

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

Mansions or Shacks

IT is a matter of profoundly vital importance that our views and practice concerning our accountability to God, for the right use of all money coming into our hands should be correct and scriptural. We have seen the statement repeatedly, that every sin in the catalogue has been confessed by men except one. This sin is the sin of covetousness. It is solemnly declared that no human being since Adam was made has ever confessed the sin of covetousness. That we do not own the money we possess but hold it in trust for God is the clear-cut emphatic position of Scripture. The Bible position is that the ownership of money is vested in God and that He entrusts us with portions of it to be used as He directs, that is as His cause and kingdom may need.

Hence it should not appear strange that Christ gave to this subject a greater amount of attention than to any other one subject. One verse of every three of the Synoptic Gospels deals with this topic, or one verse in every four if John's Gospel is included. Our Savior often used words that were startling in referring to the uses we are to make of our money. Take His words in Luke 16:9. "And I say unto you, make to yourselves friends by means of the mammon of unrighteousness [money]; that when it shall fail, they may receive you into the eternal tabernacles" (Revised Version).

Dean Alford in his version, makes the last two clauses read, "that when ye fail, they may receive you," etc. The meaning here evidently is, that we are to provide ourselves with friends or abiding places eternal, in the life to come by the uses to which we put our money in this life.

There is a tombstone in Florence Italy, which reads, "Here lies Estrella, who has gone to heaven to enjoy a fortune of fifty thousand florins which she sent ahead of her in good deeds."

Good deeds done by use of your money as truly and certainly go ahead of you to heaven to enter into your reward as will your repentance, your faith, your love, or any other distinctive exercises of the soul. This is not saying that money, or good deeds, determine or secure your salvation. It does say, they will determine your position at the judgment. You are saved by the blood; you are rewarded according to your deeds.

A man once had a dream, as related by Doctor Van Dyke, which should never be forgotten. The doctor says the man was a small giver according to his means, who dreamed that

he died and went to heaven. An angel was detailed to escort him to his mansion. He thought "Surely they have a brown stone front on the avenue for me." But the angel took him down the avenue and on through the side streets and down the alley and across the field to the edge of a gully, where there was a small shack built of scraps of planks and broken pieces of tin. "And is this all the mansion you have for me in heaven," he cried in bitter disappointment. And the angel said, "We did the best we could with the material you sent up."

Say not that this is only a dream. How many dreams related in the Bible failed to turn out realities? Have we not all had dreams which proved to be forerunners of realities? We are sure that the dream related above, which came to this unfaithful steward who handled money for the Lord, depicts practically just what occurred to him when he died, and that will transpire in the case of every Christian who is faithless in handling the money which the Lord entrusts to him here. This is the easiest, most prevalent and most tragic sin in its results which is committed by good people these days.

The truth is, with the uses to which we put our money, we are either building mansions in the world to come, or merely frail shacks, which will prove the bitterest and saddest disappointments to us, in that great day of all days.

Trying and Persevering

THERE is a deal of difference between trying and persevering. Merely trying, makes provisions for possible failure, hence is a kind of experiment. Persevering counts on nothing but success and starts in as a finality. It has no such word as fail in its vocabulary. Trying rarely succeeds. Perseverance never fails. Trying is timorous and can be frightened into quitting. Perseverance is proof against intimidation, masters difficulties, uses them as so many means of emphasizing and adding glory to the success which is waiting ahead.

Just here is where so many fail in undertakings in which others succeed. The man who says it is worth a trial; I will give it a trial, for I can only fail if I don't make it, will never succeed. He has made provision for failure at the very outset and does not deserve success and will never get it. He went in to experiment, not to succeed. All he will get out of it is a failing trial. He does not invest himself in

it. The man who succeeds is the man who gets in determined to succeed, who plans for it, expects it and makes no provision for any other issue except success. It is perseverance which makes success. It is perseverance which makes a great lawyer out of a young man, or a great physician, or a great merchant, or a great statesman. In all history no man ever reached any one of these coveted goals by piddling along as an experimenter. It is only the man who has determination, the purpose and the patient plodding which perseverance brings with it, that overcomes difficulties, pays all prices and holds on ceaselessly in a bold courageous endeavor, until success is won.

This is true in religion as well as in worldly undertakings. A man must embark in the religious life with the same spirit of perseverance. There must be a species of intensity and finality of determination to go through, at any and all costs. There must be no reserve rights or any kind of provisions made for failure. The word failure must be expunged from the Christian's vocabulary. **THIS ONE THING I DO**, must be his ceaseless cry by day and night, in fair weather and in foul, in joy or sorrow. His slogan must be, with Paul, "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God, in Christ Jesus."

Billy Sunday is sometimes more witty than orthodox. Exhorting his hearers on one occasion to give their hearts to God and to come forward and give him their hand in token of that fact, he went on in an effort to meet the objections he knew would arise in the minds of his hearers. To such as would be deterred from acting, by fear of not being able to hold out, he said, "Don't stand back on that account. If you don't hold out you can't lose anything, for the Devil will take you back on the same terms." Such a consideration will never enter the mind of one who goes into the business of religion with the spirit of perseverance, for which we ardently insist. When he enters it thus, he is done with the Devil and his service and has enlisted for life and death under another banner.

Perseverance cuts every cord, burns all bridges and begins the warfare to the very death. It "puts on the Lord Jesus Christ, and makes no provision for the flesh, to fulfill the lusts thereof." This is the spirit with which to crown the consecration when seeking God for sanctification.

THE TRUE CAUSE

THE most frightful problem confronting the church today is that of pulpit supply. Five thousand Protestant pulpits are vacant in the United States today and fewer than half that number of newly ordained ministers are available to fill these vacant pulpits. To make the situation desperate there is also a marked decrease in the number of students preparing for the minis-

try in the different denominations. The church papers are all discussing with keen interest this alarming problem. We have but one conviction as to the cause of this frightful condition. It is to be attributed solely to the higher criticism taught from our leading pulpits, and in our leading colleges and seminaries. The process of destroying faith in an inspired and authoritative Bible, in hell, in the reality and tragedy of sin, in immortality and all the great fundamentals has acted like a blight upon the minds and hearts of young people. They reason, and naturally, that if these ancient beliefs of the fathers are after all, only myths and unrealities there is no need for them to be concerned about the souls of people. These souls are in no danger. So they will go on and embark in business and professions like other young men, make money and enjoy life.

Higher criticism has destroyed the appeal which evangelical faith made to young men and the Church is only reaping what it has sown. There will be no amendment either, in this tragic condition until there is a return to the old-time truths. Whether this return is to be hoped for, judge ye. We believe as firmly in the cause as we have stated it to be above as we believe in the law of gravitation.

VICTORY UNDER DIFFICULTIES

WE know of no more difficult position to occupy than that of a Christian mother in a home with a family of children where the husband and father is not only, not a Christian, but is an unbeliever. The devout Christian mother of course, earnestly desires and seeks the salvation of both husband and children, but what an unspeakably delicate task is before her. What temptations to impatience and discouragement a woman in this condition has. Yet victory is possible, even in such a situation.

There was once a case of this kind where the husband was a blatant infidel, who ridiculed religion and with his boon companions made sport of the Bible and of the Christian religion before the children. The mother bore these terrific trials in silence, of course taking no part in such conversations. None of the children shared the opinions of the father, doubtlessly greatly influenced by the fortitude and quiet patience of the mother. As they grew up, one after another came into the church. The sons, especially, were noted for their intelligent piety. A friend felt a great curiosity to know how Mrs. E. accomplished her difficult task—by what means she neutralized the influence of her husband, and how she had led the entire flock into the fold of the Redeemer. Replying to the question of her friend as to her method, she said: "Well, it is a very simple matter. I never opposed my husband, never argued with him, nor disputed on the subject of religion. I never belittled him in the eyes of the children. But I never allowed them to go to bed without

reading a few short verses of something the Savior had said, and praying with them. I put His words over against the words of men. If the Devil cast in his tares and went his way, might not the truth be as potent? And that's the whole of it."

And that is a big whole. The secret of this woman's victory was simply her faith in the words of Christ. What divine potency, what omnipotent, saving energy in the words of Him who spake as never man spake.

This was the positive side of the means of this elect woman's victory. The negative side was as striking. It is wise to know when to speak. It is wiser to know when not to speak—to know the power of golden silence. She never opposed, or argued with her blinded husband. She refrained from disputing with him in the presence of her children; never belittled him before them or sought to expose his folly and wrongs to his own children. What consummate prudence and poise and self-control all this discloses in this tactful and tried servant of God. Let us get these lessons well to heart for they are splendid and useful.

A GREAT LAY PREACHER

WILLIAM JENNINGS BRYAN, the matchless orator, the incorruptible statesman—has become the great lay-preacher. He is dealing herculean blows against German rationalism and modern higher criticism. He is doing incalculable good in his attempt to arrest the tide of infidelity which seems threatening to overrun society and engulf the Church itself. The clergy seem practically to have retreated from the field and given up the case as hopeless. God seems to be touching laymen here and there to come to the rescue.

We think it was Mr. Bryan who quoted in one of his addresses the confession of a graduate of one of our great colleges. We give it here and remind the reader that this young man represents thousands of other young men who have been wrecked for time and eternity by church seminaries and colleges whose chairs are filled by baptized infidels, who pocket large salaries to teach the Bible and religion to students and who proceed forthwith to do their utmost to make infidels out of these young people. Hear this young man's confession:

"Here I am a graduate after four years of study. I majored in philosophy and sociology. I find that my faith in the Bible teachings has been removed. I do not know what I believe about Jesus Christ. I am not sure that He ever did any miracles. I am not at all sure that there is any such thing as immortality. My teachers in both philosophy and sociology bore down heavy on scientific facts. Everything must be proved in order to be believed—that is proved scientifically. Miracles they taught me were a part of the superstition of the times. In short, I am left without any definite belief in Christ, and in doubt as to what are the essential things in religion. And my condition is that of all my classmates, with a few exceptions. We are out of college, and we are also out of our father's and mother's old gospel faith. We do not have theories and we have none of our own."

BEGIN AT JERUSALEM

I USED to be the best preacher in a very large community—that was when I was the only preacher in the community. I don't like to preach to preachers, especially good preachers, yet. This is not because I am embarrassed but because I would just like to be where there is not so much competition. If the other preachers are there, why not let me go elsewhere? I don't want to go where every one else wants to go. Julius Caesar is reported to have said that he would rather be the first man in a certain little town in Gaul than to be second man in Rome. Even a little man passes for a big man when he is bigger than the place he occupies. I used to fish on the east fork of Crooked Creek thirty years ago and more. Most of the fish we caught were little fish; but one day there was great excitement among the junior fishermen: during the recent freshet a fish had come up from the Ambrow river and had been left stranded in our creek. It was a long hard task, but we finally caught him and even old-timers declared he was a big one. We had no means of weighing him but we accepted the highest guess as the most accurate one. The expert thought he would surely weigh a pound. Now he would not have been considered a big fish in the Mississippi river, but you see ours was a *little* creek.

I like to preach in good appointments if they *want* me to. I reason like a preacher of my acquaintance who said, "The good places must have the gospel as well as the poor ones." Still I am independent, I don't want to go any place unless they *want* me. I'd rather preach at the cross roads and be wanted than to turn my hand in order to secure the big city church.

Every preacher is a little preacher once and he is fortunate if he is not given a place that is too large for him. It is better to be a big man in a little place than to be a little man in a big place; but it is *best* for the man and his place to be somewhat matched in size. If the place that you have is not large enough for you, you strike in and grow; then it may be that your place will grow with you, like Spurgeon's did and that you will not have to move after all. But any way, if you will stir things down your way until the noise of your victories reaches the ears "of the church at Jerusalem" then the places will seek you. You should be too busy to announce "open for calls." Elisha was not "open for calls," he was as busy as could be, but he was called just the same. Levi was at the receipt of customs, Peter and Andrew and the sons of Zebedee were at their fisher's nets, Paul was busy; in fact none of these men were "open for calls." If they write you and you have to answer, "already engaged," it will not hurt your reputation. Let's let the Superintendents of our more favored Districts have a rest. They probably already know that we are "available" any way, and if they should get to where the interests of their work require our service, they can get our addresses off of

EDITORIAL

J. B. CHAPMAN, D.D., Editor

the HERALD OF HOLINESS lists. In the meantime, there is a place that the plow boy, called of God to preach the gospel, can fill better than our Senior General Superintendent could fill it. Fill it, brother, fill it full, and let some one else say "Come up higher."

THE HERALD IS GAINING

THE HERALD OF HOLINESS made a net gain of three hundred subscribers during the month of July. This is good, though not large. We must make an average gain of over a thousand a month in order to have twenty thousand by January first. Everybody go to work rolling in subscriptions at once. Let every pastor set in now to planning for HERALD OF HOLINESS Week, September 12-18. The object at that time is to see that every family where any Nazarene lives shall get the paper and that members will subscribe for the paper to be sent to their friends and loved ones until the total number equals the membership of the church. If your church has a hundred members, then it is to subscribe for one hundred HERALD OF HOLINESS; it is really published at a financial loss, but is going forth for the good it will do and we all want a part in its message.

THE KU KLUX KLAN

THE growth of the Ku Klux Klan within the last nine months has become a matter of grave concern with all right thinking people. It is claimed that the promoters of this organization capitalize the three outstanding prejudices of America: (1) The prejudice against the negro. (2) The prejudice against the foreigner. (3) The prejudice against Roman Catholics. The promoters seem to emphasize whichever of these prejudices will make the strongest appeal in each particular community. Ignoring the regular machinery of the law, the Klan drives out its victims by means of threats, or by flogging, and tarring and feathering.

The Ku Klux Klan is un-Christian and un-American; and the existence of such organizations is a menace to personal safety and public good. Bands of vicious men having no connection with any Ku Klux organization, are already freely using the worst methods of the Klan and lawlessness is made more hideous by the insidiousness of its organization. All Christians should use their voices and influence in the suppression of this evil.

I think one would have a hard task should he undertake to show cause why there should be secret organizations of any sort in a country like ours. If the plans of an organization are good and its purposes are pure, the public

will approve its existence. Christ reminded the Jewish court that His teachings were open (John 18:20), and Paul rejoiced that Christianity was not initiated in a corner (Acts 26:26); moreover Christ made it clear that only evil is promoted by the cover of secrecy and that goodness is promoted by publicity (John 3:20-21). The Nazarene plan of refusing to hold membership in or to have fellowship with oath-bound lodges or fraternities is, after all, the scriptural and reasonable attitude. By this I do not mean to suggest that all fraternities are bad according to the indictment which is lodged against the Ku Klux Klan; what I do say is that those of them that are good do not need to be secret organizations. If they are good, their plans and purposes would stand the test of publicity and investigation.

Let us adopt the words of the poet as our motto:

'Perish trickery and cunning,
Perish all that fears the light;
Cease from man and look above you,
Trust in God and do the right.'

LABOR DAY

MONDAY, September 5th, the nation will stop its regular activities in recognition of the dignity, rights, and importance of labor. No holiday on our national calendar is more befitting than this one.

Labor Day this time is set against a background of suffering and confusion. The land is filled with unemployment; and it is estimated that one-fourth of the population are straitened and anxious. Managers of industry, as well as leaders of labor, are uncertain about future policies and successes.

There is a great opportunity for the people of God to bring the message of Christ to men, now that so many feel their need of Him. We must, so far as possible impress upon all men the fact that the only plan that will prove satisfactory in the relations of employer and employee, whether these be the storekeeper and his clerk, the farmer and his hired man, the mistress and her maid, or the directors of a great corporation and the members of a strongly organized labor union; is the golden rule of Christ. Then we must impress upon men that this old world is ruined beyond repair and that Christ does not propose to save it through its institutions and organizations; but that He does propose to save *men* out from the world—as many of them as will believe on Him. There is no hope for the world except in Christ; but in Him there is life and light and peace forevermore. This is our message to labor.

The brethren of New England and New York are holding special revival services, beginning Saturday night and running over until the night of Labor Day, Monday. This is a splendid plan and should commend itself to our people, especially those churches which are located in industrial centers. The practice might well become an annual custom.

WORLD-WIDE REVIVAL

IN THE PLACE OF PRAISE. Just as sure as S. D. Gordon showed in his little pocket booklet that Prayer Changes Things, so the writer believes that "Praise Changes Things." Our attention has been drawn to a little tract with the above title, which deals with the power of praise, but we wish to sound a note of warning against drifting from the accustomed Nazarene practice of public praise. Every preacher who reads this article will sanction the statement that *praise has a great lifting power*. Nothing urges on a minister of the gospel more than the sanction of the "Amen," "Praise the Lord," or "Hallelujah," which comes from the lips of the person who knows what it means to be free in Spirit.

We care not what are the practices of other sects; we care not what others think about our form or style of worship; we must keep so filled with the Holy Ghost that praise will come spontaneously from the very depths of our being. Praise is biblical, inspiring and essential. Remember that *"prayer asks, but praise takes."*

Charles Wesley, his soul overflowing with praise, cried out in the poetry of a beautiful hymn, "Oh, for a thousand tongues to sing my great Redeemer's praise," and then feeling his inability to do justice to the triumph of God's grace, he cries out in the second verse, "My gracious Master and my God, assist me to proclaim, to spread thro' all the world abroad, the honors of Thy name."

God is jealous of our worship in praise. He taught us to say first, "Hallowed be Thy Name." Therefore, let us always give *audible* praise to our blessed Redeemer to whom it is due.

PRAYING UP OR PRAYING THROUGH. We can not pray through until we have prayed up. Being prayed up means keeping our devotional life in such harmony with God that we can daily commune with Him. Praying through means praying until you are through, until God hears you, "And if we know that he hear us—we know that we have the petitions that we desire of him." Praying up deals with the habitual prayer life. Praying up may not necessarily cost anything only an inconvenience at times, but praying through may mean sacrifice and fasting. When you have prayed up you have a conscious sense of satisfaction, but when you have prayed through you will have more than satisfaction, *you will have an answer.*

If all our constituency would pray through for a World-Wide Revival it would come, but it will cost us something, as this will only be brought about by prayer and fasting. It will be a small thing for God to give us if we will

Drifting

A "Porridge Pot" Article

By REV. LOUIS A. REED

only believe and pray through over the route of effectual fervent praying. *If it is right to pray for a revival, then it is wrong not to pray for a revival.*

ENLARGING OUR BORDERS. Churches are pendulamic in their growth. There are periods of activity which are generally about a decade or more in length when we step out in "seven league boots." Am I correct in stating that some of our Districts can only show a net increase of from twenty to fifty members? Statistics are mean things sometimes because they are so matter of fact. At every Assembly thus far at which the writer has been in attendance and every report which we have read, there has been hilarious demonstration and great mention over the large amounts given for foreign missions. When the statistical reports are given, however, which show not even a substantial increase in membership, or new churches organized, we fail to find any shouting point. Unless we emphasize home missions more, and begin with some pioneer evangelistic campaigns on a large enough scale to warrant success, then we are "killing the goose that lays the golden egg." We pastors seem to be satisfied to settle down on a field with about twenty members, and at each Assembly present an alibi for a lack of growth instead of a report of success and expansion. There are thousands of cities in which there are no Church of the Nazarene, and if we are able to do great things for foreign missions in the future, we must do still greater things along the line of home missions right now. O God give us a vision of what Jesus can do through a willing soul. Pry us out of our shell and lead us forth to make the Devil tremble. Let us not be deluded in accepting some old back lot which Satan would gladly give us upon which to build a church, but help us to get on Main street to build for time and eternity.

THE FINISHED PRODUCT. When the United States declared war upon Germany the supreme need of the hour was men. The government did not put them in training for two or three years, but rushed them into the camps, and in three months turned out rugged soldiers with enough technique and detail to make efficient fighters. The need of the hour in the Church of the Nazarene is men. Not *highly educated men but Holy Ghost filled men*; not eloquent orators but zealous preachers; not cultured scholars but sincere spiritual ministers of the gospel. Are our

holiness schools giving us this type of men? Are the graduates from our schools going into the fields of evangelism or the pastorate, or are we just manufacturing college graduates and academic students instead of Christian workers of the first order?

God help us to prepare men immediately for the task of the church and not put them through from five to eight years of academic training, when souls are dying for the gospel our boys are well able to give them. God in His wisdom seems to be calling many mature men into the field of the ministry these days. All they have time to accomplish is a knowledge of sermonizing, rudiments of public speaking, principles of orthodox theology, and a knowledge of how to use the Scriptures. This they can accomplish in two years, three at the most. A school devoted entirely to this line of work is what we need. God hasten the day when we will all get the vision of a lost and dying world and hasten the gospel to souls in misery and despair, for time is short, and what we do we must do *quickly.*

OAKLAND, CALIFORNIA.

Home Missions

By REV. H. G. COWAN

HOME missions as well as Foreign are of divine origin and scriptural authority. "Go ye into all the world, and preach the gospel to every creature." This includes the United States, Canada, England, Scotland, Norway, Sweden, and all other so-called Christian countries, in which there are multiplied millions of unsaved people, and many communities where the gospel is seldom if ever preached. "Ye shall be witnesses unto me both in Jerusalem [the home town], and in all Judea [the home state], and in Samaria [the frontier state], and unto the uttermost parts of the earth [the foreign countries]." "Ye shall observe to do as the Lord your God hath commanded you: ye shall not turn aside to the right hand nor to the left." "Teaching them to observe all things whatsoever I have commanded you." Opposition to home missions is, therefore, opposition to the Word of God.

When America was sending her armies to the battlefields of France, the entire population at home was organized to co-operate with the government for the successful prosecution of the war and a slacker at home was disloyal to the nation as a deserter on the battle front. We had to "keep the home fires burning" while "the boys" were "over there." And if men and women under the plea of patriotism can be mobilized in a nation-wide campaign to provide, not only the munitions for fight-

ing, but also the necessities for binding up and comforting the wounded and dying, and to furnish patriotic zeal for carrying on a great war, what ought men and women in a great church to do in holy zeal and endeavor for the salvation of the lost of all lands, and not neglecting those of their own land? In the great war our people did much for the people of other lands, to make democracy safe for all peoples, and to relieve suffering and distress wherever found; but it was for those of our own blood, who went out from our own homes, for whom the supreme sacrifice of the nation was made, and by whose fidelity to the homeland on foreign battlefields only was victory possible.

In the great war against sin the distant outposts in heathen lands can only be maintained and strengthened as we establish and maintain churches in the homeland. Oh, that our zeal and our efforts for home missions might be increased a hundredfold! Not that we should retrench in the foreign field, but to do as much in the home field. "These ought ye to have done, and not leave the other undone."

FREEWATER, MONTANA.

Intercessory Prayer

By REV. PAUL J. HILL

HERE is a strange power in intercessory prayer which is used of God to accomplish things which could not be accomplished without it. Intercession for the lost, takes on something of the nature of the work which Jesus is now doing at the right hand of God.

We are more likely to think of praying as the most important thing that men can do to help in the plan of redemption; but praying seems to have a more important place in the world's salvation than preaching. A few men are called to preach; everybody is commanded to pray.

Sodom with all its inhabitants was in line for a judgment of fire from God. God made known his plan to Abraham and Abraham besought the Lord to spare the place. From fifty righteous persons in the city, Abraham interceded with God until the number was ten. We have wondered if the entire place could not have been saved if Abraham had continued his intercessions. However, some were rescued and angels strove for the rescue of others.

Every great religious movement among the people has been preceded by prayer. A volume of prayer went up from the Hebrew slaves in Egypt before they were delivered. Daniel, Esther, Nehemiah, and many others came out of Babylon; and there was great prayer for the Wesleyan revival. Prayer has been the prelude to all revivals.

There never was a time better than now to pray for a world-wide revival. We have back of us the prayers of God's people for six thousand years; we have the hopes, faith, testimony and lives of Christianity, culminated

in this age; we have such methods of communication as were never known before; and most of all we have the mighty God of Israel who has given us the Holy Ghost and said, GO. No former generations had such inducements to pray for a world-wide revival. The power of everything in the past has lighted on us. We have too much seed in the ground already not to expect a great harvest.

We must pray for a World-Wide Revival.
LYNBROOK, N. Y.

THESE ARE GOLDEN DAYS

By MRS. MARY E. BENEDICT

*Golden days! O Christ, we thank Thee for them!
Golden days in which to show Thy praise,
Live to Thee in all our threefold being;
Look to Thee to guide in all our ways.*

*Hear Thee say, "Dear child, go seek the lost ones,
Tell them of my love, so deep, so strong;
Of the sacrifice I made to win them
From the paths of death and sin and wrong.*

*"Of those awful hours within the garden,
Fraught with agony beyond compare;
Of my death on Calvary's rugged mountain,
That my joy they might forever share."*

*Golden days in which to lift the fallen,
Point them to the One who loves them so;
Tell them of the blood which cleanses
thoroughly,
Making sins, though scarlet, white as snow.*

*Golden days in which to tell the weary
Of the perfect rest our Lord can give,
Of the peace which passeth understanding,
Of His life which He in us will live.*

*Golden days when we may suffer with Him;
Lose our lives that others may be blest;
Knowing something of the pain He suffered,
That a needy world might find sweet rest.*

*Golden days! Ah, when the battle's ended,
And through Christ each vict'ry has been won,
When, in joy we meet beyond the river
With our Lord, and hear Him say, "Well
done."*

*When throughout th' eternal ages dwelling
With our Lord and those to us so dear;
Basking in the glory of His presence,
With the dearest loved ones ever near;*

*Realizing then the full fruition
Of the harvest sown 'mid toil and tears;
Seeing all these ransomed ones in glory,
God has let us garner through the years;*

*Then, and not till then, shall all the beauty
Of these golden days burst on our view,
And our hearts unite in adoration
Of the One whose power has kept us true.*

The Need of the Hour

By PROF. H. O. FANNING.

IF one should ask this question, What is the need of the hour? The answer would be, Spirit-filled men and women to preach the gospel, and do the work of the Lord in the earth. But Spirit-filled men and women need proper training in order that they may do their work. No other class of men and women need proper training more than the Spirit-filled. They have greater privileges, greater responsibilities, greater powers than any other class of men and women; therefore they need greater wisdom in the exercise of their ministry.

Our Lord devoted much of His time and effort during His public ministry to the training of the disciples whom he afterward commissioned to evangelize the world. He taught them the Word of God. He summed up the substance of what He had taught them in these words, "I have given unto

them the words which thou gavest me. One must have something to preach, before he can preach. Their preparation had been carried as far as they were able to go when our Lord ascended into heaven. Before leaving them He said unto them, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he shall guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he shall show you things to come." The Holy Ghost was to continue and complete the training of these men which Jesus had begun. Training was important then; it is important now.

It is with devout gratitude to God, and strengthened hope for the future, that we note that our people are coming to a larger appreciation of the value of education, and especially of the value of training for the service of the Lord. In every walk of life it is the trained worker that is the most efficient, all things considered. In no walk of life is this more true than it is in the Christian ministry. With better trained workers, more churches are being raised up and established. As the number of our churches increases, the demand for trained workers increases. Not only is the number of our churches increasing, but our work is assuming larger proportions and greater importance, and more competent workers are needed to carry it on. Our churches are increasing in membership, and more men and women are needed who are capable of filling the larger places. As this work goes on the demand will increase. We must meet it or fail of the larger results. The opening up of mission fields is creating a demand for more trained workers, and as our work increases abroad the demands will continue to increase. We must meet the demand or our work in other lands will suffer. If we are to keep up with these demands, larger numbers of our people must respond to the call of God and get into training for His service, and our facilities for training them must be increased and improved. We are rapidly outgrowing our equipment of efficient workers, and the demand for them is far outstripping our prospects for developing them with the present limited number now in training. We are not using our present facilities for developing workers to their full capacity. Not only must we have schools, but we must have students. Not only must we have facilities for training workers, but we must have workers to train, and means for carrying on the work. Our lack of students is not due to any lack of opportunity for service, nor to lack of persons that God is calling into His service. It is not a question as to whether those called of God can afford to go into training for service, but a question as to whether they can afford to go into service without it. It is not a question as to whether our church can afford to equip and maintain schools as training camps for our workers, but a question as to whether we can afford not to do so. It is not a question as to whether those called into the service of the Lord can afford to devote their lives to His service, but as to whether they can afford not to do so. The shores of time are strewn with the wrecked lives of those who have refused to respond to the call of God. Eternity alone will reveal the havoc resulting from such disobedience.

God has raised up the Church of the Nazarene to bear a world-wide testimony to a full and free salvation from all sin, and to all the privileges of the experience of entire sanctification. The opportunities and demands, both at home and abroad, are enormous. There are twelve hundred cities and towns in Missouri alone, without a Nazarene church, not mentioning the rural districts. There are at least forty thousand cities and towns in the United States without such churches, and that are largely destitute of full salvation preaching. Who shall say that there should not be Nazarene churches in them all? Who shall say that there may not be by the grace of God? We are aware of the fact that there are other churches that are preaching full salvation, but like our own, they are small, and are reaching comparatively few places. We do not minimize the work that is being done, but rejoice in it, and long for its increase and prosperity. In the majority of these districts and places, the only thing necessary for the establishment of our work is men and women capable of opening up these fields. The people are hungry for the gospel everywhere. We have the men and women,

and the equipment for training many of them, and can quickly increase our facilities for larger service. Let us awake to our opportunities and privileges, encourage our people to respond to the calls of God for service, and get them ready for lives of greater usefulness. God has committed to our hands a message for the world, the message of full salvation. He expects us to do our duty in delivering it. Shall we rise to our opportunities and responsibilities? Or shall it be necessary for God to raise up some other organization to do the work? The world is at our feet. God designs it for our parish. In these days of rapid communication and transportation, this may be, and should be true as never before. Church of God, arise in the power of thy Lord, stand fast in the faith, quit you like men, be strong.

CLARENCE, MO.

Some Modern Beatitudes

By REV. AUGUST N. NILSON

(The "beatitudes" in this article are not of the writer's own composition but were found while reading "Every Day," by Edgar Whitaker Work. We supply a few words of our own that come to our mind as we meditated upon what we read.)

"Blessed is the man whose watch keeps church time as well as business time." It is strange indeed that some people can make themselves believe that God will keep them employed regardless of how they observe the hour set for services in the church; but think that they can be as well accepted if they come late, or not at all, or just when they feel like coming. Of course, to these individuals the rule of the Manual has no meaning when it says (page 28) "Attending faithfully to all the ordinances of God, and the means of grace, such as public worship of God," etc. Take note. *Faithfully attending.*

"Blessed is the man who is generous to his neighbor in all things except the 'application.'" One of the meanings of the word "application" is the act of laying on. How often is not the "application" laid on to any inquiry about a certain individual, "Yes, he is a fine man—but—"

"Blessed is the man whose calendar contains prayermeeting night." Strange that any one should dare to think he is under as much obligation to "meet with men" in society or business, as to "meet with God" in prayermeeting.

"Blessed is the man who is faithful on a committee." If we were to fail in doing our committee work in the corporation as we do in the church board, what would happen? If, we "forgot" in business to look into the matter committed to us, would we feel slighted if at the next business meeting the board of managers failed to appoint us on another committee? Sometimes we are not re-elected on the church board, after we have (during the whole year that has passed) only "shown up" once in a while, or worse still, forgot all about the committee to which we were assigned.

"Blessed is the man who will not strain at a drizzle and swallow a downpour." That is, go to town through the mud or slush to get the mail, but stay at home from prayermeeting where the family letter from Father is read to His faithful children. Or, attend lodge or other social gatherings regardless of tired feeling or weather, and then be "too tired" or "too indisposed" to go to church when "it looks like rain." How some folks can take care of their bodies, when duty at church calls for their presence!

"Blessed is the man whose watch closes without a snap." What is more "killing" to the leader of the meeting than to have some one look at his watch, and then sigh and look at the leader—watch in hand, as much as to say, "Brother, time to go home"? What about the one who insists upon closing church "On the minute"?

"Blessed is the man who loves the church with his pocketbook as well as with his lips." Brother C. W. Ruth used to say, "I believe in a personal salvation, but I believe in spelling it 'purse-and-all.'" Many folks wonder why they never get blessed like "Poor Brother and Sister So-and-so." Perhaps if they knew how much these poor(?) ones pay for their blessing, they would find out.

"Blessed is the man who leaves the critical spirit on the sidewalk." Bishop Robinson of the Methodist

Episcopal Church, South, once related in the conference at Oakland, Calif., "Say, brother, did you hear Brother ——— preach last night?" "Yes." "What did you think of his sermon?" "He was not very deep." As much as to say, "You should have heard me, *I am deep!*" (with a deep voice).

"Blessed is the man who is not afraid of spoiling the minister by a word of praise." Strange that we lavish flowers and eulogies on a fellow after he is dead, and seldom give him a lift of praise while he is alive. Some one has said, "We eulogize dead saints, and kick the living ones." How we praise John Wesley, and how we "kick" the "John Wesley-holiness preachers."

"Blessed is the man who has patience as well as piety." That is the very thing of which the "perseverance of the saints" is made and is very lacking in the average church member. How we need patience today. One of the greatest testimonies in behalf of Christianity is Christ's masterful speech before Pilate when "He uttered never a word." His silence before His accusers has been the testimony that has shut the mouth of every blasphemous infidel ever since. Here is *patience personified*. Here is where church members fail. Lord have mercy on us. What is more nauseating than an impatient soul?

"Blessed is the man who has grace enough to give up the end seat." Quite a contrast between these two last beatitudes. Yes, but they go hand in hand. Impatience always manifests itself in "selfishness and greed." It is because we can not have "our own way" that we get impatient. What preacher has not seen the impatient look, or that impatient moving to another seat, after the usher has asked some comfortably seated individual, with his arm over the back of the seat and his feet stuck out in the middle aisle, to "Please move toward the center," so as to give the late comer a seat. Many a man who could endure a public insult for being a Christian when every eye was upon him, has failed to manifest the same spirit when reproved by the pastor in secret.

Let us ponder the "new" beatitudes in our hearts, let us meditate upon them in our secret devotion, let us earnestly pray God to "make the application," and see if there be anything within us that is causing others grief and pain because of us not being what we ought to be, or manifesting the spirit that we should. My own prayer is that God will help me as a pastor and leader of the flock to be an example in speech, conduct, love, faith, and purity for my fellow Christian to imitate.

VENICE, CALIF.

Success

By REV. MELZA H. BROWN

"For then thou shalt make thy way prosperous, and thou shalt have good success."

Men in the various callings of life are making a special study of how to succeed in the Christian life. We should not be satisfied with being less than successful Christians; and yet, we know that we can not succeed with haphazard methods any more than the careless business man can succeed in business.

For the sake of our own souls and for the sake of others we must not fail. It is the example of the successful Christian that inspires others to follow Christ.

But more than for any other reason, we must succeed because the success of God's kingdom depends upon us. God has left the responsibility of promoting His kingdom among men upon us, and we must not fail Him.

FAIRBURY, NEB.

THE WORLD-WIDE PRAYER LEAGUE

By MRS. E. B. DAVIS

I am the only one professing holiness in my community, but I am glad that I have learned the way of faith and that I can pray all alone and believe God to bless me and keep me.

I thank God for the World-Wide Prayer League and pray God to bless every one of its members. If there ever was a time when we should pray it is now. We must pray for a World-Wide Revival of old-time religion; and if the light has in any way grown dim in our own hearts, we must pray God to restore us. Where possible, we should get together and pray all the afternoon or until midnight, or all night.

Jesus used to pray all night and we, His followers, should be ready to do likewise.

Sometimes it is hard to pray; but we should take plenty of time. We should read Psalms 21 and 91, John 14, and 1 Corinthians 13. We should testify to His goodness, meditate upon His Word, and keep on until we do "Pray through." You can pray until you do get the spirit of prayer. Oh, for real soul travail! Jesus is coming soon and we must wait; that He may not find us off our guard. We must not stop praying; we must pray on and on until we do see results.

LEPANTO, ARK.

IDAHO-OREGON DISTRICT

Since the Assembly we have been busy looking after the work committed to our hand by the Assembly. The Lord of hosts is with us and the saints are feeling the necessity of a forward move all along the line.

The pastors whom we have so far visited and their people in most cases are courageous and looking for revivals. We are believing that by the faithful preaching of the Word, much prayer and unwavering faith in the great God, the revival will come to this District. We are expecting the Spirit of God to be outpoured at our annual camp to be held in Nampa. You are invited to come, and if you are too far away to do so, we ask you to take some time to pray for us that we may be blessed with a real revival. We have some excellent pastors on this District; some soldiers who are standing by them with prayers and labors for the downfall of Satan's kingdom and the extension of the kingdom of love. Our heart's cry is for the World-Wide Revival, and we can and must have it. We are moved because of the indifference of many. Stirred as we think of the lost about us, neglecting provided salvation, resisting the Spirit, living in sin, turning deaf ears to the prayers and groans of the saints of the God who gave His only Son to make it possible for sinners to be saved. You can find our heart cry in Hab. 3:2. Have you joined the pray-ers?

Please remember the date of our camp, September 15th to 25th in your prayers. We will pray for you. God bless the live wires, put life into any that may be otherwise.

C. HOWARD DAVIS.

LITTLE ROCK DISTRICT

These are good days to me; amidst the test and trials God is giving victory.

Just closed a great meeting at Horatio. Seventy-five souls were saved or sanctified; organized a good church with thirty-three members, and they are making plans to build at once. We had a good meeting also with the church at Amity. At present we are in the camp at Alma, on the Arkansas District; the outlook is fine for a great camp. Just had two services; several campers already on the grounds.

Some of our pastors have given up their work because of the financial depression, but so far, have been able to place the work so it would be cared for.

They had a great meeting at Mansfield where Brother W. C. Thornton is pastor. Evangelist Lum Jones of Oklahoma held the meeting for them and did a great work. Brother W. O. Felix is moving on at Wickes. We have placed him at Horatio also with the new work, and we expect great things of the work there. Brother B. H. Haynie is moving things at Little Rock. Brother J. H. Huston at Bailly Branch; Brother Hibner at Prescott, and all the other pastors are doing their best. Space forbids giving all their names, however, I feel the boys are doing all they can.

This has been a very hard year on me because of wife's condition. She came almost slipping off to glory, but God came on the scene and answered prayer. She is improving for which we are glad. However, as the Apostle Paul said, "None of these things move me," for there is a better day coming. "I know, I know 'twill not always be so." With courage I press on. May God bless every one who is struggling to carry this great work on.

A. F. DANIEL, Dist. Supt.

"We praise the Lord and congratulate you for the Herald of Holiness. It goes better all the time and we should be lost without it. It always finds us waiting with anxious hearts. God bless you in its making and distribution."—W. D. Shelor, D. W.

EVANGELISM IN THE SUNDAY SCHOOL

By MISS ETHEL PALMER

THE ultimate aim of evangelism is to bring man into fellowship and friendship with God through the truth, especially as it is revealed in Jesus Christ.—MUSSELMAN.

A Sunday school without conversions! We have some just in that condition; in our last yearly report of Yakima North County Sunday School Convention, we found the total number converted or confirmed being only 298, with a total enrollment of 5,921.

When we realize that 50 per cent of all pupils we come in contact with go out of our schools without God, is it not high time for us to awake?

Pastors! Superintendents! Sunday school teachers! Christians in every walk of life, do we not need evangelism in our schools? God's Word tells us in Matt. 28:19, that we are to "Go and make disciples and teach them to observe all things whatsoever I have commanded you."

The teaching task is twofold: (a) teaching to save or evangelizing; (b) teaching to develop Christian character after conversion.

We as Christian workers should never feel content with our evangelistic efforts until we have done everything we can to save and train those who come under our care. Let us watch and pray, as one who is to give an account unto God for every word and deed and for every opportunity we let slip by to win souls for Jesus. We can not hope to accomplish this until we get the vision, see the task, realize the great commission, "Go make disciples," unless we ourselves are on fire, we need not expect conversions.

The Sunday school affords a golden opportunity that no other department of the church does. Pupils gather here perhaps who never hear the gospel anywhere else, or hear the prayers of the saints. The Bible is not read in the home; in some instances there has never been a Bible in the home. No father or mother there who loves to talk with God about the souls of their boys and girls; they never hear the parents pray. Oh! what a responsibility, what an opportunity. And how few of our pupils, comparatively speaking, remain to preaching services of the church these days. When we realize that the majority of our pupils are children and young people, with tender pliable hearts, with no long formed habits of doubts and fears, is it not encouraging to us who love to save the souls of those in our Sunday schools?

Spurgeon says, "My conviction is that our converts from among the children are the best we have." How few of the children that accept Christ as their personal Savior backslide in comparison with those of mature years! It has been said, "If you let the pupil pass beyond the teen age without conversion, the chances are that in nine cases out of ten the pupil will drop out of Sunday school."

Marion Lawrence once said, "Speaking generally, the age of twenty marks the dead line, if children are not brought to Christ before that they will not be brought at all."

We often hear it said, "The golden age of conversion is between ten and sixteen and the average is fifteen."

We spend large sums of money to get adults converted. Why not spend more to get the children converted? A child converted is a whole life saved. It means a life of service, love and purity, rather than a few worn out years perhaps with the vigor, energy and strength nearly gone.

How often comes the wail, "Oh, I wish I had accepted Christ when I was young. I wish my Sunday school teacher had urged me to become a Christian." And sometimes the appalling words may reach our ears, "I went to your Sunday school for years and no one ever spoke to me directly about my soul, you taught me the Word of God, but you never asked or gave me an opportunity to become a Christian."

A Bible school teacher who had been teaching for years, afterward was converted and sanctified, spoke to a young man one morning who had been in her class for several years, asked him if he wouldn't accept Christ, he replied, "Yes, I've been waiting for you to ask me for a long, long time." He was saved that day.

How many of our teachers and sometimes even our superintendents in the various denominations, never experienced personal salvation!

Conversion is not uniting with the church or being confirmed, baptized, nor simply weeping over sins; these follow conversion or may accompany it. Conversion is a spiritual process, an act of God; God comes down, Jesus washes the sins away by His precious blood, and by faith we become the children of God.

Let us be wise as serpents and harmless as doves, seeking every opportunity to lead our pupils to Christ; let us be genuine, filled with the Spirit, much in prayer; when officers, teachers and Christian people are united in purpose and prayer we can expect our pupils to be enlisting in the great Christian army

Sunday School and Young People's Department

Sept. 4 FROM PHILIPPI TO ATHENS. Lesson: Acts 16:19—17:15.

Golden Text: The angel of Jehovah encampeth round about them that fear him, and delivereth them. Ps. 34:7.

Devotional Reading: Psalm 61.

SEPT. 11. PAUL IN ATHENS. Lesson: Acts 17:16-34 Golden Text: In him we live, and move, and have our being. Acts 17:28.

Devotional Reading: Prov. 3:13, 23.

SEPT. 18. ABSTINENCE FOR THE SAKE OF OTHERS.

Lesson: 1 Cor. 10:23-33; 3:16, 17.

Golden Text: Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Cor. 10:31.

Devotional Reading: Psalm 65:1-4, 9-13.

Do you think of your pupils only on Sunday, or do you bring each name before God in daily prayer? Are we putting our life and our prayers into our work, have we a passion for souls? What we put into the service we will get out of it; if we do not plan and work for harvest, we need not expect a harvest. Our prayer life largely determines our results.

All knowledge and enthusiasm fail unless we are in tune with the great Evangelist—Jesus Christ.

Are we equipped for service, if not, why not? Oh! the great responsibility, the wonderful possibilities of a regenerated, consecrated, sanctified Christian teacher. It may seem a light affair to think "I'm a Sunday school teacher or officer," but how solemn to know we must give an account for every soul we come in contact with and have opportunity to win to Christ.

We must be true ourselves if we the truth would teach. Our hearts must overflow, another's heart to reach. God makes us true to our trust, true to ourselves, true to our God, so that we may come rejoicing bringing our sheaves with us.

To toil and labor, watch and pray,

While Christ is interceding;

To bring my class to mercy's gate,

In prayer and earnest pleading,

Till each by faith this truth can see—

The Savior died to ransom me.

Have we stressed evangelism in our schools? Are we planning for the conversion of our pupils? Are we depending upon self, or upon the Holy Spirit for grace, help, tact, convicting and convincing power? Have we ever experienced the joy of leading one soul to Jesus?

God's Word says, "Whatsoever a man soweth that shall he also reap." Have you ever spent one night, one day, even one hour, in agonizing prayer for the souls of your school, of your class? If not, why not? Oh, let us search our hearts, examine our standard, weigh our methods and practices and ask God to open our eyes to the great task before us. "Be filled with the Spirit." Let our prayer be, "Thy will, O Lord, not mine be done."

All my class not one forgotten,

When before the throne I kneel,

I would share the loving burden,

That my Savior's heart doth feel.

Every one, blessed thought,

Not a single name forgot,

One left out, this joy would dim;

Every one is dear to Him.

All my class, if one be missing,

In the glorious gathering day

How shall I account to Jesus?

What shall I with weeping say?

Every one, blessed thought,

Not a single name forgot,

One left out, this joy would dim;

Every one is dear to Him.

Daily would I walk before them,

Sinless in God's holy sight,

Pleading till His Spirit draws them,

Every one to life and light.

Every one, blessed thought,

Not a single name forgot,

One left out, this joy would dim;

Every one is dear to Him.

YAKIMA, WASH.

THE ADULT BIBLE CLASS

By J. WARREN SLOTE

THE Adult Bible Class in any Sunday school should be a strong factor in maintaining the work. In the first place, it should be, and is, if the class is properly conducted, an example for the other classes in the matter of class work efficiency. Then again, the adult class unit should be the leader in practically all lines of endeavor which the school is expected to engage in.

In some Sunday schools the mixed adult class is maintained. It is advisable to have an adult class for men and an adult class for women rather than a mixed class. There are a number of reasons for this, but the principal one is that women like to talk over things together and to consider them from a woman's point of view, while men, who likewise enjoy talking over things together, can do so more profitably and will do so more freely when considered from a man's point of view; and it should be possible in every case, unless a church is so small as to be almost a negligible quantity, that both an adult class for men and an adult class for women be maintained in the Sunday school. We shall speak more particularly in this article of the adult class for men, but what is said for the adult class of men can also be applied to the adult class for women if the application is properly made.

No "Men's Bible Class," as we shall call it, should be taught by the pastor—not that the pastor is not capable of teaching, for perhaps he is the most capable man in the church or school. The reason he should not teach the men's Bible class is that teaching a class of this kind is an undertaking which requires the best efforts of any man, and for the pastor to teach the men's Bible class and then immediately thereafter conduct a profitable gospel service is perhaps asking the "poor" pastor to do too much. There is in most churches some one capable of conducting the men's class aside from the pastor, and this individual should be sought and trained, if necessary, and then fitted into this place of responsibility.

The men's Bible class should be organized just the same as the Sunday school is organized. It should have a president and a secretary and a treasurer, and, by the way, a part of the offerings of the class (a percentage is a good idea) should be held by the treasurer for class work, while the rest can be turned into the Sunday school treasury for Sunday school purposes. This Men's Bible Class, as a unit, should also engage in other work. It should have occasional meetings of its own for the purpose of developing a spirit of fellowship among members, and many times these meetings can be made of considerable educational value, the result of which is that they foster the spirit of goodwill among the men. The Men's Bible Class can profitably look after the sick male members of the church, send them flowers, visit them and undertake other similar acts of mercy. The Men's Bible Class can profitably undertake certain kinds of civic work, not making such work its main object, but throwing its influence in the proper direction when the occasion requires. We are not now under the necessity of getting votes in the legislature for prohibition, but we certainly are under the necessity of electing to our legislatures men who stand for a rigid enforcement of the prohibition laws which are on our statute books. The Men's Bible Class, in any and every church, should be vitally interested in having the proper men elected and every Bible class should consider it a sacred duty to use what influence it possesses for the election of the proper kind of lawmakers and officials regardless of political party affiliation.

There are two ways of conducting a Bible study in a Men's Bible Class. One is the lecture system, where the teacher does all the talking, the same as is done in the primary class, and where the men listen. The other method is the one where the men are encouraged to do the talking. It is the writer's judgment, based on experience and observation, that the democratic method of conducting a Men's Bible Class is by far the more profitable, for if the men can be gotten into a place where they will express themselves freely, they must of necessity think over the things they desire to say, and

(Continued on page ten)

A LITTLE TALK WHICH SOME PARENTS HAD BETWEEN THEMSELVES

MR. and Mrs. Blair had dropped in after supper to spend a social hour with their neighbors, the Mitchells. In the course of the evening, these parents began to talk of their plans and aims for their children.

"I care very little for money, myself—never did," said Mr. Blair, "but I am determined to make it for my children."

"But how do you know that your children will care for it any more than you do?" asked the other gentleman.

"Oh, I am not afraid that there will be any trouble about that," answered Mr. Blair. "The things which children want most can be had for money, you know."

"I do not believe that is true—or that children themselves feel that way about it except as foolish grown people put the idea into their heads," said Mr. Mitchell. "As I look back at my own childhood I remember that my dear father was striving early and late to make money, that he might be able to give his children the things which he thought necessary for their happiness. And all the time, the thing that I wanted most of all, he could have given me easily, even if he had been the poorest man in the world. He took it for granted that he knew what would make me happy, and worked hard and unselfishly to that end. But if he had gone to the trouble of probing down into my childish heart he would have found that its supreme desire was something different from a fine home, or indeed anything that wealth could buy."

"What was it that you wanted?" asked Mrs. Blair, very much interested.

"I wanted a home where they held family prayers," was the unexpected reply.

"Just why, did you, a child, set your heart upon that?" she asked in surprise.

"Well, it was this way. I had a little friend whose father was a minister of the gospel. The family lived across town from us, and sometimes my mother allowed me to spend the night with Edgar. I shall never forget those visits. As soon as supper was over we would gather in the sitting room and the father would draw his chair up by the center table and open his Bible. I have only to close my eyes to see that scene as plainly as if it were yesterday," said Mr. Mitchell, a faraway look in his eyes. "The quiet room, the children grouped about their mother, the lamp on the table shedding its soft light on the minister's face as he read from the sacred pages of the Book. And how impressively those words fell upon my ears! Were they not the sayings of the great God himself, and was He not speaking directly to us in them? Then we knelt while the minister literally led us up to the throne of grace. It never entered my mind to doubt that God was listening. Why should He not? It was a holy time, set apart for the family to come with the divine presence, and commune with their Maker. I was as sure that God drew nigh each evening at twilight to meet with this family as that they gathered at this particular time to seek Him. The simple service was always closed by the singing of some familiar hymn. And always during the singing of the hymn the father took one of the children upon his knee and encouraged it to join in the music. Sometimes I was that child for I was just a little fellow; only eight years old when the family moved away. And I can not tell how my little heart thrilled with holy delight as I sat upon the good man's lap, and sang the best I knew how, feeling all the while as if the sound of our united voices floated up to the courts above. It was so sweet, so peaceful, that I thought it surely must be like living in a little section of heaven down here, to have a home where the father gathered his family about him each night and communed with God, and worshiped Him. For you see, the influence of that hour made itself felt in all the family life. They lived and talked to one another like people ought to who have fam-

THE HOME

Conducted by MRS. J. T. BENSON

ily prayers. The atmosphere of the home was not like that of any other which I knew, and my heart cried out for a home like it. I would rather have had it than the costliest palace on earth."

The room was silent for a few minutes, and then Mrs. Blair wiped away the tears which had filled her eyes and said:

"What you say is true. Parents often strive blindly to give their children things which mean hard work and self-denial, and all the time those children may be longing for something else, something much more easily given. I was one of a large family of girls. There were so many of us that it took constant work and the best of management to provide a well furnished home for us and to keep us well dressed. And my mother was determined to do this at any cost. She was a proud woman and could not bear to think of her girls going without the things which other girls had. And she was so clever with her needle, and worked so industriously at her job, that we always made a creditable appearance. We had schoolmates whose parents had more money than ours did, but none of them were more beautifully dressed than my sisters and I were. But oh, the weary hours my poor mother spent at her machine and cutting table in order to accomplish this result. She gave the best of her life to it as we were growing up. She cut and fitted and sewed steadily for weeks at a time, particularly as the seasons changed. And she was always tired and nervous, and that made her irritable and sharp of tongue. Naturally, we children followed her example, so that we were cross with one another, and had the habit of saying cutting things. It was not a very lovely atmosphere, and as I got older I found myself hungry for a different home life. Oh, if love only reigned in our midst, making our voices gentle, and words kind, and manners courteous, how beautiful it would be—I often thought. I would gladly have worn the plainest clothes in place of the attractive, perfectly fitting ones which my mother made for us, if only we could have had love and kindness and tender gentle speech in our home always. But my dear, hard-working mother did not know this. She wore her life away making beautiful things for our bodies, leaving our poor young hearts hungry and ill-clothed. It was a great mistake."

And it was. Wouldn't it be better if we parents took time to get acquainted with our children, and find out what is the desire hidden down deep in their hearts? Children are pretty sound in their valuation of the things of life, until their views are spoiled by the fake ones of older people. They would choose love and kind words and a sympathetic companionship from their parents in preference to anything else. That is if we would let them alone. And when they are different it is because the ideas of grown people have been forced upon them, either by their own parents, or by association with other children who in turn have imbibed the false ideas of their elders. Beloved, are we acting more wisely than these parents did? It is a question well worth asking and answering.

A PRAYER

O Lord, I pray—
That for this day,
I may not swerve,
By foot or hand,
From Thy command,
Not to be served—but to serve.

—M. D. DAKENFORD.

BOYS WHO BECAME HEROES

"When we celebrate our country's independence, how many of us realize that our strong young republic was largely a gift from boys?" says a writer in *Boy's Life*, the boy scout magazine. "If we can judge from the ages of some of the officers of Washington's army, many of the rank and file must have been exceedingly youthful."

"Lafayette was but 19 when he journeyed from France and offered his sword and service to the struggling Continental army. George Taffe, another French officer, was 18; Alexi Beaumont, 17. Elkanah Watson, an American, at the age of 17 was being entrusted with charge of shipments of powder to various places of siege. Viscount Rochambeau, a French nobleman, who, like Lafayette, left the luxury of his life of wealth and ease to endure the privations and hardships in the American army for the sake of an ideal, was but 14 years old when he enlisted."

"There is a long list of officers from 17 to 20 years old, among them such noted names as John Trumbull and Charles Pinckney; Steven Mason, a colonel at 20. Baron de Kalb was only 25 when he became famous in defense of our colonies, and John Paul Jones, hero of the sea, 20, when he threw his then veteran experience in the cause of the colonies."

"Youth has done much to give our country independence. Youth in many other ways, not on the battlefield, can preserve its freedom and honor."

DON'T ACT A LIE

When I was young I once acted a lie, and my heart is sad whenever I think of it.

One day, when my mother had company, she took the china sugar bowl to the kitchen to fill it. I stood beside her while she was cutting up the large pieces. For a moment she left her work. I knew I ought not to do it, but I thought I would try to cut a little, and as I brought down the knife I hit the handle of the sugar bowl and down it fell.

In a moment I put the handle in its place, and shoved it against the wall, so that it need not fall off. I hardly had done so when my mother came back and went on with her work; but soon a heavy blow jarred the bowl, and down fell the handle. If mother had looked into my face she would not have said, "Why, can it be such a jar could break the handle? But I was careless in setting it against the wall."

I was on the point of saying, "No, mother, it was I that was careless; I did it." But something said, "Don't tell it all now; it can't be helped. So I kept still and acted a lie. I did not say I did not do it, but I meant a lie; and it is in the thoughts we have in the heart that God looks at."

Not many months after that my mother was taken sick, I was sent away from home to stay most of the time and she died before I could tell her. Oh, what bitter tears I shed!

Many years have passed since then, but my sin still comes up before me. I hope God has forgiven me, though I can never forgive myself. And when I see a child trying to deceive, even in sport, only making-believe, I always want to beg him never to deceive or make-believe a lie.

—Selected.

A BEAUTIFUL THOUGHT

From the pen of Dr. G. H. Knight comes this beautiful thought: "As it is the water that dashes against the mill-wheel that keeps the mill in motion, so the incessantly beating trials of life keep grace in the soul alive. It is said that migrating birds, preparing to wing their flight to summer climes, wait for a wind that blows against them, for that assists them to rise to the needed elevation; and the things of which we often say, 'All these things are against me,' are the things which God says, 'They are meant to help you to soar.'"

DOES IT PAY?

IT IS sometimes asked, "DOES IT PAY, and is it worth while to make such a tremendous sacrifice to reach the ends of the earth with the gospel?" Perhaps we may get a very satisfactory and convincing answer to this question by looking at these pictures. They show a remarkable contrast. You will readily distinguish the Christian from the heathen. The lower group are some of our native Christian workers at Peniel station, Africa, with Brother Schmelenbach. The upper picture, which was taken at about the same time, is a group of heathen at Olivet outstation, not far from Peniel, who had not yet found Christ as their Savior. Daniel, the cripple, who sits in front of Brother Schmelenbach in the other picture is in charge of the outstation and is preaching to them.

Examine the pictures carefully and ask yourself, "DOES IT PAY?" We admit the sacrifice is great—yes, and the price that has been paid for the redemption of the world can never be computed in dollars and cents. There is no way of estimating what it has cost to bring the gospel to this poor, sin-cursed world, but who among us who have the peace and joy that come only to those who have found Christ as their Savior, would doubt that it surely pays? But sometimes we may be tempted to believe that the great sacrifice is unnecessary.

We know that there are thousands of graves in foreign fields that represent a small part of the cost. We remember so well a few years ago, upon the death of one of our precious missionaries, receiving a letter from her husband and companion which he started by saying "One more payment on the price of Africa's redemption has been paid; one more missionary's grave tells the story that consecration has meant death; one more in the thin, far-flung ranks of missionaries to the vast heathen world has fallen."

These words will put most of us to shame. The heroism, the sacrifice, the devotion of the one who wrote them is much more than many of us know anything about. Surely he and others who have gone through like experiences must believe that it pays.

The work that our missionaries have been called upon to do is peculiar in the sense that it differs quite strikingly from the usual methods adopted in many fields. In sending forth about twenty new missionaries this year we realize that we are sending out some who may have to give their life for the redemption of the people with whom they will labor. Wife and husband may be separated by death; children may be taken away; many hardships will be endured; and they must have the baptism with the Holy Ghost and fire if they are to come through victorious.

To be shipwrecked on the home shore is sad and brings reproach, but to be shipwrecked on a foreign shore will mean that many who are not familiar with the fact that men without the Holy Ghost are susceptible may yield to many temptations that one filled with the Holy Ghost will have victory over. We desire to send young people who are truly called of God to do the work of a missionary. We will only send such as have a definite experience, and with the pentecostal fire burning in their soul, and who go forth with the primary object of giving the gospel and getting the heathen saved.

Brother, sister, don't cut down your missionary contributions. Don't risk it. Be on the safe side of your immortal duty. Sacrifice and give a little more. Are you praying about the great need that is upon us right now? If we get the amount needed some will probably have to make unheard of sacrifices in order to contribute to help to carry the work on.

We dare not think of failure. Write us what you will do, and if possible send a contribution, large

MISSIONARY DEPARTMENT

or small. Will you give your money? Others are giving their lives. We are in this battle together to win the victory.

E. G. ANDERSON, Treasurer.
2905 Troost Ave., Kansas City, Mo.

THE STRATEGY OF EVANGELISM

By REV. ROY G. CODDING

EVERY great general in the history of the world has been a great strategist, for strategy means generalship. Our word strategy is derived from the Greek word for general. Webster defines strategy as "The science or art of projecting and directing great military movements," and, in comparing that word with "tactics," uses the following quotation: "The field of war is the province

spent in evangelizing not only Tarsus, but even Cilicia; for, from the time in Paphos, when Barnabas recognized Paul's leadership, they proceeded to evangelize the countries lying adjacent to Cilicia. Then on Paul's second missionary journey he plants churches in the adjacent countries farther afield. The province of Asia was next in his thought, but the Holy Spirit led him forth into Europe for strategic reasons, letting him organize in Ephesus later on the Asiatic work started by others.

An exceedingly interesting study this is, particularly in connection with our current Sunday school lessons, but we hasten to note what Luke writes of him in Acts 19:21: "Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there I must also see Rome." And writing to the beloved saints of God in Rome Paul says, "From Jerusalem, and round about even unto Illyricum, I have fully preached the gospel of Christ . . . But now, having no more any place in these regions, and having these many years a longing to come unto you, *whenever I go unto Spain*"—Can you beat that? John Wesley was a great strategist, but Paul was a greater one.

Writing to Timothy of the Lord's delivering him from the mouth of the lion, he says, "That through me the message might be fully proclaimed, and that all the Gentiles might hear."

That all nations might hear—that is the end and object of the strategy of evangelism. It does not mean the neglect of local church work or of home missions, but it means that the chief end of all such effort is to publish the gospel to those who have not heard it. The principal business of our schools and colleges is to prepare our young people for foreign missionary work. The chief work of our Young People's Societies is the same. The paramount reason for the existence of any local church, as well as of the entire Church of Christ is that it may win men and women to Christ—but don't stop there—win them to Christ, train them as His witnesses, and send them "where Christ has not been named."

To stop short of this, the real end of her existence, is to miss her calling.

Possibly some one says, "But we need to strengthen our base, which is the home field." That is true, within the limits of the case. But is there not danger of our giving undue importance to this base? Do not many of us regard it as the principal thing, and foreign missions as one of the "benevolences" of the church? A *benevolence* indeed! A sort of wish-you-well! God help us to see the truth!

And, as a matter of fact, the real base is God himself. It is a poor general who does not know where his base is or where the enemy is. Possibly if we get a better appreciation of these things, and adjust our operations in better harmony with the plan of the Great Strategist, we shall see more of the real and abiding things accomplished.

VIOLIN AND GUITAR WANTED

Rev. J. D. Franklin, of Salama, Guatemala, writes us that he has some workers who are musicians, and could make use of a violin and a guitar. Same reader may have one of these instruments to contribute to the work. Please write to me about it promptly so that arrangements can be made for the outgoing missionaries to take it with them.

E. G. ANDERSON.

2905 Troost Ave., Kansas City, Mo.



OLIVET OUTSTATION—DANIEL'S CHARGE



BROTHER SCHMELENBACH AND NATIVE CHRISTIAN WORKERS

of strategy, the field of battle is the province of tactics."

So in writing on "The Strategy of Evangelism" we do not have reference to the conducting of an evangelistic meeting, to which the military term "tactics" might be applied, but to all the militant operations of the Church of Christ.

Possibly the greatest strategist the Church has ever had was the Apostle Paul. None of the other apostles was a strategist. That is why little is said about them after Paul takes the field. No doubt they continued to do good work, but the history tells us of the operations of the general.

We do not know how Paul occupied the time that he spent in Tarsus until Barnabas fetched him to Antioch to help in the great awakening that was on there, but from what we know of his life and character it is most probable that his time was well

"The time has come for the full mobilization of the army of the cross. The time is come for the universal recognition of the fact that the chief end for which the Church ought to exist, and for which the individual members ought to live, is the evangelization of the world."

THE ADULT BIBLE CLASS

(Continued from page seven)

this thought-provoking method of conducting a Bible class is the one which tends to increase class attendance as well as class interest. Of course, in conducting a class on this basis, it is necessary for the men to thoroughly understand the lesson or at least have some information regarding it when the lesson is presented, as otherwise they will not discuss it; and a good way to get them to discuss a lesson is to have the lesson presented in terms of speech which are common to the men in the class; e. g., if there are a great many salesmen in the class, it is a good idea to present such truths as it is intended to convey in the lesson with salesmanship as groundwork. It is perhaps difficult to give the inexperienced and uninitiated reader a complete idea without a concrete example, so the following will serve to clarify the thought of the reader.

The Bible class of which the writer happens to be the teacher was dissatisfied with the Universal Sunday school lessons and appointed a committee consisting of the principal of a public school, a business man in charge of the finances of a large corporation, and the writer, to formulate a series of lessons for one year. The members of the class are business men engaged in various vocations, quite a few of them salesmen or salesmen. The following is a brief analysis of a part of one of the lessons, Scripture verses omitted:

THE BIBLE AND SALESMANSHIP

The salesman versus the soul winner: The salesman must be, first, intelligent; second, loyal; third, aggressive; fourth, patient. Every experienced salesman knows the value of these qualities in his work. The soul winner likewise must be intelligent, loyal, aggressive and patient. (If any teacher of a Men's Bible Class is sufficiently interested in getting some of these lessons the writer has been using to great advantage, they can be procured by addressing him in care of The Publishing House.)

A Men's Bible Class can be made the backbone of the church of whose Sunday school it is a part, in the matter of strengthening the membership of the church, of conserving the strict orthodoxy of the church, and of an aggressive campaign to enlarge the membership of the church.

What is said here is fragmental and of necessity incomplete, but it is hoped that some suggestions will have reached those in whose minds newer ideals will be created, and as a result, a larger and efficient service will follow.

THE CHICAGO CAMPMEETING

The great Chicago campmeeting—its first session—has passed but not the glory that will follow. God gave Rev. W. G. Schurman and J. Iva Hilyard the vision for this meeting nearly a year ago, and with it the hearts of the people, and under their boosting and faith talk others caught sight of the necessities, the possibilities and finally the probabilities of one of the biggest meetings that the Chicago holiness people have ever seen. One after another took the matter on their hearts and made it a subject of earnest prayer. The whole project was laid on a foundation of prayer. Prayer leagues were organized and the throne was besieged for things supernatural. The heart cry on all sides was for God to put everybody out of the running and manifest His own glorious presence.

How the people worked as well as prayed, and a city of white tents of no mean proportions grew up in quicker time than would have been thought possible. It was pioneer work but on the opening day nearly every detail had been perfected with a thoroughness that surprised thoughtful people.

The tithes of prayer, labor and sacrifice had all been brought in and God's promise to open up the windows of heaven was challenged, and did He fail us? Did He ever fail? Our readers know full well that He never fails and those who came, went away with the full proof that God had heard and answered prayer in this instance. We wish to thank the good people who joined the Chicago people in praying for this great meeting, we have heard of those who were praying from Maine to California, and we want to say that your prayers were heard; God has answered and your faith has been honored.

We write this report wholly for God's glory and for the encouragement of the saints all over the land. Brothers Williams and Babcock brought mighty messages; Brother Bud Robinson never preached better;

Sister Shaffer sang in the Spirit with her wonderful voice and she almost won the people for God without a preacher. Brother and Sister Suffield seemed to open the doors of heaven a little wider every time they sang or preached, and the Lord almost inspired Brother Wallin as he led the great choir which he had organized for the occasion; but we do not feel to lavish much praise on these workers for the great success of the meeting for they could hardly have helped doing great work had they tried; the people wrought and prayed and built the walls and God had these workers in hand.

At the first service the big tent was more than two-thirds full with seekers and finders at the altar. The tide rose gradually, many told the writer they had rarely seen such a steady healthy increase one service after another as they saw at this meeting. The old plough never ran out of the ground once. Space forbids a detailed report but the last great day must be mentioned. After a most blessed Foreign Missionary service Friday afternoon under the leadership of Brother E. C. Anderson, our General Secretary, at which \$6,000 was raised for foreign fields, we came up to the great task of raising funds for the enormous expenses of the campaign. Brother R. T. Williams, General Superintendent, gave a very powerful talk and proceeded to lift the offering, starting with thousand dollar subscriptions and dropping by degrees to twenty-five dollars. Almost fifteen thousand dollars was raised at this meeting and the giving was characterized by hilarity.

Rev. W. G. Schurman, pastor of the First Nazarene Church, Chicago, brought the message in the afternoon; seekers three rows deep clear across the big tent. In the evening, Rev. W. R. Babcock, pastor of First Church of the Nazarene, Los Angeles, Calif., brought the message; seekers flocked to the altar, five rows deep across the big tent; we estimate there were not less than two hundred, perhaps more, and seekers prayed through in all these services in the old-fashioned way. The writer retired at 12 o'clock and dropped to sleep to the charming music of seekers crying, saints praying and finders rejoicing in the victory of a new found hope.

Scores went from the grounds quickened, encouraged, and like Eliza's servant, with their eyes opened to see the horses and chariots of the Lord, and to realize as never before the great call of the Nazarene church to spread scriptural holiness, capture sinners, lead believers to their heritage of holiness of life, awaken and quicken their holiness brethren to the great opportunities that confront them. God has given the Nazarene church (the largest body of organized holiness people in the world) the greatest call since Pentecost, and wherever Nazarenes will unload, practice more than they preach, fast, pray and believe God, seeking only His glory, God will show them great and wonderful things. God will work and they will see sights that will not need exaggeration to appear wonderful when they are reported.

F. M. MESSENGER, Reporter.

NEBRASKA CAMP AND ASSEMBLY

The Annual Camp and Assembly of the Nebraska District is history, but it shall not soon be forgotten by those who had the privilege of attending. It was held at Prospect Park in Hastings.

Dr. J. W. Goodwin presided over the Assembly in a wonderful way. A gracious spirit of unity and harmony characterized the entire Assembly and camp. All the pastors except one were present and each had a good report. It is evident from the reports that we are on the upgrade in every respect.

Theodore Ludwig, who has served for the last three years as Superintendent, feels called to the evangelistic work. May God bless him and his good wife in their new field of labor. They shall be missed. Rev. H. N. Haas, who has served the Hastings church the last three years was elected Superintendent. We felt that the work will move on with a conquering tread under the able leadership of this general.

The churches raised for all purposes \$42,423.87 during the year. Considering the number of churches we have, and some of them baby churches, we feel thankful and press on to do greater things next year.

Brothers Kilder and Speakes from the Publishing House were with us and gave us some valuable messages in regard to publishing interests and extension work.

Dr. Goodwin preached Sunday morning on "Love!" It was appreciated by all and as an evidence of appreciation, a love offering of one hundred dollars was laid on the table as the people marched. May God bless these mighty men of His very own.

Sisters Cretors and Staples had charge of the missionary rally in the afternoon. An offering of \$114 was given Sister Staples to help purchase a tent for gospel work in Japan. The missionary spirit is increasing in this District, evidenced by the fact that

thirty-five hundred dollars is our goal for next year. A District parsonage was purchased in Hastings and \$1,100 raised for payment.

The preaching services in the camp were a source of inspiration to all, Brothers Ruth and Chambers doing the preaching and C. C. Rinebarger the leader of song. There was scarcely a barren service. Fourteen hundred dollars was raised in cash and pledges for campmeeting expenses.

The pastors are returning to their respective fields of labor with a greater vision and an ambition to do what they can to bring about a World-Wide Revival.

R. L. MAJOR, Reporter.

KENTUCKY DISTRICT

We visited the Highway Circuit and found Pastor I. T. Stovall and his people in labors abundant. We had a delightful ministry of four days with these people and their burning testimonies and fervent prayers afforded us much inspiration.

From Highway we drove across to Cretorsboro accompanied by the pastor. On arriving there we found that no announcement had been made for a service on account of a meeting in progress in the community so we visited and prayed with as many of our people as we could the few hours we were there.

After a good dinner and a very precious prayer service in the home of our friend, B. F. Buster, we drove across the country fifteen miles and stopped with an aged couple over night who were members of Brother Stovall's church at Highway.

The next morning we drove about fourteen miles to an arbor meeting conducted by Brother C. C. Burton of Delmer, Ky. We spent the closing day of the meeting with them, and preached for them once. It did our hearts good to hear the testimonies of those who had been blessed during the meeting.

On Monday Brother Stovall kindly drove with us to Columbia, from which place we went by automobile to Campbellsville and from there we went home to spend three days with our family after an absence of two months.

Leaving home early Friday we stopped with our Brother H. G. Trumbauer, pastor of the Louisville church, a few hours and found him in the harness and happy in the Lord's work with the blessing of the Lord on his ministry.

Taking the afternoon train we ran by Newport to hear the Rev. Howard Sweeten who was assisting Pastor Minesinger in a meeting. Brother Minesinger has done good work in Newport and we regret very much that he can not remain with the church another year. He is to resign the pastorate on the 28th and will leave immediately for California to enter Pasadena University to complete his course of study. By his going the District loses one of its most successful pastors.

Our next stop was at Wurtland, Ky., at which place we organized a splendid class, remaining with them four days. This baby church is healthy and strong and destined to be a great church.

From Wurtland we ran by the Olive Hill campmeeting, conducted by the pastor, Rev. J. A. Williams, and assisted by Dr. J. E. L. Moore of Olin, Ill. We enjoyed the ministry in song of the two good sisters from Marion, Ohio, the preaching of Dr. Moore and the fellowship of the saints, the two closing days of the camp.

Our next appointment was with our young church recently organized at Huntington, W. Va., preaching for them from Tuesday through the following Sunday each evening and on Sunday morning. Found the pastor, Rev. Ash, and his people heroic in faith, greatly encouraged and pushing ahead with the work under the tent which was erected on the lot we purchased at the close of the campaign. We were delighted at the progress of their newly organized Sunday school, which is growing in interest and attendance weekly.

On our way to Huntington we dropped in at Ashland to hear our Brother B. T. Flanery who was assisting Pastor Dulaney in a revival meeting, and enjoyed this meeting very much.

We returned to Ashland the following Monday and conducted the Annual Church Meeting for the pastor, and on Tuesday we returned to Wurtland to encourage the baby church, giving them two services and received two more members, and secured ten subscriptions to the HERALD of HOLINESS. We forgot to state that we secured ten subscriptions at Huntington also and supplied the two churches with Manuals.

From Wurtland we went to Newport and conducted their Annual Church Meeting and remained with them over Sunday, preaching at both morning and evening services.

At this writing we are headed for the Delmer Circuit to assist Pastor Stover a couple of days, then we go to the Science Hill Circuit to assist the pastor,

Sister Helen Bruner, in their Annual Church Meeting. Our next mail will determine where we shall go from there.

So far it has been the hardest year's work of our ministry, but we rejoice that we could have a little part in the ministry of the sufferings of Christ.

We are hoping that all the churches may raise their budget and missionary apportionments by September 1st, and that all money may get to the District treasurer before the Assembly convenes at Ashland, Ky., on September 14th.

Trust that all the pastors may get their reports to the District secretary at the earliest moment in order that he may complete the Assembly roll.

C. R. POLLARD, Dist. Supt.

Evangelist's Reports

Berkeley, California

It has been some time since I reported through the columns of our church paper, but I have been able to report for duty in the King's business every morning since my last writing, with the exception of about three weeks when I was laid up with a bandage over my right eye.

After closing my pastorate at Walla Walla, Wash., I went to San Diego, Calif., in a meeting with Rev. C. B. Widmeyer, pastor of our church in that city. It was a hard fought battle, but God gave us some definite victories. The people did not come in crowds. The crowds in San Diego are not seeking religion but recreation. Brother Widmeyer and his wife are splendid people to labor with and they and their church stood by me in every way, even with a good substantial offering. God bless them, there are no better.

Leaving San Diego it was our privilege to spend a few days in Southern California District Assembly at Los Angeles. We then took up the pastorate of our church in Berkeley temporarily, while undergoing an operation and treatment in San Francisco on our eyes.

These are fine people to live and labor among. They gave us a most hearty welcome, having the parsonage in all readiness when we arrived. We have never labored among finer people and God is giving us some victories and while our short pastorate will cease September first and Rev. R. C. Gray of Indiana will take up the work, these Berkeley Nazarenes are making it so hard for us to leave the city and offering us such generous inducements that we may keep our residence in Berkeley for a time while we go on in evangelistic work.

U. E. HARDING.

Hollis, Oklahoma

We closed here Sunday night with a large congregation and great interest among the people. The crowds were large throughout the meeting, and the interest was good, but it was hard to get them to move on any proposition. We had forty-four professions, and left many hungry hearts. The last few services the power of God was manifested in a great way, and there existed a good feeling toward the Nazarene church by all the people.

Rev. J. D. Wallace, the good pastor, had everything in readiness, and the meeting well advertised. He is a young man full of ambition and fire, and has the confidence and respect of the entire town. I greatly enjoyed laboring with Brother Wallace. God bless him.

I. M. ELLIS.

Burlington, Iowa

God gave us a good camp here. It was my second and best year there. Souls found pardon and holiness.

I go to Milton, Pa., August 20th to September 4th. Then on to Brooklyn, N. Y., in a large tent meeting with Rev. John Norberry. He was successor to me as pastor of Emmanuel Holiness Church in Providence, R. I. My wife and I are engaged by the John Wesley Church for all the month of September. We request the prayers of every Nazarene that God will give us a fresh and copious outpouring of the Holy Ghost; and save and sanctify many souls during this campaign. Pastors wishing to engage me for revival while I am East, may write me in care of Rev. John Norberry, 494 B. Jefferson avenue, Brooklyn, N. Y. F. W. Cox.

Flandreau, South Dakota

Mrs. Collar and I have been in the evangelistic work all summer. In June we went to Kadoka, S. D., and held a tent meeting. Sister Crouch assisted us in this meeting. God blessed His Word and a number were saved and sanctified. We organized a good Nazarene Sunday school in this place. I have recently received word from Brother and Sister Stout,

who have charge of the class, that they have an attendance of fifty or sixty. Praise God for victory!

We then pitched the tent in Carthage, S. D. Brother Frank Brown of Fedora helped us in this meeting. God gave us a wonderful meeting in that place and at the close of the meeting our District Superintendent, Brother Brandyberry, came and organized a Church of the Nazarene with thirty-five charter members. To God be all the glory.

We are now in a meeting at Flandreau with Brother Brandyberry. We are having victory and God is giving us souls.

MR. AND MRS. L. W. COLLAR.

Willow Brook, California

We are assisting Brother and Sister Murray in their tent at this place. They pitched their tent at the invitation of a few people who were hungry for the Word of God. About sixty have bowed at the altar of prayer for pardon, reclamation and purity most of whom have received the blessing sought. A splendid band of young people have been saved. They have no pastor as yet.

We have found in our work the problem is not in opening work, but in preserving and conserving the same. We observe that too small a per cent of the converts are "added to the church." At Pentecost it was said that there were "added to the church daily, such as were being saved." We have sat under the ministry of Rev. Thos. Harrison in his great revival. He would always urge the converts to join the church. Was he right? *He was right.*

S. B. RHODAN.

Hinton, Oklahoma

We are glad to say that the blessing of holiness was never more real, nor the way more delightful than it is today.

We had a good year with our school at Clarence, Mo., and enjoyed the fellowship of God's people there. After commencement we joined Brother and Sister W. I. Deboard in a three weeks' meeting at Moberly, Mo. God blessed our efforts and twenty or thirty souls were either saved or sanctified. We never worked with more congenial, humble, sweet-spirited folks than Brother and Sister Deboard. May the Lord bless them.

From Moberly we went to Ada, Okla., via Kansas City; stopped off for one service with our good people there. We joined our dear friend, Sister Bess Williams in a two week's tent meeting at East Dallas. This was a hard battle, yet there were some fifteen souls who prayed through. We enjoyed the fellowship of this wonderful little woman of God. Had the privilege of attending two services in Oak Cliff with our pastor, Rev. G. E. Waddle. He is one of our best pastors and has things well in hand.

We are now in a good meeting with Brother E. A. Copeland and wife. The Lord is blessing. We go next to Pilot Point, Tex., for the campmeeting September 2nd to 12th.

- VERDIE SALLER,
NADYNE B. SMITH.

El Reno, Oklahoma

We had a three weeks' meeting in Lawton, Okla., under the direction of the Home Missionary Board; using one of the District's new tents. We had a fine meeting; good crowds; several found the Lord. Organized a church of the Nazarene with fifteen excellent members. Most of the members joined the tithing band, some others also promised their tithes.

Rev. John D. Seal was called as pastor. The outlook for a good work at Lawton is very encouraging, good news continues to come from the church there.

Prof. W. B. Davis and wife were with us and had charge of the music.

We are now in a revival at El Reno, Okla., 26 miles west of Oklahoma City. We have the big District tent here in a splendid location; good crowds, and some praying through. Had a great day Sunday. We are expecting to organize a church here at the close of the meeting. Brother and Sister Davis are in charge of the music here also.

The church at Enid is growing by leaps and bounds. Brother L. M. May and wife, who are spending their vacation, looking after the church there during our leave of absence, are excellent pastors. The influence of the wonderful revival held by C. E. Roberts and only in June abides.

JOHN AND GRACE ROBERTS.

Bochito, Oklahoma

Today finds me with complete victory and on the firing line. Glory be to Jesus! The battle is on at Bokchito with souls in the fountain almost every service. Twenty-five have prayed through to victory; sixteen in the altar last night.

We go from here to Roston, Tex., and desire the prayers for the HERALD Family.

WAL. A. TERRY.

Ellington, Kentucky

We are glad to report victory through the blood. I held a meeting at Sparksville, Ky. The people came from far and near, hungry for the gospel. There were several at the altar; some prayed through to victory.

Rev. C. R. Pollard, District Superintendent was with us on the last Sunday and preached a very interesting sermon. We believe there is a good outlook here for a church in the near future.

From here we went to Fairplay, Ky., and erected another altar with an arbor over it. Here Rev. F. V. Taylor and wife joined us and we opened fire on the Devil and sin. God gave us fifteen souls, either for pardon or purity. We temporarily organized a church with fifteen charter members. We raised in pledges about \$400 in cash, timber and work and these folks will soon have a new church building. Praise the Lord.

We are now on top of a mountain in Ellington, Ky. We have had good crowds. The Lord is blessing and giving victory. Thank the Lord we have a mountain peak experience now.

C. C. BURTON AND F. V. TAYLOR.

Plymouth, Kansas

At this writing we are with Pastor V. S. Horst. This has been a very hard-fought battle, but God has given us some good substantial victories and souls for which we praise Him.

Will begin a revival at Alva, Okla., the 18th, under big tent. Pray for us and that God will send a mighty revival.

I am sending you two subscriptions for the HERALD—more later.

LEE L. HAMBRIC.

Eldon, Missouri

We have been in a meeting at the Milldale country church, three miles east of Eldon. The crowds came slow, but are good now. Souls are praying through in the old-time way. We expect to get this place added to the Eldon Circuit for a regular preaching point.

Never preached harder in my experience, but the Holy Ghost is at work.

R. T. HODGES.

Among the Churches

ASHLAND, KY.

—Last Sunday night closed a wonderful revival with Rev. B. T. Flanery of Everett, Wash., as evangelist, and Mr. and Mrs. C. C. Childers as song evangelists. The last Sunday was a fine day, especially the afternoon services. We had a missionary meeting also a healing service when twelve souls knelt to be healed. We are glad to report good attendance, splendid offerings and much victory. This meeting yielded about seventy souls, for which we are thankful. We held our regular board meeting last night which resulted in the re-election of Rev. Earl Delaney as our pastor for another term. We are also glad to report that our Sunday school is increasing. We now have an average of one hundred and twenty-five.—James D. Kippe.

LIVERMORE FALLS, MAINE.

—We came to our church here at the close of our Assembly in May and are greatly enjoying our ministry with these dear saints in this, our first pastorate in the old Pine Tree state. Our predecessor, Rev. E. L. Mann, wrought well here and we find a truth-loving people as a result of his ministry. This church is probably one of the most scriptural churches in the District as regards simplicity of dress and New Testament attire, largely the result of the former pastor. The people are standing nobly by and many are the kind words that are said to this scribe after his ministry of the Word. Our town has been in the throes of a labor strike since the first of May and yet withal God has marvelously blessed in the current expenses of the church while we have paid over three hundred dollars of our church debt in the first three months of the church year and next week we expect to send three hundred dollars to our eastern college to assist on the mortgage. Our congregations usually number about double our membership and our Sunday school is getting near the hundred mark. Yesterday we had a very beautiful service at Long Pond when four of our people received the rite of baptism. Wonderful are the opportunities in this

great state for our work, with people and places enough for a District by itself. We expect a special campaign through most of the month of October and then another special meeting during the first of the New Year. The Lord of hosts is with us; the God of Jacob is our refuge."—C. P. Lanpher, Pastor.

NORTH LITTLE ROCK, ARK.

—The church here with Rev. F. H. Bugh as pastor is able to report victory in the name of Jesus. Yesterday, the 14th, the young people's class at Sunday school had the banner for attendance and offering, there being twenty-six present, and almost every one of this number remained for the preaching service. At the close of the sermon, our pastor asked all who desired, and purposed in their hearts to be saved to come forward, when almost every one of them responded to the call. We felt the presence of Prince Immanuel. We believe we have one of the best Sunday schools in North Little Rock. We have an enrollment of 148. There were 122 present Sunday, August 14th. We have a three month's campaign on now and are looking forward to a great ingathering at Thanksgiving. We are expecting to garner many souls. We have set our mark for 200 Sunday school members. We are gaining so rapidly we feel assured of "going over the top."—Martha MacDonald.

ABILENE, TEX.

—Last Sabbath was a great day with us. The Lord met us in power. The saints shouted and sinners wept. We are looking forward to a revival meeting which will be conducted by Rev. Lum Jones beginning September 15th. We desire that the entire

Our Orphanage Swamped

The General Orphanage Board is bending every energy to establish and equip a Children's Home at the very earliest moment. Some progress is being made, but they are being swamped with a deluge of applications to admit children into the institution. Letters bringing these applications arrive on almost every mail, while the telephone and telegraph bring their share. In less than twenty days, including the last of July and the first of August, a half a hundred applications reached us. These were scattered over a wide section of the country and came mostly from Nazarene people. In addition to picturing their dire need of a home, they stressed the great desire to save them from Catholic institutions and to place them where they will have the privilege of the gospel of Christ.

The orphan cries at the Nazarene's door. The question, "What will we do about it?" will not down. We may try to lull our conscience to sleep with the cry of hard times, or that we are loaded with other things, but the pitiful wail rolls on. Through the dark night and the biting cold, through the drenching rain and the blistering heat, their heart-breaking cry for help continues to play a dirge of death.

Church of God, awake! Let pity, mercy, duty, righteousness arouse you! Can we be brazen enough to wear the name of the Nazarene and unblushingly turn our ears from this pitiful cry from earth's most helpless and most needy creatures? Such a course would close heaven's door in our face, block the passages of progress and development and cause insufferable embarrassment at the judgment.

We are lifting the vendor's lien held against the property purchased from Peniel College this week, and clearing the title. We have been forced to borrow some money to accomplish this. This loan must be paid and the buildings repaired before we can occupy them. When this is done we will have four large dormitories besides our school buildings. There is a heavy demand for a half orphanage—a place where a man or a woman who has lost their companion, can place their children and support them. We will have room for this department when our other buildings are repaired, and can put it on a self-supporting basis. Shall we do it, and place these children under training that will develop them into successful citizens who will carry the gospel of full salvation and the interests of the Church of the Nazarene around the world, or shall we continue to sleep on our rights and neglect our opportunities and meet unfilled responsibilities at the judgment?

OSCAR HUDSON, Secretary,
Peniel, Tex.

HERALD of HOLINESS Family join us in prayer that this will be the greatest revival Abilene has ever had.—Emma Jones.

CARUTHERSVILLE, MO.

—We closed a very successful meeting last Sabbath night with our dear Brother L. W. Dodson, District Superintendent, as preacher and Brother Luther Roach as song leader. Our beloved District Superintendent surely preached the gospel with no uncertain sound, and God blessed the truth and conviction gripped the hearts of the people. About thirty bowed at the altar and thirteen of this number were happy finders. Two adult members were added to the church. To God be all the glory. Praise His name forever. This is the fourth revival we have had since last Assembly. God has surely favored this wicked city in giving them the gospel.—C. C. Sellards and Wife, Pastors.

CULLEOKA, TENN.

—I am glad to report the growth of our little church at Moore's Chapel. We organized four years ago with nine members, and only gained one other member until this year. The Lord sent Brother Lige Weaver to us as our pastor. We praise God for such a preacher filled with the Holy Ghost and fire. We will ever praise the Lord for the great blessing he has been to our church and to our own hearts. We just closed a great revival August 7th, with nineteen saved, reclaimed or sanctified; ten joined the church. Hallelujah to Jesus, our hearts are encouraged to press the battle and spread holiness. We had with us Brother Duvall of Spring Hill, Tenn., and the Lord wonderfully used him in the revival. Brother McNalt of Shelbyville, Tenn., had charge of the song service and proved a great blessing. He can sing, work and pray and shout the victory. We will ever praise the Lord for this revival and for the honest labor of his servants.—Effie Moore, Reporter.

GRIGGSVILLE, ILL.

—As we approach the close of the year we desire to praise God for His blessings upon us. As pastor and people, we have had a blessed year together. God has graciously manifested His presence in our midst. The church has had a substantial increase in membership and a deepening in spiritual things. We are more encouraged than ever to push the battle for God and holiness, no matter what the cost may be. For all these good things we give God the glory, and pledge anew our love and loyalty to the Church of the Nazarene.—Della M. Smith, Pastor.

VENICE, CALIF.

—We are praising God for victory as we enter our labor for another year. In June Rev. S. E. Galloway of Mississippi was called as pastor for the coming year. Sister Galloway is expected to arrive soon. The Lord has wonderfully blessed the church here in the last two months. The Sunday school attendance has increased fifty per cent, it was necessary to add new seats to accommodate the new scholars. The church attendance has doubled, and praise the Lord, souls are getting saved. Plans are all laid and the pastor is now ready for street meetings to be held every Sunday night down on the beach, preceding the evening services. The young people are anxious to take part in these meetings. We are getting along fine, going over the top in every respect, and we give God all the glory.—Mrs. E. Cody, Reporter.

DUNCAN, OKLA.

—We are still in the fight for God and holiness at this place. We have just closed a most fruitful revival, conducted by Revs. Jarrette and Dell Aycock. There were 158 seekers, 78 professions and 20 additions to the church. We raised over three hundred dollars for the workers; and more than sixty dollars' worth of groceries for the pastor. In every way this has been a great revival. Brother and Sister Aycock are strong preachers, sweet singers and most efficient workers. I have made nearly five hundred pastoral calls since the Assembly, and took in thirty members, with more to come in next Sunday. Pray for us.—W. B. Walker, Pastor.

HAVERHILL, MASS.

—I have accepted the call to the Haverhill church of late, and have moved from Belmont, N. H., and have the work well in hand. Having followed the leadings of the Lord, He is giving us evidences of His approval. We have had seekers nearly every Sunday night since my coming here. We are having sixty to seventy to prayermeetings twice a week, and the glory is on like a campmeeting. Congregations are increasing, new people are coming in, and the spiritual tide is steadily rising, for which we give God the glory. Last Sunday night we had a record-breaking congregation that nearly filled our spacious church, who listened very attentively to a prophetic message on the "Budding of the Fig Tree," sign of

the near coming of Jesus. The city park opposite our church affords a good opportunity to preach to a good company of people who do not frequent churches. We are reaching many in our open air meetings with the real gospel truth, some we notice follow us to the church for the evening service. We are looking for great things this fall and winter. We have a good company of people who are looking up and believing God and praying the power down. Brethren! We are going on to victory! Hallelujah! We purpose to be heard from in the coming days.—F. W. Domina.

CEDAR HILL, TEX.

—The Lord is smiling upon our efforts here. Just closed a seventeen days' revival in which the Lord blessed from the very first service. The workers were Rev. Frank Daniel, evangelist with J. J. Douglas and wife as song leaders. About seventy-five souls prayed through, and several were added to the church. The messages were timely, searching, convicting and edifying and God set His seal upon them. The attendance was immensely large; there were about 2,000 present the last Sunday night.—Mrs. H. K. Plummer.

GLASGOW, KY.

—I am out and out for God and holiness, and love lost souls of whom there are many here in this wicked town. We are expecting to begin a revival here August 21st. Will you, who read these lines please pray that God will send a real landslide to this place. Rev. C. R. Pollard, District Superintendent, will have charge of the meeting. We are believing God for a gracious revival.—M. L. Norris.

LOOMIS, S. D.

—We have had a good year at Loomis and God has blessed His Word to the hearts of the people. We had a great revival meeting with Sister Winnie Crouch as evangelist. God heard and answered prayer and gave us an ingathering of souls. The first of June Brother F. C. Percy and wife, students of Chicago Evangelist Institute, came to Loomis and have taken charge of the work here as supply pastors until the first of September. God has blessed them and made them a blessing to the church.—L. W. Collar.

TOPEKA, KAS.

—We are glad to report that our church here is gaining ground continually. Our pastor, Rev. C. P. Clayton, is indeed a man of God and loved by all the church. The general public is showing an increased interest in the church and Holy Ghost conviction is upon the people in almost every service. The church is doing more praying and has a greater vision than possibly ever before. Our faith is increasing and we are expecting to soon see souls who have seemingly been under the grip of Satan seeking salvation under Brother Clayton's ministry. Our Sunday school is gaining rapidly, both in numbers and interest. The attendance is now over 100 per cent above what it was four months ago. We are working for a membership of 100 by September 1st, and by the help of the Lord we will have it.—W. O. Humbert, Reporter.

KEENE, N. H.

—We are glad to report victory. Our pastor and wife came to us from the District Assembly last May, and since that time God has been blessing in a wonderful way. We believe Brother Reynolds is God's choice for this place, he preaches the old-time gospel with unction and power. Sister Reynolds is a great help and blessing to us all. We believe they are going to build up the work here; we are truly thankful to God for sending him to us. Our numbers are increasing, new faces are seen from time to time, our Sunday services are well attended. We are believing God is able and expecting to see souls at our altar soon. "The ark is coming up the road." We have organized our Sunday school and appointed teachers for the various classes, also a class-meeting with Sister Reynolds as class leader. This meeting is held on Friday evening, and the people seem to rejoice that the old-fashioned classmeeting has been once more established. Our midweek prayer-meetings are well attended, and are a blessing and inspiration to us all. The Devil tried to stop our work by an accident which occurred in our midst. Our pastor, while riding his bicycle, collided with an auto truck loaded with coal, but God stopped the wheels so there were no bones broken, some very bad bruises and a severe shaking up laid him by for a few days. We are praising God things were no worse, and believing He will overrule all for His glory. We see nothing but victory ahead. Pray for us.—Miss Hattie Ellis, Clerk.

PORTLAND, ORE., FIRST CHURCH.

—Since our last report we have passed through some remarkable experiences. On the evening of May 16th the church voted by ballot with only two dissenting votes to purchase the corner one-quarter

block of Twelfth and Main streets, by which vote we decided finally to transfer our church from a suburban section across the river, to one of the choicest, most convenient locations in the city. On July 14th the house on the inside 50x125 feet lot had been raised and a crew of volunteer laborers began the erection of a large tabernacle. We did not have the money necessary to complete the building so we borrowed some and went ahead. We had set the date of the opening for August 5th, just three weeks ahead. Evening after evening the faithful crew came directly from their work and after eating a good warm meal which the ladies of the church prepared for them, labored until dark. Exactly on the day set we had a great opening. Every one was surprised and delighted with the building. District Superintendent Rev. G. S. Hunt and the pastors of our other Portland churches assisted in the opening and dedicatory services. It was wonderful to see the united, aggressive effort of our members in this large undertaking, and we feel certain that God will continue to give us great victory.—A. M. Bowes, Pastor.

WICHITA, KAS.

—Under the leadership of Pastor C. H. Hopkins and wife, this year has been one of victory for the church at Wichita, Kas. Every Sunday that either the pastor or his wife has preached there have been seekers at the altar. Several revivals under the direction of Revs. T. E. Beebe, Edna Wells Hoke and W. F. Balsmeier have been the source of great inspiration to the work. Forty-two new names have been added to the church register. There are usually from seventy to eighty at prayermeeting and the Tuesday night Young People's meeting, as well as the cottage prayermeetings have been well attended and have been the source of great blessing. Several of our members have acknowledged calls to the work of the Lord, and one, our Brother Hulce, has recently closed a successful revival at Arkansas City, where a church was organized and Brother Hulce was installed as pastor. Under the superintendency of W. S. Ball the Sunday school has shown an increase of fifty-one members. One morning the review period was spoiled (?) while thirty-one children under sixteen years of age flocked to the altar and most of them prayed through. The treasurer's report shows that we are \$1,000 ahead of last year. The total received and expended up to the first of August was \$5,393.98. Most of our people are tithers. At a special meeting on the evening of August 8 the present pastors were unanimously called for another year. At the close of the service the congregation flocked to the pulpit to thank the pastors for the good work they have done throughout the year, while the glory fell upon us. Wichita church is looking forward to a new year of victory. Our splendid building already shows signs of inadequacy and we are facing seriously the problem of enlargement.—Elwood G. Slemmer, Church Reporter.

CHICAGO, ILL., AUSTIN.

—The members of the infant church (Austin) gave a farewell reception to their pastor, Rev. Lily Galloway, on her departure for Venice, Calif., to join her husband, who has received a call to that place. Sister Galloway during her short stay proved to be a great blessing to us, preaching with power and unction; ministering to our various needs, taking subscriptions to the HERALD of HOLINESS; in fact she was on the job from start to finish. We pray that

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God will continue to use and bless her and her husband in their new sphere of labor for the Master. Rev. C. H. Strong of Bloomington, Ill., took up the work here on July 31st. Brother Strong comes with a fine record; a record of doing things at his former pastorate. We covet the prayers of all the readers of the HERALD of HOLINESS.—R. C. Parks, Sec'y.

BUFFALO GAP, TEX.

—Our meeting here with Evangelist C. C. Chuck and wife was a great success. His clear, unctuous, old-fashioned preaching drew great crowds. There were about fifty souls at the altar, who found the Pearl of great price, with a nice class added to the church. Such a sweet, harmonious spirit prevailed throughout the meeting. The church is in fine condition with good interest among the young people. Rev. H. C. and Mrs. Mary Lee Cagle came in for the last few days and rendered efficient help. This is their home camp and every one seems to love them so much. The church has called them to hold the next campmeeting.—T. L. and Etta Mulanax, Pastors.

NICKERSON, KAS.

—Our tent meeting began July 14th and closed August 7th, conducted by Evangelist W. E. Miller and our pastor, Rev. J. B. Mickey and Miss Edith Carter as song leader and soloist. Many came especially for the singing. Several found pardon and some purity. Had one of the greatest services Sunday, July 31st, that the writer ever witnessed. As one newborn soul reached the tent the glory began to roll; the saints were so blessed that it was almost too sacred to start Sunday school. The solo "Think of Heaven" was wonderful. The saints as well as the singer were so blessed it seemed almost impossible to sing for the shouts of glory. Finances came easy. The pastor is to be praised in his faithfulness to the services and work. There is a great work to be done.—Reporter.

A TESTIMONY TO DIVINE HEALING

About fourteen years ago I was soundly converted. About three years after I was saved my health broke down and I found myself failing in strength and my vitality all gone. I gradually became an invalid and was confined to my room. I was a young woman, about thirty-two, and had four children to care for. Different friends called on me and told of others whom they had known to be sick as I was and told how they had been sick, some fourteen, some twenty-five years; but no one told of any one who had been healed of the disease. The outlook was anything but encouraging—to think of spending my life that way. The Spirit of God began talking to me and I began to realize what it all meant. I wondered if this was anything that God would heal.

One day as I sat in my chair alone, the Lord said, "Are you willing to bear this affliction, if God wants you to?" This was pretty hard to answer. I hesitated a while before I said, "Yes, Lord, if you can get more glory out of my life through this affliction and if it is Thy will. I know I am consecrated." But here everything brightened up and I said, "If Thou canst get more glory out of my life by healing me. I believe Thou canst do it." My faith gripped the promise in James 5:15.

When my precious husband came into the room I told him how I felt and we agreed to send for Brother F. M. Messenger and wife. They came and anointed me and prayed for me, according to the instruction given in the fifth chapter of James. I prayed and the Spirit of the Lord touched me. I felt a thrill as though I had come into contact with an electric wire, and I knew the work was done. From that hour I never doubted my healing and in two weeks I was well.

The Spirit reminds me from time to time that God did that work for His glory and not for my convenience. He did it that His glory might shine out through my life.

MRS. W. L. WAITE,
Twin Falls, Idaho.

A RESOLUTION

WHEREAS: It is with deep regret that we are advised that our beloved pastor, Rev. J. W. Oliver, has of his own accord, tendered his resignation as pastor of our church to take effect at the close of this Assembly year. And

WHEREAS: Brother Oliver has labored earnestly and faithfully in our midst for the past three years, and it is with reluctance we accept his resignation. Therefore, be it

Resolved: That we commend him to those wherever he may cast his lot as a high-class Christian gentleman, a minister of ability and a true friend. The best wishes and earnest prayers of the membership of this church will go with him. May God bless him always.

Jas. E. Kelley, G. M. Lasater, H. S. Land, S. B. Murray, Mrs. C. P. Nichols, Miss Martha Browning, J. E. Browning, G. W. Grant, treasurer; C. W. Harper, secretary church board, Oklahoma City, Okla.

PASTORAL ARRANGEMENTS

NEW MEXICO DISTRICT

Dist. Supt., C. Y. Davis, La Lande, New Mexico.
Dist. Sec'y, W. D. Hunt, La Lande, New Mexico.
Dist. Treas., Miss Dora Williams, Bering, New Mexico.
Albuquerque.....T. L. Lee Gaines
Artesia.....T. V. Cox
Belen.....C. L. Snicker
Capitan.....Ed. Scott
Deming.....Miss Dora Williams
El Paso, Texas.....S. D. Stoum
La Lande.....M. F. Smith
Mortuary.....Miss Leona Forbes
Portales.....A. K. Scott
Plainsview and Harmony.....Mrs. Mary I. Hartline
Roswell.....W. K. Twyelfort

MANITOBA-SASK. DISTRICT

Dist. Supt., W. B. Tait, Rush Lake, Sask.
Dist. Sec'y, M. W. Gunn, Morse, Sask.
Dist. Treas., E. McNeckling, Morse, Sask.
Nestville, Sask.....Jos. H. Jones
Luseland, Sask.....A. W. Herling
Macfarlane, Sask.....H. H. Tromberg
Morse, Sask.....M. W. Gunn
Richmond, Sask.....To be supplied
Rush Lake, Sask.....Mrs. W. D. Tait
Winipeg, Man.....To be supplied

EASTERN COLORADO-WYOMING DISTRICT

Dist. Supt., A. E. Sanner, Colorado Springs, Colo.
Dist. Sec'y, L. E. Gaxton, Colorado Springs, Colo.
Dist. Treas., R. J. Plumb, Canon City, Colo.
Armed.....T. C. Eitherton
Boulder, Wyo.....A. H. McClain
Boulder, Colo.....To be supplied
Cheyenne Wells, Colo. (Calvary).....Archie Wilson
Canon City, Colo.....R. J. Plumb
Casper, Wyo.....Nona D. Gillespie
Colorado Springs, Colo.....To be supplied
Deer, Colo.....A. C. Crockett
Elyria, Colo.....E. O. Walden
Federal, Wyo.....A. H. McClain
Florence, Colo.....Ralph C. Gray
Greely, Colo.....C. H. Lanester
La Junta, Colo.....T. C. Wybrew
Lamar, Colo.....E. S. Lang
Mk. Colo. (Olathe).....C. J. Beckman
Plum Valley.....J. W. Wells
Stoneham, Colo.....F. O. Welsh
Snyder, Colo.....To be supplied
Wray, Colo.....H. J. Brown
Yuma, Colo.....M. R. Dutton
Yuma, Colo. (Bethel).....Miss Rae Rayan
Yuma, Colo. (Pleasant Valley).....Miss Lydia Brindle

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J. E. L. MOORE, A. M., D. D., President.

REQUESTS FOR PRAYER

Rev. E. W. Wells, District Superintendent, San Antonio District. Operation for appendicitis. A later note from Brother J. S. Sanders states that Rev. Wells is doing fine since the operation, and is believed to be out of danger. Continue your prayers for his complete recovery.

Dr. C. W. Smith, of Oak Grove, La. Operation resulted in organic heart trouble. Became alarmed over the condition of his soul and prayed through and was later sanctified. Requests prayer for the restoration of health that he may serve the people by his medical attention, and lead souls to God.

Tommie Brockman of El Paso, Tex. Request by mother that son may be healed of tuberculosis.

Mrs. Herbert Hunt, wife of Rev. Herbert Hunt, who is employed in the General Board of Foreign Missions. Special prayer requested for the healing of her body. God's will be done.

THE MISSOURI HOLINESS COLLEGE

School will open next month, and special attention will be given to the study of God's Word. Interest in Bible study is increasing throughout our church and movement, and the demand for intensive study of the Scriptures is growing. The need of men and women thoroughly trained in a working knowledge of the Word of God is being keenly felt by our General and District Superintendents. Wherever they are fortunate to have workers so trained, they want more of them. If men are to heed the apostolic admonition to "preach the Word," they must first know it before they can preach it; and the only way to know it is to study it. This work is going forward in answer to the prayers of the great host of friends God has raised up for our school, and of our students who have had an opportunity to learn the value of the work, and know how marvelously God is working in this place. Pray on brethren. God hears and answers prayer and changes things and blesses His servants and prospers His work because of it.

H. O. FANNING.

NOTES AND PERSONALS

A post card report from Evangelist Frank Daniel states they have just closed a great meeting at Cedar Hill, Texas; about seventy-five professions, with two thousand people on the ground the last night. He also writes that he is anxious to keep in the fight and will answer any calls after October 1st.

SUBSCRIBE FOR HERALD OF HOLINESS
HERALD OF HOLINESS WEEK SEPT. 12-18

Rev. and Mrs. Dutton of Yuma, Colorado, announce the birth of Ruth Evangeline on Tuesday, August 2nd. Mother and babe doing fine.

"I have an open date in September and October. Would like to correspond with churches in Iowa and nearby states wanting revivals. Address Rev. E. E. Wiggins, 205 Pearl St., Richmond, Ind.

God is giving a great revival at Bowie, Texas. Evangelist J. Walter Hall writes: "Great revival on here; large crowds and about fifty souls prayed through to date."

ANNOUNCEMENTS

NOTICE—Licensed Ministers Hamlin District—Let all the ministers who expect to take the third year's examination write me at once for list of the test questions on the third year's course of study. This is the second call, so please get busy, brethren, if you want these questions before the Assembly. James N. Cooper, 1008 Johnson St., Amarillo, Texas.

NOTICE—Missouri District—All ministers, deaconesses and delegates expecting to attend the District Assembly at Flower Memorial Church of the Nazarene, St. Louis, Sept. 21-25, please notify chairman of Entertainment Committee, Mrs. J. A. Gibson, 1116 Yale Ave., St. Louis, Mo.

HEALED BY FAITH

Defective vision has been in the family for generations. After wearing glasses from 19 until 25 years of age, with never a satisfactory fit, several times on the verge of nervous collapse, I sought the Great Physician. After a fast I started to work one evening, stopping at the parsonage enroute, where our good Brother Nerry prayed with me. That was shortly before 5 p. m., April 9th, and at 9:30 p. m. I was able to discard my glasses, and glory to Jesus, I have never had to replace them. The healing was gradual, and at times I felt pain, but if we refuse to doubt and hold onto the Lord, praise His name, He is able to deliver us out of our afflictions.

O. A. CROFFORD,
Yakima, Wash.

CABLEGRAM

GREAT REVIVAL IN AFRICA

The cablegram is from General Superintendent H. F. Reynolds, who is now in Africa, and reports a wonderful revival. The day before he sent the cablegram they had one hundred and fifty seekers. This is truly wonderful. Praise the Lord! Keep on praying for Dr. Reynolds. He goes from Africa to India. We expect another great revival there.

E. G. ANDERSON, General Secretary.

TELEGRAMS

HERALD OF HOLINESS: Newcastle, Ind.
Tent meeting Cambridge City, Ind. real revival. Evangelist M. F. Grose, Business Manager, Wm. Tyner pitched tent; did not know a soul. Approximately one hundred seekers, raised \$17000 to cover expenses. Organized with 28 charter members. Three weeks campaign. Fine Presbyterian stone church opened to us for worship.

M. F. GROSE.

HERALD OF HOLINESS: Beacon, N. Y.
Home Mission campaign closed Sunday. Seekers. One thousand dollars raised for new church. Eight new members. Pastor called.

ROWE-SCHURMAN-DELONG.

HERALD OF HOLINESS: Monterey, Tenn.
Great revival on here. Average attendance one thousand each night. Prospects good for great move for God. Many praying through. Please pray for us as you read this message. Evangelist G. M. Hammond preaching with great power. J. T. Reed and wife have charge of the song service.

A. P. WELCH.

HERALD OF HOLINESS: Georgetown, Ill.
I am closing my seventh year as pastor with our Nazarene schools. God has blessed in this difficult field of labor. I am again entering the evangelistic work and will be ready to answer calls after Sept. 4. If interested, write me Olivet, Ills.

J. E. GAAR.

HERALD OF HOLINESS: Georgetown, Ills.
A RECOMMENDATION: In this issue of the HERALD OF HOLINESS Rev. J. E. Gaar makes announcement of entering evangelistic work. This is the fifth year he has been my pastor in our schools. He is a wonderful combination of pastor and evangelist. He is a man of much prayer; a strong preacher, and a great soul winner. We heartily recommend him as an evangelist.

J. E. L. MOORE, President.

HERALD OF HOLINESS: Clovis, N. Mex.
Four weeks revival under District tent closed in Clovis, tonight with glorious victory. C. W. and Florence Davis and Miss Sadie McNees evangelists. Large attendance and fine interest throughout. Fifty-five bright professions. Nazarene church organized with fine prospects for future victory on New Mexico District.

C. W. DAVIS, Superintendent.

HERALD OF HOLINESS: Winfield, La.
New church organized at Ebenezer Camp Ground, thirty-two members.

STEPHEN B. WILLIAMS.

HERALD OF HOLINESS: Wister, Okla.
The revival has broken through at Shloh Camp. Mark Whitney, District Superintendent with us first week. Dr. A. G. Jeffries now in charge. He is doing some wonderful preaching and souls are getting into the fountain.

I. L. HARRISON.

Our Motto: Loyalty to Christ and the Bible

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Beautiful for location, situated as it is in the heart of "America's garden spot," and having many advantages that other schools are not favored with. Prominent among these is the fact that PASADENA UNIVERSITY is a duly accredited school among the educational institutions of the United States. A spiritual homelike atmosphere makes the new student feel at home, as he mingles with this large student body of clean young people.

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The curriculum of this institution has been so arranged that every requirement of every student is met, in the College of Liberal Arts, Bible College, College of Music, and College of Oratory or Expression. The Normal Department, Academy, Sub-Preparatory, and Grade School, furnish ample opportunities for the younger students, not of Collegiate grade. The Bible College provides courses for Missionaries, Nurses, Deaconesses, and all kinds of Christian Workers. The College of Music furnishes courses in Vocal and Instrumental Music. Violin, Mandolin, Guitar, Piano, and Orchestra. An excellent library materially assists the students in research work. Exceptional opportunities are offered for students to work their way through the school year.

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A. O. HENRICKS, A. M., B. D., D. D., President.

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE
Published Every Wednesday at the Nazarene Publishing House,
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Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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In remitting, send money order or bank draft, payable to Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

The Directory of the General and District Superintendents will alternate with the Evangelists' Slates. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue. Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

Evangelists' Slates

Apollon Quartel, 9—304 W. 63d St., Chicago, Ill.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jurelle and Dell Aycock, Atwood, Okla.:
Ozark, Ark.:
Shelbyville, Mo.:
A. F. and Leonard T. Bakmeier, 2109 Troost Ave., Kansas City, Mo.:
Guth Rock, Neb.:
Hutchinson, Kansas (Kansas Assembly):
M. L. Ballesore, Milton, Ore., Box 0107:
T. E. Beebe, 1331 East Second St., Long Beach, Calif.:
Victoria, B. C.:
Mrs. A. Cross, Campbell, 999 Raymond Ave., Long Beach, Calif.:
Lyman Brough, Porterville, Mich.:
Michigan District:
L. R. Butcher, 1226 14th Ave. W., Calgary, Alberta, Canada:
W. R. Cain, 515 South Vine St., Wichita, Kas.:
Alma, Oklahoma:
Lottie Cargill, Lexington, Okla.:
Chas. C. Conley, 720 College Ave., Columbus, Ohio:
F. W. Cox, Lisbon, Ohio, Box 441:
Milton, Pa.:
J. H. Crawford and J. A. Wooten, Tyrone, Okla.:
Stonewall, Okla.:
Martha E. Curry, 136 Larch St., Providence, R. I.:
Earl E. Curtis, 16 Stewart St., Lowell, N. Y.:
Brewster, Mass.:
Brewster, Ill. (First Church):
S. B. Damon, Ada, Okla.:
Frank Daniel, 222 E. 42nd St., Los Angeles, California:
Texarkana, Arkansas:
B. H. Edwards, 1808 East Central Ave., Wichita, Kas.:
I. M. Ellis, Bethany, Okla.:
Nesqueam, Okla.:
C. E. Ellsworth, R. R. 6, Greenfield, Ind.:
Harry Joseph Elliott, 916 Statecraft Ave., Nampa, Idaho:
Thos. Elmer and wife, 214 Beach 145 St., Neponsit, L. I., N. Y.:
Fairmont, W. Virginia:
Neponsit, L. I.:
Bridgeton, N. J.:
Henry C. Ethell, Springfield, Ore.:
B. T. Flanery, 1811 McDougall Ave., Everett, Wash.:
Mitchell, S. Dak.:
Bona Fleming, Ashland, Ky.:
Charlottesville, Ind.:
L. M. Fogg, Sachemville, N. H.:
W. R. Gille, 531 N. Butler St., Lansing, Mich.:
Lansing, Mich. (Laymen's Ass'n. Camp):
North Star, Mich. H. D. I.:
Lansing, Mich. (Dist. Assembly):
Lee L. Hammett, Merick, Texas:
R. A. Harris, Red Rock, Texas:
W. W. Hanks, Box 306, Ashland, Ky.:
J. O. and Edna Wells Hoke, 2301 Washington Ave., Racine, Wis.:
A. Columbia Hudson, 45 Sachs St., Stratford, Conn.:
Ural and Alma Hollenback, Bethany, Okla.:
Harry L. Kinzie, 1266 Lane St., Topeka, Kas.:
Roy J. Jacobs, Allen, Okla.:
W. P. Jay, Nampa, Idaho:
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Lum Jones, Kingston, Oklahoma, Box No. 3:
Waldron, Arkansas:
Abilene, Texas:
J. Kennedy and wife, 3223 Main St., Kansas City, Mo.:
R. Lee and W. F. Clegburn, Huntsville, Ala.:

M. F. Leonard, 516 Main St., Lawrence, Kas.:
E. Arthur Lewis, 311 Marquette Rd., Chicago, Ill.:
Bath, Maine:
Limermore Falls, Maine:
Haider and Bertha Liffenas, Route 1, Box 652, Pasadena, Calif.:
Los Angeles (Grand Ave.):
Bakersfield, Calif.:
Cucamonga, Calif.:
Minnie E. Ludwig, 1020 E. St., Lincoln, Neb.:
T. F. Maitland, Winfield, Kas.:
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
John Matthews, Santa Monica, Calif., R. 1, Box 5:
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
Geo. and Effie Moore, 1133 Holiday St., Indianapolis, Ind.:
Springer, Ill. (Springerton Camp):
John E. Moore, Song Evangelist, 6th and Wall St., Los Angeles:
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
Minnie E. Morris, 1015 Bellevue Pl., Indianapolis, Ind.:
Wasson, Ohio:
J. W. Montgomery, Plantersville, Miss.:
Temple, Tex.:
F. R. Morgan, 712 West 9th St., Ada, Okla.:
Toteau, Okla.:
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
Wm. O. Nease, Oilret, Ill.:
G. F. Owen, Evangelist Party Nampa, Idaho:
L. M. Payne, Bethany, Okla.:
F. E. Pulney, Rose Hill, Kas.:
Beer Lake, Wash.:
Maxwellton, Wash.:
Seattle, Wash.:
J. E. Redmon and wife, Brookville, Ind.:
Aspen Grove, Ky.:
S. B. Rhoads, Pasadena University, Pasadena, California:
Charles Robinson and Brown, Bethany, Okla.:
Madill, Okla.:
Cooperston, Okla.:
C. E. Roberts, Box 5, Pilot Point, Texas:
J. O. and Grace Schaap, 1342 Brand St., St. Paul, Minn.:
Superior, Wyo.:
Corvallis, Ore.:
R. A. Shank and wife, 1810 Young St., Cincinnati, Ohio:
Cleveland, Ind.:
Nampa, Idaho:
T. W. Sharp, 3920 West 14th St., Little Rock, Ark.:
W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
Snyder, Colo. (Camp):
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.:
Hurr Oak, Kansas:
Nampa, Idaho:
Howard W. Sweeten, Ashley, Ill.:
J. D. Thompson, 140 West 6th St., East Liverpool, Ohio:
Carl Tucker, Winchester, Ind.:
Cleveland, Ind.:
Good Hope, Ind.:
Bethel, Ind.:
N. E. Tyler, Belton, Texas, H. 5:
Mrs. Delance Wallace, 2109 Troost Ave., Kansas City, Mo.:
Kenneth and Eunice Wells, 1132 Broadway Ave., Indianapolis, Ind.:
E. E. Wood, Hillsdale, Mich.:
J. S. Wallace, Carterville, Ill.:
Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:
Reynolds, Indiana:
Ardier, Iowa:
Wilde-Knight Party, 536 North Hollister Ave., Pasadena, Calif.:
J. E. Williams, 215 West 9th St., Owensboro, Ky.:
Seymour, Ind.:
Hyble, Tenn.:

CAMPMEETING CALENDAR

TUSCALOOSA, ALA., Oct. 7-30. Workers: Dr. John Matthews and A. H. Johnston. Address, S. B. Day, 414 Greensboro Ave., Tuscaloosa, Ala.

BERKE, ARK.—Campmeeting August 26 to September 11. Workers: Dr. J. B. Chapman, evangelist. Rev. J. E. Linza and wife in charge of music and song service.

OZARK, ARK. Ozark Holiness Campmeeting, Aug. 25-Sept. 4. Rev. Jarrett Aycock and wife in charge. J. D. Edgin, secretary.

SNTDER, COLO. Annual Camp under the auspices of Snyder Church of the Nazarene. Sept. 1-11. Workers: Rev. W. F. Shepard, Evangelist. For information write, Orville Sparrow, Snyder, Colo.

NAMPA, IDAHO.—Idaho-Oregon District Camp, September 15-25. Workers: J. H. Chapman, D. D. Rees, W. S. Hunt, Will Perry, Weaver Hess, Guy McShane, L. E. Burser and others. Prof. J. D. Sutton, of Kansas City, Mo. will have charge of the music. Miss Pinnell will be in charge of the children's meetings. For information, write Rev. R. E. Martin, Secy., Ontario, Oregon, or Dr. H. O. Wiley, Nampa, Idaho.

BURR OAK, KANSAS.—Sept. 1 to 10. The first annual campmeeting of the Jewell County Holiness Association. Workers: Rev. C. W. Ruth, Evangelist; Prof. B. D. Sutton and wife. For information relative to tents, etc., write H. T. Korb, Burr Oak, Kansas.

HAVILAND, KAN.—Second annual campmeeting of Kiowa County Holiness Association, Sept. 1-11. Workers: Jack Linn and wife and J. L. Glascock. Address, S. T. Clark, Pres., Haviland, Kan.

ASPEN GROVE, KY.—Aspen Grove Holiness meeting, Sept. 9-25. Workers: F. E. Redmon, Mrs. J. E. Redmon; Miss Cora E. Sharley; John Drako. Address, S. Maddox, Newport, Ky., Star Route.

NORTH READING, MASS.—Sept. 3-5. First Annual Fall Campmeeting of the New England District. Workers: Rev. William Howard Hoople, evangelist. Rev. S. W. Beers, Dist. Supt., pastors and deacons of the District. For information write S. W. Beers, 17 Tufts St., Malden, Mass.

CAPE MAT, N. J. (Brma) Annual campmeeting of Cape May Holiness Association, Sept. 9-18. Rev. W. O. Nease of Oliver, Ill., and other evangelists. Address, Eldredge Hawk, secretary, Rio Grande, N. J.

BLACKWELL, OKLA. Sept. 1-12. Oklahoma State Association campmeeting. Workers: Rev. Charles Stalker, Rev. Miss Meeker and Rev. A. Z. Hemphill. For further information write R. G. Welke, Blackwell, Okla.

OKLAHOMA CITY, OKLA.—Sept. 11-25. Rev. John Matthews will do the preaching. Prof. Lawson Brown will lead the singing. W. B. Davis and wife assisting. Everybody invited to attend and help us pray the glory down. John W. Oliver, Pastor.

MINERAL WELLS, TEXAS. Sept. 15-25. Workers: Rev. Allie Irick, Dist. Supt. Rev. Mrs. Emma Irick, Dist. Evangelist, with a number of other competent workers. For particulars write, Rev. W. E. Pinson, Pastor, 500 S. E. 5th Ave., Mineral Wells, Texas.

PILOT POINT, TEXAS. Sept. 2-12. Allie and Emma Irick, in charge. Address, Rev. J. P. Roberts.

A TREMENDOUS DRIVE

20,000 Subscribers by January First, 1922

PRAY, then PLAN, WORK and BELIEVE. Every member of the church, whether official or layman, and every lover of holiness should be intensely interested in this campaign to send out the glorious message of full salvation through the columns of the HERALD OF HOLINESS.

In Union There Is Strength

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Campaign for Northwest Nazarene College Drawing to a Close

Amount actually required	\$100,000.00
Subscribed to date	38,000.00
Amount still needed	62,000.00

--- WANTED ---

- (1) One more man to give \$5,000 to make up the five asked for.
- (2) Six more to give \$1,000 to make the ten asked for.
- (3) Twenty more to give \$500.00.
- (4) A donation of the largest possible amount from every person interested in the success of Northwest Nazarene College. No matter where you live, please give us a lift in this tremendous undertaking. Please don't delay. Sit right down now and write us how much you will do by October 16th. Nothing short of a unanimous pull will bring victory. The success of this campaign means much to every school in our church and to every deparment of our work.

The school at Nampa, although one of the youngest of our church institutions has made perhaps the most rapid progress of any of our colleges. The attendance has increased from seventy to nearly four hundred students. With the success of this campaign property valued at \$200,000 will have been accumulated for the church. So far just a few have been sacrificing and carrying the load. Now the appeal for help is made to the church at large.

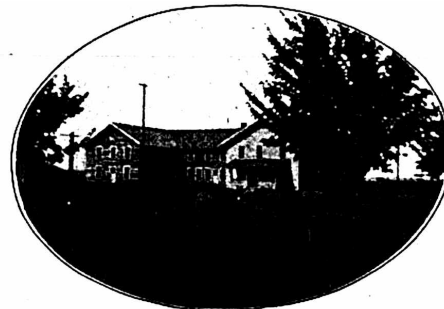
Don't say, "It can't be done." When an institution like the school at Nampa faces a crisis, it is God's opportunity for proving the loyalty and testing the faith of His children.

Don't say, "Others, doubtless, are interested and will respond to this call; my help will not be needed." To make this campaign a success we are depending on every person who loves God, and the gospel of full salvation and who would love to see Northwest Nazarene College measure up to her possibilities in sending forth workers to PRAY, to GIVE and to INTEREST OTHERS in praying and giving.

In spite of seeming difficulties, God has inspired our faith to launch this campaign. Now it's your move. This is the day for action, for decision. Campaign closes October 16th. All subscriptions should be paid by that time.

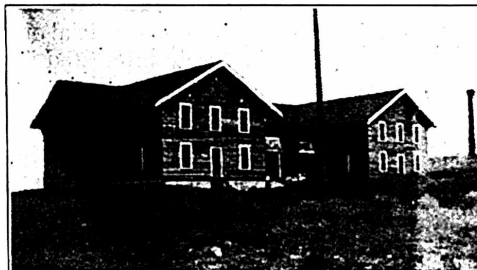


Boys' Dormitory and Dining Hall



Girls' Dormitory

This week we are showing pictures of our dormitories and dining hall. The erection of these commodious buildings has meant an outlay of many thousands of dollars. As the pictures clearly show, these buildings are not yet finished but must be enclosed with brick or they will rapid-



Boys' Dormitory

ly deteriorate. \$10,000 is needed for this work. When these buildings are complete we will have a plant which will be the equal of any in our church. This is just one of the several items of expense which make a total of \$100,000 which amount we must raise by October 16th.

Northwest Nazarene College, Nampa, Idaho
Rev. J. T. Little, Campaign Manager