



# HERALD of HOLINESS

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## The Triumphs of the Saints

**M**UCH emphasis has been laid upon the fact that the Church during the present dispensation is a "militant" Church, and the songs and sermons on the subject seem to leave the decision in the conflict as an open question.

The glorified Church is called "The Church Triumphant," and there seems to be a general notion that the triumphs are all reserved for that time and condition. And yet the Church of the present age is described as resembling an "army with banners," and that apostle who was famous for his sanity accounted it the right of Christians to be "more than conquerors."

It is true that the saint of this day may find a lion in a pit on a snowy day, but he will not fail to slay him. He may meet a lion even in the rounds of his social life, but when he does he will ruthlessly pull off his under jaw and make his carcass a bee hive from which he will later take honey for himself and his friends.

The true saint may find a giant in the open field, but if he does, he will take his armor to his own tent and lay up his sword for use in further exploits.

The day may even come when "the wolf" will appear at the door of the true saint of God; but when he does the saint will simply appear at church the next Sunday dressed in a new fur coat.

When the ship on which the saint takes passage wrecks, the misfortune will become the occasion for the evangelization of an island, and banishment to Patmos becomes the opportunity for a beatific vision of "The City Four-square."

Even death, who is to others a "grim monster," to the saint becomes but an opening gate to elysian fields, a swinging door to courts of light or a stepping stone to a higher throne.

And the coming of Christ, which is the dread of others, is "the blessed hope" of the waiting saint; and the Judgment Day, to others, "the Great Assize," is to the sanctified the Day of Rewards, and eternity, the terror of the unprepared, is heaven and happiness and home to those whose robes are washed white in the blood of the Lamb.

"Now thanks be unto God, which always causeth us to triumph in Christ."

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## TWO WEEKS AT BETHANY-PENIEL COLLEGE

### *Editorial Correspondence*

IT is the custom of our college at Bethany, Okla., to hold a special two weeks Bible Conference for the benefit of the students of the school and the pastors of the surrounding territory. The date this year was Jan. 26 to Feb. 7, and the editor of the *HERALD OF HOLINESS* was invited as the special speaker for the occasion. It was announced that this special conference was to emphasize the Nazarene point of view, so we opened with an address on "Distinguishing Characteristics of Nazareneism," and followed this in the night meetings with seven lectures on the doctrines of our church. In the day sessions we spoke on inspirational themes, on Sundays preached evangelistically, and on one night gave a special address on "The Value of an Education." The interest held up well and we were surprised at the size of the crowds which gathered from night to night to hear these doctrinal lectures. We had a very enjoyable time with these good brethren, and their kindness and consideration were wonderful.

Before removing to Kansas City, we were resident in Bethany for about five years, but the population of the place has practically doubled since we were there last, which was in June a year ago. There is an air of aggressiveness about this place that is truly contagious. They have just recently completed the largest, nicest auditorium in our denomination. There is seating room for twelve or fourteen hundred people on the main floor and in the balconies, and we have not seen the acoustics surpassed any where. Other buildings are being planned and the whole material program is being carried along with the minimum of noise. We told these brethren publicly that if they cannot build a school in Bethany we do not know of any place where the Nazarenes are likely to build one.

And speaking of the school: we were surprised to find that within the space of about five years Bethany-Peniel has come up from an enrollment of 188 to the present figure which is 379, and that there are over one hundred in the college department alone. Also the College church has increased from about two hundred members to 650 in the same period. And this

College church paid, I think, over seventeen thousand dollars to all purposes last year. Our observation was that the spiritual condition of both the church and school is splendid and that harmony and genuine devotion are the outstanding characteristics of both leaders and people.

The trustees of the college met for their annual business meeting one afternoon during the conference, and on account of my connection with the General Board of Education of our church, I was invited to sit with them. The reports showed the financial condition of the school to be sound, the educational standing to be very gratifying and the whole prospect to be encouraging. The trustees stayed in session only four hours, but during this time they re-elected President Bracken for a period of five years, arranged for Rev. A. L. Parrott, Pastor of the College church to assume the business management of the school in connection with his pastorate, re-elected all their regular teachers, and arranged for further enlargement of the scope of the work and for added strength in the faculty. Every vote taken was unanimous, and all the members went out to support the school by every possible means. I have been attending the annual meetings of school boards for fifteen or twenty years and this was a record breaker, so far as my experience goes.

I do not know of a local community or a school territory that is more loyal and united in the support given its institution than Bethany, Oklahoma, and the Southern Educational District with regard to Bethany-Peniel College. These people simply stand by their men and stand by their school. This has been their record in the past.

But Bethany-Peniel has had wise leadership, and never more so than at the present time. President Bracken has succeeded in bringing together men and women with whom he can work in harmony and they all move on together. Pastor Parrott of the College church is a spiritual leader of first rank. While I was there his church arranged with him to stay with his pastorate for at least five years. Of course there will be the formality of a vote each year, but it is mutually agreed that there is to be no change.

The local, District and General Budgets for the Bethany church require a total of \$310 per week but for twenty-eight consecutive months they have not had a deficit, and they do not have special collections. A large number of the people are tithers, giving is contagious and the only mention of money is made in connection with the passing of the plates on Sunday mornings and evenings. Explaining Bethany's financial success, Brother Parrott uses just one phrase: "Always at it." He claims that if the people will tithe their incomes and make offerings as they are able, there will be more time for spiritual worship and more inviting surroundings for strangers who come to the meetings.

But besides meeting the current needs, the Bethany College church has laid back four thousand dollars from its surplus with which to make further improvements in the equipment of the college.

Bethany-Peniel is certainly on the Nazarene map. They even plan to invite the next General Assembly to meet with them, and although this place is over three hundred miles from Kansas City, we can see many advantages that could be named in arguing that our General Assembly should go there.

And just now I am reminded that in the recent meeting conducted by The Aycocks, the Bethany people gave in two hundred and six subscriptions for the *HERALD OF HOLINESS*, and that during our Conference the first two hundred copies of the new "History of the Church of the Nazarene" arrived from the Publishing House and that these Bethanyites bought them every one, and asked for more.

Bethany is the home of a number of our leading evangelists, some of whom were home for the Bible Conference. And in connection with the meeting of the Board of Trustees we met seven of the District Superintendents of the Educational District. These were Hall and Owens of Oklahoma, Oliver from Arkansas, Bost, Hatfield and Irick from Texas, and Roberts of New Mexico. These brethren are among the "strong men" of the South, and they are moving forward with courage and victory. We came away convinced that there is a bright future for Bethany-Peniel College and for that portion of "Nazareneism" which constitutes its supporting territory.

#### WHAT THE CHURCH OWES THE WORLD

The Church owes the world the message of salvation, and anyone who has been up close to the heart of humanity lately knows that there are multitudes who are hungry for this message. We are told that men are money mad, pleasure mad, and afflicted with "Auto-intoxication." But we sometimes overlook the fact that an emasculated gospel has never been able to draw and hold the masses. And further we seem to forget that Jerusalem and all Judea were self-centered and self-satisfied until they were suddenly awakened by the rugged preacher in the wilderness; that there were many scribes in Galilee without hearers right at the very time when thousands were waiting on the ministry of Jesus on the mountain side; and that down through the Christian centuries the man with a message has always found many who were ready to hear.

This may be a harder age than many which have preceded it, but there are many even now who are anxious to hear. The Gospel of Jesus Christ is the only hope of the world and there are awakening thousands who are coming to realize and confess it. This is no time to complain about the delicacy of the world's spiritual appetite; it is the time for preaching the full gospel to the multitudes. No matter what

may have been the case with our fathers, the large majority of the people now living in this country have never heard the gospel of full salvation preached in the power of the Spirit. And you know that the Gospel cannot be inherited; it has to be preached individually to the men of each generation.

#### A COURTEOUS NEWSPAPER

**T**HE *Tillamook Herald*, a weekly newspaper published at Tillamook, Oregon, called upon the ministers of the county in which it is located to edit the first edition of the present calendar year. Rev. G. S. Hunt, pastor of the Church of the Nazarene at Tillamook, was one of the contributors, and through his kindness a copy of the paper was received by the editor of the *HERALD OF HOLINESS*.

As was to be expected, the preachers gave their attention to such subjects as Better Homes, Religious Education, Prohibition and General Law Enforcement, and they spoke in no uncertain language. We believe this effort on their part cannot fail of doing a great deal of good both directly and indirectly.

But we feel a special sense of appreciation for the managers of the paper who arranged to give this special recognition of the churches and ministers of its supporting territory. They have certainly set a commendable example; one which we would like to see followed by many newspapers in all the states. There ought to be a fuller co-operation between the churches and newspapers, and if the churches and ministers will show themselves willing, the newspaper men will meet them half way. The local newspaper is the best medium for advertising the Church, and in a case like this Oregon paper arranged, it is a very direct means for getting the message of the Church to the people who need most to hear it.

#### ON WRITTEN AND UNWRITTEN CREEDS

A man's creed is what he believes, and every intelligent man believes something. The matter as to whether this creed is written or unwritten is not important, except that exact statement is practically impossible to verbal forms; but it is our custom to require a man to put his essential utterances down "in black and white."

So-called creedless churches and individuals have creeds just the same, and one of the tenets in their creed is that there should be no written creed. If one thinks that those who oppose written creeds claim that it makes no difference what one believes he is just mistaken; for usually those who do not have written creeds have the most unbending creeds of all.

But when a body of Christian believers become associated together under the same denominational name and order it seems but fair and natural, especially in these days when we depend so largely upon the printed page for information, that that body of believers

should publish an authoritative statement of what they hold to be the essential tenets of faith and practice, and most denominations do publish such statements.

The Manual of the Church of the Nazarene contains the articles of faith which our people hold to be essential to intelligent personal and social Christianity, and this Manual is distributed to the members of the church and to all others who desire it, in the fullest assurance that the truth of its doctrines will commend itself to clear thinking people everywhere.

**"THE EYES OF THE SPIRITUAL PEOPLE ARE UPON YOU"**

**Y**ESTERDAY morning I was reading an editorial in a well known holiness paper. From describing the great need of more genuine Christianity in the home, the writer passed to a denunciation of bad literature and suggestive pictures. And finally he said that to this must be added the fact that the inspiration of the Scriptures and the reality of the new birth were frequently reflected upon by teachers in the day school, that many Sunday school teachers are at sea as to the dependability of the Bible and the Christian faith, and that the pastors in the pulpit not infrequently preached more of doubt than any thing else. Knowing that all that was said is true, we instinctively felt a stronger aversion for the preachers than for any of the others mentioned, because these are indeed set for the defense of the faith, and their position makes their gospel of doubt the more damning. And we wondered within ourself if it is right to let this matter pass with no more than a mild protest. Indeed, has not the time come for an exodus from the fallen churches of Protestantism like the one that Martin Luther led from Rome?

But in the afternoon we spent an hour in the company of some preachers and listened to them talk. One of them told of an instance of an evangelist who begged the choir not to leave him during the meeting, saying there would be plenty of opportunities to dance after the revival closed. Another told of a Sunday school in which there were fifty-seven officers and teachers; but when the Superintendent called for a Board meeting on a certain night only twenty responded. Being at a loss to understand why the response was so unsatisfactory, the superintendent found that there was a dance in town that night, and upon inquiry discovered that thirty-four of his missing thirty-seven Sunday school workers were at the dance. Another told of a prayermeeting which showed but seven in attendance, whereupon the pastor suggested that there were not enough to have a meeting, so they all went to the parsonage and played cards until midnight. Another told of how the preacher called at the home of one of his members one day; and when the little four year old girl brought a deck of cards from an adjoining room, the embarrassed mother told her

pastor that a few of the friends had been in the night before to play a friendly game. But the pastor relieved the situation by saying, "Oh well, ten years ago this would have been considered a disgraceful thing in the home of a church member, and there may be places out in the country yet where it would be frowned upon, but we know that after all there is really no harm in it."

Now when a church gets filled with worldliness and sin and the preacher compromises with these conditions and preaches Modernism in doctrine and practice there is not one chance in ten thousand of reviving and saving that church. The history of the past proves the truth of this statement. None of the churches mentioned above were Roman Catholic, Lutheran, or Protestant Episcopal churches. They were all congregations of well known evangelical Protestant churches. But our candid belief is that such churches are hopelessly fallen and that the only way to save even a remnant is to "come out" and start over again. In other words, we believe it is necessary to push forward the program of organizing a Church of the Nazarene in every town and city.

A few days ago, speaking in the auditorium of Bethany-Peniel College, Dean Dutton of the extension department of the University of Oklahoma said, "The eyes of the spiritual people of all the churches of this country are upon you Nazarenes." We think this is true. Not that they all welcome us or believe in our program, but that they are interested to either welcome or oppose. We do not expect easy sailing. If conditions were such that a church like ours could get on easily, then the conditions would be so good that a church like ours would not be needed.

All spiritual leaders see the terrible conditions in the church life of this country, but they differ somewhat in their methods of dealing with these conditions. Some are saying, "We know there is very little genuine spirituality in the average church of this country and that the preachers not only do not preach holiness, but that Modernism is in the ascendancy and that the principal pulpits are filled by men who preach doubt rather than faith. But we believe that the best way is for sanctified Christians to stay in these dead churches and support these infidel preachers and by this means do missionary work." And they quote precedents in support of their theories. However, we challenge them to show where any church was ever rescued and revived by this method. What would they say of Luther, of Wesley or of General Booth? The Nazarene way of meeting this situation is the historic way of meeting it, and that is to draw out and organize a new nucleus of Pentecostal doctrine and power and provide proper environment and instruction for our children and youth and then set out in dead earnest, and with no opposition from within the church, to spread Scriptural holiness over the land.

# God's Challenge to His Church

By GENERAL SUPERINTENDENT REYNOLDS



"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Mal. 3:10).

This text from Malachi is God's challenge to His Church, and involves the conclusion that God's money, the tithe, should be brought into His treasury before it is expended.

Before the tabernacle was constructed the money and material were collected (Exodus 25:1-8). In fact the people responded so generously and so cheerfully that it was necessary to restrain them from further giving, after the amount brought in was found to be sufficient (Exodus 36:5-7). We find this same thing occurred in connection with the erection of the temple (1 Chron. 28:6-20) and 29:3-9. And in this case we find that *after* the people had offered willingly and with perfect hearts unto the Lord that *then* they rejoiced. And in connection with the repairing of the temple (2 Kings 12:4-12) the same general financial plan was followed. And Nehemiah having obtained permission to go to Jerusalem under the protection of the king, the people brought in an abundance of material and money, and Nehemiah says, "So built we the wall; and all the wall was joined together unto the half thereof; for the people had a mind to work."

And in the opening of the Holy Ghost Dispensation, the dispensation under which we live and operate our church, and in connection with the greatest of revivals (Acts 2:44-47) we read, "And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need—praising God, and having favour with all the people." The revival progressed because the people gave largely and gladly for the establishing of the new Church.

In the challenge, God says "Prove me NOW." And indeed NOW is our opportune time to accept this challenge. God has many times heard our prayers, and but recently has enabled us to *practically* clear up our obligations for 1925, so NOW is the time for us to adopt His plan of having His money in the storehouse or treasury of the Lord before we spend it. While it is true that we must have our plans and it is also true that in these plans we must arrange in many instances several months, even to a year and in some cases several years, in advance; is it not also true that we may

accept of God's challenge and co-operate with Him by having His finances in His treasury before we pay out? Doubtless some will say "now we are coming out with a new plan," but if we will reflect briefly on the above Bible statements we will find it is *not a new plan* we are introducing, but we propose to return to God's original plan of having the money "in" before we pay it "out."

To do this it will only be necessary for *all of our people* to *adopt* and systematically *pay* in by the week, or month, all their "tithes" to the treasury of the local church, for local, district and general interests, and in turn, the local treasurers forward weekly, or monthly, all funds for the district and general interests to the District Treasurer, and he in turn forward all general funds to the General Treasurer. By so doing we will soon have the money regularly and a sufficient quantity coming in to the General Treasury so that we can, in a short time, meet all of the local, district and general obligations.

The Pierpont Morgan Banking Syndicate, the Standard Oil magnate, Rockefeller; the wizard of rapid finances, Henry Ford, all have to say "if" in all the contracts with their fellow men, but we are working for and co-operating with God, who declares, "The silver is mine, and the gold is mine, saith the Lord of hosts" (Haggai 2:8), and who declares (Psalm 2:1), "The earth is the Lord's and the fulness thereof; the world, and they that dwell therein;" and in Psalm 50:8-12, "I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me. I will take no bullock out of thy house, nor he goats out of thy folds: For *every beast* of the forest is *mine*, and the cattle upon a thousand hills. I know all the fowls of the mountains; and the wild beasts of the field are mine. If I were hungry, I would not tell thee; for the world is mine, and the fulness thereof," and the only one who does not have to say "if," but who *positively and absolutely* will fulfill His part of the contract, He carries the purse of the universe, and will "pour us out a blessing, that there shall not be room enough to receive it." What does that mean, if not, that He will bless us in keeping with all our needs and then have much to spare which will enable us to launch out on greater and more successful world-wide revival undertakings than ever before. It also means He will not only do this by way of enabling us to undertake greater things for Him, but He will rebuke the hitherto devourer for our sakes and will restore unto us any losses we may have sustained through lack of our faith and activities of the past and by these experiences enable us to do greater things for him, *in both the home and foreign lands*. Yes! let us accept the challenge *now*.

# The Importance of Bible Study

By H. O. FANNING

WE are living in an age when Bible study, and its importance are being specially emphasized. It is doubtful if the world has previously known a time when so much attention was being given to the study of the Word of God. The Church is awakening to the fact that it has a teaching ministry, as well as a preaching ministry to perform. Every where the spiritual church is awakening to the fact that its greatest need is Bible trained men and women, both in its ministry and its laity. A Bible-loving pew demands a Bible-knowing pulpit. A Bible-trained pulpit will give us a Bible-knowing pew; a people clear in experience, sound in doctrine, and efficient in service. The elimination of the Bible from the public schools and educational institutions, has made necessary the establishment of schools devoted to the study and teaching of the Word of God, and great Bible Institutes and schools have been established in the leading cities of various countries. These schools have proved their worth and are here to stay.

Thoughtful men everywhere are seeing the importance of Bible study with reference to its power to illuminate, develop and train the intellect. No greater developer of mental power has ever been known. A new emphasis is being placed on Bible training with reference to its power and influence in the development and building of character. The greatest characters of this, or of any other age, have been those of men and women who have been saturated with spiritual truth, and built up by the Word of God. We are also coming back to a proper estimate of the value of Bible training in the development of human efficiency. A knowledge of the Bible has been the groundwork and strength in the training of our greatest preachers, educators, journalists, authors, jurists, statesmen, and men of affairs in all ages. The man of God should be a man of character, of mental calibre, and of efficiency in the service of the Lord.

Much of modern Bible study ignores or denies the Scriptural truth of entire sanctification as a present time experience. As believers in, and possessors of this glorious experience and essential blessing, we owe to the Bible study world, and to the world at large, our contribution of this vital and necessary truth, and an opportunity to study the Bible from the standpoint of holiness as a present possession of the consecrated believer. If we do not make this contribution, and give this opportunity, who will?

The church is a religious institution, and is so regarded by people in general. Men expect to hear the Word of God there, and are disappointed when they do not. Many intelligent men and women are weary of hearing the opinions of men proclaimed from the pulpit. The Church is in the world for the purpose of

giving men the Word of God, and leading them to Christ and salvation through it. If it fails here, it fails in its mission, and becomes a cumberer of the ground. It is thenceforth good for nothing as a church. In all ages men have been reading into the Bible that which they want, and reading out of it that which they do not want. To many, the Bible is a repository of proof texts to be used in proving their theories. Some are more interested in making the Bible speak their language than they are in learning the language of the Bible. It has dawned upon the minds of few preachers even, that they can know their Bibles, and understand how to interpret them. The preacher must know his Bible before he can preach it. Many do not preach it because they do not know it. It is not enough for the preacher to desire to preach the Word of God. He must first know it, and he can know it only as he studies it. While we are living in an age characterized by Bible study, we must have far more of it, if the church and the masses are to be reached by it.

A correct system of interpretation is absolutely essential to success in Bible study. We must know God's plans before we can understand His precepts. We must know His will before we can understand His Word. The preacher must be a specialist in his line. So must every Christian worker, and so should every Christian layman know his Bible, and be able to give a scriptural reason for the hope that is in him. "The servant of the Lord must not strive, but be gentle unto all, apt to teach." When men come to hear the preacher, they expect him to know more about his business than they do. That is the reason they come. When they talk with the children of God, they expect them to be informed concerning spiritual matters. Whoever would preach the Word of God, must know the Word of God. We will be more useful when we are better informed in the Bible, and better trained in its use.

God has called the church to take the initiative in the spiritual thinking of the world. If the church does not lead here, who will? If the church does not hold its place of spiritual leadership, who will? The pulpit must be restored to its place of power and influence, or irrevocable ruin stares the world in the face. On every hand men are seeing the need of a revival of old time Bible religion. Man is a religious being. Some kind of religion he will have. Some kind of religious thinking he will do. If the church does not give him the true, he will accept the false. More of us must get a Bible training and use it. We must know our Bibles better, and use them more.

When we testify to our salvation, we are witnessing for Jesus. But witnessing for Jesus should include



more than this. The apostles preached Christ, and made Him known among men. They were His representatives, and we are their successors. They had a teaching mission, as well as a preaching mission, and so have we. We are to be "apt to teach" as well as ready to testify. To succeed in its work, the church needs training, as certainly as it needs salvation. Jesus spent the greater part of His earthly ministry training a band of men to preach His Word to all the world. When He went back to heaven, He sent the Holy Ghost to carry on the work He had begun. "I have many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth, is come, He will guide you into all truth." He not only comes to sanctify, but He comes to teach, to guide us into all truth. We need Him in all of His offices.

It is a matter of history, that the church has made its most notable successes when its leadership and its membership have been best trained and prepared for their work. Christ sent out trained men to evangelize the world. Novices were not to be entrusted with the work of the ministry in Paul's day. A marked feature in the success of our Lord's ministry was in the fact that He was always able to out-think those who opposed Him. The church has scored its greatest victories when its people have out-thought the world's people. The disciples were able to out-think their adversaries, and we should be able to out-think ours. God will save the most ignorant and incompetent, and use them up to the limit of their usability. But He puts no premium on ignorance and incompetence. We say that He should have our best. Let us see that He gets it. The need of the hour is men with more of God in their lives, and more of His Word in their hearts and mouths. More of a passion for His glory in the salvation of souls, more of His compassion for the lost and erring, more wisdom and skill in winning them for Him, and more ability in establishing and building them up after they are won. Men who study to show themselves approved unto God, workmen that need not to be ashamed, rightly dividing the Word of Truth. Men whose souls pant after God, as the harts pant after the waterbrooks, and who must win souls or die.

COLORADO SPRINGS, COLORADO.

## The Laodicean Church

By EVANGELIST GEO. BEIRNES

**A**LMOST all prophetic students agree that we are now living in the Laodicean age of the Church. The Seven Epistles to the Seven Churches of Asia recorded in Revelation, chapters 2 and 3, were, no doubt, addressed to the local bodies of believers or to those who professed to be so. Nevertheless, it is conceded that these Epistles of Christ contain a prophetic foreview. Since Revelation is a prophetic book, it is almost incredible that in a book

concerning future events, there should be no such prophecy covering the Church. We believe that each of the seven Churches addressed represents respectively, spiritual conditions during seven different periods of Church history.

Laodicea covers the period of backsliding of the Protestant churches, down to the time of Christ's second coming. Christ will come and find just such conditions as those depicted here. Anybody with any spiritual discernment can see that present conditions agree with the picture that is seen in Revelation 3:14-22.

Laodicea was a rich, beautiful city, located on one of the principal Roman roads, that led away to Arabia and Damascus. At the time referred to, they were building a great amphitheatre. These two facts reveal their material wealth. But it is said that it is almost impossible to describe the desolation, and the melancholy appearance of Laodicea today.

Notice that Christ addresses Himself to this church as the faithful and true witness. His witness and testimony were true, for he knew all about them. In their opinion they were rich and increased in goods, and needed nothing. They represent a popular, wealthy, and ease-loving, time-serving, a pleasure-seeking, self-satisfied, worldly church. There were plenty of chariots outside, beautiful music inside, attractive architecture, elaborate ritual, popular preaching, large congregations, and flourishing finances; with a preacher who was a good mixer, who could please their fancies and tickle their ears and never expose sin.

Although they were the first church in the city, they were only an outward show and shell. They had a name to live, but were dead spiritually. They thought they needed nothing. They needed neither a Holy Ghost evangelist, nor a holiness revival. If they had one, it was only a sham, like the popular kind of today. Without a public altar there were no mourners, no loud prayers, and no shouting. Anything but dead formalism was looked upon as fanaticism. Sanctification as a second work of grace was a thing to be abhorred. Its members could attend the theatres and dance, and play euchre, and indulge in all kinds of worldly entertainments.

But listen, friends, look at the picture. Christ had departed from it. Or, in other words, He is represented as excluded from its interior. Yet it retained I suppose, its organization activities, and respectability.

What is the secret of this appalling condition? It is luke-warmness. There might have been some warmth there, but it was not the warmth of revival nor spiritual fervor and fire, but of spiritual declension, like a corpse, soon after the life has gone out. The glory had departed. You may write I-cha-bod over its doors. When Christ left the temple He said, "Your house is left unto you desolate." It is a sad,

but true scene. He is outside, knocking, desiring to enter. In fact these words, "Behold, I stand at the door and knock," are the most pathetic utterances found in the Word. Christ is addressing the Church, not from within, but from without. He says, "I would that ye were cold or hot." He would rather see one cold and antagonistic to truth than luke-warm and indifferent to it. Spiritual apathy and deadness commonly prevail today. A raging, roaring devil is not to be feared as much as a self-complacent devil. The Laodicean church thought that they were good enough, and wished to be let alone.

Christ desires that we be overcomers. We must be on fire and have the baptism with the Holy Ghost. Fire is the only thing I know of that will produce spiritual heat. To keep hot in this luke-warm age is the big job.

"Hot." What does the term mean? We believe that it means fervent in spirit, aggressive in action, energetic and enthusiastic in Christian service, and victorious and triumphant in spiritual conquest. Like him who left his native land and said, "Now let me burn out for God." Or like him upon whose tomb has been inscribed, "A lighted candle burned down. In giving light to others, I myself am consumed," or like him who said, "The zeal of thine house hath eaten me up."

Beware lest we be found in a luke-warm condition when the Lord comes. If you are found so, you will be spewed out in the great Tribulation.

KINGSWOOD, KY.

## Pithy Paragraphs

By REV. E. E. WORDSWORTH

THE increase of knowledge is an evidence of the near coming of Christ. The stage coach has been shouldered aside by the steam engine and electricity's continuous speed. The old-time sailing vessel has been tossed astern by the modern ocean greyhound. The radio gives the latest news to millions who no longer wait for the morning paper. Aircraft, with its record breaking flights, foreshadows early "20th century" trackless travel. The "fast" mail is losing city after city to Uncle Sam's super-speed flyers. The auto has displaced the horse and rig. The mule-team has given way to the electric street car. Daniel's prophetic words are fulfilled right before our eyes. "Many shall run to and fro, and knowledge shall be increased."

Bob Shuler says: "\$3,524,658 was paid out last year in New York City to the dance halls for the privilege of dancing. And more than ten thousand of the girls who danced in those dance halls entered a life of shame during the twelve months. Such are the startling figures that we face in a New York dispatch

dated October 2. Another startling fact is that the majority of these girls were of high school age. And yet we find men and women who want us to prepare our children for such a life by giving them education in dancing in our public schools. Shame! It costs New York \$352.46 to damn a high school girl by the dance hall route. That's too much to pay for such a result."

Whither are we drifting? Bob Shuler reports a nude parade in Paris of 500 women. It is said the streets were blocked with American tourists and guests. It must be said to the everlasting credit of the Frenchmen that they hissed and gave their disapproval of such a devilish ordeal. Tickets were sold as high as \$200 each and it is said that Americans trampled each other down in their haste to purchase tickets. The street parade was followed by a bacchanalian revel never exceeded by its immorality in Paris and again Americans were in the forefront. This parade and vileness was inaugurated and promoted in the name of art. Still some modernistic, plug-hatted, white-cravated, high-steepled church rector would have us believe that we are all born pure. Oh, merciful God, give us a gracious revival!

The twin laws of tithing and Sabbath observance are as old as the race and are racial laws. To say that tithing is Jewish and Mosaic is to beggar the question. Abraham and Jacob tithed before the Mosaic code was given. They were representative characters. Francis Ridley Havergal says: "It is a great mistake to suppose that the law of giving a tenth to God is merely Levitical. Search and look for yourselves, and you will find it is like the Sabbath, a far older rule, running through the Bible, and endorsed, not abrogated, by Christ himself."

Whether we agree or not as to the legal or moral requirement of the tithe we must all frankly admit its practical value. The Shelbyville, Indiana, M. E. church began storehouse tithing a few years ago and the following shows the results:

<i>For Missions</i>	<i>Total Benevolence</i>
1st year ..... \$ 700	1st year .... \$ 1,914
2nd year ..... 1,224	2nd year .... 2,417
3rd year ..... 1,840	3rd year .... 4,857
4th year ..... 2,115	4th year .... 5,874
5th year ..... 2,500	5th year .... 6,673
6th year ..... 2,150	6th year .... 6,743
7th year ..... 4,443	7th year .... 10,263

The above figures show an approximate increase of about 400 per cent on missions and about 500 per cent on benevolences. Mark you, this is only in seven years. Is it practical? Certainly!

Let every Nazarene begin at once to be a conscientious tither. Dr. Chapman recently told us in the HERALD OF HOLINESS that we are only paying



seven per cent as Nazarenes. We have faced crises in the church again and again, and possible retrenchment has hung over us like a pall and this is in a large measure due to our delinquency in the payment of tithes. Oh, Nazarenes, for the sake of the homeland and the downtrodden nations of earth and our beloved self-sacrificing missionaries on foreign soil, let us be done with our quibbling about tithing and honor God with our substance! Tithing is surely the minimum and not the maximum.

Prayer is still a *potent* factor in the church. Who can estimate its power? In 1835 Titus Coan landed on the shore belt of Hawaii. On his first tour multitudes flocked about him. Once he preached three times before he had a chance to take breakfast. In 1837 the slumbering fires broke out. Nearly the whole population became an audience. He was ministering to 15,000 people. Unable to reach all they came to him and settled down to a two years' campmeeting. There was not an hour day or night when an audience from 2,000 to 6,000 would not rally to the signal of the bell.

There was weeping, sobbing, trembling and loud cries for mercy. Hundreds fell into a swoon. Some would cry out, "The two-edged sword is cutting me to pieces." A wicked scoffer who came to make sport, dropped like a dog shot with a bullet, and cried, "God has struck me." Whole congregations would beg for salvation. Quarrels were settled, drunkards reclaimed, adulterers converted, murderers revealed and pardoned. Thieves returned stolen property and sins of a lifetime were renounced. In one year 5244 joined the church. When Mr. Coan left the islands he had received and baptized 11,960 persons. What was the secret? Mighty prevailing intercessory prayer. To your knees O Israel!

MINNEAPOLIS, MINN.

### TREMBLING SAINTS

In the early days of emigration to the West, a traveler once came, for the first time in his life, to the banks of the mighty Mississippi. There was no bridge. He must cross. It was early winter and the surface of the mighty river was sheeted with ice. He knew nothing of its thickness, however, and feared to trust himself to it. He hesitated long, but night was coming on, and he must reach the other shore. At length, with many fears, and infinite caution, he crept out on his hands and knees, thinking thus to distribute his weight as much as possible, and trembling with every sound. When he had gone in this way painfully half way over he heard a sound of singing behind him. There in the dusk was a colored man driving a four-horse load of coal across upon the ice and singing as he went! Many a Christian creeps tremblingly out upon God's promises where another, stronger in faith, goes singing through life upheld by the same word. "Have faith in God." "Whoso putteth his trust in Jehovah shall be saved."—*Gospel Banner*.

## Department of Bible Studies The Whole Bible for the Whole Year

By Prof. J. B. Galloway

### LESSON FOUR

*"A rite which has a present spiritual meaning is a symbol"*—Eidershein.

PART I. The fourth week's assignment is Exodus 32 to Lev. 16.

Our last lesson had the pattern of the tabernacle. This lesson gives us the story of the setting up of the tabernacle according to God's plan and forms of worship. It clearly shows us that acceptable worship must be according to the divine plan.

Some of the best passages are:—Ex. 32:29; 33:11-20; 34:29; 40:34; Lev. 11:44, 45.

#### SPIRITUAL LESSONS FROM THE TABERNACLE

1. When everything was completed according to God's plan, the glory of the Lord filled the tabernacle (Ex. 40:34).
2. The glory was God's own presence (Ex. 29:45-46; Zech. 2:10).
3. It also occurred when Solomon's temple was completed (1 Kings 8:10, 11; 2 Chron. 5:13, 14; 7:1-3).
4. Israel's sin caused its departure (Ezek. 10:18, 19; 11:22).
5. God promises its return (Ezek. 44:4-8).
6. This did not occur in Ezra's time (See Ezra 3:12).
7. The condition for receiving it back is holiness (Zech. 14:20:21).

#### THE APPLICATION

1. The Church is God's temple now. "Ye are the temple of the Holy Ghost" (1 Cor. 6:19).
2. We may have the glory of God also. What the shekinah glory was to the tabernacle the Spirit is to the believer (Eph. 2:22).
3. We may be warned against the danger of losing the glory.

#### THE BOOK OF LEVITICUS

*The Purpose:* To show how the believer may approach God and live in fellowship with Him. The keyword "holiness" occurs eighty-seven times. The key verse is 19:2. The ritual expresses the holiness of God. The sanitary laws stimulate the spiritual life by demanding consecration and separation. Leviticus is the priest's hand book or manual.

*Scope:* All the events in Leviticus occur within a month, at Sinai (See Ex. 40:17 and Num. 1:1).

*Connection with other Books:* The third book of the Bible is closely connected with the other books of the Law. The A. B. C. of religious truth may be given as follows: In Genesis we have the fall of man,

in Exodus, the unfolding of redemption and in Leviticus, the life of holiness. Exodus closes with the tabernacle and Leviticus opens with the laws and ritual of God's House—Leviticus is related to Exodus as the Epistles are to the Gospels. The book of Hebrews is an inspired commentary on Leviticus. One gives the approach to God in the dispensation of grace and the other the approach under the law.

*Outline of Contents: The Book of Holy Laws.*

1. The law of the Holy Sacrifices—Chaps. 1-7.
2. The law of the Priests' Service—Chaps 8-10.
3. The law of Separation and Purity—Chaps. 11-15.
4. The law of the Day of Atonement—Chap. 16.
5. The law of Holiness—Chaps. 17-22.
6. The law of the Holy Days (Feasts)—Chap. 23.
7. The law of the Holy Festivals and various Regulations—Chaps. 24-27.

*Arguments for the Organic Unity of Leviticus:*

The critics are accustomed to regard Chaps. 17-25 or 26 as an independent section, which existed before and was later added. But following arguments do not justify a separate legal code.

1. The peculiarities found are not restricted to these chapters.
2. The great differences of opinions about them among the critics.
3. The close connection with the other sections both in content and form.
4. The effects of such a theory.

The Book shows all the marks of being a well constructed and organic literary product.—WILHELM MOLLER.

**PART II: Bible Instructions for Studying the Bible.**

1. Begin each lesson with prayer. Ask God to illuminate the sacred pages with His Spirit. Let this be your prayer, "Open thou mine eyes that I may behold wondrous things out of thy law" (Psa. 119:18).
2. Read the assigned passages over several times. At first only try to get in your mind clearly what is contained in same as you cannot interpret until you have a clear impression (Deut. 17:19). Note when Jesus came He inquired "Have ye not read?" (Matt. 12:3; 19:4).
3. After reading "Give attention to reading" (1 Tim. 4:13). "How readest thou?" (Luke 10:26). The following methods of Bible study are suggested by divine inspiration! try them.
  1. Search—The breadth method. Get a birdseye view of the whole (John 5:39; Acts 17:11).
  2. Compare—The selection method (1 Cor. 2:13).
  3. Meditate—The depth method. Dig deep into it, digest it and extract precious truths for yourself (Psa. 1:2; Joshua 1:8).
  4. Obey—The blessed method (James 1:22; Ezra 7:10).

In your study of a particular passage, ask yourself the following questions: Who wrote this passage? When was it written? What was the object in writing it? To whom was it written? What new thoughts have I gotten? What spiritual impulses have been aroused by this passage? How can I use it?

4. Memorize the best verses (Psa. 119:11; John 14:26).
5. Try to use all that you learn. Either make a practical application to your own life or help others. Study to show thyself approved unto God rightly dividing the word of truth (2 Tim. 2:15).
6. Study it reverently remembering it is the Word of God and every part God breathed (2 Tim. 3:15; 2 Pet. 1:21).

**PART III: Questions and Suggestions for Further Study.**

1. Compare the number of chapters given to the study of the tabernacle with the number giving the story of the universe.
2. Study Exodus 34:29 in the light of 2 Cor. 3:13-16 R. V.
3. Study Moses' prayer of intercession.
4. Note the number of times the expression, "The Lord spake to Moses," occurs in Exodus. Does this not prove divine inspiration?
5. Does God have a priesthood today? (1 Pet. 2:9). What does He do for them? (Eph. 5:25-27. Cf. Lev. 8:6, 7).
6. Compare the death of Nadab and Abihu with the case in Acts 5:5.
7. Draw an analogy between leprosy and carnality. Seiss says the cleansing of leprosy is a type of sanctification. Jesus says to the leper, "Be clean" (Matt. 8:1-4).

### IT TAKES COURAGE

It takes courage not to bend to popular prejudice. To live according to your conviction.

To refuse to make a living in a questionable vocation.

To say "No" squarely to something wrong when those around you say "Yes."

To remain in honest poverty while others grow rich by questionable methods.

To live honestly within your means, and not dishonestly upon the means of others.

To speak the truth when by a little prevarication you could secure some seeming advantage.

To do your duty in silence, obscurity and poverty, while others about you prosper through neglecting or violating sacred obligations.

To refuse to do a thing which you think is wrong because it is customary and done in trade.

To face slander and lies, and to carry yourself with cheerfulness, grace and dignity for years before the lie can be corrected.

To throw up a position with a good salary when it is the only business you know, and you have a family depending upon you because it does not run on honest principles.—*Young People.*

## STATEMENT OF RECEIPTS AND DISBURSEMENTS

The General Board, Church of the Nazarene, Year 1925

E. G. ANDERSON, *Treasurer*

<i>Districts</i>	<i>General</i>	<i>Special</i>	<i>Total</i>
Alabama .....	\$ 1,855.67	.....	\$ 1,855.67
Alberta .....	3,989.94	103.29	4,093.23
Arizona .....	2,282.37	88.20	2,370.57
Arkansas .....	4,685.06	63.03	4,748.09
British Isles .....	1,211.33	123.86	1,335.19
Chicago-Central .....	24,314.08	305.38	24,619.46
Colorado-Wyoming .....	5,698.51	548.12	6,246.63
Dallas .....	4,384.80	11.00	4,395.80
Eastern Colorado .....	529.99	200.75	730.74
Eastern Oklahoma .....	5,702.55	.....	5,702.55
Florida .....	2,353.62	86.40	2,440.02
Georgia .....	599.55	.....	599.55
Hamlin .....	5,609.90	14.92	5,624.82
Idaho-Oregon .....	6,481.15	110.87	6,592.02
Indiana .....	20,232.91	554.09	20,787.00
Iowa .....	7,207.12	135.66	7,342.78
Kansas .....	9,647.22	575.72	10,222.94
Kansas City .....	4,108.86	158.81	4,267.67
Kentucky .....	2,060.89	11.37	2,072.26
Louisiana .....	1,007.54	3.00	1,010.54
Manitoba-Saskatchewan .....	727.77	77.90	805.67
Michigan .....	10,026.75	686.45	10,713.20
Minneapolis .....	6,256.77	27.90	6,284.67
Mississippi .....	390.48	2.70	393.18
Missouri .....	3,367.03	543.48	3,910.51
Montana .....	765.01	.....	765.01
Nebraska .....	4,394.67	83.59	4,478.26
New England .....	20,479.98	4,011.83	24,491.81
New Mexico .....	906.23	17.00	923.23
New York .....	13,484.34	3,385.40	16,869.74
North Carolina .....	82.00	.....	82.00
North Dakota-Minnesota .....	3,132.22	820.75	3,952.97
Northern California .....	6,593.64	178.57	6,772.21
North Pacific .....	10,182.00	281.27	10,463.27
Northwest .....	7,504.50	73.00	7,577.50
Ohio .....	8,911.33	713.58	9,624.91
Pittsburgh .....	15,128.20	2,328.93	17,457.13
San Antonio .....	2,520.56	49.60	2,570.16
Scandinavian .....	120.47	.....	120.47
Southern California .....	27,758.39	5,892.44	33,650.83
Southwest .....	221.73	10.55	232.28
Tennessee .....	8,857.75	294.93	9,152.68
Washington - Philadelphia .....	5,573.53	417.25	5,990.78
Western Colorado .....	106.88	.....	106.88
Western Oklahoma .....	12,285.00	630.78	12,915.78
Miscellaneous .....	14,324.10	4,115.33	18,439.43
Legacies .....	615.00	.....	615.00
Prayer and Fasting .....	3,268.18	.....	3,268.18
	<u>\$301,947.57</u>	<u>\$27,737.70</u>	<u>\$329,685.27</u>

## TOTAL RECEIPTS GENERAL AND SPECIAL FUNDS

	<i>General</i>	<i>Special</i>	<i>Total</i>
Foreign Missions .....	\$253,780.89	\$26,873.85	\$280,654.74
Home Missions .....	9,091.28	.....	9,091.28
Church Extension .....	13,273.39	603.85	13,877.24
Gen'l Superintendents .....	14,065.52	.....	14,065.52
Ministerial Relief .....	7,667.19	260.00	7,927.19
Gen'l Contingent .....	1,658.08	.....	1,658.08
General Assembly .....	1,446.68	.....	1,446.68
S. S. Committee .....	67.99	.....	67.99
Gen'l Administration .....	557.38	.....	557.38
Free Literature .....	186.85	.....	186.85
Education .....	152.32	.....	152.32
	<u>\$301,947.57</u>	<u>\$27,737.70</u>	<u>\$329,685.27</u>

## ADMINISTRATION EXPENSE ON PERCENTAGE BASIS

An amount of the General Expense equal to 5 per cent of total receipts for General Contingent, General Assembly, General Sunday School Committee, Free Literature and Christian Education charged to above funds for Administration Expense.

Balance of Administration Expense to be pro-rated to funds listed below in proportion to actual receipts.

Foreign Missions .....	90%
Church Extension .....	6%
Ministerial Relief .....	4%

No Administration Expense charged to General Superintendents' Fund.

In case of Home Missions \$270.45 of undistributed Administration Expense charged to that department.

Publicity Expense distributed as follows:

Foreign Missions .....	90%
Church Extension .....	6%
Ministerial Relief .....	4%

## ADMINISTRATION AND PUBLICITY EXPENSE DISTRIBUTED

	<i>Administration</i>	<i>Publicity</i>	<i>Total</i>
Foreign Missions .....	\$18,663.15	\$4,396.37	\$23,059.52
Home Missions .....	270.45	.....	270.45
Church Extension .....	1,244.21	293.09	1,537.30
General Supt's .....	.....	.....	.....
Ministerial Relief .....	829.47	195.39	1,024.86
General Contingent .....	82.90	.....	82.90
General Assembly .....	72.33	.....	72.33
General S. S. Com. ....	3.40	.....	3.40
Pub. Free Literature .....	9.34	.....	9.34
Christian Education .....	7.62	.....	7.62
	<u>\$21,182.87</u>	<u>\$4,884.85</u>	<u>\$26,067.72</u>

## GENERAL ADMINISTRATION EXPENSE DISTRIBUTED TO DEPARTMENTS ON PERCENTAGE BASIS

Auditing .....	\$ 725.00
Carfare and Express .....	70.82
Repairs and Care—Office Equipment .....	149.69
Exchange (Out of Town Checks) .....	5.05
Extra Clerical Help and Service .....	2,661.00
General Board Meeting Expense .....	2,283.61
Printing (General Board Minutes) .....	325.10
General Treasurer's Bond .....	62.50
Incidental Office Expense — Laundry, Water Service, etc. ....	231.55
Legal Service .....	1,054.37
Office Supplies—Pencils, Ink, Blotters, Clips, Rubber Bands, Note Books, Carbon and Other Supplies .....	428.56
Postage .....	1,037.21
Office Rent .....	1,000.00
Office Salaries .....	5,903.73
Stationery .....	440.22
Telegraph, Telephone, Cables .....	1,287.86
Salary—General Treasurer .....	3,500.00
Salary—Secretary of Gen'l Board .....	600.00
Traveling Expense—General Officers .....	1,973.98
	<u>\$23,740.25</u>
Less Publishing House Assessment for Administration .....	2,000.00
Transfer from General Administration Receipts .....	557.38
	<u>2,557.38</u>
Total Administration Expense .....	<u>\$21,182.87</u>

ITEMIZED STATEMENT OF GENERAL PUBLICITY  
EXPENSE DISTRIBUTED TO DEPARTMENTS  
ON PERCENTAGE BASIS

Advertising .....	\$ 150.00	
Circulars and Printing Expense.....	773.96	
Postage .....	465.32	
Traveling Expense—Deputation and Con- vention Work: Returned Missionaries and Field Workers.....	2,425.57	
Deputation and Convention Work—Sal- aries of Field Secretaries.....	570.00	
Printing—Year Book .....	500.00	\$4,884.85

RECAPITULATION  
DEPARTMENT OF FOREIGN MISSIONS  
GENERAL FUND

*Receipts*

Designated Funds .....	\$171,000.42	
General Budget Percentage.....	79,512.29	
Prayer and Fasting League.....	3,268.18	
Balance, January 23, 1925.....	461.48	\$254,242.37

*Disbursements*

Mission Field Expense.....	\$208,021.47	
Administration Expense (Distributed)	18,663.15	
Administration Expense (Direct Charge) .....	7,302.12	
Publicity Exp. (Percentage Distribu- tion) .....	4,396.37	
Publicity Exp. (Direct Charge).....	4,090.34	
Balance January 14, 1926.....	11,768.92	\$254,242.37

*Special Funds*

Receipts .....	\$ 26,873.85	
Balance January 23, 1925.....	17,493.08	\$ 44,366.93
Disbursements .....	\$ 28,776.40	
Balance January 14, 1926.....	15,590.53	\$ 44,366.93

MISSION FIELD EXPENSE

<i>Country</i>		
Africa .....	\$41,373.25	
Argentina, South America .....	7,374.72	
Brava .....	1,867.00	
British Isles .....	1,007.27	
Central America .....	16,719.19	
China .....	32,712.17	
Cuba .....	480.00	
Eastern India .....	12,249.28	
Western India .....	27,935.79	
Japan .....	12,369.50	
Mexico-El Paso .....	420.00	
Mexico D. F. ....	8,096.00	
Mexico-Juarez .....	1,698.00	
Mexican-Southern California District.	1,010.00	
Palestine .....	8,753.71	
Peru, South America .....	10,726.39	
Syria .....	1,314.00	\$186,106.27
Foreign Supervision .....	\$15,015.20	15,015.20
		\$201,121.47
Refund Missionary Gifts .....	\$ 6,900.00	6,900.00
Total Disbursements .....		\$208,021.47

FOREIGN MISSIONS  
GENERAL FUND DISBURSEMENTS  
MISSION FIELD EXPENSE

	Salary	Rent	Traveling Expense	Total
<i>Foreign Supervision</i>				
J. D. Scott .....	\$2,179.30	\$ 416.70	\$1,798.00	4,394.00
J. E. Bates .....	2,500.00	500.00	1,994.20	4,994.20
George Sharpe ...	2,500.00	500.00	\$2,627.00	5,627.00
	\$7,179.30	\$1,416.70	\$6,419.20	\$15,015.20

FOREIGN MISSIONS  
GENERAL FUND DISBURSEMENTS

*Itemized Statement Administration Expense*

*Directly Charged to Department of Foreign Missions*

Interest—Borrowed Money .....	\$6,500.00	
Salary—General Secretary .....	750.00	
W. M. S.—Clerical Help .....	5.50	
Traveling Expense .....	21.55	
Statistical Blanks .....	14.65	
W. M. S. Freight and Express.....	10.42	\$7,302.12

*Itemized Statement Publicity Expense*

*Directly Charged to Department of Foreign Missions*

Advertising .....	\$ 27.00	
Children's Day Programs .....	301.50	
Donation (Committee of Reference and Counsel) .....	100.00	
Magazine Subscriptions .....	6.50	
Missionary Tracts .....	84.20	
Mite Boxes .....	416.60	
Other Sheep Printing Expense	\$3,616.60	
Less Subscription Receipts....	2,704.62	911.98
Postage and Shipping .....	383.65	
Prayer and Fasting League Literature....	175.05	
Printing W. M. S. Leaflets, Circulars, Tracts, etc. ....	280.64	
Books, Maps, Circulars, etc.....	55.74	
Traveling Expense—Deputation and Con- vention Work: Returned Missionaries and Field Workers .....	1,347.48	\$4,090.34

SPECIAL FUND RECEIPTS—FOREIGN MISSIONS

Africa Specials .....	\$1,304.92
Africa Hospital Fund .....	6,532.17
Argentina, So. Amer. Specials.....	96.14
Armenian Relief .....	107.96
Bresee Memorial Hospital .....	4,905.69
Bresee Memorial Hospital (Heating Plant) .....	302.93
Bresee Memorial Hospital (Memorial Rooms) .....	1,328.20
Bresee Memorial Hospital (Well Fund) ..	10.00
Central America Specials .....	341.05
Central America Cattle Fund.....	77.55
Central America Printing Plant.....	400.00
China Specials .....	1,641.29
China Property (O. P. Deale).....	169.80
Eastern India Specials .....	534.86
Mrs. Frank Ferguson Special.....	159.00
L. C. & Laura Ferree, Transportation..	1,009.00
L. C. Ferree, Equipment.....	182.00
W. M. S. General Contingent Fund.....	60.22
Moses Hagopian Special .....	312.67
Hitchens Memorial Well Fund.....	101.13
Hitchens Memorial Church Fund.....	988.89
Hitchens Endowment Fund .....	55.00
India Special .....	20.00
Indian Head Penny Fund.....	897.65

Japan Specials .....	69.41	
Jerusalem Specials .....	3.00	
Juarez, Mexico Specials .....	84.08	
Kyoto Building Fund .....	176.00	
Lehman Auto Fund .....	9.00	
Amanda Mellies Special .....	250.00	
Mexico, D. F. Specials .....	25.00	
Ella Munsinger Special .....	70.00	
Myrtle Pelley Support .....	508.03	
Peru, So. Amer. Specials .....	439.30	
W. M. S. Relief and Retirement Fund ..	618.33	
Sunday School Fund .....	298.79	
Western India Specials .....	2,784.79	\$26,873.85

#### FOREIGN MISSIONS SPECIAL FUND DISBURSEMENTS

Africa Specials .....	\$1,468.66	
Africa Chapel Fund .....	650.00	
Africa Hospital .....	6,480.87	
Argentina, So. Amer. Specials .....	96.14	
Armenian Orphan Fund .....	552.56	
Armenian Relief .....	306.14	
Bresee Memorial Hospital (C. J. Kinne)	1,200.00	
Bresee Memorial Hospital .....	2,411.93	
Bresee Memorial Hospital (Anesthetic Table) .....	20.00	
Bresee Memorial Hospital (Children's Ward) .....	76.00	
Bresee Memorial Hospital (Heating Plant) .....	919.47	
Bresee Memorial Hospital (Light Plant)	150.00	
Bresee Memorial Hospital (Memorial Rooms) .....	1,568.42	
Bresee Memorial Hospital (Operating Room) .....	248.50	
Bresee Memorial Hospital (Well Fund)	110.00	
Bresee Memorial Hospital (Women's Ward) .....	810.50	
Central America Specials .....	331.30	
Central America Printing Plant .....	400.00	
China Specials .....	2,012.71	
China Property (O. P. Deale) .....	342.92	
Eastern India Specials .....	538.75	
Mrs. Frank Ferguson Special .....	632.00	
L. C. and Laura Ferree, Transportation ..	1,009.00	
L. C. Free, Equipment .....	182.00	
Mission in Germany .....	101.00	
Moses Hagopian Special .....	905.16	
Mavis Harding Memorial .....	21.53	
India Special .....	20.00	
Indian Head Penny Fund .....	1,090.72	
Japan Specials .....	20.00	
Jerusalem Specials .....	3.00	
Juarez, Mexico, Specials .....	84.08	
Kyoto Building Fund .....	307.20	
Ella Munsinger Special .....	102.00	
Myrtle Pelley Support .....	508.03	
Peru, So. Amer. Specials .....	540.00	
W. M. S. Relief and Retirement Fund ..	150.00	
Sunday School Fund .....	852.22	
Western India Specials .....	2,403.59	\$29,626.40

Refund China School Account ..... 850.00

Total Disbursements ..... \$28,776.40

#### RECAPITULATION DEPARTMENT OF HOME MISSIONS JANUARY 14, 1925

<i>Receipts</i>		
Designated Funds .....	\$3,240.97	
General Budget Percentage .....	5,850.31	\$ 9,091.28

<i>Disbursements</i>		
Districts .....	\$6,235.00	
Administration Expense (Direct Ch.) ...	300.00	
Administration Exp. (Distributed) .....	270.45	
Overdraft January 23, 1925 .....	2,285.83	\$ 9,091.28

#### DEPARTMENT OF HOME MISSIONS GENERAL FUND DISBURSEMENTS

<i>Districts</i>		
Alberta .....	\$ 225.00	
Arizona .....	225.00	
British Columbia .....	525.00	
Colorado-Wyoming (Ogden, Utah) .....	220.00	
Florida .....	475.00	
Georgia .....	390.00	
Louisiana .....	325.00	
Manitoba-Saskatchewan .....	550.00	
Michigan (Arthur Neilson) .....	50.00	
Mississippi .....	600.00	
Montana .....	550.00	
New England (Portuguese Work) .....	500.00	
New Mexico .....	275.00	
North Dakota-Minnesota .....	300.00	
Scandinavian District .....	550.00	
Southwest .....	225.00	
Western Colorado-Utah .....	250.00	\$ 6,235.00

Administration Expense Charged Direct to Department of Home Missions:		
Salary—General Secretary .....	\$ 300.00	\$ 300.00

#### RECAPITULATION DEPARTMENT OF CHURCH EXTENSION

##### General Fund

<i>Receipts</i>		
Designated Funds .....	\$3,912.89	
General Budget Percentage .....	9,360.50	
Balance January 23, 1925 .....	4,638.38	\$17,911.77

<i>Disbursements</i>		
Loans to Churches (Itemized) .....	\$5,515.00	
Donation, Murphysboro, Ill. ....	746.15	
Administration Expense (Pct. Distri.) ...	1,244.21	
Administration Exp. (Direct Charge) ...	955.60	
Publicity Exp. (Percentage Distributed)	293.09	
Balance January 14, 1926 .....	9,157.72	\$17,911.77

##### Special Fund

Receipts .....	\$ 603.85	\$ 603.85
Disbursements .....	\$ 603.85	\$ 603.85

#### DEPARTMENT OF CHURCH EXTENSION GENERAL FUND DISBURSEMENTS

<i>Loans to Churches</i>		
Nashua, Montana .....	\$ 165.00	
Kansas City, Mo. (Grace Church) .....	1,000.00	
Alberta District Campmeeting .....	1,000.00	
Holcomb, Missouri .....	600.00	
Searcy, Arkansas .....	500.00	
Kansas City, Kans. (Rosedale) .....	500.00	
Prescott, Arizona .....	1,000.00	
Huntsville, Alabama .....	750.00	\$ 5,515.00

*Administration Expense Charged**Direct to Department of Church Extension*

Salary—General Secretary .....	\$ 900.00	
Legal Service .....	50.00	
Herald of Holiness (Bound) .....	5.60	\$ 955.60

*Special Funds**Receipts*

Murphysboro, Ill., Church .....	\$ 603.85	\$ 603.85
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*Disbursements*

Murphysboro, Ill., Church .....	\$ 603.85	\$ 603.85
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## RECAPITULATION

## GENERAL SUPERINTENDENTS' FUND

*Receipts*

Designated Funds .....	\$ 6,460.11	
General Budget Percentage .....	7,605.41	
Overdraft January 14, 1926 .....	10,408.57	\$24,474.09

*Disbursements*

General Fund .....	\$17,999.98	
Administration Exp. (Direct Charge) ..	832.60	
Overdraft Jan. 23, 1925 .....	\$6,733.66	
Less Refund Trav. Exp. ....	1,002.15	5,641.51
		\$24,474.09

GENERAL SUPERINTENDENTS' FUND  
GENERAL FUND DISBURSEMENTS

	Salary	Expense	Total
H. F. Reynolds .....	\$ 4,000.00	\$ 1,999.99	\$ 5,999.99
J. W. Goodwin .....	4,000.00	2,000.00	6,000.00
R. T. Williams .....	4,000.00	1,999.99	5,999.99
	\$12,000.00	\$ 5,999.98	\$17,999.98

*Administration Expense—Direct Charge*

Stationery and Supplies .....	\$ 32.60	
Interest on Overdrafts .....	800.00	\$832.60

## RECAPITULATION

## DEPARTMENT OF MINISTERIAL RELIEF

*Receipts*

Designated Funds .....	\$ 3,571.97	
General Budget Percentage .....	4,095.22	
Balance January 23, 1925 .....	608.06	\$ 8,275.25

*Disbursements*

General Relief Fund .....	\$ 5,541.50	
Temporary Relief .....	70.00	
Administration Exp. (Direct Charge) ..	334.00	
Administration Exp. (Pct. Distri.) .....	829.47	
Publicity Expense (Direct Charge) .....	24.58	
Publicity Expense (Percentage Distri.) ..	195.39	
Balance January 14, 1926 .....	1,280.31	\$ 8,275.25

*Special Funds*

Receipts .....	\$ 260.00	\$ 260.00
Disbursements .....	\$ 260.00	\$ 260.00

## MINISTERIAL RELIEF

*Administration Expense Charged Direct to  
Department of Ministerial Relief*

Salary—General Secretary .....	\$ 300.00	
Traveling Expense—General Secretary ..	34.00	\$ 334.00

*Publicity Expense Charged Direct to  
Department of Ministerial Relief*

Printing Circulars .....	\$ 24.58	\$ 24.58
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RECAPITULATION  
GENERAL CONTINGENT FUND*Receipts*

Designated Receipts .....	\$ 488.02	
General Budget Percentage .....	1,170.06	
Balance January 23, 1925 .....	379.62	\$ 2,037.70

*Disbursements*

General Fund .....	\$ 851.53	
Administration Expense (Direct Charge) ..	10.75	
Administration Exp. (Pct. Distri.) .....	82.90	
Balance January 14, 1926 .....	1,092.52	\$ 2,037.70

GENERAL CONTINGENT FUND  
GENERAL FUND DISBURSEMENTS

D. C. Ball .....	\$ 386.53	
H. D. Brown .....	465.00	\$ 851.53

*Administration Expense—Direct Charge*

Stationery—General Court of Appeals ..	\$ 10.75	\$ 10.75
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RECAPITULATION  
GENERAL ASSEMBLY EXPENSE*Receipts*

Designated Funds .....	\$ 276.61	
General Budget Percentage .....	1,170.07	\$ 1,446.68

*Disbursements*

General Secretary Office Expense .....	\$ 300.00	
Administration Exp. (Pct. Distri.) .....	72.33	
Overdraft January 23, 1925 .....	647.03	
Balance January 14, 1926 .....	427.32	\$ 1,446.68

RECAPITULATION  
GENERAL SUNDAY SCHOOL COMMITTEE*Receipts*

Designated Funds .....	\$ 67.99	
Balance January 23, 1925 .....	121.91	
Overdraft January 16, 1926 .....	3.40	\$ 193.30

*Disbursements*

Administration Exp. (Pct. Distri.) .....	\$ 3.40	
General Funds		
Expense S. S. Committee Meeting .....	142.03	
Disbursed to E. P. Ellyson .....	47.87	\$ 193.30

RECAPITULATION  
FREE LITERATURE*Receipts*

Designated Funds .....	\$ 186.85	
Balance January 23, 1925 .....	23.37	\$ 210.22

*Disbursements*

Administration Exp. (Pct. Distributed) ..	\$ 9.34	
Balance January 14, 1926 .....	200.88	\$ 210.22

RECAPITULATION  
CHRISTIAN EDUCATION*Receipts*

Designated Funds .....	\$ 152.32	
Balance January 23, 1925 .....	295.10	\$ 447.42

*Disbursements*

Board Meeting Expense .....	\$ 258.31	
Administration Exp. (Pct. Distributed) ..	7.61	
Balance January 14, 1926 .....	181.45	\$ 447.42



**DISTRICT PER CAPITA  
BASED ON TOTAL RECEIPTS ALL PURPOSES**

	Total	Members	Per Capita
Alabama .....	\$ 1,855.67	1,115	\$ 1.66
Alberta .....	4,093.23	403	10.15
Arizona .....	2,370.57	382	6.25
Arkansas .....	4,748.09	2,170	2.19
British Isles .....	1,335.19	641	2.08
Chicago-Central .....	24,619.46	3,381	7.28
Colorado Wyoming .....	6,246.63	1,699	3.67
Dallas .....	4,395.80	1,974	2.22
*Eastern Colorado .....	730.74	.....	.....
Eastern Oklahoma .....	5,702.55	2,334	2.44
Florida .....	2,440.02	201	12.13
Georgia .....	599.55	463	1.27
Hamlin .....	5,624.82	1,721	3.26
Idaho-Oregon .....	6,592.02	1,238	5.33
Indiana .....	20,787.00	4,642	4.48
Iowa .....	7,342.78	1,372	5.35
Kansas .....	10,222.94	1,498	6.82
*Kansas City .....	4,267.67	1,571	2.72
Kentucky .....	2,072.26	1,285	1.61
Louisiana .....	1,010.54	424	2.38
Manitoba-Saskatchewan .....	805.67	207	3.88
Michigan .....	10,713.20	1,759	6.09
Minneapolis .....	6,284.67	1,212	5.18
Mississippi .....	393.18	206	1.90
Missouri .....	3,910.51	1,914	2.04
Montana .....	765.01	150	5.10
Nebraska .....	4,478.26	765	5.85
New England .....	24,491.81	2,346	10.43
New Mexico .....	923.23	380	2.40
New York .....	16,869.74	1,073	15.72
*North Carolina .....	82.00	.....	.....
North Dakota-Minnesota .....	3,952.97	428	9.23
Northern California .....	6,772.21	1,231	5.50
North Pacific .....	10,463.27	1,781	5.86
Northwest .....	7,577.50	1,358	5.57
Ohio .....	9,624.91	2,222	4.33
Pittsburgh .....	17,457.13	2,845	6.14
San Antonio .....	2,570.16	963	2.66
*Scandinavian .....	120.47	.....	.....
Southern California .....	33,650.83	4,346	7.74
Southwest .....	232.28	191	1.21
Tennessee .....	9,152.68	2,673	3.80
Washington-Philadelphia .....	5,990.78	1,053	5.70
*Western Colorado .....	106.88	.....	.....
Western Oklahoma .....	12,915.78	2,959	4.36
	<u>\$307,362.66</u>	<u>60,173</u>	<u>\$ 5.11</u>

\*These Districts either combined or newly formed.

**CLASSIFICATION OF PER CAPITA BY  
DISTRICTS**

1. New York .....	\$15.72
2. Florida .....	12.13
3. New England .....	10.43
4. Alberta .....	10.15
5. North Dakota-Minnesota .....	9.23
6. Southern California .....	7.74
7. Chicago-Central .....	7.28
8. Kansas .....	6.82
9. Arizona .....	6.25
10. Pittsburgh .....	6.14
11. Michigan .....	6.09
12. North Pacific .....	5.86
13. Nebraska .....	5.85
14. Washington-Philadelphia .....	5.70
15. Northwest .....	5.57
16. Northern California .....	5.50
17. Iowa .....	5.35
18. Idaho-Oregon .....	5.33
19. Minneapolis .....	5.18
20. Montana .....	5.10
21. Indiana .....	4.48
22. Western Oklahoma .....	4.36
23. Ohio .....	4.33
24. Manitoba-Saskatchewan .....	3.88
25. Tennessee .....	3.80
26. Colorado-Wyoming .....	3.67
27. Hamlin .....	3.26
28. Kansas City .....	2.72
29. San Antonio .....	2.66
30. Eastern Oklahoma .....	2.44
31. New Mexico .....	2.40
32. Louisiana .....	2.38
33. Dallas .....	2.22
34. Arkansas .....	2.19
35. British Isles .....	2.08
36. Missouri .....	2.04
37. Mississippi .....	1.90
38. Alabama .....	1.66
39. Kentucky .....	1.61
40. Georgia .....	1.27
41. Southwest .....	1.21

**DEPARTMENT OF FOREIGN MISSIONS - COMPARATIVE STATEMENT**

	General	Special	Total	Increase	Decrease
Oct. 1, 1910, to Oct. 1, 1911.....	\$ 18,146.76	\$ 9,569.06	\$ 27,715.82	\$.....	\$.....
Oct. 1, 1911, to Oct. 1, 1912.....	13,707.17	9,641.49	23,348.66	.....	4,367.16
Oct. 1, 1912, to Oct. 1, 1913.....	16,987.72	11,251.22	28,238.94	4,890.28	.....
Oct. 1, 1913, to Oct. 1, 1914.....	21,633.35	10,274.81	31,908.16	2,669.22	.....
Oct. 1, 1914, to Oct. 1, 1915.....	25,314.13	10,912.66	36,226.79	4,318.63	.....
Oct. 1, 1915, to Oct. 1, 1916.....	33,882.31	16,427.10	50,309.41	14,082.62	.....
Oct. 1, 1916, to Oct. 1, 1917.....	48,983.04	18,125.40	67,108.44	16,799.03	.....
Oct. 1, 1917, to Oct. 1, 1918.....	63,176.86	34,652.80	97,829.66	30,721.22	.....
Oct. 1, 1918, to Oct. 1, 1919.....	101,968.96	51,193.04	153,162.00	55,332.34	.....
Oct. 1, 1919, to Dec. 31, 1919, 3 Mos.....	21,607.48	14,217.74	35,825.22	.....	.....
Jan. 1, 1920, to Dec. 31, 1920.....	200,780.01	46,839.25	247,619.26	94,457.26	.....
Jan. 1, 1921, to Dec. 31, 1921.....	192,688.09	48,687.09	241,375.18	.....	6,244.08
Jan. 1, 1922, to Dec. 31, 1922.....	189,575.61	17,905.38	207,480.99	.....	33,894.19
Jan. 1, 1923, to Dec. 31, 1923.....	145,213.79	13,799.60	159,013.39	.....	48,467.60
Jan. 1 '24--Dec. 31 '24... ..	184,207.64	25,885.78	210,093.42	51,080.03	.....
Jan. 1 '25--Dec. 31 '25... ..	253,780.89	26,873.85	280,654.74	70,561.32	.....
	<u>\$1,531,653.81</u>	<u>\$366,256.27</u>	<u>\$1,896,910.08</u>		

**REPORT OF SPECIAL OFFERING**

We submit herewith a list of the Churches who participated in the special offering taken the latter part of December to take care of the deficit in the General Budget.

Each pastor was furnished a card on which to make his report. We have received reports from the following Churches.

If your church took an offering and it is not listed below, send us a report and we shall be pleased to publish it.

May we take this occasion to thank all our Pastors and good people for their hearty co-operation.

E. G. ANDERSON, *Treasurer.*

**ALBERTA DISTRICT**

Calgary, Claresholm, Collholme, Delburne, Edmonton First church, Loughheed.

**ALABAMA DISTRICT**

Birmingham, Calera, Fairfax, Florence, Grace Chapel, Selma, Sylacauga.

**ARKANSAS DISTRICT**

Beck Grove, Bentonville, Ft. Smith, Marcus, Morrilton, Prescott, Vandervoort.

**ARIZONA DISTRICT**

Peoria.

**CHICAGO-CENTRAL DISTRICT**

Bethel, Butlersford, Carterville, Fairmount, First—Chicago, First—Decatur, Elgin, Frankfort Heights, Gorham, Griggsville, Harvey, Havana, Hull, Lincoln (no church), Mansfield, Martintown, Mattoon, Mt. Vernon, Murphysboro, Oconto, Ottawa—First church, Pontiac, Racine Central, Richland Center, Rockford, Stockton, Tilden, Virginia, West Side—Decatur.

**COLORADO-WYOMING**

Colorado Springs, Delta, Elphis, Golden, Grand Junction, Longmont Olivet, Palisades, Wray, Weldona and Goodrich, Yuma.

**DALLAS**

Culleoka, Dallas—First, Lufkin, Peniel, Pt. Arthur.

**EASTERN OKLAHOMA**

Ada, Arpelar, Collinsville, Comanche, Dickson, Durant, Harrah, Hominy, Hugo, Lyman, Madill, Newburg, Okmulgee, Osage, Poteau, Sapulpa, Sulphur, Wann.

**FLORIDA**

Avon Park, Ft. Lauderdale, Grand Crossing, Princeton.

**GEORGIA**

Mt. Zion.

**HAMLIN DISTRICT**

Abilene, Cisco, Electra, Ft. Worth, Grassland, Lynn Chapel, Lamesa, Pilot Point.

**IDAHO-OREGON**

Buhl, Caldwell, Emmett, Halfway, Meridian, Kuna, Nampa, Ogden, Ontario, Twin Falls.

**INDIANA**

Alexandria, Anderson, Arcana—Marion, Auburn—First, Bicknell, Brazil, Churubusco, Connersville, Elkhart, Elwood, Evansville, Fortville, Ft. Wayne, Glen Park, Green Castle, Greensboro, Hammond, Harris Chapel, Ind. First, Flackville, North Side, South Side, Winter Ave., Jeffersonville, Jordan, Modoc, Mohawk, Monroeville, Morristown, Muncie, Plain-

field, St. Bernice, Seymour, Shelbyville, South Bend, Indianapolis West Side.

**IOWA**

Alleston, Cedar Rapids, Centerville, Climbing Hill, Council Bluffs, Diagonal, Des Moines, Farmington, Marshalltown, Muscatine, Oskaloosa, Ottumwa, Algona.

**KANSAS CITY**

Blue Ridge, Caney, Chanute, Cherryvale, Drexel, K. C. First, Ft. Scott, Elk City, Halltown, Neodesha, Ottawa—First, Ottawa—Second, Pittsburg, Rosedale, St. Joseph.

**KANSAS DISTRICT**

Arkansas City, Augusta, Browntown, Burr Oak, Chase, Clearwater, Coffeyville, Dodge City, Emporia, Ensign, Ford, Garden City, Howard, Hutchinson—First, Jacksonville, Newton, Wayne, Wichita.

**KENTUCKY DISTRICT**

Ashland, Columbia, Crowley, Delmar, Lexington, Mt. Sterling, Science Hill.

**MANITOBA-SASK. DISTRICT**

Luseland, Morse, Shackleton, Winnipeg.

**MICHIGAN DISTRICT**

Adrian, Bay City, Cadillac, Caro, Detroit—First, Detroit—Second, Durand, Ellington, Falmouth, Gagetown, Highland, Jackson, Kalamazoo—First, Lansing, Nashville, Pontiac, Potterville, Reed City, Rochester, Shattsborge, Vassar.

**MINNEAPOLIS DISTRICT**

Corsica, Bethel, Buffalo Lake, Dickinson, Ft. Clark, Freeman, Hecla, Jamestown, Kimball, Loomis, Minneapolis, Mt. Pleasant, Ortonville, Plano, Regent, Roshalt, Sawyer, Spring Valley, Valley City, Carrington.

**MISSISSIPPI DISTRICT**

Columbus, Hattiesburg, Laurel, Mt. Penial, McComb.

**MISSOURI**

Esther, Hurdland, Maplewood, Flower Memorial.

**MONTANA**

Billings, Billings, Froid, Homestead, Laurel.

**NEBRASKA DISTRICT**

Atlanta, Chadron, Curtis, Fitchfield, Guide Rock, Kearney, Kenesaw, Lincoln, Newman Grove, Omaha.

**NEW ENGLAND**

Belvidere, Beverly, Wolcott, Cambridge, Cliftondale, Cundys Harbor, Derry, Danielson, Everett, Fitchburg, Hartford, Haverhill, Johnson, Keene, Lawrence, Livermore Falls, Lowell, Lynn, Malden, Manchester, Montgomery, New Haven, New Bedford, N. Attleboro, O'Leary, Oxford, Peoples Church, Pro. Wesleyan, Portland, Sebasco, South Eliot, So. Manchester, Springfield, Springhill, Wareham, Mass., Waterville, West Somerville, Wollaston.

**NEW MEXICO DISTRICT**

Artesia, El Paso.

**NEW YORK**

Dellmore, Binghamton, Brooklyn, Utica Ave., Canastota, Ogdensburg, Plattsburgh, Richmond Hill, L. I., Rochester, Saratoga Springs, Spring Valley, Syracuse.

**NORTH DAKOTA-MINNESOTA**

Fessenden, Minot, Center, Surrey, Van Hook.

**NORTHERN CALIFORNIA**

Berkeley, Lindsay, Milton, Modesto, Placerville, Sacramento, San Francisco.

**NORTH PACIFIC**

Abbotsford, Alsea, Ashland, Bucode, Canby, Everett, Hemlock, Highland Park, Kalama, Rose Hill, LaCenter (View.

Wash.), Marshfield, Medford, Mukilteo, St. Johns, Ridgefield, Salem, Seattle, Tacoma, Tillamook, Toledo, Vancouver, Wash., Arlington, Cheney, Cle Elum, Colfax, Condon, Connell, Elk River, Grandview, Lewiston, Moscow, Princeton, Rufus, Spokane, Union Gap, Walla Walla, Yakima.

**OHIO DISTRICT**

Wauseon, Cherry Valley, Darling Run, Dayton, Fresno, Logan, East Toledo, Findlay, Ironton, Lockland, Marion, Mt. Vernon, Portsmouth, Sidney, Springfield, The Plains, Toledo, Troy, Walbridge.

**PITTSBURGH DISTRICT**

Akron, Ashtabula, Bethesda, Canton, Claytonia, Corydon, E. Liverpool, E. Palestine, Greentown, Lisbon, Monongahela City, New Brighton, New Castle, Newell, Oil City, Paden City, Pittsburgh, Uhrichsville, Warren, Warwick.

**SAN ANTONIO DISTRICT**

Austin, Ballinger, McAllen, Wichita Falls.

**SOUTHERN CALIFORNIA**

Alhambra, Boyle Heights, Brea, Cucamonga, Cypress, Downey, Eagle Rock, Escondido, Garvanza, Hawthorne, Hemet, Hollywood, First Church—Los Angeles, Los Angeles (Mex.), Monrovia, North Long Beach, Ontario, Pasadena, Pomona, Redlands, Riverside, San Diego, Santa Ana, Venice, Whittier, Wilmore.

**TENNESSEE DISTRICT**

Clarksville, Erin, Memphis, Nashville, Paris, Shady Grove.

**WASHINGTON-PHILADELPHIA**

Bridgeton, Deepwater, Indian Head, Md., Lansdale, Norfolk, Rio Grande, Norristown, Philadelphia—First Church.

**WESTERN OKLAHOMA DISTRICT**

Aline, Altus, Ardmore, Bethany, Blackwell, Britton, Camp Creek, Cora, Cushing, Ellendale, Guthrie, Hobart, Hollis, Hooker, Jester, LaCrosse, Marlow, Norman, Okla. City, Pawnee, Peniel, Ryan, Spring Valley, Strong City.

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# FOR ALL THE FAMILY

Conducted by Mrs. J. T. Benson

## Dear Young People:

You have perhaps noticed in our talks on evolution, that when we have mentioned years it has been by millions and billions. Someone has said that evolutionists are "long on time." That is true, but we should not blame them for it. Evolution, if it were the truth, is a thing which would take time and plenty of it. Any schoolboy could tell you that it is a long, long way from "star mist" (whatever that may be) to the brain of a man. Yet, if we are to believe that our earth, with all its not-living and its living matter, and even we, ourselves, are the results of evolutionary processes, then we must believe that there was a time when all space was filled with nothing but a heated vapor or mist. And that rocks and hills, valleys and rivers, continents and oceans, trees, grass, every form of plant and animal life, man with his power to think, to choose, to love, were all to be unfolded from that lifeless vapor. Of course, it would take time to do that. That is one reason an evolutionist cannot believe the Bible. The Bible does not allow him enough time for his scheme to be worked out. Beginning with the *creation of life*, and coming on down to the present, the Bible only accounts for about six thousand years, and six thousand years would be a very small drop in the bucket to the evolutionist. He must have years in much larger quantities than that. He seldom speaks of less than a hundred thousand of them, and often talks in terms of millions.

This brings us to a fact which has astonished me very greatly. I think it will surprise you too. Perhaps you supposed, as I did, that all scientists who believe in evolution, *have one well calculated theory about it, based on some pretty good reasoning, and evidence which all of them accept to a man.* Nothing could be farther from the truth. No, they differ with one another about as much as they differ with us who do not believe the doctrine.

For instance, one evolutionist may tell us that it has-taken a million years to bring about certain changes. The next one will estimate that the same period lasted at least ten million years. Another will say: "If ten million years are not enough, take twenty. If fifty million are not sufficient, take a hundred."

You can see for yourselves then that you can be an evolutionist *without having to be exact when it comes to figures.* Different evolutionists attempting to tell us how much time has passed by since life began on the earth, give estimates which vary from twenty millions to over three hundred millions of years!

Perhaps you read press notices now and then of some very old skeleton of

an animal or man which has been dug up. We are living in a digging age. Men are digging up lost cities, and old writings; buried treasures and forgotten tombs: rocks, fossils, pottery and bones. A few months back I read of an old skull which was accidentally uncovered by some workmen in Europe. It caused quite a bit of excitement and a number of scientists made a special trip to see it. They decided it was the skull of a prehistoric man, and one of them gave out a statement that the remarkable find was about twenty-five thousand years old.

This raised a commotion.

"Ridiculous," cried a second scientist. "It is every bit of fifty thousand."

"A million would be nearer the truth," declared a third.

"Its peculiar flat formation shows that it belongs to a far distant age when man still belonged to the ape-man stage," said a fourth.

A fifth said: "This is all pure guess work. My guess is that the skull is less than one hundred years old. As for its shape, well, I am positive that you could dig up a few pretty odd specimens out of our cemeteries. Indeed, I have seen some *very peculiar formations in the way of head pieces which were still fastened to living shoulders.*"

When Dayton, Tennessee, was the most talked of spot in the world, I read one press dispatch which was very amusing. Before telling you what it said, let me explain that evolution is often spoken of as Darwinism, from the famous scientist Charles Darwin. Not that Mr. Darwin was the father of evolution. He wasn't. But by his teaching and writings, and because of certain features which he added to it, he did more than anyone else has done to bring it before the public. Mr. Darwin's son, an elderly man, is still living, and is a believer in evolution, as his father and great grandfather were before him.

When he read in the London papers that a legislature, away over in a part of America, known as Tennessee, had passed a law against the teaching of evolution in the public schools of the state, he was surprised and shocked, grieved and indignant, all at the same time. It was unbelievable that such men *would set up their opinion against that of his father, who was one of the most illustrious scientists the world has ever produced.* He said, "He could only hope that the day would come when these unlearned lawmakers would get their eyes opened to the great eternal truths which his father had taught."

## A Slight Difference in Opinion

But notice. When the elder Mr. Darwin estimated the time since the first cell

of life appeared on the earth, he made it out to be two hundred millions of years. But by the son's count, it has been only fifty-seven millions! That looks to us like something of a difference in opinion. Between father and son, doesn't it? It may not seem so to the present Mr. Darwin, however, for as we have seen the question of time doesn't mean much to the evolutionist. "Just any old time" would do very well for his motto. Still, when I read the above incident, this is how it struck me. *If Mr. Darwin is of the opinion that his father missed the truth by one hundred and forty-three millions of years, he ought not become peeved if there are other people who rather think he missed it altogether*

The point I am trying to impress upon you is this: If evolutionists cannot agree with one another better than that, surely they ought not to blame a third person not agreeing with either of them. But, after all, you ask, does not the earth's own body show that it has passed through many long ages which must have lasted hundreds of thousands of years? And how can these facts of geology be made to fit into the six thousand years of the Bible account? *First of all, we may be very sure that scientific truth will never contradict Bible truth.* Many devout Bible scholars, men who love God and believe His Word, say there is no conflict between the Bible history and these long ages of geology: that they may have passed by in between what is stated in the first verse of the Bible and what took place in the second verse. And they point to other passages of scripture which seem to strengthen this view. They may be right about it, yet, dear young people, I hope you will get this thought fixed in your mind—which is, that there is never any need for us who believe the Bible is the Word of God to be worried if the Book does not always fit in with what *seem to be the facts of science.*

Read a history of any branch of science and you will find that it has had to change its statements many times as it has struggled along toward the truth. What was accepted as *facts of science* ten and twenty or fifty years ago, we now know *not to be facts at all.* And many things which we believe to be facts today, will in like manner go down before the truth as we shall discover it in the days to come.

Don't you think it rather foolish then to always be cutting and trimming at the old Book, trying to make it fit something as uncertain and unstable as the theories we human beings have reasoned out, theories which are here today and may be, overthrown tomorrow?

(To be continued)

# NAZARENE YOUNG PEOPLE'S SOCIETY

"Let No Man Despise Thy Youth"

## WASHINGTON-PHILADELPHIA DISTRICT

Work of the Y. P. S. of this section is decidedly flourishing through the blessing of the Lord brought about by the faithful prayers and faith of our goodly lot of fine young Nazarenes.

The second N. Y. P. S. Rally beginning the new year of the Washington-Philadelphia District was held at Washington, D. C., First Church on January 22, 1926. The service was opened with prayer by Rev. W. D. Shelor, President of the District Society. Brother C. R. Mateer, Vice-President and Sectional Leader for the Washington Section, read the scripture and presided over the meeting. Rev. Marvin S. Cooper, Pastor of Washington First Church, with his sincere words of welcome made all to feel very much at home. Of course we Nazarenes are always "At Home" when one with another.

Next on the program was a selection by members of the Park Lane, Va., Society entitled, "I have been alone with Jesus." Modesty prevents your scribe from dwelling upon this feature, but it was very good.

The next and main feature of the evening was an address by Brother Chandler P. Anderson, a local attorney and active Epworth League worker in the Methodist Church. His message was inspiring and made us all feel like "pushing on."

Then there was an instrumental number by Mrs. Pearl of the Washington First Society; a solo by Mrs. Hill of the same Society, and also a recitation by Miss Floor entitled "The Old Time Religion Is a Thousand Miles Ahead." Mrs. Daisy E. Mateer of the Park Lane Society sang a solo entitled, "What will it matter then?"

Rev. Hattie E. Goodrich, Secretary of the Washington-Philadelphia District Society, was present and remarked briefly in regard to reports from the various societies.

The District N. Y. P. S. Banner has been received and will be awarded to the Washington Second Church Society at the next Rally to be held at Park Lane, Va.

Our industrious Brother Everett McCowan again spoke in behalf of the cause of cancelled postage stamps as a means of furthering the cause of Missions. All societies were urged to collect all that they possibly can and turn them in.

Lastly, Brother Shelor, District President, addressed the Rally, his topic being "Co-operation," and his message was very helpful. He was the surprise of the evening, as he had not indicated in the least that he might be on hand. The next rally

will be held at Park Lane, Va., Feb. 22, 1926, at 7:30 p. m.—Hazel B. Hardy, Reporter.

## WESTERN ZONE RALLY, HAMLIN DISTRICT

The N. Y. P. S. Rally of the Western zone of the Hamlin District was held at Lamesa, Texas, Jan. 29-31.

Truly we can say that this was one of the extra spreads, that God is giving to His own. From the Thursday evening service, which preceded the convention to the close of the evangelistic service Sunday night, God's approval was upon us and His power manifested.

Never will those attending this rally, be able to tell the benefits and blessings derived therefrom. The saints shouted and rejoiced from the beginning until the end, while sinners were convicted and converted, backsliders were reclaimed and one believer was sanctified. The hand of the Omnipotent was also made bare in the healing of the body. A faithful member of the local Society, suffering from the after affects of an operation for appendicitis, was definitely healed, arose to her feet and shouted the praises of God. Before being anointed her suffering was so intense that she could not stand erect.

Our attendance was not large, owing to bad roads, bad weather and sickness, but some who were permitted to attend said the convention might have been larger but they did not see how it could have been better. However we feel that our capacity for receiving spiritual blessings, has been greatly enlarged and we are expecting the next rally to be better than this one.

Our District Superintendent and District President were neither permitted to be present, as they were in like rallies in other zones, but our zone president, Rev. W. G. Shelton, presided and was a great blessing and inspiration to all. He has greatly endeared himself to our people of this zone, by his zeal and humble spirit.

The visiting pastors and preachers were: Rev. Mrs. Minnie Echols, Post; Rev. C. C. Montandon, O'Donnell; Rev. S. I. Wood, Lubbock; Rev. H. J. Bingham; Rev. W. H. Phillips, Hamlin; Rev. B. M. Kilgore, Roby and Stamford; Rev. Luther Pryor, Mt. Zion, Swedonia and County Line; Prof. J. C. Horger; Rev. Lewis Clegg, our Zone President; Rev. W. G. Shelton and family from Grassland. All the above mentioned rendered valuable service in preaching or taking part in the program. There were present a number of members from other societies, and their presence and service added greatly to the richness of this occasion.

It would take too much time and space to add our program, as rendered, to this report, but truly God blessed in every number and never will we as a local church and society, or visitors to this convention be able to enumerate the blessings and victories that were ours as the results of this rally.—Mrs. A. M. Terrell, Secretary.

## HEART TALKS THAT INSPIRE

By BASIL W. MILLER  
On His Knees!

THE master men of the ages have conquered on their knees! In the annals of life, the heroes of faith receive the greatest praise. Savonarola, a prince of preachers, whose influence at one time was so great in Florence that the city was dedicated to Jesus as its king and whose sermons on each Monday were enacted into law, succeeded on his knees! Luther, a monk seeking peace while climbing the stairs of St. Peter's cathedral, literally on his knees broke the shackles of Catholicism and launched the great Protestant Reformation.

John Wesley on his knees started the great revival of power which resulted in the mighty Methodist Church. On his knees Livingstone opened up the Dark Continent to the light of Christ. On his knees he spent his last night in prayer for freedom for Africa. On his knees he struck slavery there a death blow. On his knees Carey received power to translate the Bible into twenty-six languages and dialects of India, and became the father of missions in that nation. In China Morrison paved the way for the great missionary advance on his knees.

On his knees Washington, at Valley Forge, in driving snow storms, in battle with foes and with mother nature, set free our nation and became the father of the "land of the free and the home of the brave." On his knees Lincoln, solitary and lonely, set the slaves of America free. On his knees George Mueller fed and clothed multiplied thousands of orphan children. Frances E. Willard, as mighty leader of our hosts of prohibition women, on her knees, struck the saloon a falling blow.

God's men have advanced on their knees. The impossible has been wrought, miracles of brain and brawn and might have been worked by those who have labored only on their knees. Human inventive genius has been fired on the knees! The glory of the achievements of man are the result of those men who knew the power of waiting on the Lord. Nations of antiquity, empires of heathenism, thrones of evil have succumbed to the frail efforts of men struggling to ad-

vance on their knees! The mighty progress of the missionary movement until now it circles the world with the blazing banner of righteousness, the advance guard of the King's army, is the result of humble men and women who have fought the fight of faith.

Bible heroes have been men of miracle working faith. Moses, discouraged with the rebellious children of Israel in the wilderness, fed, satisfied and led six million people on his knees! His march through the wilderness was a triumphant march on his knees! Nehemiah rebuilt the walls but every stone was laid by men who believed on their knees. Jesus wrought His miracles, fed the multitudes, spoke peace to the stormy sea, raised the dead, received power to die for the sins of the race on His knees!

Young people, if you would climb the mighty ladder of fame and glory, rung by rung, until success is yours, labor to do so on your knees. Callous your knees in finding success. Would you write that which will stir men through the centuries? Write by that power derived by waiting on the Lord on your knees. Would you have your glory of unselfish service heralded across the nations? Labor on your knees. Would you fight against evil, trials and in battles for the right? Fight on your knees!

Are your burdens too heavy? Then lift them on your knees. Is life's night too dark, too chilly, the pathway too lonesome, the hills of difficulties too steep? Then seek that which you need on your knees. Do the song birds of life sing no longer for you, is your sun overcast, the heavens of your soul heavy with clouds? On your knees dispel the gloom and the nightingales of the soul will carol celestial harmonies for you!

You will bless the world only on your knees. Future generations will measure your success only as you achieve on your knees. God calls for daring men, courageous young men and young women, in the age-long fight against sin, in time's battle for the right. But only through a mighty miracle working faith are such men produced. In the daily life of humble service, let your light shine by learning the lesson of power through living on your knees. In the night time sing songs of blessings through the glory of a strong faith. Scatter sunshine by dwelling on your knees under the shadow of the Almighty. Calloused knees, praying knees, are the source of the power of holy lives.

#### AN EXTRA N. Y. P. S. SERVICE

January 31 will remain a red letter day in the history of the Washington, Pa., N. Y. P. S. An all day meeting was planned by the church and the afternoon was given to the Y. P. Our president, Wm. Tustin, was the man behind the scenes and the program he evolved will never be forgotten. A choir of thirty trained, cultured, spiritual singers from the African Methodist Church was on the platform to render valuable service in song. An octet of the real slave type of colored folk gave us three negro spirituals in their chanting, original way. A mixed quintet, playing stringed instruments,

from the Christian and Missionary Alliance and Methodist churches, sang two inspiring selections. The local Baptist male quartet was present to assist with two special selections. A Baptist minister of ten miles distance, our own pastor, Rev. H. B. Schlosser, and our N. Y. P. S. president gave short addresses. An offering was taken to pay for our new church equipment. And the whole was interspersed with live testimonies and climaxed with a soul stirring message on "Gospel Shoes," by Mr. C. Klinkenberg, a Holland shoemaker of Tatentum, Pa., Church of the Nazarene, who cannot be beat for putting vital truth into phraseology that makes it lucid to both sinner and saint, while bringing holy laughter and shouts from the people of God. At least ten churches were represented in the large crowd that enjoyed the feast and all are anxious to come again.—Reporter.

#### DALLAS DISTRICT

The Northern Zone of the Dallas District N. Y. P. S. met with the Paris Church in connection with the Preachers and Sunday School Superintendents. We feel that the convention was a complete success from every angle. Many enthusiastic papers read and inspirational talks made. Our hearts were richly blessed throughout the convention. God was with us and everyone seemed to think this was the best convention of this nature that they have attended. The N. Y. P. S. was well represented, seven out of ten societies in this zone were at the meeting. We feel greatly encouraged with the N. Y. P. S. work on this District and that the convention has helped us wonderfully. At the close of the convention the N. Y. P. S. rendered an excellent program which was a great blessing to everyone. We had the privilege of having some of our best preachers with us and our hearts were greatly blessed by their wonderful messages. Our next convention will be held at Peniel, Tex., possibly the last of May. Definite arrangements have not been made thus far concerning the exact date. Let all of the societies in the Northern Zone make their plans to have a good representation there.—J. A. Carter, District President, N. Y. P. S., Dallas District.

#### ARKANSAS DIST. CONVENTION

The Arkansas Ministerial Convention was held at North Little Rock, Ark., January 19 to 24. Rev. J. W. Oliver, our beloved District Superintendent, presided. After a good song service, led by J. K. Davidson and prayer by R. G. Reedy, L. Lee Gaines, the local pastor, welcomed and introduced the visiting brethren with a few well chosen words. Brother Oliver then called on R. G. Reedy, our pastor from Vilonia, to make the response, which Brother Reedy did in his usual loving way. Brother Oliver then brought us a great message on the subject of "Overcomers."

The following questions were discussed during the convention: "The Pastor and His Study," "Shall We Use the Ritual in Receiving Members Into the Church," "The Importance of Pastoral Visitation and What Constitutes a Pastoral Visit,"

"Our Budgets, How to Raise Them," "The Relation of the Pastor to All Departments of Church Work," "The Relation of the Pastor to the Community Interests," "How to Begin and Close a Service," "The Relation of the Arkansas Nazarene to the District Program," "How May Our Y. P. S. Reach the Unsaved Young People," "The Sunday School, How to Make It a Success," "Our District Campmeeting," "Putting Over the District Assembly Program," "How to Put Over the District Program," "My Ideal of a Pastor," "My Ideal of a Layman," "Manual Drill," "Our Evangelistic Singers and Evangelistic Singing, Choristers and Church Music." The following read papers or led in the discussions of the above questions: Rev. R. G. Reedy, Rev. D. C. Reynolds, Rev. L. Lee Gaines, Rev. M. E. Borders, Rev. J. W. Oliver, Mrs. Anna L. Oliver, Rev. Miss Maria Stewart, Mrs. A. W. Sharp, Mrs. C. W. Stegall, Mrs. Kilgore, Brother J. A. Reed, the chorister of First Church, Little Rock. The discussions of the above questions were all of a high order, but the one question that stirred our hearts more than any other was "Our District, and How to Evangelize It," led by Rev. Lee Hill and J. W. Oliver, our District Superintendent. Brother Oliver carries a burden for the lost of Arkansas, more than any other man in the state, and if all of our pastors and churches on the District will open their doors to him and stand by him we are sure that this will be the greatest year of our history as a District. May God move upon the hearts of our laymen all over the District to give largely, to purchase and maintain five tents on the Arkansas District for the salvation of the perishing thousands of our wonder state. Let us press the battle for God and holiness. One of the best features of our convention was Brother Oliver's lectures to the preachers. Others who were present and took part in the different discussions were Rev. J. W. Henry and wife, Revs. A. B. and Ethel Barham, Rev. E. O. Tapley, Rev. T. C. Grigsby and wife. The following preachers preached during the convention: Rev. R. G. Reedy, Rev. T. C. Grigsby, Rev. D. C. Reynolds, Rev. M. E. Borders. Sunday morning, Brother Oliver, our District Superintendent, brought a great message on "The Church." J. K. Davidson brought the closing message. There were some twelve or fifteen souls prayed through for pardon or purity during the convention.

L. Lee Gaines, the local pastor, and his great church entertained us royally. They have a great Sunday school with a real live Sunday school superintendent, Rev. J. Sam Curtis, who told us how to make a Sunday school a success. He knows how. They also have a great N. Y. P. S. But perhaps the best of all is their Junior Society. They have been organized only two months and they have fifty-nine members and \$6.00 in the bank. We never saw such a bunch of real live juniors before. A. W. Sharp and Mrs. T. H. Hale are their leaders. Arkansas is "marching on," glory be to God.

J. K. DAVIDSON, Secretary.

## News and Notes From Eastern Oklahoma District

Compiled by W. B. WALKER

**NOTE**—Pastors and all reporters, please send me your church reports for publication in the *HERALD OF HOLINESS*. Come on, with your reports, and let's make our page worthy of its place in our good paper. Send all reports to W. B. Walker, 401 S. 9th., Durant, Oklahoma.

**PREACHER'S CONVENTION NOTICE**—The Preachers and Worker's Convention for the south end of the district will be held at Madill, Okla., March 16-21, with Dr. J. B. Chapman as special worker. Make your plans to come.

### WISTER, OKLA.

Our work at Wister is growing. The Sunday school has doubled in attendance since the Assembly. Our regular services are spiritual, and it is no unusual thing to hear the shouts of praise in the camp. Rev. W. H. Minor has recently held us a week's meeting, resulting in the salvation of ten souls, and the church was greatly encouraged and strengthened. Our church building is too small to accommodate the crowds on Sunday nights. Rev. L. M. Fayne of Bethany, will conduct a revival for us, embracing the first three Sundays in March. Pray for us that we may have a great revival. Yours for souls.

### NEWBERG, OKLA.

These are good days with us at Newberg. The church is coming up the road with victory perched on her banners. We have found this people to be loyal, and they know how to stand by the pastor. It is a great privilege to follow such a splendid pastor as E. M. West. He had things well in hand, which makes it easy for us to carry on the good work. We have a good Sunday school with J. W. Philpot as the faithful superintendent. All our services are well attended. District Superintendent Owens was with us recently and gave us a great boost. Rev. C. M. Curry of Ada preached for us of late, and we were encouraged to press the battle harder than ever. We have our budget paid up to date, and gave a nice offering on December 20 for the General deficit. We are soon to have our winter meeting, with pastor as evangelist. The largest part of our congregations are young people, and the most of whom are unsaved. Pray that we may reach them in this revival.—W. J. Bell, Pastor.

### MUSKOGEE, OKLA.

Truly these are good days for our church at this place. We have never been in a better condition spiritually, and financially than at present. We are paying both District and General budgets right along. Our N. Y. P. S. is in a thriving condition under the efficient leadership of Mrs. Presley, the president.

This good sister came to us from Denison, Texas. We also have a Junior N. Y. P. S. with Mrs. Furlong as president. They recently rendered a splendid program that was enjoyed by all. The W. M. S. is doing a fine work. Besides studying on missions, they are busy working all day every Tuesday. Our Sunday school is doing well under the leadership of Brother Laster, and the ten teachers. Some of our good people are moving away, but the Lord is giving us others to take their place. We have C. C. Cluck of Texas, and Bud Robinson for our spring revival. We hope to put the cause of Nazareneism before the city of Muskogee as we have not done before. We are delighted with the way and expect to keep pushing the battle.—I. D. Farmer, Pastor.

### OSAGE, OKLA.

Our work in Osage is moving on nicely. We have some of the salt of the earth here. Our people are very courageous and know how to stand by the pastor. They have given us two good poundings since coming here, amounting to about \$60.00. These acts of kindness were greatly appreciated by the pastor. Our Sunday school is growing under the wise leadership of Fred Davis. The Ladies' Missionary Society is making things go for God, and their efforts are felt in every department of the work. At this time we are lifting with all our might to liquidate our church indebtedness. We are making some progress on this, for which we are thankful. We love our people and they seem to love us, and "In all kinds of weather, we will all work together, and see what can be done." Please pray for us.—C. Scroggins, Pastor.

Sister S. H. Owens, wife of District Superintendent Owens, recently went through a serious operation at a hospital in Oklahoma City, and is very low. Will you please remember her in your prayers. Have special prayers in your church.

### DISTRICT SUPERINTENDENT'S REPORT

We are forging ahead on all lines. I have visited something over half of the churches on the district since the Assembly. With one or two exceptions, found all the churches in good condition.

Several splendid revivals have been held on the district since the Assembly. The most notable of which have been at Hominy, Henryetta, Muskogee, Sallisaw, Caddo, Davenport, and Ada. Revivals are now in progress at several other places.

Some valuable improvements have been made in a material way. Rev. Joe Bishop at Shawnee, has built a nice new parsonage. Rev. Hermon Morris at Sallisaw has bought a parsonage, and is also en-

larging his church, to accommodate the increasing congregations. Rev. Fred Stockton of Poteau, has bought a parsonage and ground, on which to build a new church, and is well under way now with the basement. Brother Wickens at Davenport has built two new rooms on his church to house his growing Sunday school. Albany has also bought a parsonage, and are building a new church, under the efficient labors of C. C. Christian. Rev. G. F. Baldwin of Dewey is in the midst of a building program, and will soon have a beautiful church in that place. Henryetta, under the wise management of Rev. G. H. Harmon, has made some very necessary improvements on their parsonage. Hominy, where Brother W. H. Barlow has led the host for more than three years, are to begin the enlargement of the church in the near future. He enlarged his church two years ago to nearly double its seating capacity, but as God blesses, it becomes necessary to build more.

In the special offering, December 20, our district did not raise as much as was asked, but we feel that our pastors—at least most of them—did their best. We are delighted to note the interest that most of our people showed, and the heroic sacrifice that many of them made.

With faith in God, we are pressing along, expecting this to be the greatest year that Eastern Oklahoma District has ever had.—S. H. Owens, District Superintendent.

### WEST TULSA, OKLA.

Since coming to Tulsa the presence of the Lord has been very evident to us that He was pleased with our coming here. There has been a revival spirit since the very first service. We have had about forty professions, with ten accessions to the church. The first Sunday we were here we had seventy-eight in Sunday school, and the next Sunday we had 123, and we have reached the high water mark of 161. Our crowds are large, and we are told by the Sunday school superintendent that our Monday evening crowd of this week was the largest in the history of the church. Our finances are coming easy, and we have our budget paid up in full. We are using a plan that we call nickel, dime and quarter night that goes to pay our budget. We raised \$81.00 on December 20 for our sewer tax and loan on the church. We are now in the midst of a revival with Brother Ross Hurst as chorister, of Henryetta. Brother Hurst is a new beginner, but sings like an old-timer at the job. He is spiritual, safe, and should be kept busy by our people. He is great. The revival is progressing remarkably well considering the snow storm, but the people continue to come, and last night we had a great serv-



ice with deep conviction on the people. New people are coming and looking our way. We are planning on buying a new parsonage, and using our old one for Sunday school rooms for our growing Sunday school. We love the people here, and the only trouble we have had, is treating them for the King Fever, as the former pastor's name was King. Brother and Sister King did a great work here. The work was in bad condition when they took it. Well after six years in the evangelistic work, without a break, I am well pleased with the pastorate. My wife is very poorly, and we covet your prayers.—F. R. Morgan, Pastor.

#### POTEAU, OKLA.

God is blessing us here, and we are very much alive, and doing things for God. We have sold our former place of worship, and bought two of the most desirable lots in town, with a five-room modern house on them. We are now building a new church on the corner lot. We have the basement dug and are now ready for the cement. The building will be 40 by 70, made of brick. Brother Stockton has been busy at his job. Surely the Lord was in his coming here. We have had six professions, and have fifty members in the N. Y. P. S. Brother Sherrell was our former pastor, and is highly appreciated by our people. Brother Stockton is preaching straight holiness sermons. We plan for a meeting in June. Pray for us that we may have a great revival. We are united and love our pastor.—Mrs. H. H. French, Reporter.

#### BROKEN BOW, OKLA.

We are getting on nicely here. We have been here one year this month. Truly God has been with us. When we came here the church board could not promise us ten dollars per week. I felt that God would have me here, so we came, even if there were six of us in family. Shortly after coming here, we had a revival, conducted by Evangelist L. H. Ritter. Several people were converted and sanctified, and a number came into the church. After the meeting, we raised money to paint the church and parsonage. Rev. W. H. Minor held us a good meeting in September. We were called back for this year. Our Sunday school, Missionary society, and N. Y. P. S. are moving on nicely. We have raised \$1715.95 since coming here one year ago. Instead of only paying me \$10.00 per week, they have paid me \$100.00 per month. We are on the forward march for Jesus.—B. P. Roberts, Pastor.

#### FROM THE DISTRICT PRESIDENT OF N. Y. P. S.

At this writing we are greatly encouraged at the outlook of the N. Y. P. S. of this district. We have had several gratifying reports of successful revivals that have been held by the young people of the district. We feel that this is one very successful way to help our young people. We believe that the pastor who fails to reach his young people is fighting a losing fight. When the pastor has a shed to build, a tent to stretch, a lawn to mow,

he always finds ready helpers among the young people. When the parsonage needs papering, or when money is to be raised to buy the pastor a suit or a car, the young people are among the first to respond to it. When they are given a chance, they will put almost every proposition over. When Uncle Sam needs help, he doesn't go after the old men, but he seeks such among the red-blooded young men. They are taken from the schoolroom and elsewhere.

The young people of our church have the vision, so let's train them in the way of holiness, and when our older people go to heaven, we will have those ready trained to take their places. The church of tomorrow depends largely on what we make of our young people of today. Our goal is, a live N. Y. P. S. in every church on the Eastern Oklahoma District this year.—B. J. Wilkins, District President.

#### SAPULPA, OKLA.

Greetings from the Nazarenes of Sapulpa, Oklahoma! Wife and I arrived here September 6, coming from Covert, Kansas, after a stay there as pastor for four years. God marvelously blessed our labors among that splendid people. The folks at Sapulpa gave us a very cordial reception, and we soon learned to love them. In all our lives we have never met a band of people more honest and more willing, and ready to put their shoulder to the wheel, and push and boost to make the work of God go. As the months have passed we have found that our first impression, that they were all true blue, and real pushers, has not been changed. Soon after coming here we held a meeting, doing our own preaching. This meeting served the purpose for which it was held. God answered prayer. Our Sunday school has more than doubled from our first Sunday to Christmas, and God has given victory all the way. The 7th of January Rev. B. H. Edwards of Wichita, Kansas, came to us for a meeting. The church was looking and longing for a revival, and was ripe for a real outpouring of the Holy Ghost, and God certainly sent it our way. Brother Edwards is one of our very best evangelists. He is deeply spiritual, and has good "horse sense." Brother Edwards is to be with us for a great campaign in June. The church is in fine shape. Each member is in perfect unity, and all are in harmony with the pastor. We are looking to God and expecting this to be the best year of our lives. Wife and I find time to make about 100 calls a month, and also receive about 150 calls per month at the parsonage. Brethren, pray for us.—F. R. McConnell, Pastor.

#### OHIO DISTRICT

It is about time, I suppose, for a report from Ohio. Almost all of the HERALD OF HOLINESS family know that September 1 a change was made here and we came from California to take up this District work. It was no small task to locate all our work and line up our trips so as to reach the several churches. This has at last been done and a visit has been made to all but two. Generally our churches

are in a fair condition and in nearly all cases they have a vision of future progress.

In a number of places special plans of advancement have been made. Dayton Church, where Rev. J. W. Henry has so ably led the forces on for better than four years, has bought a new property in a fine location and already the wisdom of such a change is apparent.

Fayette Church, one of the babies of the District, has gone forward with a building program and are now nicely located in their new church. This work has been made possible by the untiring efforts of Rev. J. J. Spangler of Waldron, Mich. Brother Spangler is a fine builder, a good singer and an excellent preacher. He should be in constant use in our church. Mt. Vernon, with Brother D. E. Miller, is moving up the line and they will have a new building soon.

Hamilton, where our people have had a hard struggle, is progressing under the leadership of Rev. H. C. Welch.

Middletown Church is enjoying a real revival and Rev. Lawrence Andrews is proving the pastor for the job. They plan to build a new church in the heart of the city very soon.

Cincinnati churches are forging ahead with Brother S. D. Kelley, the wonder worker, at Norwood, and Rev. G. W. Sherman at Central Church. Brother Sherman has done what seemed to be the impossible in securing property and arranging for a work in the down town section.

Revivals are being held in Portsmouth where our good Brother H. C. Little is the evangelist and Rev. Floyd Beldon is pastor. At Middletown Dr. E. T. Adams of Wilmore, Ky., is having a great meeting. Rev. W. R. Cain is in a campaign at Xenia with Rev. Landgrave as pastor. The Brandyberrys are pushing on at Ironton and the Brandenburgs are getting ahead at Franklin, while Sidney, our new church with Rev. S. L. Flowers, is going by leaps and bounds. Bellefontaine, another new church, is progressing fine with Brother LeRoy McDaniels. Space would not permit a mention of all our places, but enough to say, God is blessing and our folks feel like "marching on."

We have a fine group of evangelists that should be kept busy every day. Brother Ralph Haines, a fine man, self sacrificing and a man of much prayer, is a good pioneer. Rev. J. V. Cook, who has so recently come to us, is one of God's choice men. Rev. W. W. Loveless, known to all HERALD OF HOLINESS readers; Rev. H. C. Little and Chas. Dye, two fine men; and all are doing great work for the Master.

We have been having a series of group meetings among our preachers that have proved very helpful.

We have organized four new churches and have two more ready to organize. Financially, we are up on General interests and ahead, and yet far behind on District interests. Let all our pastors push the District budget hard for the next few weeks that we may catch up here.—CIRAS. A. GIBSON, Dist. Supt.

## News From Washington-Philadelphia District

Compiled by W. D. Shelor

News for this page should reach me not later than the 30th of each month. Report your church activities to me promptly and regularly.—W. D. Shelor, Lansdale, Pa.

### PARK LANE, VA.

We are glad that we can once more report victory for our church. The Ladies Auxiliary has just provided new equipment for the pulpit, consisting of chairs, carpet and reading desk. Our altar is always open and souls are finding God in our regular services. We expect through the help of the Lord to make this the best year of all for our church. Our pastor, C. R. Mateer, has been recalled for another year and God is blessing him and is giving us some wonderful truths through him. He was recently elected Vice-President of the Arlington County Ministerial Association. Our N. Y. P. S. is coming to realize more and more that God has a work for us to do as young people, and that above everything else, we are seeking to know His will in the life and work of the society. We are using the N. Y. P. S. Journal and find it to be a blessing. They contain such deep truths and are written so clearly that all can benefit by their use. We are looking forward to spring so we can push out and plant the banner of holiness before the people on the "Highways and byways" of "Old Virginia." God blessed us in the annual Sunday school meeting. The Holy Ghost was present to lead us and there was a blessed spirit of unity. Those elected were Superintendent, A. Smith; Assistant Superintendent, Marvin Cave; Secretary, Clyde Crump; Treasurer, Fred Vogt.—Everett McCowan, Reporter.

### BLOOMSBURG, PA.

Our church is forging ahead and is determined to make 1926 count for God and souls. There have been only two Sunday evenings for two months that souls have not been at our altar. Two Sunday nights the young people turned their service into prayermeetings for a revival, and we are realizing the answer of God to our prayers. Since the new year our Sunday school attendance has been above the average although the weather has been disagreeable. Rev. J. T. Maybury was with us for a four-day convention Jan. 21-24. His messages on the Second Blessing and the Second Coming were a great blessing. On Jan. 31st our pastor, J. H. Parker, began a revival campaign at Mifflinville to continue as long as the Lord leads. Brother Parker was recalled as our pastor for the coming assembly year and we are all thankful. The Lord is using him in a marvelous way in

this north end of the district.—Hazel Hall, Reporter.

### RIO GRANDE, N. J.

This church went over the top for Missions in December, and gave more than the \$2.00 per member asked for. One interesting feature of this offering was the response to the urgent appeal by some of the inmates of the County Farm, or poor house. Something near \$25.00 was contributed by them. Brother Hawk, one of our local preachers, is in charge of the services held there every Sunday. We enjoyed the ministry of Brother Higgs of Baltimore on New Year's Day. His messages were edifying to all. Sister Margaret Hankins, a returned missionary from Jamaica, gave a most searching and inspiring sermon in the afternoon. The church gave their pastor a unanimous recall which has been accepted as God's will for the coming year. He has come to love this people and looks forward to his third year among them with expectations of closer fellowship, and more fruitful partnership in the work of God. Preparation is thoughtfully being made for the coming district assembly to be held here in April with Dr. R. T. Williams presiding. Our hopes, prayers and goal set for 1926 is that it will be a year of sound upbuilding, merited increase, and an outstanding revival season. God is stirring us up, quickening the church along prayer lines, which should result in fruitage in every department of the church. Pray for us, just a little.—B. H. Maybury, Pastor.

### WASHINGTON, D. C., SECOND CHURCH

Although it has been sometime since our N. Y. P. S. reported, we are glad to say that we are pushing forward on the Highway of Holiness. Newly elected officers for this year are President, Miss Hilda Pixton; Vice President, Asa Williams; Secretary, Miss Doris Williams; Treasurer, Miss Eddie May Willoughby. The District Banner will be awarded to our society at the next monthly meeting to be held at Park Lane, Va., Feb. 22nd. We have a winning society at last and we expect to retain the banner. Our Tuesday night prayermeetings have been times of great blessing. We have obtained the best help possible from among the holiness people of Washington. Souls have found God in these meetings. We are buying a clock for the church and are co-operating in every way possible with our pastor to propagate the Church of the Nazarene in this new and growing section of our city. We have a fine new state highway passing our church from Washington to Baltimore and the north and fine transportation facilities from all

parts of the city. When you come to Washington you are urged to pay us a visit.—Hilda Pixton, President.

### LANSDALE, PA.

With praise to God for past victories we are in quest for better things. January, the month of beginnings, has been a good month for Lansdale church. Our Sunday school attendance has been good, notwithstanding the foul weather and much sickness, and the Sunday school offerings for the month averaged \$14.80 per Sunday. Our enrollment has climbed to 133 and the end is not yet. Our N. Y. P. S. is in the first line. Our young folk are spiritual, intellectual, and enterprising. They contribute liberally to the church and stand by the pastor and church in all its undertakings. They are a real asset, not a liability. Our W. M. S. is active and keeps us stirred up on missions. Miss Grace Keene is the President and is absorbed with the cause. God has greatly blessed our good women in sending hospital supplies, bedding, clothing, etc., to various fields where our missionaries labor. We are near the annual assembly of this district, and are glad to say that we will meet the brethren there with all our "dues" paid in full. Our District Budget is paid monthly and the General Budget is two or three Hundred Dollars overpaid. We keep alive by giving! Next Sunday is *Eastern Nazarene College Day* here when an offering will be taken for our college. This church has sent five of its young people there. Three of them are preachers, one a preacher's "better half," and the other is called to China. We are proud of them! The church here very kindly gave its pastor a "call" to remain with them for the fifth year. District Superintendent Maybury was here for a three day Second-Blessing-Second-Coming rally Jan. 15-17, and was a great blessing to us. His messages are scriptural, logical, spiritual and practical, as good as I ever heard. By the time this is in print we will be distributing twelve hundred copies of *The Lansdale Nazarene*, Special Revival Number, preparatory to the coming of E. Arthur Lewis for a three weeks' revival. Please pray for us.—W. D. Shelor, Pastor.

### DARBY, PA.

The Darby Nazarenes having sold their old church building, have built a nice new brick church and parsonage on the corner of Parker and Staley Avenues, Collingwood, Pa. The new church is four squares from the old one and is valued at \$33,000. Friday evening and all day Saturday the folks moved the furniture from the old to the new building.

The young people had just finished paying \$200.00 for a new carpet, and bought more to match at the cost of another \$100.00. We have a loyal band of young people who know how to work and sacrifice as well as to pray. In this new building, made of brick with lime stone trimmings, we have a main room for church services and a room in the rear for the primary department of our Sunday school. In the basement we have a large Sunday school room, an up-to-date kitchen for all day meetings, assemblies, etc., and a boiler room. Jan. 10th was a great day for our people. On that day we dedicated this beautiful new building to the worship of God. Rev. J. T. Maybury, our District Superintendent, was with us all day. In the morning he preached on the Foundation of the Church. Following this message we had the dedicatory service, which was very impressive. While we have much to rejoice over, yet our hearts are sad. Our pastor, Rev. C. W. Nielson, who has worked so hard for our new building, was not able to be with us. He has been very sick and is still confined to his bed. Help us pray that God will restore him to health again. We are trusting Him to bring to pass what the doctors cannot do. On Monday, Jan. 11th, while Brother Maybury was with us, we had our annual meeting. Our pastor was unanimously recalled for another year. Sunday, Jan. 17th, Rev. L. B. Williams of Washington, D. C., was with us all day. God was with us and blessed the messenger. On Jan. 24th Rev. J. N. Nielson preached in the morning and Rev. G. W. Gottshalk in the evening and on Sunday, Jan. 31st, Rev. W. D. Shelor spent the day with us and encouraged our hearts. As a people, we are very grateful to these visiting pastors for their help and encouragement at this time of our pastor's illness. May the Lord bless and reward them!—Eva F. Childs, Reporter.

#### TRENTON, N. J.

A very good series of meetings came to an end here Sunday, Jan. 31st. Rev. E. E. Dixon of Moores, Pa., a veteran of many battles, was the engaged worker. His sermons were of great value to the saints and the church was blest and greatly united. Practically all those who were backslidden were reclaimed and a number of new people claimed salvation. The last Sunday night there were ten seekers at the altar who claimed to get through and nine of them were brand new. Good people are coming and getting interested in our work. The present pastor was recalled unanimously for another year, and given a rousing ovation when the vote was announced. We are determined to plod on and believe that God wants a strong holiness center in this city.—John N. Nielson, Pastor.

#### DISTRICT SUPERINTENDENT'S NOTES

We began New Year's Eve to tour the district and to hold pastoral elections, and at this writing have about covered the ground. All pastors have been recalled and most of them unanimously. Rev. J. R. Buckmaster resigned his pastorate of his own accord due to advanced

age and ill health. We also held two week-end conventions, at Lansdale and Bloomsburg, preaching on the Second Blessing and the Second Coming. Both of these conventions were well attended and full of interest. The people voted 100 per cent to have us back again for a similar meeting. I feel like making special mention of Bloomsburg Church. Brother Parker was unanimously recalled for the fourth year, a large number voting. Sunday morning with the thermometer near zero there were 131 in Sunday school and at night we had a rousing altar service with a number of seekers. They expect to build a new church during 1926. All our churches are prospering with an exception here and there.—

T. Maybury, District Superintendent.

### Sunday School Lesson

For February 28

By M. EMILY ELLYSON

LESSON SUBJECT: Jesus Teaches Respect for Law.

LESSON TEXT: Matt. 22:15-22.

GOLDEN TEXT: *Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil (Matt. 5:17).*

FROM the teaching of Rom. 13 we see clearly that all government is of God. God is not the author of confusion but of order and all law, worthy of the name seeks to establish order among the people who make up society. Because an earthly government is corrupt, does not disprove the fact that civil government is of divine origin. Parents may be unfaithful to children and may neglect their duties altogether as parents, but that does not destroy the fact that the family is of divine origin. So all government in its principle is of God. It may be that it does not function ideally, because it is in the hands of those who care but little for God and it often shelters graft and other kinds of corruption, but it nevertheless is a reflection of God's law running through all the universe, and every man's attitude toward it is, at heart, his attitude towards God.

Our lesson opens with a picture that is not uncommon today in business and political as well as in social circles. It is that of a strong and popular sect seeking to bring discredit upon One whose enunciations of truth condemn the life and practice of those who fain would be His destroyers. They could not condemn Him to death themselves, but craftily they sought to keep themselves in the background while they sent their disciples together with the Herodians to ply Him with questions; and if they could but draw from Him a brief statement which they could report to Pilate as treason, they would then have succeeded in accomplishing their object.

Possibly Jesus was the only One who could always see through the insincerity of the would-be flatterers. Spurgeon declared that "we are all pervious to flattery, we all like the soothing cordial,

only it must not be labeled flattery; for, we have a righteous abhorrence of flattery if it is to be so called. Call it by any other name and we drink it in, even as the ox drinketh in water." What hypocrisy do we see in the manner of the approach of this delegation to Jesus, how suave were their words as they began to address Him. But Jesus perceived their wickedness and understood that underneath their compliment was a vicious plot. It was disbelief of the true greatness of Christ which made these men think it possible for them to deceive and impose upon Him. It was pride in themselves which could not look into the vastness of truth.

The Pharisees and Herodians, two opposing parties, joined in the scheme to entangle the Master in His words, later two enemies came together at His trial, Herod and Pilate. And so, more modernly, the atheist and the rationalist join hands, if not hearts, trying to discredit Christ as the Son of God.

The question about paying taxes and loyalty to the ruling power is a very pertinent one today. We are living in a period of independent self-assertiveness and bolshevist propaganda over large areas of the world, and this question, intended for a trap, released from Jesus a truth which put solid rock under the doctrine of submission to properly constituted law. Jesus was intolerant toward these fellows and their scheming hypocrisy. So His followers, in order to truly show Christ to the world, must possess and practice the same kind of intolerance. The Jews were accepting the services of Caesar's government; for these services they should render an equivalent. Jesus never taught contempt for the established government but always upheld established law. Respect for law is the foundation stone of the liberties of a free people.

In every sphere of activity there are certain laws which rule in that sphere which require a double loyalty, and these laws must be obeyed. God's sphere is the realm of right motive. We render our duty to God by coming to every sphere with a purpose to use it for the glory of God, but we have to obey the laws of the particular sphere when we enter that sphere. To illustrate, suppose we wish to make money legitimately in the realm of agriculture or commerce or science. We must render the kingdom its due by studying the rules governing that particular realm and obeying those laws, but in addition to all this we must, in whatever sphere of activity, render God his due by seeking His glory through our activities. There is hardly a relation in life but has this double aspect, and this call for double loyalty. I must love God and serve Him with all my heart, but I must be loyal to the principles of whatever realm I work in, if I am to do Him the best service.

Christ's answer to this delegation of evil disposed men was one of truth and also of marvelous beauty and depth. The Jews were living under the protection of Roman law, traveling over its splendid highways and in every way en-

## ACTIVITIES ON THE ALABAMA DISTRICT



REV. H. H. HOOKER

Alabama District has three wonderful treats for the immediate future. The first is Bud Robinson's tour during the month of March (See his slate in this and succeeding issues of the **HERALD OF HOLINESS**). This will give our people and our friends an opportunity to hear this man who has perhaps meant more to our church and movement than almost any other living man.

Then we are to have a Sunday school and Young People's Convention at Birmingham April 7-11 in which we are to have Dr. and Mrs. E. P. Ellyson as special workers. There will be papers and addresses in the day sessions and special evangelistic music and preaching in the evenings. The address of our church in Birmingham is 1712 North Fifth Ave. Every pastor, Sunday school superintendent, officer and teacher, N. Y. P. S. president and everyone else who possibly can should be present.

And then our District Preachers and Workers Convention is to be held with our new church at Hartselle May 26-30, at which time Dr. John Matthews is to be our special worker. Dr. Matthews will speak especially to the preachers in the day sessions and will preach each evening. Papers and discussions especially

adapted to the interests of the preachers will be heard each day. But not our preachers only, but all our people and friends who are interested in the work of God in connection with our church should attend this Convention.

Our minutes speak of our last District Assembly as our sixteenth, but it should read "seventeenth."

We expect to make March, the month that Uncle Buddie is with us, **HERALD OF HOLINESS** Month in Alabama, and we are planning to roll up a very large list of subscriptions for our church paper.

If you are especially interested in receiving a copy of the program for the above named Conventions, we shall be glad to have you write us. But the whole program is interesting, so you better come and stay all the time.

District Superintendent H. H. Hooker will be in charge at the conventions, and will lend every assistance to make these meetings pleasant and profitable to all.

Alabama District is moving on and we are planning for an aggressive, and by the grace of God, a successful year.—C. C. Butler, District Secretary, Jasper, Ala.

### BUD ROBINSON'S SLATE

Phenix City .....	March 1
Fairfax .....	" 2
Alexander City .....	" 3
Sylacauga .....	" 4
Birmingham .....	" 5-7
Calera .....	" 8
Georgiana .....	" 9
Brewton .....	" 10



Selma .....	" 11
Tuscaloosa .....	" 12
Jasper (Grace Chapel) .....	" 13
Jasper .....	" 14
Cordova .....	" 15
Perrish .....	" 16
Nauvoo .....	" 17
Carbon Hill .....	" 18
Millport .....	" 19
Florence .....	" 20-21
Huntsville .....	" 22
Guntersville .....	" 23
Boaz .....	" 24
Alabama City .....	" 25
Hanceville (Morning) .....	" 26
Cullman (Night) .....	" 26
Hartselle .....	" 27-31

NOTE: Notify all your friends and people when Uncle Buddie is coming and have them hear him at this special occasion. Expect a great salvation time.

joying the advantages and improvements made possible by its well ordered civilization. They certainly were under obligation to assist in the support of that government. No earthly government is absolutely ideal in all its working, but that does not excuse one from being faithful in the discharge of duty as a loyal citizen. He must pay his taxes and acknowledge the authority of the officers of the government though he may not sanction all of their actions. By so doing they honor God who has given commandment to be in subjection to human government. But man is also a spiritual being and as such he owes to his Creator and Preserver a spiritual service of obedience, love, reverence and submission. Made in the likeness of God we should bear His image and impress upon our hearts and in our lives.

Again this answer of our Lord's elevated this subject which had been one of controversy into quite another sphere, where there was no conflict between what was due to God and man and where there is no conflict there must be divine harmony and peace. No wonder *they* marveled at such a reply. They were so completely answered and confused that they had not a word to say. They had met not only their Waterloo and were defeated, but they were conscious that this despised One was their superior.

Christ is the Victor always. Those

who undertake to combat against Him sooner or later will be obliged to acknowledge His superiority and with the apostate Julian be compelled to say "O Galilean, Thou hast conquered!" He is the all-conquering Savior. And the time will come when righteousness shall cover the earth as the waters cover the sea. Amen and Amen.

### THE SITUATION AT OLIVET COLLEGE

We have not reported through the columns of the **HERALD OF HOLINESS** for some time, the main reason being that we did not know just what to report.

The first day of February we were brought face to face with the conditions which place us where we must do something. The crisis at which we now find ourselves is more serious than any other that has ever come to our Movement in this section.

Olivet College is to be sold to the highest bidder at public auction at 2:00 P. M., June 10, 1926 on the front steps of the Administration Building at Olivet, Illinois. The daily papers have announced that the owners of the various private schools will be on hand to bid in the property which is so well situated for their purposes.

We have no disposition to color the

truth. We are face to face with the most critical situation in the history of our Institution, and we believe the most critical situation in the history of our Nazarene work in the Midwest. There is no doubt about the possibility of losing our school. There is no doubt about the possibility of disgrace upon us in case we fail to pay our honest debts. There is no doubt about the disaster of the loss that would come to us should the school be sold. We feel that not only is our good name at stake but our honor as well. We feel that we are honor bound to let the readers of the **HERALD OF HOLINESS** know the plain facts so that they can help us in this our great time of need.

WILL ANY WHO MAY READ THIS PLEASE PRAY FOR US AND FOR THE MANAGEMENT OF THE INSTITUTION. We feel that we must have the co-operation in prayers and as far as possible money of our entire denomination. It will be hard enough to save the school even with the heartiest co-operation in these lines. We do not think the situation is hopeless, but it is tremendously perplexing and we feel the absolute necessity of prayers and co-operation.

In the Scholastic side of the College, President Sanford reports the largest enrollment in the history of the Institution. And considering the straits in which we have been placed, he is doing the miracle.

ulous. No more loyal, sacrificing set of teachers can be found than are at Olivet. Evangelist B. F. Neely has recently closed a good meeting. Rev. J. E. Williams our good pastor is being well received and is standing by all the work most nobly.

The head of our debt department, Rev. T. W. Willingham, has been seriously ill. Just a few days ago it looked as though he would be taken from us, but through the prayers of God's people he seems to be on the mend and we believe God is going to spare him to us and that within a few days he will be able to be with us and help push the battle. Let all who may read these lines pray for Brother Willingham.

If there was ever a time in the history of Olivet when we needed your prayers it is now, so please do not forget to pray for us.

E. O. CHALFANT.

### NORTHWEST DISTRICT

Things are still moving on and upward in the Northwest district. More revivals are being held than at any one time since I have been here. Good success is being enjoyed in every one of them. Evangelists Aycock and wife, Ludwig and wife, Littrell and wife, Lewis E. Hall, and W. C. Canary, are all holding, or have just closed, meetings in the district. Brother and Sister Littrell recently closed a successful campaign with the Troy, Ida., church. Brother and Sister Ludwig were at the same time in a winning revival with the Lewiston, Ida., church. Lewis-

ton will report around 400 per cent increase in membership this year, and a new church in process of erection. Brother and Sister Aycock are in the midst of a great salvation time with the Yakima church. This church is having one of the best years of its history. The work of repairing and improving the church property started by the former pastor, D. Shelby Corlett, has been completed, giving them about the best plant in the district. Spokane First Church is being crowded so that they are compelled to enlarge their church soon. Hope to have it done in time for the assembly which meets this year with this church.

Moscow, Idaho, under the wise and successful leadership of the pastor, F. Arthur Anderson, expects soon to begin a new church. They have been worshipping for some years in a basement. Grandview, which has likewise been in the "hole" will possibly climb out with a fine new superstructure this year. Onaway church is nearing completion of their commodious new building. It is near enough completion that it can be used for their meeting which begins this week with Brother Hall. While this church is in a small village they have a large attendance at their services, running as high as 300 or 400.

Brother Butcher, the Onaway pastor, has been helping Pastor Fowler in a meeting at Harvard. Some results in salvation. Butcher is a live wire.

Brother Canary, our Wenatchee pastor, is holding some good meetings over the district, Sister Canary "staying by the stuff" while he is out. We have no place of worship as yet in Wenatchee. So we are just holding down the job until we can get a church home. Canary is fine, and tremendously in earnest. He has recently held good meetings in Chelan and Cle Elum. And is now in a sweeping revival with Pastor Fisher in Cheney. Something like 40 have been blessed and the tide still on.

Brother Dodson, field representative of the Northwest Nazarene College, is busy visiting the churches and is meeting with some good results in getting the needed funds for this great institution. He seems to be well fitted for his job, being a preacher of unusual ability, and a money raiser of the first water.

We have made but little progress in reaching new places this year on account of the lack of means to carry on the work. But some new work has been undertaken. Brother G. F. Allee, one of the local ministers in the Yakima church, has recently put on a fine campaign in Toppenish. A good start was made, a Sunday school organized and the work planned to continue. The effort will doubtless result in a good church later on. Onaway church has kept up services in Palouse, and an organization seems in sight there. Kenewick church keeps up different side appointments with good results. Other places are open and bidding, and can be entered just as soon as sufficient means are available. A large tent was purchased at last assembly for this purpose. It will be kept busy as soon as

warm weather comes. It was got too late to do much with it last year.

Most of our churches made a heroic effort to go over the top with the Two-Dollar Per Member offering on Dec. 20. If all had done as well as most of them did we would have gone onto the honor roll. We did splendidly in view of the hard times in some sections of this country. Being a fruit and grain country for the most part, they have money but once a year, and not often much when they do get it.

The reports at the coming assembly will doubtless show one of the best years in the history of the district in many respects. Hope to have a better showing in membership than last year.

Have been able to help a few of the churches with meetings and week ends. Had salvation times especially at Princeton and St. Maries, Idaho. Too busy with official duties to do what I would like to do on this line.

One of the best indications of the Lord's presence with us is that there is harmony everywhere, so far as I know, and salvation is being enjoyed in every side. Amen. Thank the Lord. We are keeping humble, hot and hustling and the Lord is keeping us holy and happy. Hallelujah.

JOS. N. SPEAKES.

### GOSPEL SHEET MUSIC

#### OUR LATEST SPECIAL SACRED SONGS FOR SPECIAL SINGERS

Songs that bring the blessing down.

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By Rev. Herbert Buffum

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## OUR MEXICAN WORK ALONG THE BORDER

Surely God has not permitted so many thousands of Mexicans to enter and settle in our country without a definite purpose in view. In El Paso alone there are some fifty thousand Mexicans. The Methodist, Baptist and other denominations have seen the opportunity and have established strong schools and built up large churches among the Mexicans in the United States. There is no more economical and efficient way of spreading the gospel among the Spanish speaking people than to evangelize those already with us. A foreigner recently said, "You spend millions to send the gospel to my country and I have lived here twenty-three years and no one has ever spoken to me about my soul." What a challenge! God help us to answer it.

My first visit to the churches of the Mexican Southwest District was most encouraging. Souls were saved or sanctified and there was a spirit of revival at almost every point reached. Brother H. J. Kerns of Deming, N. Mex., has labored faithfully and well. Both the number and quality of those saved under Brother Kerns' preaching attest the kind of work he does. In addition to spending thousands of dollars in buildings and salaries paid to workers he has put in years of faithful service for which God has given him many souls for his hire.

We held our first service at Deming. Although not a regular night of meeting, a goodly number gathered in and the Lord was present to bless. At Hurley the first night of service a woman was graciously sanctified and others were saved in succeeding meetings. At Santa Rita a man who had been prominent in the church, but had backslidden, was wonderfully saved. While singing the second song, the Spirit came on us and he came to the altar of his own accord. He was soon shouting and praising God for taking him back into the fold. It was a time of great rejoicing for all. At this place a telegram reached me that

Dr. Reynolds was on his way to El Paso. I hurried home where my wife, though sick, had visited and gathered a crowd to hear our General Superintendent. The night was cold but spiritually there was abundant warmth. How the Lord did help Dr. Reynolds preach. Although speaking through an interpreter the Spirit carried the message to the hearts of the people and our souls were blessed. Among those coming to the altar, there was a young man whom God wonderfully touched and reclaimed.

We have prayed for a revival throughout all our Spanish American field. How fitting for it to begin right here among these people at our own door. Those who pray, join with us that God may give us a revival that shall reach every church in Latin America.

L. Y. DAVIS, *Superintendent Mexican Southwest District.*

## BUD ROBINSON CAMPAIGN IN MISSISSIPPI

Last Sunday evening in the First Methodist Church, in Tupelo, Miss., we closed the twenty days' campaign in Mississippi with Rev. Bud Robinson. To say that the campaign was a success would hardly express it. Uncle Buddie was at his best, and many thousands heard his messages gladly. We began in the city of McComb, Miss., with Brother Tate and his church, and I am just in receipt of a letter from him, saying they were still rejoicing over the success of the Bud Robinson campaign there.

During the campaign we held services in nine Methodist churches, one Baptist church, three school auditoriums, three courthouses, one city hall and one theater. The rest of the services were held in Nazarene churches. The campaign has been a great blessing to us in Mississippi, not only to the Church of the Nazarene but to all churches where he has been. It has created a better fellowship among us different church people, and it has stirred our hearts to a greater zeal for

holiness, and filled us with a greater spirit of prayer, and inspired in us, I think, a greater faith for victory. Bud Robinson is a great man, but he does not seem to know it. He is as humble as a child, and seems to be dead to every thing but the will of God. We are all glad he has come to Mississippi and we will welcome him back any time. In age, he is sixty-six years old. In activity and service, he is about forty years old. He would preach three times some days, and travel a distance of seventy-five miles between preaching places without complaining of feeling worried or tired. I have never known a man like him. I am not expecting to meet another one like him. He is the most happy, contented, congenial man I have ever had the pleasure of traveling with. I really like him.

About \$350.00 was pledged on the indebtedness of three of our churches, and many people were helped.

R. H. M. WATSON.

## A WORD OF APPRECIATION

The brethren all over the Ohio District have been kind and considerate of me in coming among them in the middle of an Assembly year and I appreciate their kindness and co-operation. But it was at the end of a hard fought battle and coming home tired in body I was resting for the Monday evening in my home just a few Mondays back when my door bell rang and on answering I met the surprise of my superintendency thus far. Possibly fifty folk were gathered on the porch and with one rush they came in, each loaded with some of the wares of an old fashioned pounding on a preacher. Pickles, sugar, rice, milk, ham, eggs, etc. The table was loaded. It was a surprise, for whoever heard of such a thing happening to a District Superintendent. I have aided in getting such for pastors, and as a pastor have received my portion, but a pounding on the District Superintendent, who ever thought of such? It originated in that thoughtful mind of our precious Brother Orval J. Nease, pastor of First Church of the Nazarene, Columbus, Ohio, and in his kind, considerate way he had arranged the surprise.

After a delightful social hour, and as the happy crowd were about to retire, Rev. Nease stepped into the center and with a few well chosen words expressed the delight with which the Columbus folks had come, and in the name of these dear people presented the District Superintendent with a beautiful overcoat, a token of their appreciation. After prayer they departed but we still love each other over in Columbus.

The public may not know that this good young pastor and one of the coming young men of our church is the Rev. O. J. Nease, formerly of Malden, Mass. He is a great organizer, a good preacher, a friend to mankind and a Sunday school worker, being on the General Board of Sunday school. Already his work in this great Columbus church is beginning to tell and we believe God will use Brother Nease to make Columbus one of the great centers for our work.—Chas. A. Gibson.

## OLIVET COLLEGE

### Camp Meeting and Commencement

May 20th to 30th

For Particulars write, Rev. T. W. Willingham, Olivet, Illinois.



## BRITISH COLUMBIA REPORT AND S. O. S. CALL

The past few months have not been easy ones, either for the work or the workers in British Columbia. Every opportunity has been ours to enjoy the fight. It is very evident that this soil has been most fertile for "tongucism" and eleven different branches or sprouts in one city is good evidence. Usual and unusual methods and practices have been used against us. Some people have gone from us. We are sorry for the people. We have stated and re-stated our peculiar doctrine. The pastors, in spite of financial stress and what would seem to be dark outlooks, have kept bright, happy testimony to His keeping power, proved that the blessing holds, and constantly pressed forward. We could tell of days and nights of prayer, of real fastings, of weeping before the Lord, and anointings in public. Praise the Lord. We are going on. Our pastors are not getting sufficient to live on and keep their families. Personally, I can keep my family on what I get, but out of it I must take for traveling, and if I rent a hall, or must stay away from home I can do so until the money is gone. We are opening work in Vancouver, B. C. We need help at its inception. Our pastors are paying their own expenses to this field, and declare themselves ready to work if need be. Brethren, this is a neglected country (not District). Almost every ism has had an inning, and holiness in some instances has been misrepresented. We see rifts of light through the clouds, prospects to advance are great, but means are small. May we plead, beg or ask for some of the Lord's stewards to help us in this great province to spread scriptural holiness. We need help. We have rented a hall in Vancouver City (the best we could get within our means), using it Wednesday nights, Sunday afternoons and night. We have a few good people helping to the limit of their ability. But we have no home mission funds for opening of new work. We are going on, rejoicing in Him, wonderfully encouraged, anxious to spread this glorious gospel of full salvation. Pray for us, brethren. Jas. H. BURV, Box 22, Abbotsford, B. C.

## COLORADO-WYOMING DISTRICT

All hands are busy on the District. We have not known a time when our people were pushing on with greater faith and courage, and were more settled down to business than now. Our visits to and reports from the churches are very encouraging indeed. The winter weather has, seemingly, not impeded the progress of our work, only in exceptional cases.

Our District Convention, held at Colorado Springs, in December was well attended. Dr. Goodwin was with us part of the time and was indeed a great blessing. The day sessions were very interesting and profitable, and the night services were times of salvation. The entire convention was a source of special blessing and inspiration to all.

Brother Vanderpool is having constant victory and salvation in his church at

Denver. They have also erected a small but substantial building at Barnum, and are having good success in the Sunday school, prayermeetings, and preaching services. Brother Vanderpool with his church quartet just closed a good revival with Rev. Spindler at Longmont. Rev. J. E. Bates is giving Denver Church a week-end convention.

Prof. H. O. Fanning has just closed a ten nights' Bible course with our Colorado Springs Church. Our pastor, Brother Tinsley is having fine interest in the church work, with a splendid increase in Sunday school attendance.

Mrs. Davis spent six weeks looking after our Pueblo Church. During this time quite a number of people were saved, some healed, and ten united with the church. They had a week-end convention of the nearby churches, which proved very profitable. Rev. J. H. Thompson, the new pastor is now in charge of the work.

Our La Junta Church is having a healthy growth in every department under the faithful ministry of Rev. Thomas Hays. He is much appreciated by the people. We recently had a good visit with our Lamar Church, where we saw the salvation of souls. The work there is doing well under the leadership of Rev. C. P. Ellis. We also enjoyed a visit with our Trinidad Church. They have had a long hard pull, but are getting over the top, and are having salvation times and a steady growth. God bless our good pastor, Brother Land! Sister Land is just recovering from an operation. Rev. W. P. Olin of our Grand Junction Church underwent an operation in December, and the last report we had he expected to be in the pulpit again in about a week.

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REV. E. ARTHUR LEWIS, 207 E. MARQUETTE ROAD, CHICAGO, ILL.

Brother Levan and his Palisades Church are just closing a revival with Rev. Mack Anderson and wife. Rev. H. E. Eastman, of Casper, Wyo., who took charge of Paonia and Hotchkiss Churches, is giving reports of people being saved, also a splendid increase in attendance, especially the Sunday school. Montrose and Delta churches are giving good reports.

Evangelist J. H. Crawford is working on the District and will be for sometime. He recently held revivals on the Western Slope at Yampa and Phippsburg. We were able to organize churches at both of these points at the close of the meetings. Brother G. W. Dorris is pastor of these new churches. Miss Steele of Colorado Springs had charge of the singing. Brother Crawford lays a good foundation for a new church. He is now with Brother Dodds at Bethel Church, and will go from there to Weldona with Brother Smith. We recently spent a Sabbath with Brother Parker and his Canon City

Church. They are seeing people saved and receiving some members into the church. Brother Baxter, our District Treasurer and pastor of Florence Church is having constant victory and salvation in his work. He and his people are putting a full basement under their church. Put as he only pastors Florence Church, edits "The Little Pastor," and fills the office of District Treasurer, he finds time for a job like that.

Rev. Campbell is well settled in his new work at Boulder, and is seeing people saved in the regular services, and a splendid interest in the Sunday school. Their victories may be due, in part, to the extra prayermeetings which they are conducting. Why not more of our pastors and churches try this plan? Not long since we spent a good day with Pastor Sterling, preaching both at Loveland and Ft. Collins, seeing eight beautiful professions during the day. Brother Sterling, aside from being pastor at Love-

land is preaching at Ft. Collins, where we hope to put on a campaign soon and establish a permanent work. Brother J. W. Wells is caring for our Plum Valley work, and reports good interest. Brother Land is to assist him in a revival soon.

Our churches on the Plains are giving good reports. Mrs. Davis and the writer are to be with Yuma Church for a revival the last half of February. Then we go to Olivet Mar. 2nd to 4th for convention with a group of eight churches. We are now together in the closing days of a most gracious revival at Cheyenne, Wyo. Brother Gossett the pastor has labored faithfully to put this new church on its feet and get established in this capital city. He is seeing his prayers answered along this line, at least in a measure, for we believe God is going to establish a good strong holiness church here. Brother Gossett is resigning, and Rev. Ashby of Boulder, Colo. is accepting the work.

Rev. Johnson of Casper Church just sends a report of constant victory and salvation. They are seeing people saved and sanctified every week.

We are glad to see our financial condition so good through the winter months. Many of our churches did a noble part in the Christmas love offering. Let every church come up to the Assembly with the entire budget paid up in full. Let us all keep right at the job, with faith and courage, and we will be able to come up to the Assembly in June with fine reports and a splendid increase along every line.

C. W. DAVIS, District Superintendent.

# PASTORS!

## To Make Your Preaching More Effective

### DORAN'S MINISTER'S MANUAL

Compiled and arranged by Rev. G. B. F. Hallock, D.D.  
Editor The Expositor; Author of "Cyclopedia of Pastoral Methods," "One Hundred Choice Sermons for Children," etc.

#### THE SCOPE OF THE BOOK



This manual follows the entire church year, beginning with the first Sunday in January and ending with the last Sunday in December.

There are one hundred and twenty condensed sermons and outlines covering a full pastoral year, and over sixty children's sermons; in all 584 pages.

Hymns are suggested and there are salutations, invocations, offertory and pastoral prayers. Scripture readings appropriate to the daily theme are suggested.

There is a brief outline of the Sunday school lesson for each week.

There are blank pages for the minister's

own contribution to the subject of the day and a weekly calendar is provided for the dating of his engagements.

This book is not intended to do the minister's work for him, but to furnish him material for a comprehensive program covering the entire year. It should improve the ministry of any man by allowing him to see his task in the cycle of the year rather than week by week.

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### DEATHS

**BAILEY**—Laura Ellen Bailey was born April 28, 1864, departed this life July 14, 1925, was converted at an early age in life and remained true to God until the end. She was married to David H. Bailey September 28, 1887. To this union were born eight children, all of whom are living and were with her when she passed away. The six daughters, Mrs. Lauretta Fisher, Mrs. W. L. Tennyson, Mrs. R. E. Morley, Mrs. W. W. Driggs of Cushing, Mrs. Hattie Wheeler, Mrs. William Craig of Shamrock; and two boys, Clifford and Adrian, and her faithful companion. She was a member of the Missionary Baptist church at Shamrock, Okla., at the time of her death, although four of her children were members of the Church of the Nazarene and for the last five years attended the Nazarene services both of Shamrock and Cushing. How she did enjoy the messages brought by our faithful pastor, L. A. Bolerjack, until she was stricken down with suffering, and for ten long months was racked with pain, but she never complained. As the end drew near she became more submissive and patient. On July 3 she became suddenly worse and on the 9th she called for her children. She exhorted her loved ones to live for Jesus and meet her in heaven. She pleaded with her two unsaved boys to live right and meet her in heaven. The funeral service was conducted by the Baptist minister and assisted by Brother Bolerjack at her request. He and his wife sang a special song. She was laid to rest in the Fairlawn Cemetery at Cushing, Okla., to await the resurrection. Besides her family she leaves four brothers and three sisters, a host of relatives and friends who will miss her, but with her children can say, amen to God's will.—By her daughter, Mrs. Lauretta Fisher, Cushing, Okla.

## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

### BROOKLYN, N. Y.

John Wesley Church with cash offering Sunday morning of \$403.00 pays unified budget in full to February 1 and \$1000.00 on alteration of new edifice.—M. M. Short.

### HUNTINGTON, IND.

Just closed good revival with Brother and Sister Wines. First week on Prophecy surely fine. Dr. Matthews last week. Many souls from first to last, good crowds, 270 at Sunday school, fifteen new members, \$60.00 love offering to pastors, church blessed, substantial gains. Praise God.—R. L. and Pearl Rich, Pastors.

### FROID, MONT.

Two gracious and victorious revivals with two of our splendid pastors, Pounds of Caldwell, Swim of Froid. Scores prayed clear through, thirty-five united with our church, fine offerings. It pays to pray much. Next meeting at Ridgefield, Wash., February 14 to March 7. Praise God forever.—Fred St. Clair.

### HAMMOND, IND.

Just closed old time meeting with Evangelist Theo. Elsner and wife. Thirty-seven seekers the closing day. Souls sought God at every service, many who had never been converted before during the meeting. Brother Elsner is a very clear pronounced preacher. Large class to be received Sunday.—E. E. and Ora Turner.

### NEW ROCKFORD, N. D.

New Rockford, N. D., closed two weeks great revival in the church with Lum Jones. Over fifty seekers. Most of them prayed through to definite victory. Seven united with the church, all adults, more to follow. 134 in Sunday school, church greatly blessed, moving on to greater victories.—Theo H. Ova.

## WANTS

**WANTED**—To buy second-hand, 1-pole gospel line. Mrs. M. E. Sturdivant, Paris, Texas.

**TWO NEW SONGS**—"Meet me in the City" and "I will cling to the Faith." Words by Annie Howe. Good music. Folder with the two songs, 15c; four folders 50c. Order of Anne Howe, Mansfield, Ill., Box 1.

Do not throw away your old Bible. Let me read it for you. Prices reasonable. Write to The Book Mender, Northwest Nazarene College, Nampa, Idaho.

**WANTED**—First class cleaner, presser and spotter. Will give preference to a Nazarene if a qualified workman. Steady position, modern plant. State salary and references. **THIOMASTYLE CLEANERS**, Portatello, Idaho.

**TO THE SIN-SICK, TROUBLED AND DOUBTING** who desire help in prayer, counsel and advice, write, Elder L. F. Cassler, 651 Weaver St., Gainesville, Texas.

### YAKIMA, WASH.

Closed splendid meeting with Jarrette and Dell Aycock. 165 seekers, twenty-six new members, attendance and interest very good, 117 subscriptions to **HERALD OF HOLINESS**. Mrs. Aycock's object lectures Sunday afternoons drew large crowds and greatly appreciated. Yakima church progressing, fifty new members since Assembly. 250 in Sunday school.—W. W. Hess.

pianist and a good altar worker and would like to get work playing in revival meetings. Anyone needing a good pianist will make no mistake in giving her a call.—J. K. Davidson, Pastor, Mansfield, Ark.

**BORN** to Rev. and Mrs. Earl J. Stevens, Millington, Mich., a daughter, Carrol Lee, on Feb. 6. Mother and babe doing well.

## ANNOUNCEMENTS

**ATTENTION**—Chicago Central District: Annual Preacher's Meeting at Bloomington, Ill., April 6 to 11. Dr. John Matthews, special worker. For particulars write Rev. J. D. Roach, Bloomington, Ill., 202 N. Mason or E. O. Chalfant, Gen. Del., Danville, Ill.

**RECOMMENDATION**—Mrs. Edith Jennings is a licensed deaconess of the Arkansas District, Church of the Nazarene, and holds her church membership at Mansfield, Ark. Sister Jennings is a good

**NOTICE**—District Sunday school and Y. P. S. Rally to be held March 5, 6, 7 with the Lake Charles, La., church. Special speakers, special music. Inspirational and instructive. It is the duty of every Sunday school officer and teacher to be present. This is not a rally for pastors only, but every pastor should be there. Come prepared to get help and help the other fellow. Two months later a rally will be held in Shreveport church, which will be within reach of our people in the northern part of the state, and our annual convention will be held in Alexandria possibly the middle of July.—J. J. Thompson.

# "The New Pastor"

By REV. LUM JONES



The Author

**A**N interesting story, very readable with an inescapable moral. Dr. Chapman in his introduction speaks of the book as follows:

It is a story so full of human interest that one can scarcely lay it down until he has read it all. Such preaching as it contains is found rather in its characters and in the judgments which they suffered and the promotions to which they attained than in the direct pronouncements of the author himself. But for all that, it is a good book. Its theology is Biblical, its philosophy is orthodox, its logic is convincing and its appeal is urgent. Its fearful aspects

are drawn in chaste language, so that children can read it. Its story is so human that young people will read it. Its domestic phrases are so practical that parents should read it. Its religious pedagogy is so exceptional that preachers must read it. And its whole religious atmosphere is so sane and yet so intense that everyone with a soul to save and fit for the Skies will find here a message, a warning and an inspiration. It is a book for all callings, all ages and all types. It ought to be distributed by the thousands, and wherever it is distributed it will be read; for its own compelling force will see to that. Everyone who buys this book, sells this book to another, or reads the book for himself will be either doing good or receiving good. Brother Jones has greatly multiplied the scope of his effective ministry by sending forth this message in printed form.

J. B. Chapman, Editor Herald of Holiness.

96 pages; paper covers. Price 25c, prepaid

**NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.**

**NOTICE**—A Fundamental Bible Conference will be held at the First Church of the Nazarene, corner Raymond and Chestnut, Pasadena, Calif., from March 2 to 7 inclusive. Three services daily. The conference is interdenominational. The workers will be Rev. Jos. H. Smith, president of the National Holiness Association; Dr. J. W. Goodwin, General Superintendent Church of the Nazarene; Rev. Fred H. Ross and a large number of prominent ministers and evangelists from the Methodist, Free Methodist, Pilgrim Holiness, Christian and Missionary Alliance, Holiness Church and the Church of the Nazarene. Papers on themes of interest both to the ministry and laity will be read and discussed. The local

church will endeavor to furnish free lodging to ministers and evangelists from out of town provided the pastor is notified in time. Noon-day luncheon will be served at the church. Many will recall the gracious conference held in this church two years ago. You are cordially invited to attend.—U. E. Harding, Pastor, 530 N. Holliston Ave., Pasadena, Calif.

**NOTICE**—Anyone desiring us to look up any friend or relative in Kansas City, Mo., or Kansas City, Kansas, we will be glad to do so. We are located somewhat in the center of Kansas City, 41st and State Line. Our church can be reached from any part of the twin cities, anyone of

three car lines will bring you to our door. —Kansas City Nazarene Tabernacle, F. Kelley Cross, 1914 W. Olathe Blvd., Kansas City, Kansas.

**NOTICE**—The location of the Idaho Oregon District Assembly for this year was left with the District Advisory Council. As yet there has been no decision as to the place of meeting.—A. C. Tunnell, Boise, Idaho.

**NOTICE**—I am re-entering the evangelistic field and am slating meetings now for the year. Write me at 815 W. 10th St., Austin, Texas.—J. E. Threadgill

**WEDDING BELLS**—At the First Church of the Nazarene, Pasadena, Calif., on Feb. 4, occurred a beautiful and impressive wedding when Miss Myrtle Belle Walter was united in marriage to Mr. Lester Parson. The bride is well-known throughout the denomination, being a graduate of our school at Nampa, and for years a missionary in India. The groom is a splendid young Christian, a resident of Pasadena and a member of First Church. He and his parents came here from North Carolina. The large auditorium of the church was filled with friends of the couple, and after the ceremony a reception was held at the home of the bride's sister, Mrs. Dr. Jaques. The writer officiated at the wedding.—U. E. Harding, Pastor.

**REQUESTS FOR PRAYER**—"Please pray for my sister who is to undergo a severe trial in April, and for her little daughter who has had to have a second mastoid operation on same ear."—G. M. S., Colo.

**CHANGE OF ADDRESS**—Rev. and Mrs. Peter Kiehn who have been in Glendale, Calif., are now living at 1468 Bresee Ave., Pasadena, Calif.

**SPECIAL NOTICE**—Mrs. Owens, of Bethany, Okla., for whom special prayer was requested in the columns of the HERALD OF HOLINESS a few weeks ago, is able to return home from the hospital, and we wish to thank all for prayers, and encouragement offered in this time of distress.—S. H. Owens, Superintendent East Oklahoma District.

**NOTICE**—Our General Superintendent, Rev. R. T. Williams, D.D., will begin a revival campaign at the First Church of the Nazarene, Washington, D. C., March 21st to April 4th. This is a long looked for and much desired campaign. We want to solicit the earnest prayer and hearty co-operation to the end that God will make this a salvation time. If you have friends living in or about Washington, D. C., kindly get us in touch with them, that we may notify them of this meeting. Join us in prayer, and write us that you are praying.—Marvin S. Cooper, Pastor, 7th and A Sts. N. E., Washington, D. C.

**NOTICE**—First Church of the Nazarene, Pittsburgh, Pa., will hold a revival campaign Feb. 21 to March 7. Special workers will be: Evangelist W. F. Miller, of Ashtabula, O., Feb. 21 to 26, and Dr.

## Bible Bargain No. 1

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REVELATION, 13.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and

knoweth the short time. 13 And w

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Specimen of type

The Philistines

I. SAMU

And they answered, Let the ark of the God of Is-ra-el be carried about unto Gath. And they carried the ark of the God of Is-ra-el about thither.

9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he

B.C.E.  
Ex. 7.  
8 & 11  
14 & 1  
2 or,  
Lev. 12  
3 Heb. 1  
Deut. 17

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John Matthews of Kansas City, Mo., Feb. 25 to March 7. Will all neighboring Nazarene churches come and help us push the battle for God and souls. Will all the HERALD OF HOLINESS family pray for us.—R. J. Kiefer, Pastor.

NOTICE—I expect to be in New York City during the month of May, and would be available from now on for a meeting during February, March and April enroute or in New York or Long Island, my home town being New York City.—Wm. Werkhauser, 332 Wesley Ave., Oak Park, Ill.

SPECIAL NOTICE—It gives me joy to announce that Rev. D. M. Spell, 323 E. 6th St., Hutchinson, Kansas, who has been sick for some time is now so improved that he is ready for the field. Brother Spell is one of the tried and true evangelists—keep him busy. His daughter Eva goes with him. She is a very efficient singer and pianist. Together they make a fine team.—F. H. Bugh.

NOTICE—The revival campaign in the First Church of the Nazarene in Lincoln, Nebr., will be held March 7 to 21. The church is located on "E" Street, between 10th and 11th. Rev. George B. Kulp of Battle Creek, Mich., has been engaged as the evangelist, Prof. Burl Sparks of Seymour, Ind., as the leader in song. We trust that you will make arrangements to attend this feast of good things. If you desire entertainment, write to the pastor, H. N. Haas, 1024 "E" Street, Lincoln, Nebr.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

M. F. REYNOLDS.....Kansas City, Mo.  
Residence, 2901 Troost Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

### SPRING ASSEMBLIES

Alberta (Calgary).....Mar 10 to 14  
British Isles (Glasgow).....April 1 to 4  
North Pacific (Centralia, Wash.).....May 16 to 23  
Northwest (Spokane 1st Church).....May 26 to 30  
Idaho-Oregon.....June 2 to 6  
Manitoba-Bask. (Winnipeg, Man.).....June 9 to 13  
Montana (Laurel).....June 23 to 27  
N. Dak.-Minn. (Bawyer, N. D.).....July 7 to 11

### FALL ASSEMBLIES

Michigan.....August 11 to 15  
Minneapolis (Dickinson, N. D.).....Aug. 18 to 22  
Iowa.....Aug. 25 to 29  
Indiana.....Aug. 30 to Sept. 5  
Chicago Central.....Sept. 8 to 12

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

J. W. GOODWIN.....Pasadena, Calif.  
1850 N. Sierra Bonita Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

R. T. WILLIAMS.....Dallas, Texas  
Office 2905 Troost Ave., Kansas City, Mo.

Wash.-Phila. District Assembly.....April 7 to 11  
New York Assembly.....April 14 to 18  
New England Assembly.....April 21 to 25  
Ohio Assembly.....April 29 to May 2  
Pittsburgh Assembly.....May 5 to 9

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# A HISTORY OF THE CHURCH OF THE NAZARENE

Compiled and Written by J. B. Chapman

IF ever there was a book written and published in response to a definite need, it is this volume.

It is really an encyclopedia of the Church of the Nazarene giving as it does, a detailed account of the organization and early history of each association and church now composing the Church of the Nazarene. Besides this historical data it sets forth the doctrines and distinguishing tenets of the church—but you must read the following table of contents to get even an idea of the scope of this volume.

**Chapter 1.** This is mostly introductory. Dr. Chapman states his purpose "to record more fully the work of the past and the deeds of leaders who have gone on into 'the more excellent glory' and to make more modest mention of recent undertakings and of leaders who remain unto this day." He promises to "show why this comparatively new denomination should have made its appearance and why it should spread its propaganda with such zeal."

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## EVANGELISTS' SLATES

NOTE—The Evangelists' Slates, with the dates and locations of meetings only, appear in these columns every week. The full Evangelists' Directory, giving home address only, will appear once every three months, in the first issue of the quarter.—EDITOR.

### JARRETTE AND DELL AYCOCK

Spokane, Wash.....Feb. 14 to 28  
Moscow, Idaho.....March 7 to 21  
Portland, Ore.....March 28 to April 11  
Puyallup, Wash.....April 11 to 25  
Walla Walla, Wash.....April 26 to May 9

### A. F. AND LEONORA T. BALSMEIER

Fresno, Calif.....Feb. 7 to 21  
Glendale, Ariz.....Feb. 25 to March 14  
Somerton, Ariz.....March 18 to April 4  
Monrovia, Calif.....April 6 to 15  
Santa Rosa, Calif.....April 25 to May 9

### MRS. CARRIE BARBIEUR

Lebanon, Ind.....Feb. 15 to 28  
Bedford, Ind.....March 1 to 21

### P. P. BELEW

Caro, Mich.....Feb. 2 to 21

### DELLAH QUARTET

Ellington, Mich.....Jan. 31 to Feb. 21  
Gladwin, Mich.....Feb. 25 to Mar. 7  
Cadillac, Mich.....Mar. 21 to April 11

### M. M. BUSSEY

Springfield, N. Y.....Feb. 3 to 21  
Near Philadelphia, Pa.....Feb. 24 to Mar. 7  
Monrovia, Pa.....Mar. 10 to 21

### REV. MRS. MAE BUDD AND PARTY

W. Frankfort, Ill.....Feb. 3 to 28

### C. C. BURTON

Kinghee, Ky.....Feb. 8 to 23  
Monticello, Ky.....March 28 to April 25

### C. AND FLORA COATFIELD

Dunkirk, Ind.....Feb. 11 to 28  
Evansville, Ind.....March 7 to 21  
Akron, Ohio.....March 28 to April 11

### H. F. COPELAND

Esther, Mo.....Feb. 14 to March 7

### J. H. CRAWFORD

Weldona, Colo.....Feb. 15 to 28

### MARION AND DEAN DEVOLL

Martinsburg, Neb.....Feb. 7 to 21  
Hubbard, Neb.....Feb. 25 to Mar. 14  
South Sioux City, Neb.....Mar. 15 to Apr. 11

### D. N. DICKERSON

Chester, W. Va.....Feb. 7 to 21

Muncie, Ind.....March 22 to April 10

### CHARLES DYE

Lancaster, Ohio.....Feb. 11 to 28

### HARRY JOSEPH ELLIOTT

Halfway, Ore.....Feb. 21 to Mar. 14

Baker, Ore.....March 15 to Apr. 11

### TIEO. ELSNER AND WIFE

St. Wayne, Ind.....Feb. 10 to 28  
Miami, Fla.....March 0 to April 4  
Bloomington, Ind.....April 11 to 25  
Crawfordsville, Ind.....April 27 to May 9  
Akron, Ohio.....May 30 to June 13

### C. E. ELLSWORTH AND WIFE

Kokomo, Ind.....Feb. 25 to Mar. 14

### KIRBY FIELDS AND WIFE

Indianapolis, Ind., Ray St. Church, Feb. 7-21  
Sbelbyville, Ind.....Feb. 22 to March 14

### R. P. FITCH

Greenfield, Ind.....Feb. 14 to 28

### DONA FLEMING

Phoenix, Ariz.....Feb. 8 to 21  
Warren, Ohio.....March 19 to 29  
Alliance, Ohio.....April 1 to 11  
Cleveland, Ohio.....April 14 to 25  
Indianapolis, Ind.....May 1 to 18  
Ashtabula, Ohio.....May 20 to 30  
Andover, Ohio.....June 4 to 13  
Barberton, Ohio.....June 18 to 27  
Jackson, Ohio.....July 2 to 11  
Bloomington, Ind.....July 14 to 25

### JOHN FLEMING

Youngstown, Ohio.....Feb. 21 to March 7  
Akron, Ohio.....March 14 to 28  
Cretatur, Ill.....April 1 to 11  
Cleveland, Ohio.....April 14 to 25  
Mitchell, Ind.....June 3 to 13  
Canton, Ohio.....June 18 to 27  
New Philadelphia, Ohio.....July 1 to 12  
Princeton, Ind.....July 14 to 25

### C. B. FUOETT

Huntington Beach, Calif.....Feb. 9 to 21  
Los Angeles, Calif. (Graham Church).....Feb. 22 to 21  
San Diego, Calif.....Feb. 28 to March 14  
Newell, W. Va.....March 23 to April 4  
Richmond, Ind.....April 11 to 25  
New Castle, Ind. (camp).....June 1 to 13

### J. E. GAAR

Des Moines, Iowa (First Church).....Feb. 14-28  
Racine, Wis.....March 7 to 21

### PHILIP GEITER

Hartford, Conn.....Feb. 7 to 21  
Barberton, Ohio.....Feb. 28 to March 21  
Hamorton, Pa.....March 28 to April 18

### LEWIS E. HALL

Onaway, Idaho.....Feb. 3 to 21  
Elk River, Idaho.....Feb. 23 to March 7

### LEE L. HAMRIC

Tahola, Texas.....Feb. 6 to 21  
Quannah, Texas.....Feb. 28 to March 14  
Wellington, Texas.....March 20 to April 4

### J. C. HAFLEY

Cleveland, Okla.....Feb. 7 to 21  
Whitesboro, Tex.....July 11 to 25

### B. F. HARRIS

Altus, Okla.....Feb. 6 to 21  
Wolf City, Tex.....Feb. 25 to March 7  
Texarkana, Texas.....May 4 to 16  
Altoga, Texas.....July 1 to 11  
Valdosta, Texas.....July 15 to 25

### A. O. HENRICKS

Boyle Heights (Los Angeles, Calif) Feb. 8-22

### URAL T. HOLLENBACK

Franklin, Ind.....Feb. 1 to 20

### ROY L. HOLLENBACK

Crothersville, Ind. (Care Rev. Evert Baker).....March 5 to 21  
Cambridge City, Ind. (at home).....Feb. 23 to March 4  
Iola, Kansas.....March 25 to April 11

### OSCAR HUDSON

Elgin, Ill. (320 Dundee).....Feb. 15 to 28  
Marshalltown, Iowa.....March 1 to 15

### LUM JONES

Jamestown, N. D.....Feb. 12 to 28

### E. ARTHUR LEWIS

Philadelphia, Pa.....February  
Lansdale, Pa.....March

### JACK LINN AND WIFE

State of Florida.....Jan., Feb., and March

### V. W. AND MARGUERITE LITRELL

Ashland, Oregon.....Feb. 17 to March 7

### W. W. LOVELESS

Fresno, Ohio, Gen. Del.....Feb. 11 to March 7

### J. WARREN AND MAYBELLE LOWMAN

Waltham, Mass.....Feb. 10 to 21  
Lynn, Mass.....Feb. 22 to March 7  
Haverhill, Mass.....March 9 to 20  
Brooklyn, N. Y.....March 21 to April 4  
Toledo, Ohio (City Auditorium).....April  
Bethany, Okla.....March 5 to 21  
Hammond, Ind.....June 11 to 27  
South Bend, Ind.....June 28 to July 11

### M. M. LOWREY

Britton, Okla.....Feb. 10 to 28

### TIEO. AND MINNIE LUDWIG

Arlington, Ore.....Feb. 19 to March 7  
Colfax, Wash.....March 3 to 21  
Ontario, Ore.....March 24 to April 11  
Helena, Mont.....April 13 to May 2  
St. Louis, Mo.....May 6 to 30  
Buffalo Lake, Minn. (camp).....June 3 to 13  
Fergus Falls, Minn.....June 14 to 27

### ERNEST B. MARSH AND GEO. WARD

Oil City, Pa.....March 5 to 20

### J. D. MC BRIDE

Helena Station, Ky. (M. E. Church) Feb. 7-21  
Mansfield, Ill.....Feb. 23 to March 8  
Canon City, Colo.....Mar. 11 to 31  
Hannibal, Mo.....April 4 to 19  
Grand Junction, Colo.....April 25 to May 9  
Colorado Springs, Colo.....May 16 to 30

### L. C. MESEER

Enid, Okla.....Feb. 14 to 28  
Augusta, Kans.....March 5 to 21  
North Little Rock, Ark.....March 23 to Apr. 4

### JAMES MILLER

Galesburg, Ill.....Feb. 17 to March 7

### W. H. MINOR

Mt. Vernon, S. D.....Feb. 5 to 21  
Mandan, N. D.....Feb. 27 to March 14

### WILL H. AND LILLIE B. NERRY

Chanute, Kans.....Feb. 14 to 28  
Iola, Kans.....March 3 to 17  
Ellet, Ohio.....March 21 to April 4  
Jeffersonville, Ind.....April 11 to 25  
Tilden, Ill.....May 2 to 16  
Georgetown, Ky.....May 23 to June 6

### G. F. AND BYRDIE OWEN

Calro, Egypt.....Feb. 17 to 22  
The Holy Land.....Feb. 23 to March 22

### GEORGE OWEN

Enid, Okla.....Feb. 11 to 28  
Ashtabula, Ohio.....April 11 to 25

### GEORGE S. OWEN and WILLARD D. DAVIS

Kansas City.....Feb. 28 to March 7  
Topeka (Preachers' Convention) March 8 to 12  
Kearney, Neb.....March 19 to Apr. 4  
Neodesha, Kansas.....June 11 to 27  
Elk City, Kans.....July 1 to 19  
Cherryvale, Kans.....July 23 to Aug. 3  
Independence, Kansas.....August 13 to 29

### FANNIE PAYNE EVANGELISTIC PARTY

Rayville, Mo.....March 3 to 21

### J. E. AND ADA REDMON

St. Bernice, Ind.....Feb. 12 to 28  
Winchester, Ind.....March 5 to 21  
Newark, Ohio.....March 20 to April 11

### LAWRENCE REED

Weston, W. Va.....Feb. 10 to 24

### LEWIS J. RICE

Bloomington, Ill.....April 6 to 11  
Forest Center, Wisc.....June 20 to July 11

### CHAS. ROBINSON AND LAWSON AND IRENE BROWN

Dewey, Okla.....Feb. 5 to 21  
Mangum, Okla.....Feb. 20 to March 14

### J. A. RODGERS

Greencastle, Ind.....Feb. 14 to March 7

### C. W. RUTH

Detroit, Mich. (Gen. Del.) Holiness Tabernacle.....Feb. 14 to 28  
Upland, Ind. (Taylor University), Mar. 23-23

### CORA RYAN

Carou, S. D.....Feb. 10 to March 1

### BURL SPARKS

Plainsville, Ind.....Feb. 4 to 21  
Lincoln, Neb.....March 6 to 21  
Dayton, Ohio.....Apr. 3 to 13  
Canton, Ohio.....June 16 to 27  
New Philadelphia, Ohio.....July 1 to 12  
Princeton, Ind.....July 14 to 21

### E. H. STILLION

Oil City, Pa.....March 5 to 26

### FRED ST. CLAIR

Ridgefield, Wash.....Feb. 7 to 23  
Tacoma, Wash.....March 7 to 28

### ELWOOD TAYLOR

Indianapolis, Ind. (Ray St. church) Feb. 7-21  
Hoopston, Ill.....Feb. 24 to March 14  
Monticello, Ky.....March 28 to Apr. 25

### FREDDIE THOMAS

Vincennes, Ind.....Feb. 11 to 21  
York, Neb.....Feb. 24 to March 7  
Canton, Ohio.....March 10 to 15  
Pana, Ohio.....March 18 to 25  
Ind. Preachers' Meeting (Huntington, Ind.).....March 30 to April 4  
Anuburn, Ind.....April 7 to 13  
Bluffton, Ind.....April 22 to May 2  
Huntington, Ind.....May 6 to 16  
Olivet, Ill.....May 21 to 31  
Indianapolis, Ind.....June 4 to 13  
Bedford, Ind.....June 17 to 27  
Monterey, Tenn.....July 11 to 25

### C. F. TONEY

Ryan, Okla.....Feb. 5 to 21

### MRS. DELANCE WALLACE

Canby, Oregon.....Feb. 14 to 28

### KENNETH AND EUNICE WELLS

Fort Wayne, Ind.....Feb. 10 to 23  
Akron, Ohio.....March 14 to 23

### EARLE F. WILCOX

East San Diego.....Feb. 28 to March 14  
Pasadena, Calif.....April  
Bakersfield, Calif.....May

### REV. AND MRS. J. A. WILLIAMS

Mitchel, Ind.....Feb. 12 to 28