

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

The Unanswerable Answer

SANCTIFICATION is an act performed by God, through the Holy Spirit applying the merits of the shed Blood of Jesus Christ, to the soul of the believer, instantaneously cleansing said soul from inbred sin, on the conditions of consecration and faith having been met; this act being a second work of grace, subsequent to regeneration and followed by the incoming and filling of the Holy Spirit into the soul of the sanctified. The testimony of the subject of such a marvelous operation should always carry great weight. Especially is this true when we consider that such a witness is supported in his testimony by three classes of proof, or witnesses. First, there is the proof of God Himself, who issues the command for us to be holy and assures us He has provided for it in the atoning Blood of His Son and promises us the blessing upon specific conditions. Secondly, there is the witness of the Holy Spirit, the direct agent in this gracious act of sanctification. He not only performs the cleansing act, but witnesses to it, to the subject. Next comes the testimony of the Word. The inspired Bible is replete with distinct revelations of God's command of us to be holy, with endless promises that it shall be ours, upon conditions being met and with numerous illustrations of persons who sought and obtained the blessing.

Despite these facts and numerous lines of testimony, there survive modern skeptics, who persist in saying "how can these things be?" Sometimes they even say, "these things can not be."

We have in mind an elect woman, of rare intelligence and culture and of high social standing and considered the most spiritual woman in the church of which she was a member. The holiness movement came to her city, in the shape of tent meetings held in different parts of the city and finally in a great holiness mission being established in the central part of the city. This woman was one of the many church members who became interested and went to the altar as seekers and became sanctified. Her pastor became greatly disturbed. On account of her prominence in the church, her well known piety and devotion and her great usefulness as an active worker and liberal contributor, it distressed him to see her thus led astray, as he expressed it. So he made up his mind to seek her disillusionment and try to save her to the church. He visited her with this

aim, using the utmost of his dignity, authority and influence as pastor, to convince her of her grievous error. He quoted and misapplied numerous passages of Scripture and finally declared with great emphasis, that it was "dire heresy and great folly for anybody to teach that there was any such thing as a second work of grace, or, the second blessing."

The lady in question sat with quiet dignity, under this inquisitorial torture and never offered a word of reply until the pastor reached a pause, after declaring so emphatically, that there was no such thing as the second blessing. At this point, with her heart swelling with sacred emotion and her face radiant with the light of heaven, she answered quietly, but with sweetness and dignity "But Brother D—I have the blessing; I sought and obtained it as a second work of grace. I am enjoying the blessing and have the witness in my heart at this moment."

This was an unanswerable answer to all the influence, prestige, ecclesiastical authority, assumed dignity and wrested Scriptures the preacher could summon to his aid. He found his mission was about through and soon made his exit, giving her up as a hopeless case.

That dear woman is a happy Nazarene today. She is still living and shining for God, as she has been during the entire twenty-five years since the attempt of that pastor to rescue her from her awful delusion. We could venture the assertion, that during this quarter of a century she has led more people to Christ and has exerted a more powerful spiritual influence than that pastor has done, though he has been in the pastorate every year since.

This is the unanswerable answer beloved, with which we should all ever be ready and able to silence gain-sayers and to put to flight the armies of doubters and aliens who dare to question this sacred work of God, contradict the plain teaching of His Holy Word, and throw suspicion on the testimony of the saints. Remember beloved, that Saint John the divine, tells us that "they overcame him by the Blood of the Lamb, and by the word of their testimony." This is lofty company in which the sacred writer places your testimony. He places it right along side the Blood of the Lamb, as an agent, in overcoming our adversary, the Devil. Be ever ready, modestly and humbly to testify what the Lord has done for your soul, giving Him all the glory.

INDICTMENTS ARE SOMETIMES FAULTY

A DISTRICT Superintendent in the Methodist Church, who had fifty churches in his District, was visited within a few months one year, by fifty committees from as many churches in his District, who desired to confer with him with a view to a change of pastors. The Superintendent was astonished that in nearly every case, the dominant note of appeal as to the kind of preacher desired, was, that he might be a RELIGIOUS man.

The implication in this numerous request amounts to an indictment against the majority of pastors, as lacking in piety, or, personal spirituality. Before we vote affirmatively to sustain this indictment, justice to the accused requires that we look a little closely into the facts in the case. We fear it is sadly true that, too many pastors in the grind of pastoral and ministerial duties and the strain and stress of ceaseless activities, drift into a habit of neglect of secret prayer and other helps to devotion, so necessary to maintain a high level of spiritual vigor and power. We devoutly trust, that this class represents a very small minority.

There is another side to the picture, to which we direct attention. It is a fact that very often churches so overload their pastors with secular and temporal affairs as to so thoroughly materialize them, that it renders them seemingly formal and perfunctory in their work. With numberless drives and campaigns, with their pulpits and churches exploited in the interest of this and that social, or benevolent enterprise, with every movement, improvement, or material advance, from the building of a new church edifice to whitewashing the parsonage fence so organized as to have the pastor chairman of each committee and the chief hand to do the business, is it not inevitable for the pastor to become formal and perfunctory, dry and uninteresting? Is it not possible under such circumstances for him to betray more of a seeming, than a real lack of piety and devoutness? With no time to study and pray, but ceaselessly absorbed with temporalities and forced into the role more of an ecclesiastical constable than of the spiritual shepherd of a flock, no wonder the pastor easily becomes misunderstood and misrepresented by the flock.

The *Christian Advocate* is right when it says:

The average preacher, deep in his heart, wants to *preach*. He wants to have some time for meditation, for mental discipline, so that he can come to his pulpit—his throne—on Sunday as his community's prophet, under God. If Sunday's work is not spiritual, thoughtful, helpful to the saved and full of Godly warning to the un-Christian, then it will be a disappointment to preacher and people. If that keeps up long, the people will soon say, "Well, our preacher is a good man, and he has worked hard on the quotas, and worked right along digging the ditch, and

beating the carpet, has observed mosquito fever Sunday, and the society for the prevention of unhygienic environment for adolescent youth Sunday, and all that, but his preaching does not seem to draw. We will need to have a change." And preacher says, "Sorry, but wife's health is not the best, think I will take a year off and write life insurance and serve the Lord the best I can. Our Conference is paying the retired ministers pretty well now and I have only nine years more anyway."

ARMENIA

THE very word "Armenia" starts memories that chill the blood. Suffering, anguish, bloodshed, pitiless martyrdom by every shocking means known to the vengeance and brutality of the lowest types of human kind come up to darken the horizon of the human mind with tragedy, woe and horror indescribable. It had been our fond hope that the world war would in some way put an end to these atrocities, but it seems it did not. That diabolical hate rankling in the breast of the depraved Turk has broken out afresh in continued atrocities which threaten the utter annihilation of this innocent, inoffensive and defenseless Christian race.

We are glad to see the religious press speaking out on this subject. One of our religious exchanges has a ringing editorial on the subject entitled "The Tragedy," in which he arraigns severely, and justly, the Christian forces of the world, which could have applied a remedy, but have stood motionless by, for weary centuries and allowed these nameless atrocities to go on unhindered. After his shocking recital of such crimson guilt for these weary ages, the editor closes by saying, "when we look at Armenia this moment, helpless, friendless, in her last gasp of martyrdom—excuse me—we feel like saying aloud: 'Where is God?'"

We beg to suggest to the editor, his inquiry is misplaced. It should have read "where are God's England and America?" With his suggested prayer, we heartily agree and pass it on:

A SUGGESTED PRAYER

Almighty God, whose power is beyond our understanding, whose ways are past our finding out, whose wisdom belittles our knowledge, and whose promises never fail; hear us as we turn our prayers to thee for help. We look with shame-faced grief at the slow crucifixion of a Christian people; we have talked and temporized when we should have acted quickly, until we have become sharers in guilt for the blackest crime of history. God, in thy mercy forgive us for that which we have not done. And now there is little left that we can do. But thou art still the Lord of all the earth! Thou canst overrule all things for good. Thou alone canst redeem a cause hopeless without thee. And so we raise our earnest supplication to thee that thou wilt make the arm of thy power felt in behalf of thy people in Turkey. Stay the vengeful purposes of

cruel men. In ways that thou alone canst master, touch their spirits with a new sense of honor, or righteousness. Against the bloody traditions of twelve hundred years, wilt thou assert the new creed of brotherhood, that despite the expectations of the faithless, there may come peace and friendliness in a land where lust and hatred and fire and sword have long been exalted. This, O Lord, is the task which we have shirked, but which through thee and thy power, may yet be accomplished. Use our penitence, our love, our faith, our intercession, for the saving of lives and the redeeming of souls, through Jesus Christ our Lord. Amen.

TWO NEW BOOKS

FLEMING H. REVELL Publishing Co., after nearly half a century of honorable and successful service to the public, in the publication of evangelical literature, still continues this distinguished service, in furnishing books which spiritually edify, inspire and cultivate readers for the highest and best things in life. Two more publications are to be placed to their credit. First, we mention "Assurance Of Salvation," by J. W. Porter, D. D. This is a series of seventeen short addresses. They are not all on the doctrine of Assurance, but cover a diversity of topics. In the main they are sound, well written and calculated to help earnest seekers after truth and the higher and better things. The book was not strengthened by the author's chapter on sanctification. It is to be regretted that an author who could write as many excellent and useful things as Dr. Porter does in this book, should commit the blunder of exposing his utter lack of acquaintance with the doctrine and experience of sanctification.

The other book we refer to, is entitled "Heaven: A Place—A City—A Home." This book we pronounce a faultless and forceful presentation of the glorious theme discussed and written, by the most competent author whom it has ever been our pleasure to know in the flesh. We refer to Dr. E. M. Bounds, author of "Preacher and Prayer," "Purpose in Prayer," etc. Dr. Bounds reaches his highest and best, in doctrinal discussion, scriptural exposition, spiritual fervor and beauty and force of diction, in this wonderful volume. We warmly commend it as highly useful, spiritual food and the very best class of devotional reading which devout people can use. It is one of the best books on Heaven, we have ever read, written by the best and holiest man the writer ever had the personal pleasure and honor of knowing.

Nothing can come into your life too trivial for you to carry to the Father for His blessing or help.

The angel from heaven in rolling the rock from the mouth of the sepulchre, is a precious token of the power of the Holy Spirit to roll away any and every obstruction in the path of the kingdom of the conquering Savior.

THE MEETINGS OF THE GENERAL BOARDS

DOUBTLESS the various General Boards will give some account of the work done and plans adopted at their annual meetings which closed February 18th.

Nearly all the Boards, had meetings with a splendid representation. The week was the busiest, I ever saw for such occasions. There were serious problems for all the Boards and the members had to pray, and work, and plan with the greatest care to find the solution of their problems.

The sessions of the Board of Foreign Missions were made doubly interesting by the presence of our Senior General Superintendent, Dr. H. F. Reynolds, who arrived from his world tour in the survey of our Foreign Missionary work. Dr. Reynolds is wonderfully preserved in spirit, soul and body and sounded out a note of true optimism every time he spoke. His address to the public on Wednesday night was wonderful, indeed. His exhortations at the meeting of the Correlated Boards on Friday afternoon was one of the most timely and effective that I ever heard. There are no truer missionaries any where than our beloved Dr. Reynolds. He will bring a message to the "church at home", that will be welcomed every where.

All our General Superintendents were on hand with the fullest and most earnest co-operation with all the Boards. The Church of the Nazarene is fortunate in having these men for General Superintendents who are safe, sane leaders, and men of the truest type of holy manhood. Every thinking person realizes that we are in the midst of critical times, but God has given us leaders who are true and *we must follow on to success.*

All the Boards report interesting meetings and the members have gone back to undertake to carry out the work which the church has given them to do; and it is encouraging to be assured of the full co-operation of so loyal a people as the Nazarenes.

THE RE-ORGANIZATION AND RE-FINANCING OF THE PUBLISHING HOUSE

NO matter what the special interest which appeals to one, all believe and admit that we must have a strong organization for the production and distribution of full salvation literature, if we are to succeed as a church. Therefore, there is unanimity of agreement concerning the wisdom of the course taken by the Board of Publication in arranging for the re-organization and re-financing of the Publishing House.

The fact that the House has been operating at a financial loss, has led to the plans and efforts to re-organize with the purpose of reducing the expenses. Two members of the committee have made a success of the publishing business, and they will be of great assistance even in the details of the re-organization.

EDITORIAL

J. B. CHAPMAN, D. D., Editor

The fact that no Manager of our Publishing House has ever had a fair chance to succeed on account of the insufficiency of capital, and the fact that the indebtedness has reached such proportions as to threaten the very life of the business, have led to the absolute necessity for re-financing. Rev. E. G. Anderson, so well known to our people because of his success in the treasuryship of our Foreign Missionary work, will give personal attention to helping, as a member of the Committee, in the stupendous task of securing the necessary funds for the re-financing.

The General Superintendents are working in conjunction with the Committee and will give their full attention to the execution of this great undertaking. *The task will be accomplished.*

The harmony and co-operation of the various Boards for the success of the campaign to be inaugurated to raise money for the Publishing House, was wonderful. They voted to place their organizations and personnel at the disposal of the Committee to help in every possible way. All feel that the Publishing House must, and will be put on to its feet.

QUALIFIED CHURCH OFFICIALS

THE minutes of an early church meeting (Acts 6:5) give the essential qualifications of officials in the Church of the Nazarene. It is wise and proper that our church should receive into its membership all persons who are regenerated and who desire to be made perfect in love; but our official members should all be sanctified men. It should not be possible for us to see any qualifications that would be accepted as substitutes for being "Full of faith and of the Holy Ghost." Our work is pre-eminently a spiritual work and requires spiritual people to carry it on. Our Sunday school officers and teachers, our stewards and trustees, as well as our preachers, should be truly sanctified people.

The officers of our districts and of our general boards and all our leaders, who must come into contact with our people and with our friends, ought to be more than mere professors of the experience of holiness; they ought to be men of genuine and deep spirituality. No man is qualified to go about as a recognized leader and promoter of the work of the Church of the Nazarene who is not pre-eminently a Spirit filled man; he ought to be a leader in the devotions of the people.

I know certain departments of our work require educated men, and certain departments call for men of business ability, but if God has called us to this work, as we believe

He has, then there are men who have these incidental qualifications who have also the fundamental qualifications of faith and spiritual power who can be secured for the various positions which the good of our work make necessary.

It is well that we should defend our orthodoxy with becoming zeal, but let us not substitute theory for experience nor acknowledge any one as qualified who does not possess the pentecostal characteristics which the first Christian deacon had. Of course, this is not a matter that requires more legislation, not even great agitation. But let us all just agree between our own souls and God that we are going to look out for men who give good evidence of being holy and Spirit filled and that we will not vote for any other kind to fill any office whatsoever in our church.

SINLESS PERFECTION

THERE are a few people yet, who try to cast reflection on the doctrine and experience of holiness and especially upon the holiness people by persistently using the term "Sinless perfection" instead of the more Scriptural terms holiness, sanctification, and Christian perfection. The term sinless perfection has long been used to designate a state that is free from faults and mistakes, as well as from guilt and inbred sin. This is a state to which none can attain in this world, and none but the weak minded or fanatical ever claim to have reached such a state; it is, therefore, a burlesque upon right thinking people to charge them with teaching or professing the attainment of such a state in the present life. Of course, it is likely that some use this term out of ignorance either with reference to the meaning of the term or with reference to what holiness people do really teach.

God has provided full salvation for soul, mind, and body; but the order of salvation is that the soul shall be fully saved from guilt and depravity in the present life and that the intellect shall be saved from error and the body from mortality in the resurrection yet to come. It is the happy privilege of every believer in Christ to be saved, not only from the guilt and exposure of transgression, but, also, from the presence and being of indwelling sin. Christian perfection, as an experience, consists of the full rectifying of the human will and the complete purifying of the human affections. As a life, holiness consists of perfect heart obedience to all the known will of God, because of the fact that one who possesses the experience, loves God with all his heart. Still it is possible for one in this blessed state and in the full obedience here described to make mistakes in judgment and thus err from the perfect law of God. So that while he is perfect in love without any limitations or qualifications, he is perfect in obedience only so far as he is able to discern the will of God; thus, he is not *sinlessly perfect*. Though he does have a perfect heart, he does not have a perfect head.

Holy Manners By Oscar Smith

I LOVE to think of my Master taking up the little children in His arms and loving them and blessing them. The disciples were saying to the mothers, "Take your young ones away; they are bothering the Master; He can not bother with little children." But Jesus was a *gentleman* even to little children.

The holiness crowd is sometimes thought of as a crowd of noisy, long-haired, crude people. Nothing could be farther from the truth. The blessing of full salvation sometimes comes to people who lived on a low stratum before they were sanctified; but sanctification made them gentler, calmer, more loving, more lovable, more refined.

Sometimes we find professors of holiness doing very unmannerly things, but to profess to be holy is one thing and to *be* holy is something else. We are not referring now to mere matters of etiquette, such as using the right knife and fork at a course dinner; if we are about our Master's business we will not have time for many course dinners. We are referring to those acts that show innate refinement and genuine inner loveliness of character.

When we become sanctified we put our all and ourselves on the altar and God accepts the offering. And then he turns right around and gives us to the folks with whom we live. Only now that we have emptied ourselves of self and God has filled us with Himself, what He gives to the folks about us is essentially Himself. Our heart is filled with perfect love; we have the blessing of perfect love. Now, this is an overflowing blessing.

When love overflows^o in action you have good manners. When selfishness or indifference or hate overflows in action you have bad manners. You may go to a finishing school and secure a veneer of conventional etiquette; you may even come to assume an external assumption or pretense of good manners; but an actor can imitate a certain character without possessing that character.

When you become entirely sanctified you become a true lady or gentleman. Perhaps you would not be recognized as such in the so-called exclusive circles. But you are recognized as such in heaven. And this is true regardless of how you act. It is what you *are* that makes you a lady or a gentleman. On the other hand, a person can *act* like a lady or gentleman without being one. Such a person is not a gentleman; he is an actor and a deceiver. But if one is really a gentleman, his manners will reveal the fineness and the tenderness of his heart.

We would get on so much faster in our campaigns against vice if we could be gentlemen like Jesus was when the woman was brought before him to be stoned. He took the woman's part against the men and urged the one without sin to cast the first stone.

Again His gentleness, His gentlemanliness, was evident when He stood before the grave of Lazarus. He was not ashamed to weep; for love was the fountain from which the tears flowed. See Him again as He takes the part of the woman who had less than a penny to throw into the collection. Look! He said. Here is a woman who has thrown in more than anybody else; for she has contributed all she had, while all others have given only a part of their possessions.

Nervousness, not the disease, but the manner, is the very opposite of gentlemanliness. People who are always twitching and squirming and looking at their watches, and are very sensitive to remarks that might offend them, are not considered refined. Sanctification eliminates the nervous manner. To the holy man is given the peace that passeth all understanding. A blessed calm steals over his frame. He is not looking for slights or insults, is usually blind to them when they come.

Talkativeness is a mark of lack of refinement. The man who pours out an endless stream of words that mean little, once they are said, is not a gentleman. But the holy man is not garrulous. He knows that for every idle word we must be brought into judgment. He knows that he is to be prompted even in his conversation by the Spirit of God, that whether he eats or drinks or talks, he is to do all to the glory of God.

Loudness of talk and boisterousness of conduct in private is considered ungentlemanly and unladylike. We can not be too critical on this point. People who live with deaf people, or are a little deaf themselves sometimes talk louder than they know. Folks who live in the midst of noisy children come to imitate them unconsciously to make themselves heard above the din. Even preachers, who have to fill large auditoriums with their voices, sometimes carry this loud manner into private conversations. But apart from such exceptions, it is often found that harsh, overbearing, strident tones of voice indicate defects or crudities of character. Notice what a soft musical tone a mother naturally assumes toward her baby. See how the voice drops and music enters in when any one would tell to another the story of love. The real blessing of entire sanctification ought to do wonders with the voice. "Out of the abundance of the heart the mouth speaketh." If it is full of perfect love, your voice will be the voice of a lady or gentleman, at least to those who know and understand you.

Cruelty is a prominent mark of the opposite of a gentleman. It is the spirit of war; it is the spirit of contention; it is the spirit of hatred. Some folks are ever finding new enemies, and when they have found or made a new enemy, they delight in inflicting injury upon him or causing him to suffer. A gentle-

man does the very opposite. He is ever finding and making new friends. He endeavors to make those with whom he associates happy. But who can carry out this program so successfully and with such inward delight in the doing of it as the man who has a genuine experience of Perfect Love?

Selfishness is the mark of a boor rather than that of a genuine gentleman. To take the largest piece on the dish; to monopolize the conversation; to try to use everybody for selfish advantage; these are not the actions of a gentleman. Some people are gentlemen only outwardly. They are unhappy while playing the part of an unselfish gentleman. But to the one who has received the Second Blessing selfishness is disgusting and service is a delight.

The true ladies and gentlemen of this world are not to be found in our homes of wealth but in the gatherings of men and women who have had the refining fire from heaven go through their souls.

PASADENA, CALIF.

A Moving Heart-Cry

By REV. D. RAND PIERCE

THE cause of Christ at large is just now suffering for a fresh manifestation of the Supernatural. And even the holiness people, particularly in some sections of the land, are feeling deeply the need of a mightier demonstration of Holy Ghost power. The general religious atmosphere has been cooled off and poisoned by the invasion of "New Theology" and a host of "cults" and "isms," some of which have wrought irreparable havoc with the faith of multitudes. Under these increasingly difficult conditions the holiness movement has continued to press its battle against sin and the Devil, unceasingly. In the newer fields of the Central States remarkable results are still being achieved by our own beloved Church of the Nazarene, but in the older centers the conflict is running altogether too evenly to satisfy those among us who have seen better days.

It is the first and most significant forerunner of a brighter era when the people of God become aroused to sense their need. In our own connection the burden for a World-Wide Revival is a most encouraging indication. From a variety of sources the cry is going up for a real deep-going old-fashioned, pentecostal revival. Included in my mail a few days ago was a letter from Father Aaron Hartt, a revered member of the New England District, which stirred my soul anew with the desire to do my little in helping to bring about a fresh outpouring of the Holy Ghost on our work the world over. This letter touches a point where we pre-millennarians may thoughtlessly disseminate a degree of unbelief that will prove fatal to our most earnest efforts to secure present results. Let me share with the great HERALD Family some of

the conviction and inspiration of this eighty-year-old apostle's heart-cry. After stating that he had attended three campmeetings he goes on to say:

"We had good preaching, but not seemingly that gospel conviction which produces God-given repentance, nor a hunger of soul that leads to the death route for the 'old man.' This is scarce these days. Perhaps we are too much for the times in which we now live. Nevertheless it would be a great satisfaction, to say the least, to be around when there were some cases of real supernatural deliverances from the world and the Devil that would be a rebuke to all man-made arrangements, and would live as a standing testimony to God's saving and sanctifying power; that would stand alone through hot and cold, friends or foes, poverty or riches, life or death.

"It may be that the Lord is winding up this dispensation and is getting His bride ready to be caught up, and that it will issue in a time when the Devil will be chained up for a thousand years, and that there will be a great time of salvation generally during the thousand years. If that be so, the inference with many may be that we can not expect to see any further sweeping, soul-saving revivals in this present gospel age. I say—perhaps that is the reason why we do not have prayer answered and souls saved as in the past. That is what was said when Moody was in Boston in 1807. I do not bank on any such *perhappes*; or, in other words, it will be time to talk that sort of thing when the Nazarene folks, and the holiness people generally, get back to the 'old paths'—back to pentecostal unity such as the seventeenth of John stands for; back to a tarrying until there is 'one accord, in one place,' and all speculative non-essentials get out of the way of the Holy Spirit's own operations.

"We are certainly living in a time when there is a crying need of a heaven-born and a God-sent revival. Heaven's resources have not by any means run out; and the only hope or solution of this all important problem lies with those who can be trusted, and who have the gracious ability to lead the people or saints down, down, down, and into the inner sanctuary of God, and have them stay there until all that is merely human will take its proper place at the feet of Him 'who spake as never man spake,' and Who has promised that all things shall be possible to him that believeth.

"You know how much easier it is to lay down rules and tell what is to be done, and demand of others what we are not willing to do ourselves; or to go with the crowd that cry, 'Lord, Lord,' but will not pay the price that His word and will requires. There has been so much of the warming-over process already, that lives while the evangelist is present, but which cools off and then waits for another warming-over time. My spirit, soul and body cry out at times for a searching, overhauling time, beginning at *the corner where I am*; for the Lord knows I would love to live long enough to see something such as the Great Head of the Church has promised to send when conditions are met."

These stirring words, penned by this white-haired warrior of the Cross, will not be wondered at when we remember that he once stood at the front of the battle for holiness in this country, leading the hosts in song under Inskip, McDonald, and other mighty men whom

God so signally used in the grandest days of the great "National" movement. And that he himself, led of the Holy Ghost, carried the message of full salvation back to his native heath, the province of New Brunswick, Canada, setting the country on fire with a religious revolution, out of which sprang the Reformed Baptist denomination, the holiness people of the Eastern portion of that great Dominion of the British Empire. When a veteran, with such antecedents as these, speaks out of a heart thus moved by divine pressure, it would seem fitting that we, as good soldiers of the cross, should humbly "stand at attention," to borrow a military phrase.

Two thoughts of extreme importance to the success of our present-day labors, tower above all others in this epistle, viz: (1) The danger of undermining faith for a real sweeping, soul-saving revival in these days, and (2) the need of our going down before God to a depth of self-abasement and death to the "old man" and the charms of this world that will be truly apostolic.

Can we still see the displays of God's saving power as in former days? That is the vital question. For one, basing my conclusion on past history and the declarations of Holy Writ, I would not dare to say, "impossible," as some glibly do. On the other hand, this very year has witnessed demonstrations of pentecostal glory and salvation that have caused thousands of doubtful ones to wipe the dust from their religious spectacles in amazement and revise their opinions. Who will gladly pay any price for an old-time revival?

Did John Wesley Frequently Preach on Christian Perfection?

By REV. C. E. CORNELL

WE hear it said in certain quarters that Mr. Wesley did not preach very often on the theme that was very near his heart. This is especially true of not a few young preachers who come out of modern universities, tinctured with the infidelity of higher criticism, who have not read Mr. Wesley's sermons carefully. The writer desires to give the readers of the HERALD OF HOLINESS a few pertinent extracts from Mr. Wesley's Journal to show how strongly he emphasized the great doctrine of holiness.

"My brother and I set out for Tiverton. About eleven I preached at Burford. On Saturday evening I explained, at Bristol, the nature and extent of Christian perfection." *Journal*, Nov., 1739.

"We had an uncommon blessing, at Manchester, both morning and evening. In the evening I met the believers, and strongly exhorted them to 'go on to perfection.' To many of them it seemed a new doctrine. However, they all received it in love; and a flame was kindled, which I trust neither men nor devils may be able to quench." *Journal*, April, 1761.

"I preached at seven on, 'Lord, if Thou wilt, Thou canst make me clean.' And oh,

what a flame did God kindle! Many were on fire to be dissolved in love." *Journal*, July, 1761.

"I came to London. I found the same spirit which I left here, both in the morning and evening service. Monday, 2, at five, I began a course of sermons on Christian Perfection." *Journal*, Nov., 1761.

"A large congregation attended at five in the morning, and seemed just ripe for exhortation, 'Let us go on to perfection.' I had, indeed the satisfaction of finding most of the believers here athirst for full redemption." *Journal*, April, 1764.

"Hence we rode to Grimsby, once the most dead, now the most lively place in all the county. Here has been a large increase both of the society and hearers, so that the house, though galleries are added, is still too small. In the morning, Wednesday, 4, I explained at large the nature of Christian perfection. Many who had doubted of it before were fully satisfied. It remains only to *experience* what we believe." *Journal*, April, 1764.

"At seven I clearly and strongly described the height and depth of Christian holiness; and (what is strange) I could not afterward find any person who was offended." *Journal*, Nov., 1764.

"At five in the morning I began a course of sermons on Christian perfection; if haply that thirst after it might return which was so general a few years ago. Since that time, how deeply have we grieved the Holy Spirit of God! Yet two or three have lately received His pure love; a few more are brought to birth." *Journal*, Dec., 1761.

Sarah Crosby writes to Miss Bosanquet, in 1770: "Mr. Wesley left Leeds yesterday. I never heard him preach better, if so well. In every sermon he set forth 'Christian perfection' in the most beautiful light."—*Tyerman's Hist.*, Vol. 3, page 68.

"In the evening the house at Swinfleet not being able to contain a third of the congregation, I preached on a smooth, green place, sheltered from the wind, on Heb. 7:25. Many rejoiced to hear of being 'saved to the uttermost,' the very thing which their souls longed for." *Journal*, July, 1770.

"The next evening (at Macclesfield) I preached on Heb. 12:14, 'Without holiness no man shall see the Lord.' I was enabled to make a close application, chiefly to those that expect to be saved by faith. I hope that none of them will hereafter dream of going to heaven by any faith which does not produce holiness." *Journal*, April, 1777.

"Forty years ago, I knew and preached every Christian doctrine which I preach now." *Journal*, Sept., 1778.

"About ten, I preached at New Mills, to as simple a people as those at the Chapel. Perceiving they had suffered much by *not* having the doctrine of Christian perfection clearly explained, and strongly pressed upon them, I preached expressly on the head; and spoke to the same effect in meeting the society. The spirits of many revived: and they are now 'going on to perfection.' I found it needful to press the same thing at Stockport, in the evening." *Journal*, April, 1782.

"Friday, 6, being the quarterly day for meeting the local preachers, between twenty and thirty of them met at West Street, and opened their hearts to each other. Taking the opportunity of having them all together, at watch night, I strongly insisted on St. Paul's advice to Timothy, 'Keep that which

is committed to thy trust; particularly the doctrine of Christian perfection, which God has peculiarly entrusted to the Methodists." *Journal*, Feb., 1789.

"At nine I preached in the new chapel at Tunstal; the most elegant I have seen since I left Bath. My text was, 'Let us go on unto perfection,' and the people seemed to devour the Word." *Journal*, April, 1790.

"We went to Wigan, for many years proverbially called *wicked Wigan*. But it is not now what it was. The inhabitants in general, have taken on a softer mould. The house in the evening was more than filled; and all that could get in seemed to be greatly affected, while I strongly applied our Lord's words, 'I will, be thou clean.'" *Journal*, May, 1790.

"If I were convinced that none in England had attained what has been so strongly and clearly preached by *such a number of preachers, in so many places*, and for so long a time, I should be clearly convinced that we had all mistaken the meaning of those Scriptures." *Plain Account*, p. 88.

The quotations given here are only a specimen of what runs through all of Mr. Wesley's Journals. A careful reading of his sermons will convince any reader that Mr. Wesley preached both regeneration and entire sanctification in large numbers of them, especially emphasizing the doctrine of Christian holiness. Did the ministry in general, and the Methodist ministry in particular, follow Mr. Wesley's example, the churches would be filled with hundreds, yea, thousands, of spiritual giants, and old-time revivals of religion would break out everywhere. This is not only true of the Methodist Episcopal church, but it is true of every other church. A few of us *know* that the plain preaching of Christian perfection in the spirit of perfect love, will bring about a revival of religion in any church. When will the ministry learn this exceedingly important lesson?

PASADENA, CALIF.

Parental Influence

By REV. W. D. MCGRAW

GOD, in His infinite mercy and wisdom, has so constituted the human race as to give parents a greater influence over their children than any one else. A little reflection here will reveal to you the wisdom of this provision; for if it were otherwise, a pious father or mother might do all in their power to influence their children to become Christians, only to see them yield to wickedness through the influence of some one else. Hence, it is indeed comforting to good parents to know that they occupy first place in the affections and confidence of their children. This provision is one of God's greatest blessings to the human race; and no doubt a large majority of Christians today will testify that they were converted through the influence of the prayers and holy life of a mother or father. Like all other of God's blessings, however, this one may be turned into a curse; and inasmuch as it is designed to be His greatest blessing, *it may prove to be His greatest curse!* Suppose, for instance, that parents are wicked and set bad examples

before their children. Do you think that there is a Christian worker that could overcome such influence and lead those children to Jesus? Or, suppose that the parents are not so wicked as to engage in the grosser sins, such as profanity, Sabbath desecration, etc., but *simply neglect their own salvation*, and make no effort whatever to bring their children under the influence of the gospel, *neglecting to take, or even to send them to Sunday school and church*. With such example set before them by their own parents (for examples speak louder than words), there is little hope that any Christian worker could succeed in getting such children saved.

Remember, careless and neglectful parents, that your children are not responsible for being in the world. Remember also, that they are born with unlimited possibilities; but their destiny is largely determined by their environments during the first few years of their life, and the influences brought to bear upon them during those years. Do not let Satan deceive you into thinking that your children ought not be influenced toward God while young; for He knows that if he can get them under his power the first few years of their life, that they *will be so bound by sin and sinful habits*, that there will be little probability of their ever turning to God. It is said of Voltaire that he became an infidel at five years of age; and he is reported to have said: "Give me the first five years of a child's life, and I will cause that child to disbelieve in the immortality of the soul, to reject Jesus as a Redeemer, and to doubt the very existence of a Creator and God."

Very few people are converted after they are twenty years of age. One evangelist who kept a record of his converts for three years found that out of 3108 converts, only 412 of them were over twenty years of age. At a Sabbath School Convention in Detroit, one of the great audiences was tested. It was found that more than two thousand of them were converted under twenty years of age, and only 171 were converted after they were twenty. Thousands of like tests could be related, which demonstrate conclusively that unless children are converted while young, and easily impressed, they will likely never be saved; for the older they get, the more *fixed their attitude will be.*

"When some one said to Coleridge that children ought not to be prejudiced in favor of religion, he took him out into a garden full of weeds and pointed to it as a garden not prejudiced in the spring in favor of fruits and flowers. As for himself, he said, he preferred a garden prejudiced in favor of strawberries and roses. The child's mind ought to be prejudiced in favor of God and all that is good and pure and holy. Which shall it be?"

HOUSTON, TEXAS

"Dear HERALD of HOLINESS: Of course I would not undertake to keep house without you. I regard you as one of the family. You have been in our family ever since you were born at Pentel, Texas, and we are arranging to keep you with us by sending money order for \$1.50."—J. E. Canfield, Ark.

A More Settled Pastorate

By REV. F. W. JOHNSON

THE pastor and the pastorate are a divine combination by which God conserves his Kingdom among men. Any human intervention is an insult to infinite wisdom. The plan is a finished product of the infinite mind. There is one great Shepherd of the church. The many pastors are chosen of Him. No office, in all the world is so sacred. He is not a hired shepherd, but a chosen representative of Jesus, who carries the lambs in his bosom and feeds and guides his sheep. They hear his voice; but a stranger they will not follow. This is a plan tested and tried, and has the divine approval upon it. The pastor is not to be taken hold of unadvisedly; either in securing or discharging. His appointment is the choice of the great shepherd, and not a church preference. Moving a pastor to or from any pastorate, should be done with the greatest care. In order to get the divine mind, the pastor and people should be dead to personal desires. Personal desires and human preferences, in this matter, have wrecked many congregations and brought pastors to shame. Such human seeking will crowd out one good man in order to place another equally as good, neither of whom are in the will of the Lord. It is the ruling hand of God which brings the greatest harmony and prosperity. Suffering in the will of the Lord is both profitable and pleasant. Suffering out of the divine will may be profitable in the end, but not pleasant in the process.

Change of pastors is a necessity, and the privilege may be used with great profit to both preacher and people. A too frequent change is bad for pastor and pastorate. In the first place, it cultivates an inordinate desire for something new; and such a desire can never be satisfied. This has a tendency to retard the growth of the pastor, which, in turn, hinders the development of his people. Too much time and energy are wasted in seeking new men, new plans and new methods.

Perhaps the greatest pastor in the United States is the Rev. Will Tidwell of Chattanooga, Tennessee. He has been serving one charge for more than fifteen years. His congregation has steadily grown from three people to great crowds. His message is as new to his people now, as in the beginning. They have no idea of changing pastors till the Lord comes from heaven. I am sure that few of us are able to stay as long; but am just as sure that all of us can stay more than one year.

In the second place, the frequent change necessitates an unsettled condition. The farmer, the merchant, the lawyer and the doctor, must all plan for more than one year, in order to make their business succeed. The one year system would paralyze the business world; and no doubt the same system works great harm to many of our churches. In the third place, the one year system is a great

waste of money. Our pastors and churches are paying to rail roads and other transportation facilities, great sums of money, annually, for moving expenses, which is a clear loss to our church. In the fourth place, the one year system forces, both the pastor and the people to start again, over the same ground. New acquaintances and new friends must be made, besides the time it takes to move. None but the systematic pastor knows how much of his time is taken up by this repetition. It is an unpardonable waste.

The best way to encourage a more settled pastorate, is to quit the one year system just as we quit any other mistake.

TULSA, OKLA.

LOUISIANA DISTRICT

Having completed the first three months of the Assembly year. I feel that it is in order for me to present a report of my labors as Superintendent of this missionary district in the far-away Southland. Immediately after the Assembly I was with Brother Bowers in a missionary convention at my home church in Alexandria, and arranged with him for a missionary tour of the District.

I left for Jonesboro, on Friday morning, where Brother Bowers was then concluding a three-days' missionary convention. Brother L. Sweet, the new pastor, met me by appointment. I held the church meeting here Saturday morning. Brother Drummond, the new pastor for Oak Grove, met me at Delhi, where Brother Dickenson, a staunch stand-by at Oak Grove, met us with a car. We drove forty miles through the dustiest roads I had ever encountered. We preached at the Oak Grove church that night and held a business meeting. We found here a few faithful members and a little church building in bad repair on borrowed ground, two miles from town. They received Brother Drummond as pastor, and arranged for his support. At my suggestion, the church voted to move into town. On Sunday night, Monday and Tuesday afternoons and nights, I preached to great crowds in the large new court house. A number were at the altar for prayer. Cash subscriptions for building the new church were secured, with many promising to help in labor, lumber and money. Regular services were held in the court house. A lot well located, has been bought and paid for, the lumber is being cut, and we soon expect to have here a neat little bungalow church.

Thursday night I conducted prayer service and on Sunday preached at the Alexandria church.

Brother Bowers was conducting a missionary rally at our new church at Ebenezer. I presided over the board meeting, and approved plans for the building of a church. A beautiful acre of ground has since been purchased, and a splendid building is now under course of construction. Brother C. C. Martin has a strong grip on the situation here.

I spent Friday with Brother Woodson at Ellis, and preached for him that night. Brother Woodson has been under the physician's care, but he has also been doing some splendid work at Ellis, and the church is in far better condition. I left Brother Bowers here to conduct his final missionary rally, and he reports, as a result of the tour a total of \$267.98 raised in cash, and \$190.03 in pledges, making a total of \$458.01, which has been augmented with additional amounts sent direct to the District Treasurer, making a total of \$791 since the Assembly. Returning to Alexandria, I preached on Sunday. It was a gracious day, with three adult accessions to the church.

We spent the all-night of prayer at Jonesboro, and had a blessed time. We then took Brother Sweet to Homer next day. At their church meeting it was arranged that Brother Sweet should give two Sundays each month to this place. Arrangements were made for a Sunday school to be started here.

Then we went to Shreveport, where I heard Brother Sharp in a revival meeting. We preached on Tuesday morning, and by appointment met Brother J. W. Cook and received him and his wife back into the Church of the Nazarene. That night, we preached in the Methodist church at DeRidder. Wednesday morning I saw parties having an interest in the tabernacle there, and got them to turn over their interest in it to the Church of the Nazarene. I also saw some of the brethren of our country church organization a few miles out and obtained their consent to move the class into town. Since then a meeting was held in DeRidder, in which several more united with the church, and Sister

Moore has started a Sunday school and is looking after the work until we can secure a pastor for this important place.

Wednesday afternoon, we left for Lake Charles, where I preached that night, and held the monthly Board meeting for Pastor Harmon. They voted to stand by the pastor in his plans to build a tabernacle down town and put on a siege campaign. Together we traversed the city, and "spied" out a probable location. I conducted the prayermeeting, and preached on the following Sunday at Alexandria. Friday night, I went to Hudson and preached to an appreciative congregation, which had not heard any preaching since I held the Hudson Camp there last summer. We found Brother W. M. D. Gaar greatly improved. Am now trying to find a pastor for Hudson.

On Tuesday I went to Pelican, and from there to the home of Brother Spinks, and looked into the work at old Pleasant Hill. Preached in Brother Spinks' home, and am arranging now for a tent meeting to be held there. There is some money in the bank with which a tabernacle for summer meetings may be erected soon. Next day I drove to Sodus and took the train for Shreveport, where I was joined by Brother Cook, and together we journeyed to Mira, first in a car, and then in a wagon, and finally on foot some two miles where we came to Red River a little after dark. Having learned that the ferryman was a Nazarene, we halloed for him to put us across, but did not succeed. Then, at my suggestion, Brother Cook and I stood there in the darkness, facing the swiftly flowing river, and lifted our voices in tuneful melody, singing "Nearer my God to Thee," and then "Down at the Cross." We were rewarded by the ferryman coming to put us across. After a hasty supper, we recrossed the river, walked another mile to the school house, and preached that night, and left Brother Cook on the ground to hold a meeting, from which reports of glorious spiritual victory have come. Brother Cook will serve them as pastor this year, and hold other meetings in that needy section.

We returned to Alexandria, found a house in which to live, got moved, and the wonderful event of a new baby boy came to bless our home, and then leaving my loved ones, I hurried on to Jonesboro where for seventeen days we had a hard-pitched battle. The church is now in a spirit of harmony, Brother Sweet is making good on the job, and we confidently expect a good increase during the year, with probable opening at Hodge, near-by.

Following this, I attended a called meeting of the Annual Conference of the Congregational Methodist Church, to discuss with them Church Union, in pursuance of a resolution adopted by our Assembly. Sickness, inclement weather and other reasons prevented their committee from meeting us. I preached to that part of the Conference which assembled, and had a delightful fellowship with this good people. Our Advisory and Home Mission Board was then called to meet in Alexandria.

We are beginning to realize what Paul meant when he said: "That which cometh upon me daily, the care of all the churches."

In these three months on the Louisiana District, I have traveled slightly more than 3000 miles, expended \$90.00 on traveling and other District expenses.

I am now at the General Boards meeting in Kansas City, where I hope to have opportunity to present the pressing needs and the wonderful opportunity for development in Louisiana. Now is the hour of our opportunity. Let us strike at the crucial moment. It is the concern not alone of our few faithful Nazarenes in Louisiana—400 of whom last year gave more than \$17,000 for all church purposes—but it is the concern of the church at large. I invite correspondence with any interested in this particular field.

STEPHEN B. WILLIAMS, Dist. Supt.

NORTHWEST KANSAS GROUP MEETING

The second Northwest Kansas Group Meeting of the Church of the Nazarene, convened at Covert, Feb. 26 to 29. Brother Frank McConnell, the pastor has the work there well in hand. God is blessing the work in no small way. Brother Chas. Garrett had just closed a very successful meeting.

A goodly number of the pastors were present, and the Missionary Board kindly consented to send us a returned missionary, Brother R. G. Coddling, who spoke Friday afternoon and night. The church was crowded at the night service, and all enjoyed Brother Coddling's address. God's blessing was upon the entire Group, and souls were reclaimed and then sanctified. The laymen took an active part.

The next Group Meeting will be held at Plainville, the last Sunday in April. We are expecting a great time.

HARRISON O. DAVIS, Secy.,
F. R. MCCONNELL, Pastor.

Evangelist's Reports

Los Angeles, Calif.

We never loved the Lord and a lost world more than now, and we want to do our best for the kingdom of Jesus Christ, and the church of God. We are with heart and soul in the great work that God has committed to you in the spreading of scriptural holiness over these lands, and the evangelization of the millions of earth.

The Lord has led us, and we are deliberate in the conclusion that we should cast our lot in the Church of the Nazarene. We have had many hundreds of souls saved and sanctified in the past few years, but the question has been asked us many times, what will we do when you are gone? We need holiness preaching to sustain us in our new experience of grace. Hence we came to see the need of our work being conserved, and we could not think of any church that was making as great an effort to do that thing, as the Nazarene Church; so we cast our lot with you, and we are with you to press the battle of the Lord.

We are now engaged in a good meeting in Old Fifth street Mission in Los Angeles. Souls are getting through every service so far. We hold our membership in First Church, Los Angeles, Rev. C. H. Babcock pastor. We are ready to serve, we are ready to suffer, we are ready to die for Christ and souls. With perfect love to all, and in full assurance of faith, and with bright hopes for a great year of victory in the salvation of souls.

J. B. and ETTA J. McBRIDE, Evangelists.

Tillamook, Oregon and Boise, Idaho

We had a blessed revival at Tillamook, Oregon. The meeting was held during Christmas week, which was not the best time to have a revival, as it was hard to get the outsiders interested enough to attend the meetings except on Sundays. There were, however, a number who found the Lord, and we ended up in great victory, raising twenty-one hundred dollars, to meet a pressing need of indebtedness on their new church. Mrs. Mary Clink, their pastor has accomplished a great work in Tillamook.

Our revival in Boise, Idaho was wonderful indeed. This church had not had a real revival in years. So many attempts had been made in the past, with with apparent failure that many thought it quite impossible for anything to be done. But nothing is impossible with God, and He visited the church and community as never before. The congregation increased from night to night and the altar, time and again was filled with seekers praying their way through to God. Over one hundred definite seekers were at the altar and, thank God, most of them happy finders. Thirty-one united with the church, most of them new people, some heads of families. A Light Four Overland car was purchased for the pastor; four hundred dollars raised to pay off an indebtedness on the parsonage; new carpets donated for the aisles of the church. Best of all the spiritual condition of the church came up to the point, where the saints shouted for joy, wept, prayed, marched and praised God, so the noise was heard afar off. Boise will never get over this gracious revival and to God we give all the glory. Earl E. Pounds is the faithful pastor of this church. Since he took the pastorate a short time ago it has been advancing on to victory steadily. He is a good pastor, constantly on the job visiting the people. This is what counts in pastoral work.

The writer was assisted by my daughter, Carol in the meetings. Her singing was a great factor in bringing victory in the Boise revival. We are making out our slate for work any where this summer. We are open for campmeeting work, and expect to come east during the summer and fall months.

T. E. BEEBE.

Long Beach, Calif.

We spent the first ten days of the World-Wide Revival date with the San Francisco church, Rev. Donnell J. Smith, pastor. The Lord gave us a good meeting. There were several seekers, 25 or 30 at the altar the last service, raised \$9,000 toward new church building, and we understand the pastor has raised it to \$10,000 since we left. A new church is greatly needed in order to represent our work in that great city. After we left there the pastor continued the meeting.

The last three Sundays in January we spent in a campaign with our church at Long Beach, Calif. Rev. J. I. Hill is the pastor there. The Lord gave us a great meeting. There was scarcely a barren service, and several times the altar was filled with seeking souls. Brother Hill and his church are doing a great work in this city. We preached to a packed house at almost every service, and it was estimated that as many as 200 people were turned away on Sunday evenings. We have not preached to such crowds on the Pacific coast. On with the revival!

HARDING EVANGELISTIC PARTY.

A TRUE STORY

MRS. WARING, who was stopping for a week in a large western city, met up with an old friend of her school girl days and was invited by him to spend the week-end in his home. On the first evening of her visit, when dinner was over, Mr. Bruce led the way to the library, and settled himself for a good long talk about old times, and friends in the home town back East.

"I loved the old place, and it will always have a tender spot in my heart," he said in the course of the conversation, "and yet so much sorrow and disappointment came into my life the last few years I lived there, that I was rather glad to leave and seek my fortune in the West among strangers."

"Yes, I know: then there was the death of your father, and then you lost your mother within a year," said Mrs. Waring.

"My father failed in business," said Mr. Bruce, "and trouble and anxiety brought on by that was really the cause of his death. You know that he had been a prosperous man, able to provide for us as well as any family of our acquaintance. He had always planned to send me to college, and I was eager to go. But just in the middle of the term before I graduated from the old prep school, the crash came. Father's health broke down completely and I had to stop school and go to work."

"Yes, I remember that," said Mrs. Waring, "but I did not know you were particularly disappointed about not going to college."

"I kept that to myself," said Mr. Bruce; "an eighteen year old boy has a good deal of pride and reserve, and shrinks from baring his heart to the gaze of others. But it was the disappointment of my life that I did not get a college education. I am not sure that I am reconciled to it even at this late day."

"Why Jim," said his wife, "I had no idea you felt that way about it."

"Well, I do."

"Alice," he said suddenly, "do you remember the fall when so many boys went off to college together?"

Mrs. Waring nodded her head.

"There was quite a party of them," said Mr. Bruce, "ten from our town and as many from near-by places. Eight of those boys had been my classmates for years, and I had expected to graduate with them and enter college at the same time. But when graduation day came in June I was hard at work in Mr. Hendrick's wholesale drug house, where I had found a job."

"Of course, I felt pretty blue when I saw the other fellows get their prep school diplomas, but it was worse when fall rolled around and they were getting ready to leave for college. There was much talking and laughing and excitement over it, so many going off together, you know, and all to the same place. The Blair boys lived next door to us, and I had the pleasure of seeing them pack their trunks,—thinking all the while of my own blasted hopes. I knew there would never be any chance for me to go, for father was an invalid by this time and actually needed the money I was earning. I went to the train to see them off and it was a gay, light-hearted bunch that pulled out of the depot. They were singing and waving caps, and friends, gathered on the platform, were answering back. I was a pretty sick-hearted fellow when I walked up town to my work that day."

"You poor boy," said Mrs. Waring, her eyes misty with sympathy.

"Well, those boys had good times at college, besides getting the education," said Mr. Bruce. "All of them had well-to-do fathers who made them liberal allowances for pocket money, so that they were not cramped in their college life. And they made the old town lively when they came home for vacation. I could not stay away from them at those times. I would listen eagerly to their gay, laughing talk as they told their various college experiences, and then go home, wishing I had not heard a word about it. Every one of my classmates put in the whole four years

THE HOME

Conducted by MRS. J. T. BENSON

and brought his sheep-skin back proudly, but I had left M— a few months before that time. Father had died, and mother did not live very long after him, so that I was free to go.

"But I have made up my mind that my two boys shall have the college education which I did not get, and they shall be well provided for when they go. In other words," said Mr. Bruce, with a smile, "I am going to make possible in their young lives all the longings which were not fulfilled in my own."

"You had better be careful about that, Jim, and be sure that it is the wisest thing for the boys," said Alice Waring.

"Why wouldn't it be the best thing for them?" asked Mr. Bruce.

"Before answering I shall ask you a question," she said. "Jim, have you made any effort to keep up with your old classmates and do you know how they have turned out?"

"No, I was working pretty hard to get on my feet out here, and by the time I was able to go back to M— on a visit the desire to go had left me," he answered.

"Well, I know what each one of those boys made of himself, and I can tell you in a few words," said Mrs. Waring. She called their names over, one by one, checked them off on her fingers and briefly related their history as she did so.

"The Blair boys turned out badly," she said. "Both of them learned to drink while at college, maybe because of too much pocket money. Neil became an out-and-out drunkard. He married that pretty little Roberts' girl, and led her a dog's life. They came down to almost abject poverty. William did not go on sprees like Neil did; he was a moderate drinker, but he could not compete with men whose minds were sober and clear, and today at the age of forty-five, he is a clerk on rather a small salary."

"I do not know what was the matter with Harvey Black. He married and did well for a while: he was a smart fellow, you know. Then he ran for mayor and was defeated. I suppose he neglected his business while the campaign was on. At any rate, he lost interest in his job, and then lost the job itself. His wife's father took care of them for nearly three years, and Harvey seemed perfectly contented to loaf and talk politics. He is bookkeeper now in a small feed business."

"Tom Allen has done better: he is cashier in the bank. And Hal Bates is just the same perfect gentleman that he was as a boy; refined, scholarly in his tastes, and a great reader. He spends the evenings in his library, lost in some book on science, or history or art. He reads until long after his family has retired, usually until midnight. He became a partner with his father within a few years after he left college, but the elder man really kept the business going. I heard my father say that Hal got into the habit of leaning upon his father and looking to him for everything he needed back in those years of a liberal college allowance, and that somehow the habit had stayed with him. At any rate the business has gone down dreadfully since Mr. Bates' death."

She finished the list in a few minutes more, and then glanced around the comfortable room in which they were sitting.

"You have a very comfortable home, Jim," she said.

"Yes, it's pretty nice," he answered, a little surprised at her sudden change of subject.

"You seem very happy!"

"Of course. I have the finest wife and children in the world," he declared promptly.

"You have prospered?"

"Yes, the Lord has been mighty good to me, Alice. I came here as a poor boy, a stranger, with nothing but a will to work, and the training which I had received in Mr. Hendricks' store back home. It was a pretty good one though! The old man was a fine business man, honest and upright; but a boy had to step lively, keep his mind on his job, and live decent if he stayed in that establishment."

"Just what have you accomplished out here?" she asked.

"Well, I am chief stockholder, and president of the biggest wholesale drug concern in the city," answered Mr. Bruce.

"And I suppose you are a man of some influence?"

Mr. Bruce looked embarrassed, and his wife spoke for him:

"Indeed he is. Everyone knows that James Bruce is a man of integrity and honor, and that he is a sincere Christian. He teaches a large Bible class of young men; and all of those young fellows have the utmost confidence in him."

"Just the report I expected of you," said Mrs. Waring. "And now, Jim, let me give you a piece of advice: Do not waste any more vain regrets over your lack of a college education. You have done better than any one of that crowd of boys whose chances looked so much better to you than your own. In fact I think you have accomplished more than the whole crowd put together."

"But Alice," protested James Bruce, "don't you believe in a college education?"

"Not when it comes too easy," was the sage answer. "You see father kept his eye on that bunch of boys, I suppose because so many of them went off together. His conclusion was that the path was made too easy for them by well-to-do parents, so that none of them took just the serious view of life that they should. Those who did not form dissipated habits seemed to have the grit cut out from beneath them by too much parental care. Certainly not one of that bright, gay crowd of college boys, whom you envied, has ever amounted to much. You had better be thankful that some hardships fell to your lot, and that you had to learn to stand on your own feet. It was probably the making of you."

"You do not know what this talk has meant to me, Alice," said James Bruce, his voice a trifle husky. "I have always looked back upon my youth with a degree of sadness, feeling that it had been sort of thwarted, you know. But you have opened my eyes, and freed me forever from that mistaken idea. And I shall promise both you and myself one thing; that is, that if my boys want to go to college I won't make it so easy for them that their manhood will be injured."

—+—

The good are better made by ill
As odors crushed are sweeter still.—ROGERS.

—+—

God never makes us feel our weakness except
to lead us to seek strength from Him.—FENELOX.

—+—

In my own hands my want and weakness are,
My strength, O God, is Thine.—BAYARD TAYLOR.

SPURGEON'S DEAFNESS

If it be possible, as much as in you lieth, be at peace with all men. C. H. Spurgeon, while still a young man and a village pastor, was passing the house of a woman known as the village termagant, who greeted him with a volley of words the reverse of polite. Smiling, the young man said, "Yes, thank you; I am quite well." She burst into another string of expletives. "Yes, it does look as if it's going to rain," he replied. Surprised as well as exasperated, the woman exclaimed, "Bless the man, he's as deaf as a post! What's the use of talking to him?"—*Christian Herald.*

A TRIP TO THE LOW COUNTRY

By REV. F. B. JANZEN

There is some bushveldt or low country about sixty miles from Sabi. It is densely populated by natives, but not safe for white men to live in on account of malaria. Still we find a white man here and there suffering intense heat during the summer and malaria for a little money. How much more should we be willing to go there and, if need be, suffer a little for the sake of the thousands of souls who are without the gospel.

Brother Shirley and I saddled our faithful horses one Friday afternoon, put sandwiches and a few other articles necessary for the trip into our saddlebags, tied a blanket to the saddle, and were soon off over the mountains and rocks, through valleys, rivers, and deep grass. We met many native women and girls carrying their vegetables, corn, bananas, etc., on their heads to market. Mothers had also their babes strapped on their backs. Some come from a long distance—perhaps twenty-five miles—and trade their wares for a piece of cloth or a few pence.

At one place we saw a number of monkeys viewing us suspiciously from a short distance. We arrived at a white man's place at dusk and put up for the



and started on foot, visiting kraals. We ran into a beer-drink at the first kraal, and had a good service with the people gathered there. Two old men and two young men volunteered to go with us as guides. We walked from kraal to kraal, one of the younger men playing a one-string instrument and singing, keeping time with our step. At one large kraal we had an audience of forty souls, at another thirty, at another twenty-five. We returned to the white man's hut in the evening, feeling that God had been with us.

The next morning we looked the surrounding country over, and then started on our return trip. We passed a large kraal just before coming up out of the bushveldt. Hearing many voices we turned in, and were in the midst of another beer-drink. We soon had them all around us, and sang. They all heartily joined us, whether they knew the tune

does not seem to be in great sympathy with missionary work, and it is hard to purchase a piece of land. Pray that God may open the way for us to plant at least a few stations in that great and needy field.

[This account reached us some time ago, but we did not find room to publish it. Likely the kraal in which the Christians live is a part of the territory turned over to our mission by the South African Compounds Mission at the time our Missionary District Assembly there.]

TESTIMONIES OF SOME YOUNG CHRISTIANS, CHAOCHENG, CHINA

Translated by REV. L. C. OSBORN

"Praise the Lord! At the age of fifteen years I repented of my sins, and at seventeen years I was baptized and became a member of the church. My all is given to my Savior. Because I became a Christian I received much persecution at home. My people beat me and said I was following a false doctrine. Had it not been for the Lord's help I fear I would have stumbled, but now the Lord has helped me to get out from under the hands of wicked men, and I am now attending the church school in the city. He helps me to testify for Him and to win

Remarkable Victory

THE most remarkable victory in all of our history has just been won. For the past few months we have been in one of the hardest battles in the history of our movement. We expected opposition, and strenuous opposition, but we never dreamed that the enemy would be so concerned that he would resort to everything imaginable to keep us from closing the year with our appropriations for foreign missions paid in full.

But in spite of everything, we are glad to report that we closed the year with blessed victory. Every dollar appropriated by the Board for the year has been paid in full and we are entering the year 1922 with \$74.53 in the treasury and a great God back of us, who hears and answers prayer, and a band of men and women full of faith and the Holy Ghost determined that this year shall not be an exception. Praise the Lord!

We want to express the sincere appreciation of our General Board of Foreign Missions to our loyal constituency, whose prayers and gifts made possible this magnificent victory.

We are entering this year full of faith and courage. We need your prayers. We must not fail our missionaries.

Our plans for the year will be presented in the very near future.

E. G. ANDERSON, *Secretary-Treasurer.*

night. Brother Shirley had engaged a native guide for the trip, but he did not show up, so we left the next morning without him. We secured a guide for a part of the way at one of the kraals, and on we went, riding, walking, and crawling through timber and grass which reached well above our heads when we sat on our horses.

The sun went lower and lower, and it was time to think about camping for the night. It is not safe to camp in the open on account of wild animals, so we turned in at a kraal. Here we saw the whole family sitting around one large kettle, each reaching in with the hand and taking out all the cornmeal mush the fingers could hold. They were eating their supper, but the mother was raging mad, scolding everybody around her, but paying no attention to us; but all of a sudden she made a rush towards me, stopping short within a few inches of me and saluting me with "Inkosi" (lord), with her hand raised to the side of her head and smiling. They were drunk, and I would rather have chanced the wild animals than to sleep in that kraal. They were all eager to direct us to a lonely white man in that neighborhood, but as they all pointed in different directions we concluded to go the path we thought would lead us in the right direction.

We arrived at the white man's hut just before dark, feeling that an unseen hand was guiding us. The man happened to be friendly to missionaries, and kept us over Sunday. We were now in the bushveldt. Sunday morning we let our horses rest

or not. Then all knelt in prayer, and many said "Amen" as Brother Shirley prayed. He preached to them, and at the close of the service the witch doctor raised his hand for prayer. Before we left them they told us that they were so anxious to learn to read and write that they tried to learn without a teacher. My heart cried out to God within me as I looked upon more than forty black heathen longing and praying for a white teacher. I felt like staying right there, and only God knows the burden that seized my heart for those people. Oh that I had the language sufficiently to remain there and teach them and tell them the sweet story of Jesus. I hope some day in the near future to have this great desire of my heart satisfied.

For the night we turned in at a large kraal, where we found some native Christians. They turned over to us a nice clean hut to sleep in. The head of this kraal was an old sinner, and when Brother Shirley spoke to him about his soul he shook his head and said he preferred keeping his five wives to having religion. Next day we arrived home safe and found all well.

The natives in the bushveldt are coarser and not so polite as those living near Sabi. They also wear less clothing, the majority wearing only a loincloth. We found only one native evangelist among them, and he is like a drop in the ocean amongst the thousands of heathen without God. The greatest problem for us is to get a piece of land from the government to plant a station. The government

souls. My heart is ever happy, and the Holy Ghost abides. Praise Him!"

CHIAO KWANG EN.

"I praise the Lord because I gave my heart to Him four years ago. A year ago last October at our station in a meeting when all were praying together I know the Holy Spirit was in our midst, and from that time the Holy Spirit has been in my heart, and is with me all the time. I am unspeakably happy, and whenever I read the Word I receive much help. Heb. 4:16 has been a great help to me. The Holy Spirit will never leave me, therefore I want to testify for Him."

MA HSUEH WEN.

"I desire to praise the Lord, for He has given me constant peace these past few months. I pray to Him and receive help, and He is always at my right and left. Sometimes when I am not careful He reproves me. I know He gives peace, and when I am at school He gives me wisdom and patience and helps me to pray. I know this is His grace. Had it not been for His strength I could not have lived until the present."

CHAO LU TAI.

"These few months the Holy Spirit has constantly been with me, reproving me when I did wrong. I praise Him."

CHANG CHING AN.

Building Up the Home Base

By REV. N. B. HERRELL

WE must build up the home base," is a common and daily expression heard among our people every where. We believe that they have a true vision and are earnest and sincere in their statements bearing upon this all important interest of our beloved church. But, there are a few fundamental principles which we desire to bring home, and if possible impress upon the minds of our people. Facts are facts, and there are fixed laws that must be adhered to, if we are to build up the home base. Talk is cheap, but it will take action of the most heroic nature to bring about the end desired. The question is, will we actually and truly face the stubborn facts, and do the thing that needs to be done? We say that we want to, but when we are brought face to face with the job, will we falter or will we rise up and show ourselves equal to the task? Will we? I ask again, will we?

We are a people who live mostly on inspiration and enthusiasm, without the proper amount of practical application of ways and means to accomplish the desired end. The interest that can get up the most inspiration and greatest enthusiasm general or locally will swing nine-tenths of our people regardless of what the loss will be to other causes. This resolves our work into a contest between the various interests as to who will be able to put on the most effective arousalment. Brethren, this thing should not be. We are sure that it need not be. All the needful and necessary interests of our church can and should grow and develop like a robust healthy boy. You ask what has this to do with Home Missions and Evangelism, and building up the home base? Much in every way.

The home base is the local church, and almost every interest of the church was organized and well woven into the local church before we thought of launching the work of Home Missions and Evangelism. In fact we did not think Home Missions and Evangelism a real need until we saw the home base threatened by the over load. "Now to place the work of Home Missions and Evangelism into the church at this late hour when it should have been the first interest adopted is like putting the foundation under the building after it has been built. Yes, like putting the wheels on a wagon after it has been loaded to the limit. This is the reason why it seems hard to properly fit in the work of Home Missions and Evangelism. Yet, shall we abandon putting in the foundation just because it is an awkward and hard job? Shall we stop putting on the wheels just because the wagon is loaded so heavily? We say no, never. Jack up the building and get all hands to work, putting in the foundation. Pry up the wagon—load, and all, and slip the wheels on and drive off.

The local church being the home base, our first job is to assist each local church to become as near as possible one hundred per cent efficient. To increase their strength, and serve the community and church at large. This very thing the General Board of Home Missions and Evangelism is endeavoring to do.

First; by co-operating with the pastors in furnishing Constitutions and By-Laws for local Societies of Home Missions and Evangelism. Dear pastor, the Constitution we offer you is in perfect, *perfect*, perfect, harmony with the spirit and purpose of the church Manual. You, my precious pastor are the ex-officio President of the Society, in harmony with the Manual. One of our pastors tried out the workings of the Society in a practical way before we adopted it for publication. However, if it is not what we want, let us give time and thought to make such changes as we think needful. But, we believe the pastor and church that will give themselves to the aim and work of this Society, will find a sure means to the desired end.

It will give us a uniform working organization in all our churches, so that when a church changes pastors, or pastor changes churches, the evangelistic working part of the church will not be changed. As we have it, every pastor has his own methods and with the change of pastors, comes a change in the ways and means of doing work in the church and community. A great many pastors have no methods of getting their people to work. This simple, yet fully efficient Society gives a clearly defined policy, by which to work according to the need and demands of the work to be done by the church.

HOME MISSIONS AND EVANGELISM

If there is any part of the Society work the pastor does not understand, we will be glad to answer any and all questions on receiving the same. We want to see all our local churches move forward. We are doing real well, but we must do much better if we are to win as we believe, the Lord wants us to.

Again, we call the pastors' attention to the fact that as a church we are not using the printed page to supplement the pulpit in the community adjacent to our churches as we should. While you my dear pastor are preaching to a few people on Sunday morning, hundreds or perhaps thousands of hungry souls are sitting in their homes reading the literature left at their door by some religious cult that is more active in getting their doctrine to the people than are you and your followers. God save us as a church from becoming dead and formal like so many other churches who have a name to live but are dead. God save us from being too proud, lazy, or what ever it may be that would keep us from placing our wholesome evangelistic literature in the homes surrounding our local churches.

Brethren, we are too slow on this point. The Russellites keep the people muddled through the printed page placed at their doors, while we fuss at them a little on Sunday evenings, branding them as false teachers. We must fight fire with fire. We must overcome and correct the public mind by pulpit, pew, and printed page.

Each Society has a literature Committee to collect the literature. Said Committee to keep a record of the literature distributed, which has been stamped with a rubber stamp provided for the purpose, giving the location of the church, and time of services, also the address and phone number of the pastor. Then this Committee is to distribute this literature in the Community adjacent to the church. Keep this up twelve months in the year, and the results will finally come. We must sow if we reap. This is practical and effectual evangelistic work to build up the home base. This is one weak point in our work, which we must correct. We must supplement the pulpit with the printed page. This committee is to place tract boxes and keep them filled. We have a plan by which to furnish free tracts to all pastors and churches by the multiplied thousands. We are earnest about this work, and if we can have the co-operation of the pastors and churches we will be able to serve them in a way that will help them build up the home base. With the churches we are making a substantial gain each year, what we gain in the way of new churches will put us ahead. Yes, we must build up the home base, but we must use the means that will build.

We have a beautiful Certificate of Organization which we will furnish free to the pastor organizing a Society. This Certificate has on it, the date when the Society was organized, by whom, the Society Motto, and the Society aim. Sealed and signed by the President and Secretary of the General Board of Home Missions and Evangelism.

The Manual provides that the pastor shall organize the Society in his church. Why should we

need to pay car fare and expense of some one to travel from church to church to organize these Societies. No use at all, if the pastor will get busy and study the Constitution and By-Laws, and if they do not fully understand, let them write their questions out and send them to us, and we will do our best to help them get things going.

Brethren, we plead, beg, and pray for co-operation in this simple yet practical way in building up the home base.

Send in for the number of Constitutions and By-Laws you will need to organize your Society, and give us the date of organization, so we can send you one of the unique Certificates of Organization, to be framed and hung in your church. We await your order. For any information as to our work or plans for Home Missions and Evangelism in the Church of the Nazarene, address N. B. Herrell, Secy.-Treas., 2005 Troost Ave., Kansas City, Mo.

LITTLE ROCK DISTRICT

We have just recently closed a good meeting with the Church of the Nazarene at Hot Springs. Rev. Josiah Tucker, the pastor, had the meeting running well when we arrived. We had nothing to do but to preach and get blessed. The Lord gave us souls in the fountain the first service. Had over forty professions during the meeting. A goodly number united with the church, and more to follow. Prof. W. O. Hardy, of Little Rock, and the pastor were our yoke fellows, and they make a good team.

We spent the Sabbath with pastor Thornton at Mansfield Church. We had a good day and a salvation time at the 11:00 a. m. service, closing with an old-time shout of victory. We also visited Cochran's Chancel, another place where Brother Thornton is pastor. Then on to Huntington Church and spent two days with Brother Youngblood. Had some good services here with these good people, regardless of the snow storm that came along while we were there.

At this writing, we are with Hartford Church where Rev. H. H. Sherrill is pastor.

Blessings on the HERALD and its many readers.

J. E. LINZA, Dist. Supt.

SOUTHWEST DISTRICT MEXICAN

Yes, of the Gentiles also. Peter so marvelously filled and used of God beyond his brethren, with such ardent ambition to extend the doctrine of the Kingdom among the Jews, had to receive a vision before he would go to the Gentiles. He was conscientious and sincere, but was bent on evangelizing his people only, until he perceived that God was no respecter of persons, but that *peace through Jesus Christ* was meant for all nations. Oh, how blessed was that first meeting at the house of Cornelius, as Peter brought to them the *good news*, they were made glad because he obeyed the Lord.

The Mexicans in the home land are also a remnant of the Gentiles included in the vision that Peter had, and many of them will be made partakers of the *inheritance of the saints in light* if the Peters of today will be obedient to the vision. God give us such timber as Peter on the day of Pentecost, and Paul, who was separated, delivered from carnality, and the people, set for the gospel, who said from henceforth let no man trouble me, and counted all loss for Jesus' sake, and I will assure you that God will be glorified, conditions will be normal, and fruitful.

There was one who was willing, He stood alone but not in vain, He was and is crowned, because He fulfilled His mission. It was our Lord, our example, and our only succor, as well as hope, through Him we can conquer, as Paul was not disobedient to the heavenly vision, and Peter obeyed the Spirit and went down to the house of Cornelius, so may we fulfill our mission in the world, and be crowned with Him. He has set us over the work of His hands. He depends upon us to make good. His grace is sufficient.

As sure as God inspired Simeon to declare how God did at the first, visit the Gentiles to take out of them a people for His name; so sure will there be some Mexicans among this number to receive their inheritance, if we do our part. I say amen, is it mutual?

The average attendance of the regular prayermeetings in Deming, N. M., have been more than forty, and some sixty at Sunday services. We preached twice in Santa Rita, and once in Hurley last Sunday with seekers at the altar. One sister said in her testimony that she had a banquet in her soul, carnality bows his head when he hears such testimonies, but not in sincere adoration.

H. J. KERNS.

Attention Pastors: A postal card has been mailed to each pastor, with a request that same be filled out and returned, giving the results of the World-Wide Revival. We hope to be able to give a final report of the number of seekers, accessions to the church, etc. Please send us this information at your earliest convenience.

N. B. Herrell.

Among the Churches

LANSING, MICH.

—The Lansing church had the rare privilege of having Dr. J. B. Chapman to preach during the revival meeting, Dec. 31st, to Jan. 8th. Much time had been spent in preparatory prayer in which the church members and pastor had manifested a heavy burden for the lost of the city. Dr. Chapman brought messages that were deep, searching and far-reaching. The mighty influence of his powerful utterances reached far beyond our own people, greatly moving upon many souls. Prof. B. D. Sutton and wife assisted with the music. They seemed more spiritual and deeper in their messages than ever before. All the workers were untiring in their efforts, staying for hours after the service, to battle the Devil at the altar. There was no high tide of meeting victory experienced during these meetings, but the workers were called upon to go into the depths of mourning with travail of soul for the lost. The opposition of the Devil was about the strongest ever experienced in this church. The outcome was some most unusual victories among the seekers. Better than one hundred were at the altar during the meeting, and six joined the church at the close. Rev. C. Preston Roberts came to us since Assembly, as Rev. Starr was elected District Superintendent. We find in Brother Roberts a pastor of much prevailing prayer untiring in his efforts for the salvation of men and women. He has a passion for souls, and a faith in God that brings things to pass spiritually.—Ione Gould Plowman, Reporter.

WORCESTER, MASS.

—Our church is still on the map, thank God, and His blessing is upon every service, and a revival is on in our midst; some of our members have been sanctified lately, and many of our children have gone to the altar and found Jesus. We had Brother Beers, our District Superintendent with us. He preached in the power and demonstration of the Holy Spirit, and every honest heart can never be quite the same since that mighty message of love. There were two at the altar, and one received perfect victory.—Jennie E. Needham.

CLEVELAND, OKLA.

—We just closed a fine meeting at Cleveland, and the Lord did wonderfully bless. There were over fifty who prayed through either for reclamation, justification or sanctification, and 19 members were taken into the church, for which we thank the Lord. Brother Arthur Green of Bethany, Okla., was our evangelist, and he did some fine preaching and won the hearts of the people. We had a fine service last night, the first night after the meeting, the house was full and twelve were forward for prayer. Thank the Lord. I want to announce to the people of God, that I am cutting loose from my business, in March to take up the Lord's work. I have managed a lumber yard and preached for the Lord for ten years, and God has wonderfully blessed my labors. In the ten years, God used me to build the nice church at Osage, and one at Cleveland, Okla. The Cleveland church cost us \$6000 and we have it over half paid for. I have pastored the Cleveland church ever since it was built, over five years, excepting one, and I am still on the job, and God is blessing. The church at Osage is in a fine condition. They just closed a great meeting with Lee L. Hamric. I am not ashamed for man or the Lord to inspect the work that God has helped me to do here.—E. L. Looman, Pastor.

GOLDTHWAITE, TEXAS

—We are glad to report that the work here is getting along nicely. A number saved and sanctified and the church is being built up. The church at Locker is doing nicely also. It has some of the finest saints I ever met, and they are standing by the preacher with their prayers and with their means.—Rev. S. U. and M. L. Hill.

PENNS-ROVE, N. J.

—Thank God for the World-Wide Revival. We started the meetings here with the watch-night service, Dec. 31st. Previous to this, one soul had found the Lord in regeneration, at a cottage prayermeeting, and two of our members who had lost the victory were reclaimed at our regular services. Brother G. W. Gottschalk and wife arrived Jan. 2d, and gave us three weeks of good meetings. Brother Gottschalk truly preached with divine unction and there were as many as ten at the altar at one time. Twelve claimed regeneration and fourteen sanctification, and two divine healing. Eight new members were added to the church and more are to follow. Church was greatly blessed and revived. Glory to God! Since organizing, March 5th, 1921, our membership has increased 200 per cent, and three-fourths of membership are saved and sanctified young people under thirty years of age. We were greatly inspired by the most blessed joint convention of the Washington-Philadelphia and New York Districts Young People's Societies, held at Darby, Pa., last week. About twelve were added to our Sunday school

during January. Pastor has been called back for another year, and voted a supporting salary. We are trusting to buy or build a church this year. Fire is still burning, and the glory on. Hallelujah!—W. G. Prouse, Pastor.

COLFAX, WASH.

—We closed a four weeks' meeting Jan. 29th with W. P. Jay as evangelist. He is a very humble man and preached and sang under the anointing of the Holy Ghost. The battle was a hard one, but God gave us the victory. Miss Hazel Curtis, from Yakima sang and played, and God blessed her work. Rev. Maddox from Lewiston was also a great blessing. Twenty-three prayed through and were happy finders. More are looking our way. Praise God! The entire church was greatly helped, and led unto higher heights and deeper truths by the powerful preaching of the Word. The glory of God is on the little band of Nazarenes here at Colfax. We are looking up and traveling on. Our Sunday school has grown to 100 enrollment, a number of them are rejoicing in Jesus. The attendance is fine. Two men were saved in our jail service recently. We are praising God for the way He has been leading us and we are going to press on in this great battle, expecting to see greater things come to pass. Amen! —Mrs. Ella Cornelius, Deaconess.

ARKANSAS CITY, KANSAS

—Recently closed a fine revival meeting with Rev. James Martin as evangelist and Rev. and Mrs. I. H. Frazier as singers. The meeting was great, and deep heart-searching, convicting, Holy Ghost messages were poured out upon the congregation each night. Rev. Martin is a great power in the Lord's work. He does not compromise with sin nor preach just a part of the gospel, but the full gospel of old-time religion. Praise God! About fifty souls professed salvation and sanctification. Rev. and Mrs. I. H. Frazier very ably led the singing and were a great help during the meeting. We are also rejoicing over our new Nazarene church recently built. The Lord has been good to us by providing us a place of worship. Our pastor, Rev. Aaron Hulse is a godly man and is on fire for God and is doing great work. We give God the glory for the victory.—Mrs. Fred Crabtree, Reporter.

BROOKESMITH, TEXAS

—These are great days for us. We are marching on with victory. Sunday, Feb. 5th, was a great day at our Cross Roads Church. These dear people have the glory down. They took the service in hand Sunday morning, and we were not able to preach; the fire fell, conviction came upon the people, and when the saints got through testifying, we gave an altar call and one young man came, and went and prayed over his backslidden condition. We are believing God for great things. We especially ask all the saints to pray much for the meeting at Brownwood, beginning March 12th. Rev. E. W. Wells will be the evangelist. Any of God's people passing this way through March and April, plan to stop over and help push the battle. We must have a revival here. We want a church right in the heart of this little city. Pray, pray.—A. M. Mason, Pastor.

YOAKUM and CUERO, TEXAS

—No revival series yet, but one conversion and three substantial accessions at Cuero, with a good outlook there. We need the help of an evangelist and singer for this hard work.—J. L. Crail, P. C.

SYLVIA, KAS.

—I am still on the battle-field. Owing to the fact that it seemed impossible for my family to have their health at Searcy, Ark., and the opportunity opening up for me to make a change and get to a higher climate. I resigned the pastorate at Searcy and accepted the pastorate at Pleasant Hill Church, Sylvia, Kas., and truly God is giving some gracious victories. This is a fine people, some of the salt of the earth. We had a great meeting during the month of January; thirty-two prayed through to victory; eight united with the church. This is the best country church I have ever been able to find; have 112 members in church; 180 enrolled in the Sunday school, with an average attendance of 135; from 100 to 150 attend the mid-week prayermeeting. We have a nice church building, and a fine six-room parsonage, well furnished. This church pays from \$1000 to \$1500 a year to foreign missions, and does not let their pastor and family suffer for anything. Monday, Feb. 6th, they marched into the parsonage until three rooms were filled to overflowing with people, and the table was groaning under its load of good things to eat. Our services are growing in interest, both spiritually and numerically. Amen! —A. F. Daniel, Pastor.

NEW BEDFORD, MASS.

—Evangelist, W. E. Smith held a very gracious revival meeting with us in January. The people were edified and blessed by his clear, strong full salvation preaching, but some resisted. Among those who sought and found the Lord, several testified

brightly to being cleansed from all sin. One sister who was saved just a few weeks before, tells now with a shining face, how the Lord gloriously sanctified her. Our last Young People's Missionary meeting was a time of blessing. Hymns and some special numbers were sung in the Spirit. Scripture read, and earnest prayers offered for our missionaries and the heathen. The reading of Dr. Reynolds' letter in the HERALD of HOLINESS, telling of the great opening of our Nazarene Mission in Jerusalem, was listened to with great interest. Our crippled Brother Taylor presented his mile box containing \$13.61 saved since Christmas on his missionary pledge, saying God gave it in answer to prayer. We all rejoiced with him and sang the Doxology. We purpose to keep in the battle for souls, assured of victory in Jesus' precious name.—Tom M. Brown.

CHESTER, W. VA.

—The month of January began with an all-night of prayer in which one man was saved and the saints wonderfully blessed and encouraged. There were twenty-five seekers at our altar during the month. Rev. Geo. Ward was with us for two weeks, closing February 5th with a full house and three at the altar. Brother Ward is a man of God and a strong Bible preacher. The membership which has more than doubled since June first, is steadily increasing. We give God all the glory and press forward with confidence in Him for victory.—J. C. Albright.

SYRACUSE, N. Y.

—Largest Sunday school in nearly five years last Sunday, with one saved and one sanctified at the evening service. The church membership has increased about twenty per cent, and the Sunday school is growing faster than that. Over one hundred and twenty-five souls, counting duplicates, have been at the altar since the Assembly last May. The ark is slowly coming up the road at Syracuse, with no danger of breaking any speed records. Sister Mary Bacher preached a missionary sermon January 15th, and since then the money for missions has been coming in fine. There was a wonderful spirit in the meeting.—Henry Bell, Pastor.

LAWTON, OKLA.

—The revival is on here. Rev. Arthur Green of Bethany, is doing the preaching for us. He is certainly hewing to the line, preaching the old rugged gospel and the old Devil is getting stirred. There have been about a dozen prayed through already and the end is not yet. Lawton is a very sinful town. Our church was organized here last summer after a meeting which was held by the John F. Roberts Evangelistic Party. The writer was on the ground and was called to pastor the work. Pray for the Lord to give us a great revival.—John D. Seal, Pastor.

COVERT, KANSAS

—Our part of the World-Wide Revival started Dec. 31st, at watch-night meeting. Rev. C. J. Garrett was the evangelist. One prayed through as the clock struck twelve. The meeting lasted over four Sundays. This country was certainly stirred. Brother Garrett is all that a church or pastor could expect of an evangelist. God gave us twelve professions. One joined the church, and more to follow. Brother Garrett preached on "The Meanest Man in Osborne County." The subject had been previously announced, and the house was crowded. The Lord marvelously helped Brother Garrett preach. Several men in the house thought he meant them. It so stirred this country that people, the next day, preached and repented the sermon over the telephone for miles around. "And the end is not yet, praise the Lord." God is blessing and the "Ark is coming up the road."—F. R. McConnell, Pastor.

JOSEPH, OREGON

—God gave us some very definite results in our revival here which closed Feb. 5th. Our souls were greatly inspired and encouraged as we saw the old-time fire fall, and people almost running to the altar. We saw it demonstrated that the Holy Ghost, when given a chance, will bring the witness to the seeker's heart when the work is done. No make-believe, or accepting it by faith, but they prayed until the fire fell. We took a number of fire-brands into the church, and feel safe in saying there are others who will come in soon. A number of new people were reached by the meetings, who did not get through, and many new homes were opened for our cottage prayermeetings. Brother H. S. Neal, of Yakima, Wash., led the singing and had charge of the afternoon prayermeetings, and God made him a great blessing to all. On with the battle.—L. R. Butcher, Pastor.

CEDAR HILL, TEXAS

—Our World-Wide Revival has just closed. God gave us a good time. Preaching was done by the pastor. Prof. Robert Kennedy and wife captured our folks with their sweet songs. Cedar Hill church is in a fine condition.—C. C. Cluck, Pastor.

DENVER, COLO.

—It seems for the last six weeks, there has been a regular Mississippi of glory from the upper world, continuously falling in our midst. In our regular services, over fifty have been swept into the kingdom, and we all observe a marked increase in the attendance of our Sunday school, as well as in our regular services. We intend, D. V., to put on a campaign before Dec. 31st, for a rally day attendance in our Sunday school of 2000. All are agreed that we have only tapped the reservoir of God's power, not exhausted it.—A. G. Crockett, Pastor.

OAK GROVE, LA.

—We have just closed a revival here. Our District Superintendent, Brother S. B. Williams, was the evangelist. He did some fine preaching, and we were all blessed. The attendance was large. One was sanctified and the church was built up. Four were taken into the church.—W. D. Drummond, Pastor.

PILOT POINT, TEXAS

—The blessings of God are surely upon the church at this place. We have only been here three weeks but we have never seen a more spirit filled people. God pours out His spirit upon us at every service until we are almost overcome by the sacred manifestations of His presence. The saints here know how to grip the throne in prevailing prayer. One splendid young lady was beautifully saved the first Sunday evening we were here. It is a pleasure to work with these dear saints; they have given us a splendid welcome and are doing every thing possible for our comfort. We have organized a tithing band also a Young People's Society. The Lord is surely blessing Brother and Sister Roberts and their faithful workers at Rest Cottage. Souls are finding God there every week. We have enjoyed the presence of our District Superintendent and wife in our services very much. They have a great influence for God in Pilot Point as well as many other places. Miss Verdie Sallee who was the direct instrument used by God in leading us to Christ several years ago is a member of this church and present matron of Rest Cottage. So with so many true and tried soldiers to help us, our faith is encouraged. We are expecting a good year. Onward is our watchword.—Mrs. Lillian Wilson, Pastor.

GRANDVIEW, WASHINGTON

—The special evangelistic services which began here January 18, closed February 5 with a good altar service. The evangelist was Rev. T. F. Maitland of Winfield, Kansas. His messages were inspiring and original and we truly can say he is a man of God. The music was a special feature being in charge of Rev. John A. Anglin. This was a hard fought battle but God honored our efforts with twenty-three conversions and thirty professions of sanctification. Thirteen were received into the church and more are expected to join soon. At our divine healing service twenty-one sought healing for the body and one woman of this number who had tuberculosis was healed and has attended all the services. She had not been away from home since last September and was not able to do any work. The Lord certainly performed a miracle for this woman. The Sunday school has increased rapidly in attendance. The number present February 5th was eighty-four. Last October the Sunday school was organized with an enrollment of twenty-five. This gives us a net gain of fifty-nine. To God be all the glory for the increase of the Sunday school as well as the increase of the other departments of the church. Missionary offerings are taken every Sunday and it is marvelous as to the amount of money received. Rev. Will H. Nerry, Superintendent of the Northwest District was with us during the last week of the revival. Rev. John A. Anglin of Yakima has

been elected supply pastor until June which is the end of the Assembly year. God be praised for surely He has given us the fat of the land. We feel encouraged to press forward with the banner of holiness unfurled.—Mildred O. Higgins, Reporter.

GRAFTON, W. VA.

—Greatest revival in history of church. After much prayer and preparation for battle, our evangelist arrived Feb. 1st. For twelve days and twelve nights the battle waxed hot; Satan was utterly defeated and put to rout. The entire community was stirred, people came to the parsonage all hours of the day for help in prayer. The revival was far-reaching in effect, reaching from youth to old age. One man seventy-seven years of age, another fifty-two, knelt at the altar for first time and prayed through in the good old-fashioned way. There were between sixty and sixty-five seekers for either pardon or purity, while the saints were deeply stirred and more firmly settled in the faith. At the last Sunday morning service we received three members, and there are more good folks looking our way. Our folks here were greatly taken with our evangelists, Rev. W. W. Hanks and wife. Brother Hanks brought the messages with old-time union and power, in a way that gripped the hearts of his

hearers. We have some loyal Nazarenes here who are trusting God for victory all along the line.—Rev. B. R. Russell, Pastor.

GALESBURG, ILL.

—The church here is gradually coming up the way. We have just closed a five weeks' meeting. God was with us, souls were under conviction and a few found the Lord. The first four weeks the pastors conducted the services under the direction of the Holy Ghost then the last week the Lord sent Sister Nellie Lones from Missouri to help us. The last service of the series we had the largest congregation that has ever been in the church. Since taking the work here God has truly been with us. We have found a band of God's people heavily pressed financially as this is but a tender plant as yet, but we are finding some who will stand through all opposition and demonstrate real holiness. This is a city proud of its colleges and churches but void of much vital salvation. But by the help of the Lord the Church of the Nazarene will do its best and prove the power of God which is able to present us faultless at His coming.—A. J. and Clara S. Laird, Pastors.

MINERAL, OHIO

—The meeting closed last night with altar full of seekers. The Chatfields surely did some red-hot preaching. Sin was shown up in all its hideousness. Holiness was preached exactly as it is. People were lined up in front of the church long before the doors were opened; many turned away because of lack of room. There were between 45 and 50 saved and cleansed. Glory! The writer has seldom seen so much conviction as during these meetings. To our King be all the glory.—H. R. Bolster, Reporter.

OAKDALE, CALIF.

—We have just closed a revival meeting with Rev. W. E. Shepard, evangelist. We are glad to record that it was a real revival, and the first in Oakdale for many years. Brother Shepard is a great preacher. There were about thirty seekers, for pardon or purity. Twelve at the altar the last night, most of whom found God. We took four into the church, the last Sunday morning of the meeting. There are others to come into the church. We are greatly encouraged. The future for this baby Nazarene Church is very promising and cheering. We started twenty months ago with six members, and we have now twenty-four. Our congregation which was about seven and eight, averages about forty now, with a Sabbath school membership of nearly fifty. Prejudice which was great, has become small and weak, and there is much interest beginning to be manifested among all classes of the public. Truly if God is for us, who can be against us. We are praising God for Rev. W. E. Shepard.—Thos. Murrish, Pastor.

HUNTINGTON, IND.

—Despite the fact that our Nazarene Church at Huntington, of which Brother and Sister Rich are the faithful and efficient pastors, has given heavily to the purchasing of their beautiful property, and the building of their new basement church, in which they now worship, together with much expense for their gracious revival; Tuesday night was an occasion of hilarious giving to both Home and Foreign Missions. "Over the top" with their missionary pledges. Indiana District should feel very grateful for the Huntington church.—R. Myrtle Mangum.

ATWOOD, OKLA.

—We are moving on with our church work. Large crowds and good interest. Our District Superintendent was with us Feb. 8th and 9th, and God gave us a very good time indeed. Our mid-winter meeting was held by the writer. God gave us about twenty into the fountain, counting children. We are encouraged to press on.—F. N. DeBoard, Pastor.

WURTLAND, KY.

—Our special effort in the World-Wide Revival campaign closed Sunday, Feb. 12th. Rev. C. R.

NOTES AND PERSONALS

REPORTERS, PLEASE TAKE NOTE: A number of the special revival meetings are being reported by both the evangelist and pastor, or church reporter. If your report is not published, doubtless the meeting has been reported by some one else whose report was received first, or by the pastor, who is given the preference. All reports should bear the signature of the reporter.

A postal card from Evangelist, T. F. Maitland, Winfield, Kansas, states that he has held two fine meetings in Washington, one at Spokane and the other at Grandview, but was taken ill at the close of the last meeting, and was compelled to cancel his evangelistic engagement at Lewiston, Idaho.

Brother I. C. Dunbar, reports a very interesting time at the Jewell County Holiness Convention, which was recently held at Burr Oak, Kansas. The Holy Ghost was poured out and twenty-one precious souls found victory. Love and unity prevailed.

Brother G. D. Bridgeman, of Ponca City, Okla., recently visited the Publishing House with much interest.

Evangelist J. E. Williams of Olivet, Illinois writes that he has an open date of two weeks during March. Preferable field of labor in Ohio or Indiana.

District Superintendent, Rev. P. L. Pierce, and former District Superintendent, Rev. S. H. Owens, recommend very highly Evangelist L. M. Payne, of Bethany, Okla., as a successful evangelist.

Rev. G. L. Gibson, of Quanah, Texas reports wonderful tokens of God's blessings upon the work in his regular monthly appointments, and requests the prayers of the HERALD readers, for the establishment of a Church of the Nazarene at Quanah.

Pastor, Harrison O. Davis, of Palco, Kansas desires to make mention of the faithful labors of the Rev. L. L. Isaacs, who preached in the power of the Holy Ghost during their January revival. Brother Isaacs' name was inadvertently omitted from their report of the meeting.

Miss Nancy Ann Rimbey and Cecil K. Butcher, both of Nampa, Idaho, were united in holy matrimony by Rev. W. P. Jay, at the home of the bride's brother, Wednesday, Feb. 1st.

We have recently received a fine list of subscriptions to the HERALD of HOLINESS from Evangelist W. R. Gilley. Keep the good work going, Brother Gilley. He states that he has open dates for March and April. His home address is 530 N. Butler Street, Lansing, Michigan.

Evangelist James Miller, formerly of Marion, Ohio has removed to 2638 Burton Avenue, Indianapolis, Ind. We note they are in the midst of a wonderful meeting at the Westside Church Indianapolis.

Rev. Carrie L. Felmece, of Auburn, Indiana gives the following notice: "At noon, Feb. 16th, a quiet home wedding was solemnized, when Miss Vesta N. Fretz and Emory D. Bowman were united in marriage. The writer officiated. Mr. Bowman is the efficient chorister of our church here, and Mrs. Bowman is a good pianist. They also sing well together. They expect to enter the evangelistic work, and are open for calls. We heartily recommend them. Their address is R. R. 3, Auburn, Indiana."

We note that Brother R. L. Strickland, of Hemp-hill, Texas has just closed a revival at Strickland Crossing. He reports he is having a great time in the battle for God and souls. He desires the prayers of the HERALD readers for the revival at Fairdail.

BLACKBOARD EFFICIENCY

By Robt. F. Y. Pierce. This is a book that every Sunday school worker should read. It is full of useful hints to preachers and teachers, and contains scores of blackboard illustrations. 224 pages. Cloth \$1.50.

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"SAY, FELLOWS"

No, this is not a greeting, but rather the title of a book on the subject "Talks about the game of life" by Wade C. Smith, Author of Little Jody in the S. S. Times. Take our word for it, there is profit, counsel, and wisdom that is really wise." In its pages. 173 pages. Cloth, \$1.25.

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Pollard, District Superintendent and Evangelist C. C. Burton of Delmer, Ky., were in charge. There were forty-five conversions and restorations, and two sanctified the first part of the meeting. Rev. Pollard was called away on the District work, and Brother Burton had another engagement, so Rev. J. W. Montgomery, of Waco, Texas took up the work and preached Scriptural holiness until thirty-one more were in the fountain for heart purity, and all came through with bright testimonies and shining faces. One peculiar thing about this meeting, was the majority of men in the congregation, and the majority of those saved and sanctified were young men and boys. Twenty united with the church: On the last Sunday, Rev. Montgomery took pledges on the new church building, and over five hundred dollars was pledged. In the near future, we will have a Church of the Nazarene in Wurtland. To God be all the glory.—Mrs. Geo. Cochran, Secretary.

NORTH ATTLEBORO, MASS.
—From Dec. 31st to Feb. 5th, revival services were held every evening. Prayermeetings, Bible readings, and Junior meetings were held during the day. Rev. Howard V. Miller and wife, of Binghamton, N. Y., were the evangelists. Both preach, give Bible readings, sing and play, and conduct choir and congregational singing. Some of Mrs. Miller's original compositions were used. Prof. Edwards of Onset, Mass., was with us part of the time with his cornet, violin, saxophone, and trap-drum. His musical efforts were ably seconded by local talent on the piano, organ, trombone, clarinet and cornets. The preaching was of a deep, searching, convicting nature. Many were under conviction, but only forty came out as seekers for justification, sanctification, or healing. The meetings closed with a great baptismal service in the beautiful auditorium of the local Baptist Church, kindly loaned us for the occasion. It was good to see Nazarenes, Baptists, Missionary Alliance, and Methodists all join hands in a circle at the close of the meeting and sing "Blest be the Tie that Binds." We received seven probationers, and four from other churches, in full.—H. S. Hurd, Pastor.

ST. LOUIS, MO., FLOWER MEMORIAL
—God is still with us. Preached to the "Bread Line" Monday, Feb. 6th, and had fifteen at the altar, five professions. Had great service Sunday at the church. One sanctified. We are still going on. I preached again last Monday to the "Bread Line." A goodly number of my folk were with us, but we had a hard pull, and only one at the altar, but great conviction was upon the men. "The Bread Line" is from 400 to 500 men out of work, who are fed by Mr. B'anky, Manager of the Blanket Tea and Coffee Co. Sister Bessie Williams did some good preaching during our revival, with a splendid exhortation at the close of each sermon. There was no one pulled up to the altar, so the conversions were good, and clear. Evangelist N. J. Lund continued the meeting another week, and there were a number of conversions. A class of twenty-five was taken into the church.—B. L. Patterson, Pastor.

IMPORTANT

That you organize a Home Department in your Sunday School. Be abreast of the times. No school is thoroughly organized unless those who are unable to attend the regular sessions are given a chance. Every Home Department is a feeder for the main school. Send to Headquarters for the "What, Why and How" booklet, giving all particulars of plan and cost.

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SUNDAY SCHOOL LESSON REFERENCES

Mar. 5. JEHOVAH'S MERCY TO A HEATHEN CITY.
Lesson: Jonah 3:1-4:11.

Golden Text: Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isa. 55:2.
Devotional Reading: Isa. 55:1-9.

Mar. 12. AMOS WARNS ISRAEL. (Temperance Lesson) Lesson: Amos 6:1-8.

Golden Text: Wine is a mocker, strong drink is raging: whosoever is deceived thereby is not wise. Prov. 20:1.
Devotional Reading: Psa. 15:1-5.

Mar. 19. THE DOWNFALL OF ISRAEL. Lesson: 2 Kings 17:1-18.

Golden Text: Righteousness exalteth a nation: but sin is a reproach to any people. Prov. 14:34.
Devotional Reading: Psa. 1.

Mar. 26. REVIEW.

Golden Text: The Lord is righteous in all his ways, and holy in all his works. Psa. 145:17.
Devotional Reading: Psa. 130.

TELEGRAMS

HERALD OF HOLINESS: Shawnee, Okla.
World-Wide Revival closed tonight in blaze of glory. Waves of holy fire swept down upon us. Sixty-five for God; twenty-five last day. Twenty-one taken in church at one time, more to follow. Pastor Damron is great. On we go for God and souls.

REV. W. E. ELLIS.

HERALD OF HOLINESS: Waco, Texas
The bereaved husband and sons of Mrs. O. F. Hatfield, wife of our pastor at Waco, Texas wish to express their sincere appreciation of the many prayers and kindnesses of friends during the illness and death of their beloved wife and mother who went home at noon, Sunday, Feb. 19.

O. F. HATFIELD,
A. P. HATFIELD,
LOWERY D. HATFIELD.

HERALD OF HOLINESS: Detroit, Mich.
A real revival on at Detroit. Pastor Cooper, a great general and has things well in hand. Rev. M. E. Borders is preaching with power and effect. Great crowds at every service. The Aeolian Quartet singing greater than ever. About two hundred seekers at altar. Meeting continues.

REV. R. V. STARR, Dist. Supt.

HERALD OF HOLINESS: Wollaston, Mass.
Just closed most wonderful revival Eastern Nazarene College has known. Nearly every unsatisfied student seeking. Nease Brothers evangelists. Hallelujah!

G. W. SIEFARTH.

HERALD OF HOLINESS: Redlands, Calif.
Great revival at Redlands. Fifty seekers Sunday. C. E. Roberts and wife doing great preaching to large audiences. Greatest opportunity in history of the church.

HALDOR and BERTHA LILLENAS.

HERALD OF HOLINESS: Montclair, N. J.
Real revival First Evangelical Church, Newark, N. J. Over forty seekers at first two altar calls. One notorious character wonderfully saved. No straps on me. I am preaching the premillennial and imminent second coming of Christ, and the second blessing red hot. Only third night of meeting. Please, please pray.

E. ARTHUR LEWIS.

WANTS

FOR SALE—Rare bargain, my beautiful home at Olivet, Illinois, adjoining the school of that place. Modern in every respect. Must be seen to be appreciated. Owner on premises for a few days only. Investigate at once and call on owner, O. C. Floyd or C. A. Brown, Olivet, Ill.

FOR SALE—Set of New International Encyclopedia (24 volumes). Price \$60.00. Will take first and second year study course books as part payment. A. C. Mize, Lafontaine, Kas.

WANTED—A sanctified car top trimmer. One that knows how to handle the business. Young unmarried man preferred. A. F. Bollard, 322 E. Main St., Norman, Okla.

ANNOUNCEMENTS

It gives me great pleasure to write this word of recommendation in behalf of my friend and brother, Dr. J. E. L. Moore, who has lately resigned from the Presidency of Olivet University.

Dr. Moore has proved to be a very efficient and worthy man of God in the Church. He is a very strong preacher, evangelistic, inspirational, and educational in his ministry. He has a burden for souls and will prove a blessing to any church where his services may be secured.

Signed: R. T. WILLIAMS,
General Superintendent.

Being informed of the purpose of Rev. J. E. L. Moore, D. D., to enter the evangelistic field, it gives me pleasure to recommend Brother Moore as a very successful evangelist, a strong preacher, and an effective soul winner. Dr. Moore has had wide experience in school work, also as a campmeeting preacher and in large evangelistic campaigns.

Our churches will be glad to secure the services of this good man.

Signed: JOHN W. GOODWIN,
General Superintendent.

To Whom It May Concern:

As Rev. J. E. L. Moore, D. D., is about to re-enter the evangelistic field, the writer would most heartily recommend him to any pastor, church, school or campmeeting association for evangelistic and campaign work, believing him to be thoroughly qualified for such a calling, having successfully served in these various departments of church and Christian work.

Signed: H. F. REYNOLDS,
General Superintendent.

NOTICE—Indiana District—A District Preachers' Meeting will be held at Elwood, Ind., April 4 to 9. Dr. R. T. Williams will be with us, giving a series of addresses to preachers, with great evangelistic services at night. Let each pastor and evangelist on the District arrange to be present, without fail. A very helpful and interesting program is being arranged.

J. W. SHORT, Dist. Supt.

NOTICE—The Home Mission Board of the Arkansas District is now planning for our spring and summer campaign, if there are any Nazarenes, or others who are interested in our work, who live in towns or vicinities where we have no work, I should be glad to correspond with you.

G. H. HARMON, Dist. Supt.

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Our Publishing House

AT the Annual Meeting of the Board of Publication, after going over the financial reports for the year, it was decided that some radical changes must be made in this branch of our work. The General Superintendents were called in for consultation, and after much consideration the Board unanimously decided to place the business in the hands of the General Superintendents and a Re-organization Commission, with full authority and power to act. The following were appointed on the Commission: J. T. Benson, E. G. Anderson and F. M. Messenger. This Commission, together with the General Superintendents, will meet immediately to consider plans for reducing all expenses, including production, management and editorial, placing the business on a self-supporting basis.

The great need of our Publishing House must be met at once and while it may seem like a crisis, yet we believe with the heroism and sacrifice that our people are always willing to exercise, that it will make possible another great victory. We have much to encourage us. The victories of the past are an indication that this stupendous task can be accomplished. The various General Boards of the Church in annual session all agreed to help in raising the funds for the Publishing House. The General Superintendents will launch a campaign immediately, and the co-operation of our District Superintendents and our pastors and people is greatly desired. The Board of Foreign Missions, with its efficient organization and financial standing, will be a great asset to us in re-financing the institution. Rev. E. G. Anderson, the General Treasurer, has been secured to have charge of all the finances. The offices of the Board of Foreign Missions and the Board of Home Missions will be used freely.

May we urge all of our people to pray earnestly that this great need may be met and that we may meet with the success and victory that will bring honor and glory to the Lord?

A further announcement regarding details of the campaign will appear in the next issue.

GENERAL SUPERINTENDENTS

The Directory of the General and District Superintendents will alternate with the Evangelists' Slates. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue. Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

Evangelists' Slates

Aerlian Quartet, 9—304 W. 63d St., Chicago, Ill.:

C. H. Alger, Bethany, Okla.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jarrett and Del Aycock, Atwood, Okla.:
Cleveland, Ohio Mar. 1 to 12
Toledo, Ohio Mar. 19 to Apr. 2
Middletown, Ohio Apr. 6 to 16
A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo. March 9 to 26
Sioux Falls, S. Dak. March 9 to 26
Milton, Ore., Box 0107:
T. E. Beebe, and daughter, Carol, 333 Orange Ave., Long Beach, Calif.:
P. P. Belew, Frankfort, Ind.:
M. R. Bishop, Bethany, Okla.:
R. E. Bower, 3413 N. 18th St., Philadelphia, Pa.:
J. E. Brasher, Crestview, Fla.:
Elmer L. Buck, 2218 1/2 East Ganson St., Jackson, Mich.:
Lyman Brough, Potterville, Mich.:
Mrs. Mae Bud, 420 W. A. St., Moscow, Idaho:
L. R. Butcher, Nampa, Idaho, R. R. No. 4:
M. M. Bussey and Wife, 1208 Wesley Ave., Pasadena, Calif.:
W. R. Cain, 515 South Vine St., Wichita, Kas:
Lonnie Cargill, 532 West F. Ave., Oklahoma City, Okla.:
Mrs. A. Cross Campbell, Soloist and Song-Leader, 989 Raymond Ave., Long Beach, Calif.:
C. C. and Flora Ruth Chatfield, 528 Welsh St., Kane, Pa.:
Chester, W. Va. March 10 to April 9
W. F. Cleghorn, 1615 Selma Ave., Selma, Ala.:
Chas. C. Conley, Song leader 729 College Ave., Columbus, Ohio:
J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
J. H. Crawford, and W. C. Huddleston and Wife, Hooker, Okla.:
Earl E. Curtis, 16 Stewart St., Lowell, N. Y.:
Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3, Box 51.
Willard and Edith Davis, 931 E. Cherokee, Enid, Okla.:
Frank Daniel, 222 E. 42nd St., Los Angeles, California:
Johnnie and Jackie Douglas, Singers, 624 Mellus St., Dallas, Texas:
Open dates March and April
I. M. Ellis, Bethany, Okla.:
El Dorado, Kas. Mar. 5 to 19
Duncan, Okla. Mar. 24 to Apr. 9
W. E. Ellis, 323 North Ash St., Ada, Okla.:
Omaha, Nebr. Mar. 3 to 19
Kearney, Nebr. Mar. 24 to Apr. 9
Shamrock, Okla. Apr. 14 to 30
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Harry Joseph Elliott, 918 Sixteenth Ave., Nampa, Idaho
Craigville, Alta. Feb. 21 to March 5
Drumheller, Alta. March 7 to 19
Edmonton, Alta. March 21 to April 2
James Elliott, Box 256, Lamita, Calif.:
Theo. Eisner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Henry C. Ethell, Springfield, Ore.:
B. T. Flanery, 3616 Norton Ave., Everett, Wash.:
Portsmouth, Ohio March 1 to 19
California, Pa. March 22 to April 10
Clam Falls, Wis. April 18 to June 1
Some open dates for camps.

BIBLE COMMENTARY

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DEATHS

HART—Nettie Hart, daughter of Mr. and Mrs. E. Hart, was born Jan. 22, 1902 at Paulding, Ohio, and went to be with Jesus Jan. 30, 1922, from the home of her parents in Adrian, Mich. Nettie was a charter member of the Adrian Church of the Nazarene. She is the first of our members to go to the Church Triumphant. She was the president of our Young People's Society, and Secretary of the church. She was taken seriously ill after the services Friday evening, Jan. 6th. Her only wish to live, she said, was because there was so much to do for a lost world. The four weeks our Sister waited for her Christ to say "It is enough," were days of constant victory, and heavenly visions. The funeral services were conducted in the church near Paulding. Father, mother, and three sisters have said good-bye till the morning. We are not sorrowing as those who have no hope.—C. D. Finch, Pastor.

McLAIN—Mrs. Clara McLain, nee Humphries was born near Jasper, Ala., in 1891. She was married to Henry McLain in 1910. They lived in Jasper, recently removing to Nashville, Tenn., from whence our Sister took her flight, Dec. 6, 1921, to that sinless, sorrowless, summer land. Mrs. McLain was a member of the Church of the Nazarene of Jasper, Ala., and lived of devotion to God and His cause was a benediction, and her natural gifts, broad sympathies, and pleasing personality won many friends. Funeral services were conducted at the Nazarene church, by the pastor, Rev. A. B. Anderson assisted by Rev. J. A. Manasco of Nauvoo. The house was filled with friends and the banks of lovely flowers bore their testimonies of love. The deceased is survived by her husband, and three small daughters, her father, three brothers, and three sisters.

"Servant of God, well done!
Thy glorious warfare's past,
The battle's fought, the race is won,
And thou art crowned at last."

CASSIDY—J. T. Cassidy was born July 15, 1872, and departed this life December 4, 1921. He was converted in February, 1920, and sanctified the following September. Shortly after his conversion he united with the Church of the Nazarene at Lexington, Ky., and served his church and Master faithfully to the end. He was highly esteemed by the people in his community and much loved by the children of the Sunday school, of which he was the efficient superintendent. His funeral was preached by the writer at the Church of the Nazarene, after which his body was laid to rest in the beautiful city cemetery to await the resurrection. We shall see him at the meeting in the air.—C. R. Pollard, Williamson, W. Va.

BORN—Mrs. Michla Born, a beloved sister in Christ, departed this vale of tears, Feb. 16, at the home of her parents in Yakima, Wash., after an illness of 10 years. Although her life was an inspiration and a benediction to all her friends and acquaintances, so great had her suffering become, that the merciful angel of death was most welcome. Throughout all her affliction and fiery trials she maintained patient and loving faith. The Master called her home to receive her crown of righteousness. The night preceding her death, as she lay half conscious, watchers at the bed side heard her say, "Open the gate, Jesus." Her mother, a dear saint, was in constant attendance at her bedside during her long illness. The father, H. T. Tally and five minor children, and some friends were also present at her departure.—O. A. Crawford.



DR. J. E. L. MOORE
Retiring President

Important Announcements Concerning Olivet University and Bible School

Pres. J. E. L. Moore, Retires



DR. JOHN MATTHEWS
President Elect

STATEMENT—I have felt for more than a year that God would have me devote my entire time to the ministry. Therefore, I have resigned the presidency of Olivet University, to take effect June 1, 1922. I will engage in evangelistic campaigns and missionary conventions under the direction of the GENERAL BOARD OF FOREIGN MISSIONS. Perfect harmony has existed between the Board of Trustees and myself in my three years of service. I am pleased to be succeeded by Dr. John Matthews, a mighty preacher, who comes full of faith for the future of Olivet University. Those desiring my services for revivals address me at Olivet, Ill.
J. E. L. MOORE, *President*.

RECOMMENDATION—Whereas, Dr. J. E. L. Moore, our esteemed President, has felt for some months that the providences of God were calling him to other fields of usefulness for our beloved Church, and whereas he has served the general and specific interests of our school with untiring efforts and deathless devotion for three years, bringing untold blessing to every department of our great institution: *Be it resolved*, That we, Trustees of Olivet University in session at Olivet, Illinois, February 3, 1922, hereby express our deepest appreciation, warmest love and utmost confidence in him and assure him that we appreciate his valuable service during these three years of hard work. In losing him we are giving to our general Church an accomplished scholar, as well as a preacher and evangelist equalled by few and surpassed by none.
Be it further resolved, That wherever God's Spirit may lead Dr. Moore, our prayers and love and confidence shall follow him.

Signed, BOARD OF TRUSTEES, OLIVET UNIVERSITY
E. G. Anderson, *Secy.*

Dr. John Matthews, President Elect

STATEMENT. We greatly appreciate the privilege of serving our Nazarene brethren in the capacity of President of Olivet University and Bible School. Our policy and plans are very simple: Let us put the school out of debt; then, *let us keep it out of debt*; elimination of all unnecessary expense and strictest economy; business basis and business efficiency; the development of our unused resources; the strongest possible courses of study with the most efficient teachers in charge as to scholarship and spirituality. We shall emphasize the English language, public speaking, music, theology and especially *THE ENGLISH BIBLE*. We want scholars; *we must have preachers*.

We want old fashioned, rugged, HOLY GHOST HOLINESS; intense spirituality in connection with conservative scholarship. Never did a people have a greater opportunity. Let us arise and build. Our students, our constituency and the whole educational connection are enthusiastically optimistic!

One Final Debt-Clearing Campaign and the thing is done—forever done

The Board of Trustees, in connection with the District Superintendents of the Central Educational Zone (composed of Wisconsin, Minnesota, Iowa, Michigan, Illinois, Missouri, Indiana and Ohio) which supports Olivet by its gifts and prayers are instituting one final campaign for placing this great institution completely out of debt. We believe this can speedily and joyously be done. We are neither taking nor receiving long time pledges. Our people love this institution even as they love their home, and will, one and all, join us in this campaign that will forever free us from debt. The workers and speakers are: Pres. Moore, Dr. John Matthews, Rev. N. B. Herrell, Rev. M. E. Borders, and others, assisted by unusual musical ability. On the opening day of this campaign, February 7th the students and people of Olivet contributed the splendid sum of \$9,000.00. This magnificent beginning is a prophecy of perfect success.

EXECUTIVE COMMITTEE OF OLIVET UNIVERSITY.

Remember the Olivet Campmeeting, May 18 to 28