, TN</td>
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<td>May 10</td>
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<tr>
<td>Bicicheck, Roy A.</td>
<td>Oklahoma City (S. Side), OKA</td>
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<td>April 10</td>
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<td>KS</td>
<td>April 15</td>
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<tr>
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<td>Jack Song Evangelist, Box 118, Idaho</td>
<td>ID</td>
<td>May 21</td>
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<td>Mackey, Ind.</td>
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Life: The new regenerated, purified, and empowered life in Christ must make a change in the outward life also. We must not only be pure, but we must do pure things. The practice of these positive virtues is to be the symbol of the Christian’s risen life. Our lives must be clothed with these virtues or graces. Here we see right attitudes, the elevation of thought and feeling demonstrated to the world.
PASTORS!

Since April 30 is the close of the fiscal year for the general church—only thirteen days after Easter Sunday—it would be a great help if you would see that your offering is sent to John Stockton, general treasurer, at Kansas City, immediately following Easter Sunday. If you have money coming in later, that can be sent in another check. You see, we want to be sure and reach the goal set at the General Assembly in 1956—$14,000,000 for World Evangelism during the quadrennium. Thank you for this co-operation.

—General Stewardship Committee

D to F

Dannel, H. E. P.O. Box 929, Vivian, La.
Darnell, 318, Paulette, Fort. Wayne, Ind.
Darnell, 942, N. 9200 N 20th Ave., Ft. Lauderdale, Fla.
Dareb, Clifton and Neile, Box 813, St. Vincent, Ind.
Darke, M. C., 101, S. 34th St., Indianapolis, Ind.
Davies, R. N., 5920 N. 20th Ave., Ft. Lauderdale, Fla.
Dawson, J. H. 604 S. Wayne St., Alexandria, Ind.
Dobson, J. C., Box 504, Bethany, Okla.
Dobrigny, Okla., April 3 to 10
Doe, J. R., 1200 S. 35th St., St. Louis, Mo.
Dunn, Roal and Joan, Singers and Musicians, 202 Garwood, Nashville, Tenn.
Dunn, 209 S. Side, Ky., April 4 to 10
Dunbar, J. E., Box 26, Columbia, Mo.
Dugdale, Oregon, April 5 to 15
Dundie, L. M., and Wife, P.O. Box 1217, Lowell, Conn.
Dunklin, W. J. Holland Exposition, 26 Maple Ridge Ave., Buffalo 15, N.Y.
Durtov, O., April 6,
Dwyer, T. H., Beal Harbor, Wisc., Feb. 22 to May 3
Eckert, David and Joy, 39722 Christian St., Charleston Heights, S.C.
Eckert, Ed, Box 3, 1211 Loudon, Roanoke, Va.
Eckerle, Joseph and Lida, 337 Grand Ave., Elmhurst, Ill.
Eggers, N. and Nancy, Preacher, and Singers, 571 Wheat Road, Indianapolis, Ind.
Eissen, Edward, 1734 Elmwood Ave., Kansas City, Mo.
Eisel, 600 N. Trumbull St., Bay City, Mich.
Eisenmeyer, Robert, Paradise Exposition, 26 Maple Ridge Ave., Buffalo 15, N.Y.
Estlin, O., April 6,
Ester, Alva O. and Gany, Preachers and Singers, 528, Box 18, Lamesa, Texas.
Estridge, Myron and Grace, 683 E. 93rd St., Chicago, Ill.
Everitt, Lee and Judy, Song Evangelists, 834 Wecher Ave., Erie, Pa.
Farrar, L. R. (Seat Box 20), Alexandria, Minn.
Fay, Edward, 1301 W. 13th St., Lima, Ohio.
Fay, Harry, and Wife, Singers and Musicians, K. B. 1, Box 93, Boyd, Pa.
Feddersen, B. H., 5338 6th Ave., Jacksonville, Fla.
Fiege, R. W., 4760 N. 11th St., Kansas City, Mo.
Finger, 3702 N. 13th St., Kansas City, Mo.
Finga, 318, Paulette, Fort. Wayne, Ind.
First, J. A., Box 176, St. Joseph, Mo.
Firestone, Ovillie, 316 Edwards, Bosslay City, La.
Fitch, W. I., 405 N. Main St., Kent, Ohio.
Folgert. G. R., 1704 Madison Ave., Covington, Ky.
Fonseca, J. J., 755 8th Ave. 3343, New York City, N.Y.
Foster, Terrance, 319, Farmington, Ind.
Frazier, 712 W. Broadway, Lima, Ohio.
Friez, H. , Box 105, P.O. Box 117, Licking, Ohio.
G and H

Geeding, W. W. and Wilma, Preachers and Chalk Artist, Box 12, Ann, III.
Gehring, Leonard, Box 116, Lebanon, Ohio.
Gellert, Paul, 420 S. 3rd St., Florence, Ky.
Gelvin, J. C., 11462 West Evangelist, 647 West Lincoln St., Caro, Mich.
Germain, James H., 904 N. Mueller, Bethany, Okla.
Gibson, Charles W., 2701 Broadway, Fort Worth, Tex.
Gifford, C. B., Box 18, Columbus, Ohio.
Gillespie, Clara N., 116 Robinhood St., Warsaw, Ind.
Gilmore, A. Alan, 309 Spring St., Jamestown, N.Y.
Glynn, J. A., Box 176, St. Joseph, Mo.
Goldsmith, C. W., 1739 S. Norma, Springfield, Mo.
Good, N. E., 520 W. 32nd St., Nashville, Tenn.
Gooden, J., 2101 S. 2nd St., Des Moines, Iowa.
Gordon, 3702 N. 13th St., Kansas City, Mo.
Grabler, J., 1301 W. 13th St., Lima, Ohio.
Graham, J. L., 2101 S. 2nd St., Des Moines, Iowa.
Gray, J. G., 1301 W. 13th St., Lima, Ohio.
Green, James and Rosemary, Singers and Musicians, 3120 Bever St., New Castle, Ind.
Green, L., 2101 S. 2nd St., Des Moines, Iowa.
Greenlee, Miss Helen, Song Evangelist, Route 2, Sunfall, Iowa.
Greenlee, Miss Peter, Song Evangelist, Route 2, Sunfall, Iowa.
Greene, L., 2101 S. 2nd St., Des Moines, Iowa.
Grimm, George, 5351 Diamond St., Siserville, W.Va.
Grundy, R. D., 1704 Madison Ave., Covington, Ky.
Graham, A. C., 11411, Brentwood, Ind.
Grobman, 1734 Elmwood Ave., Elmhurst, Ill.
Grobe, W. N., 745 Taylor Blvd., Columbus, Ohio.
Hale, J. A., 745 Taylor Blvd., Columbus, Ohio.
Hammer, W. J., 1734 Elmwood Ave., Elmhurst, Ill.
Hansdown, 712 E. 20th Ave., Kansas City, Mo.
Thoughtful little ways
to remember an
important big event

GIVE EVERYBODY WHO
ATTENDS EASTER SUNDAY
SOMETHING SPECIAL

Assorted Easter BOOKMARKS
An appropriate keepsake that really means something.
Four springlike cross designs with favorite Easter scriptures, die-cut, and printed in four vivid colors. Size 3 x 4½". Come in assortment. (GB)
No. BM-2101 12 for $25; 100 for $150; 500 for $750

Souvenir Easter PENCIL
Every member and friend will appreciate receiving one of these colorful pencils.
Luster-finished lead pencil imprinted, "Easter Greetings—Church of the Nazarene," 7½" long. No. 2½ lead, durable eraser. (NZS)
No. PE-59 5¢; 100 for $4.50

Luminous Easter CROSS
Appropriate for giving to any age-group.
Dignified white cross, molded plastic. Beveled edges give it that "extra quality" look; purple tassel-cord makes it suitable for hanging on the wall or a light chain. May be used as a bookmark too. 5½ inches high. Glows in the dark long after lights go out. (GOL)
No. AW-3C 15¢; 12 for $1.50; 50 for $6.00

Wafer-thin SLENCIL
Now available with Easter Texts
For those wishing to give something a bit more special.
All-metal, precision-made pencil with specially constructed clip that will not damage even the thinnest India paper. Cap conceals adjustable eraser; barrel provides storage for extra lead. Feather-weight and easy to hold. Guaranteed mechanically perfect. By using various-colored, super-thin lead you have an excellent tool for marking your Bible or any book. 4½" long. Handy for carrying in pocket or purse. Gift-boxed.
No. PE-717 1 Am the Resurrection and the Life $1.75
No. PE-720 Christ Is Risen $1.75

Easter is April 17—Airmail Your Order NOW!
NOTE: Those interested in giving Bibles, books, pictures, and suchlike, see our “MASTER MAILING GUIDE” For other helpful materials, see the special Easter mailing sent to all pastors.

NAZARENE PUBLISHING HOUSE 2923 Troost, Box 577, Kansas City 41, Missouri
Washington at Breeze, Pasadena 7, California
IN CANADA: 1592 Bloor Street, West, Toronto 9, Ontario
"Showers of Blessing"

Extra—All These Are Extra!!!

For years we have offered our special Palm Sunday and Easter messages to radio stations that do not carry our programs regularly, and to date the following stations have indicated their willingness to carry these specials as public service features on April 10 and 17. (Pastors will receive a complete listing when we have received more replies.)

Our pastors and people would do well to publicize these broadcasts and commend the stations carrying them. It is a means of securing additional spiritual sustenance for Palm Sunday.

This year we are favored in having Dr. W. T. Purkiser as special speaker for the Palm Sunday broadcast, and Rev. James McGraw for the Easter program. Tune in and urge your friends to do likewise, and don’t fail to let the stations know that you appreciate these messages and theircourtesy in carrying them.

NAZARENE RADIO LEAGUE
T. W. WILLINGHAM
Executive Director

KWAS
Hastings, Neb.
1230 kc. 10:15 a.m.

KEFW
Kearney, Neb.
1340 kc. 10:00 a.m.

KRFJ
Kingsport, Tenn.
1010 kc. 9:30 a.m.

KLVV
Fallon, Nev.
1250 kc. 10:00 a.m.

KTVG
Las Vegas, Nev.
1280 kc. 10:00 a.m.

WCCR
Hannover, N.H.
1340 kc. 9:30 a.m.

WSCS
Hannibal, Mo.
1430 kc. 9:30 a.m.

WSMs
Nashville, N.H.
1240 kc. 10:00 a.m.

KLXG
Clyifton, N.M.
1340 kc. 10:30 a.m.

KYVA
Gallop, N.M.
1350 kc. 11:00 a.m.

WBFQ
Buffalo, N.Y.
1400 kc. 11:00 a.m.

WGR
Buffalo, N.Y.
1480 kc. 12:00 noon

KGTS
Getzville, N.Y.
1550 kc. 12:00 noon

WLEA
Hornell, N.Y.
1486 kc. 9:00 a.m.

WGBM
Huntington, N.V.
740 kc. 8:30 a.m.

WFCR
New York, N.Y.
1330 kc. 7:15 a.m.

WALK
Patcoquet, N.Y.
97.5 meg. 9:15 a.m.

WPAC
Pattenswe, N.Y.
1550 kc. 9:00 a.m.

WBDS
Brentwood, N.Y.
9:00 a.m.

WRV
Riverhead, N.Y.
9:15 kc. 9:15 a.m.

WRYJ
Rome, N.Y.
8:00 kc. 9:00 a.m.

WBUO
Utica, N.Y.
1105 kc. 6:15 a.m.

WFAM
Tampa, Fla.
1600 kc. 6:45 a.m.

WGFS
Goldboro, N.C.
730 kc. 12:45 a.m.

WATN
Kingfish Mountain, N.C.
1230 kc. 7:45 a.m.

WRBN
Louisburg, N.C.
1430 kc. 10:45 a.m.

WAGC
Lumberton, N.C.
950 kc. 8:45 a.m.

WWSG
Sanford, N.C.
1050 kc. 7:00 a.m.

WLSM
Statesville, N.C.
550 kc. 7:00 a.m.

WEOF
Wadesboro, N.C.
1230 kc. 4:45 a.m.

WZLZ
Waddell, N.C.
9:45 a.m.

WWSI
Whiteville, N.C.
1220 kc. 7:00 a.m.

WKNX
Frankford, N.C.
1230 kc. 10:15 a.m.

WAGF
Arbor, N.C.
9:45 a.m.

WJKC
Nashua, N.H.
7:30 a.m.

KWBC
Wadeboro, N.C.
1420 kc. 12:15 a.m.

WILL
Wadesboro, N.C.
740 kc. 6:15 a.m.

WBOZ
Burlington, N.C.
6:15 a.m.

WCLS
Wadesboro, N.C.
740 kc. 6:15 a.m.

WJOA
Burlington, N.C.
740 kc. 6:15 a.m.

WZMG
Williamsburg, Va.
21 kc. 9:45 a.m.

WZML
Williamsburg, Va.
21 kc. 9:45 a.m.

WJMA
Williamsburg, Va.
21 kc. 9:45 a.m.

WNGW
Williamsburg, Va.
1220 kc. 2:45 a.m.

WZLG
Williamsburg, Va.
1220 kc. 2:45 a.m.

WZCB
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Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God, which made heaven, and earth, and all that therein is: which keepeth truth for ever (Psalms 146: 5-0).
An appropriate companion for the NEW FEATURE in Come Ye Apart
The HOME EDITION of "Praise and Worship"

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Already you have noticed the NEW "inspiration from the singing pages" feature with your daily readings in this quarter's (April-May-June) Come Ye Apart.

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South, J. W., and Wife. Evangelist and Singers, 1333 Field St., Hammond, Ind.

Pirsville, la., April 7 to 17

Gary (Black Oak), Ind., April 21 to May 1

Spackey, C. Wood, 763 Batterwood, Bowling Green, Ohio

Jenla, Mich., April 7 to 17

Fenclay, Ohio, April 30 to May 1

Sports, Miss Lula. Evangelist, Odum, Georgia

Stalier, R. C. Box 34, Montourville, Pa.

Arana, Pa., April 6 to 17

St. John, Mich., April 20 to May 1

Stafford, Daniel, Box 207, Southport, Ind.

Haton Rouge (First), La., March 11 to Apr. 10

Conroe, Texas, April 13 to 24

Steininger, Dwight F. Route 3, Nashville, Ind.

Evansville (Wash.), Ind., March 30 to April 10

Indiana, Ind., March 30 to April 10

Stump, Martin, Jr., Box 397, Mt. Vernon, Kentucky

Lane, Ohio, West, March 17 to April 17

Rechiner, Mich., April 26 to May 1

Stewart, Paul J. Box 850, Jasper, Alabama

Stinnett, Frank, 439 E. Lincoln, Lownd, Miss.

Stockton, Free G. 503 N. Tenth St., Alpine, Texas

Strick, W. J. Box 132, Jefferson, Ohio

Warron (Mangumdale), Ohio

March 30 to April 10

Dallas (Hughes Blvd.), Texas, April 13 to 24

Sutherland, Jack and Naomi. Preacher and Singers

Route 5, Canton, Ill.

March 30 to April 10

F. E. Poiana, Ill., April 6 to 17

Swisher, Ralph and Connie. Preachers and Musicians

22571 Avon Rd., Columbia, S.C.

April 6 to 17

Tuscaloosa (Auburn), Ala., April 19 to 24

Tava, E. C. California, Kentucky

Flemingsburg, Ky., April 6 to 17

Hamlin, Ohio, April 6 to 17

March 30 to April 10

Thomas, Free, 177 Marshall Blvd., Elkhart, Ind.

Pcciesville, N.J., April 3 to 17

Stratford, Ill., April 21 to May 3

Thomas, James W. Rt. 2, Box 176-A, Graveline, Ark.

May 3

Mena, Ark., April 14 to 24

Thompson, Harold C. P.O. Box 549, Blytheville, Ark.

March 27 to May 8

Trumbull, Paul D. and Family. Evangelist and Singers

P.O. Box 357, Brantford, Fl.

Recovery, Ohio, April 17 to 24

Tuttle, John, W. Route 2, Minesing, Ontario, Canada

U to Z

Underwood, G. F., and Wife. Preacher and Singers

2044 Harewood, S.E., Warren, Ohio

New Hope, Ind., April 6 to 17

Johnstown (Heisey), Pa., April 25 to May 1

Von Syke, D. C. 569 Sixteenth Ave. Sw., Tampa, Fla.

Marengo, Ohio, April 3 to 13

Ohio, April 25 to May 1

Voice of Victory Crusaders (Burton, Anderson, Rushing)

Preacher and Singer, 1513 Heather Lane,

Riverton, Calif.

Tarrance (First), Calif., April 25 to May 17

Springfield, Calif., April 25 to May 17

Waltham, David D. 1025 Berwick Trail, Madison, Tenn.

Wagner, Betty, and Barbara. Preacher and Singers

Box 363, Giana, Indiana

Waters, W. E., Box 8, New Britain, Conn.

Waters, C. E. Deeky, Texas

Watson, Paul C. 311 N.W. Seventh, Bentonville, Ark.

Newport, Ark., April 6 to 17

Watson, Robert F. Box 8, Bona, Indiana

Melton, V addresses, April 6 to 17

Kokomo (Forest Lawn). Ind., April 25 to May 17

Weich, Harri 1. 2032 Christopher St., Charleston Heights, S.C.

Wells, Kenneth and Lilly. Evangelists and Singers

P.O. Box 1041, Whitefish, B.C.

Grandview, Wash., March 30 to April 10

Marysville, Wash., April 10 to May 1

Whiler, John. V. Blind Singer, 404 N. Franklin, 

March, April 10 to May 1

White, W. 2. 116 E. Keith, Norman, Okla.

Xera (First), Ohio, April 30 to April 25

El Reno, Okla., April 12 to May 1

Whitney, C. M., and Wife. Preacher and Singer

P.O. Box 527, Kansas City, Mo.

Williamson Trio (Lloyd M. White, and Daughter Margaret)

1104 Penn St., Columbus, Ind.

Middleburg, Ind., April 25

Francisco, Ind., April 25 to May 17

Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.

Williams, Lillian. 327 W. Broadway, Sparta, Tenn.

Willis, Harold J. and Mae. Preachers and Singers

P.O. Box 527, Kansas City 41, Mo.

Fortuna, Calif., March 23 to April 10

Cosby, Ore., April 20 to 24

Wilson, Matthew V. Route 2, Vicksburg, Mich.

Wineslade, Robert. Route 6, Cayuga, Ind.

Wolfe, O. D. P.O. Box 527, Kansas City 41, Mo.

Woods, Robert F. (Bub) Pefferlaw, Ontario, Canada

Toronto (Bethel). Ont., April 6 to 17

West Point, Mich., April 20 to May 3

Worcester, Gerald. Route 2, Twin Falls, Idaho


Wright, Frank and Lois (Ferguson). Song Evangelists

2214 Avenue (P.M. FORD), Fort Worth, Texas

Galesburg (First), Ill., April 30

Wright, Dan E. Hurtsboro, Alabama

Battie Creek (First), Mich., April 30 to May 17

Anderson (Goodwin Mem.), Ind.

March 30 to April 24

Wright, John H. 144 Sixth Ave., Seattle, Oregon

Winfield, Ralph C. 6110 S.E. Knap, Portland, Oregon

Medford (Mt. Pilot), Ore., March 30 to Apr. 10

Portland (First), Ore., April 13 to 24

Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St.

Shillington, Pa.

Port Clinton (Village Ch.), Pa., April 9 to 17

Open dates after April 18

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