

HERALD of HOLINESS

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WHOLE NO. 730



Now Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused by the chief priests and elders, he answered nothing. Then saith Pilate unto him, hearest thou not how many things they witness against thee? And he gave him no answer, not even to one word: insomuch that the governor marvelled greatly. (Matt. 27:11-14, R. V.)

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

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TWO GOOD CONVENTIONS

Editorial Correspondence.

DURING the week ending March 14 there was held in Topeka, Kansas, the first regular preacher's convention since the organization of the Kansas City District, and it was this editor's privilege to be present and to speak on themes of special interest to preachers during three days of the time. We welcomed the opportunity of looking in on the brethren who are our neighbors at close range about Kansas City, and we must say that we were highly pleased with what we saw.

District Superintendent Herrell is a master organizer, and in the few months that this District has been going he has brought matters together in such a splendid manner that there is an atmosphere of permanence and aggressiveness about everything that is initiated. The papers were all well prepared and the discussions were free and frank, though always brotherly. The finances of the District for the six month period were reported by the District Treasurer and plans were suggested for bringing up any items that are in arrears, so that the year may be closed without a deficit and without special effort at Assembly time. Plans for aggressive home mission work during the summer months were proposed and more than one remarked that the Kansas City District is well balanced and fully rounded in its concern for all the interests of the church. And although this is the youngest fully organized District in our church, it will doubtless soon be one of the strong ones.

And then during the week ending March 21 we were with the brethren on the Eastern Oklahoma District in their convention at Madill, Oklahoma. This was a very interesting meeting. The preachers were there and were punctual and painstaking, and the people came in throngs. Some nights all could not find room in the new church at Madill, although this building will seat about six hundred people.

The only mar to the occasion was the fact that District Superintendent Owens was unable to attend for more than a day, being kept at home on account of the very serious illness of his wife. Brother Owens is a man of God, true and tried, and is a minister and District Superintendent of whom the church can well be proud. We were told that the churches of the Dis-

trict are standing nobly by this worthy soldier, although he is unable to render a great deal of active service just now. It will be a splendid show of loyalty and Christian love and appreciation if all the churches of the District will come right along with their District and General apportionments in order that the work may progress and especially in order that the salary of the District Superintendent may be paid promptly every month. In fact we hope that as many of the churches as possible will follow the worthy example set by the few by taking a special offering for Brother Owens and forwarding it on to him in order that his hands may be held up while he fights the enemy at the side of his wife's sick bed. Only a miracle can restore Sister Owens to life and health, but God is sustaining her and will do so until the end. Pray for Brother Owens and do anything possible to lift with him at this time of special need.

There was a spiritual freedom in the Oklahoma convention that was exceedingly bracing and helpful. We shall not soon forget the genuine, old time shouting that took place in some of the services.

These brethren were exceedingly kind, we were entertained in a splendid Methodist home, and had a most pleasant week of it. I may perhaps find pardon for saying that I like Oklahoma, when I remind our readers that I landed in that land of homes (then a territory) twenty-seven years ago, was converted and sanctified in one of the pioneer campmeetings six months later, and began my work as a minister there almost twenty-six years ago. And also that the father from whom I obtained the most useful philosophies of life is buried there and that the mother, now approaching seventy-four years of age, to whom I have turned for counsel and comfort ever since I can remember anything at all, lives and labors and waits there yet. Yes, I like Oklahoma, and I like the people there. And then the last time we asked the Circulation Manager, Oklahoma was still taking more copies of the HERALD OF HOLINESS than any other state in the union, and if you do not think this has an influence, just wait until you are an editor for five years and your home state leads on your subscription rolls for all that time.

But there were a number of preachers over from Texas, and this brought added interest. For when it comes to choosing between Illinois, the state in which I was born, Oklahoma, the state where I was converted and sanctified and entered my life's work, and Texas, where I found my wife, I usually find some way to keep them all in the running.

But we had good conventions at Topeka and Madill and we feel stronger and better equipped for the fight on account of them. Our faith in God, in the great cause of full salvation and in the sincerity and effectiveness of the people "called Nazarenes" was never stronger, and our joy at having some small part in the task of promoting the work of God in connec-

tion with this movement was never greater than now. In less than a twelve month period we have been to meetings and conventions in the extremes of the nation and in many places in between, and wherever we have been we have found the Nazarenes busy and happy and victorious. The situation reminds us of the soldier in the Civil War who in confusion of battle became detached from his local company and was rushing about to locate himself. But an officer hailed him and said, "Never mind, just fall in anywhere; there's fighting all along the line." It's that way in this Nazarene movement. Some flounders are waiting for things to change, or are waiting until they move to some other place. This is useless. The fighting is good almost everywhere now, just fall in line, brother; the next decade is going to be the most interesting one since the founding of the world, and no matter what happens, the sanctified Christian who is enthusiastically busy in the work of God is going to have the best time of all.

PROTESTING IN DEED AS WELL AS IN WORD

THERE is inconsistency in the manner of the preacher or layman who lifts his voice in protest against the propagation of infidelity by the schools and pulpits of the Church, when that preacher or layman still goes on keeping step with a program which is fathered and directed by modernistic leaders. At least there would be inconsistency in our manner if we were to do that thing.

We do not say that every person should quit every church that is being pestered by blatant Modernists, perhaps this would not always be bravest and wisest and best. But whenever one becomes convinced that the balance of power and influence in a denomination has passed to the hands of the Modernists there certainly must be some way for one to show his protest in deeds as well as in words.

At the risk of being called exclusive, we are going to say that we do not believe any preacher or layman is justified in maintaining a relationship which compels him to lend his financial and moral influence to a program which is being directed in the interest of Modernism. No matter whether the program is a denominational or an interdenominational one, there is nothing that can justly compel one to lend his powers to the destruction of the faith which we are sent to propagate and defend.

If the vitality of a denomination is such that when a preacher arises to preach doubt instead of faith, the leaders of that denomination set in at once to see that that preacher is silenced; or when a teacher in a school called Christian becomes a promoter of infidelity, if those in authority lend themselves at once to the task of having that teacher removed, then it is a good thing for any preacher or layman to stay in that church and help purge and keep it clean. But if the situation is such that the preacher of doubt is pro-

moted and the teacher of skepticism is honored, then that church is no place for a sanctified Christian, and it is a mere adaptation of Roman Catholic arguments to advise "sticking to" such a church.

And this same argument holds for organizations like The Federal Council of Churches, ministerial alliances and state, national and international Sunday school organizations; for whenever these become sold out to Modernists and are directed by those who question the fundamentals of Christian faith and practice, it is inconsistent for us to longer subscribe to their program. Nothing which calls itself Christian and yet denies the Deity of Christ and the necessity of the new birth should receive our personal or denominational support. We must protest in deed as well as in word against the subjugation of churches and movements to the enemies of historic Christianity.

THE TREASURER'S ANNOUNCEMENT

On another page appears General Treasurer Lunn's announcement of the General Board's new plan for sending the General Funds of the church direct from the local church treasurer to the General Treasurer. This is a wonderful plan and is gaining in popularity among our people everywhere it is explained to them.

There are so many advantages in the plan that we cannot attempt to discuss them all, but one of the big advantages is the large saving in interest that is brought about by this quick transfer of funds. Another is found in the fact that it makes possible intelligent correspondence between the General Treasurer and the various pastors and churches in the country. As it has been heretofore, a regular form letter is sent to all the pastors and it does not actually apply to more than about one-half of them. But with this new plan, the General Treasurer, as well as the District Treasurer, will know all the time just what each church has done and where it stands on its payments on the budget. This will enable the General Treasurer to give help where help is needed and to intelligently direct the general finances of the church.

In his management of the Publishing House, two qualities have stood out prominently in Mr. Lunn's methods; these are the qualities of economy and efficiency, and this announcement of his is in exact harmony with these two characteristics. Lunn is going to help us to a solution of our problems in connection with our General Interests just as he has in connection with the Publishing House and we are going to show him that we believe in him and in The General Board behind him by quickly falling into line with this new plan of direct remittance of General Funds.

Every man who is really saved by the grace of God is a religious man, although one may be religious and yet not be truly saved.

THE EVIL OF MOB VIOLENCE

Under date of March 24, the Federal Council of Churches gave out a statement on the subject of lynching. In this they state that there were seventeen lynchings during 1925, this being one more than during the previous year. All the victims were negroes.

For the first time since records have been kept on this evil, Texas was free, and Utah had its first lynching in forty-one years. Five states which had no mob murders during 1924 had at least one during 1925. These states were Arkansas, Ohio, Virginia, Alabama and Utah. Thirty-eight states were free of lynching in 1925 and ten were disgraced by it. Massachusetts, New Hampshire, Rhode Island and Vermont are the only states that have never had a lynching, so far as the records go.

According to the figures for 1925, two of the victims of mob murder were insane, three had already been released under examination by the courts, and ten were forcibly taken from the hands of the law.

The goal of a "lynchless year" cannot be reached this year, as there was one negro put to death by mob violence during the month of January. But we cannot too highly commend the efforts of all who are working to rid our country of this black and blighting evil, and we cannot too strongly condemn the evil itself. By every possible word and deed we must help to hold up the hands of the regularly constituted authorities of the law, and we must do every thing possible to discourage and banish mob law, mob violence and mob murder.

THE GROWTH OF PROHIBITION

From the days of the founding of this republic, whenever there have been any laws at all governing the manufacturing, sale and use of alcoholic beverages those laws have been violated. The only way to keep liquor people from violating law is to have no law, for the whole liquor business is essentially lawless.

And all these claims about the failure of prohibition in this country which are more or less current are false. For while no one will dispute the statement that there is a great deal of lawlessness in connection with the manufacture and sale of liquor, no sane, truthful person who was here in the days of the saloon will even suggest that conditions are as bad now as they were then.

And besides this, Canada, Sweden and other countries which are trying the experiment of regulating the liquor business while still allowing it a place are not satisfied and throughout the civilized world there is a decided trend toward prohibition.

This is no time to listen to those who argue for light wines and beer and for other modifications (which are really nullifications) of our prohibition laws, but it is time for all to pray and vote and write and preach and agitate and educate and do everything possible to sustain our position. For if civilization is to live, prohibition will succeed in this country

and in the world, and it will be better for us to hold our ground until others join us than for us to surrender the leadership in this great reform to any other people or nation.

THE WHOLE GOSPEL FOR THE WHOLE FAMILY

Our motto, "The Whole Gospel for the Whole World," must be understood as being intensive as well as extensive. That is it must not only include all the people of the world generally, but it must include every person in particular.

The program of the Church should provide for every member of the family. But in a recent preacher's convention our attention was called to the fact that the Church of the Nazarene, as well as many other churches, has no special provisions for the Intermediate and Junior boys and girls. That is, we have nothing more than the Sunday school class which is especially adapted to them. The Boy Scouts and Camp Fire Girls are organizations which are doing much for the boys and girls of the country, but they are not just adapted to our purpose. The Tuxis Boys of Canada and the corresponding organization for girls seem better adapted, though it may be that some modifications would be required. But let us find the best possible plan for the care and training of our Intermediate and Junior boys and girls, and let us not wait longer than the next General Assembly to decide upon a definite plan of organization and action.

It is proper that we should have our special Young People's work; but we must go on and make definite provisions for holding our boys and girls for God and the Church in that period which intervenes between the Primary and Youth ages.

AND STILL THE BIBLE LEADS

The Bible was the first book to be printed, and it has led all other books every year since. Now and then a skeptic arises to tell us that the Bible will soon be out of print, or practically so, but most of the publishers who print what these men say lose money on the deal and the books which they make attain but a limited circulation.

But now the American Bible Society has completed the one hundred and tenth year of its existence and last year it published the Bible in 150 languages, sending forth 9,060,120 volumes. This was 2,500,000 more than published during the previous year, and was the largest in the history of the organization.

But remember that The American Bible Society is only one of many large organizations engaged in printing and circulating the Bible. So the total sales on the Book of Books last year must have been enormous indeed. The Book stands the test. Let's pay no attention to skeptics and critics, but all get us a copy of the Bible for our very own and read and study that Book and believe and obey it. This is the best plan for time and for eternity.

The Church Must "Wait" Before Witnessing

By W. W. CLAY

JESUS left His disciples expectant of a gift from the skies, and for this they were bidden to "tarry." This was not a command arbitrarily uttered, but one that Christ surrounded with reasons. And so long as these reasons hold good, so long is this command binding on believers.

I. "Wait for the promise of the Father." What an emphatic expression! In a book filled with thousands of promises, one of these is so great, so important, so indispensable that it is designated "the promise," as if it stood alone. Yet it is not strange. Greater than God's care, greater than His help, greater than His blessings is this promise of God himself in the person of the Holy Ghost. His coming is the consummation of salvation, the superlative expression of grace, the finality of God's love.

It was the bestowment of personality. The essence of Pentecost is not a blessing, nor miraculous gifts, nor the operations of grace, though all these are present, but a divine Person. He has intellect, and your own intellectual nature will glow with a new vision of truth under His mastery. He has sensibilities, and your emotional nature will throb with holy feeling when He is come. He has will, and His will masters and controls your will in holy activity for Him. Greater than His gifts is the Giver himself.

II. Again, Christ gave another reason for His command when He said, "Wait . . . ye shall be baptized with the Holy Ghost."

The fundamental idea in baptism is always cleansing. If your thought of the mode of baptism is immersion, authors who hold this belief will tell you that the primary thought of dipping or plunging is cleansing, either by washing away the filth of the thing immersed, or by dyeing it another color. Or if your thought of the mode is sprinkling, the only warrant for such a belief must be the sprinkling of the Old Testament symbolism, and this was always for cleansing. There are two great reasons why God's children should tarry for the Holy Ghost's coming, for the sake of cleansing alone.

Next to Satan himself, God's greatest foe is inbred sin. The thing that stands in the way of the progress of the Church, and menaces home and state as well, is not Catholicism, nor intemperance, nor a seductive world, but that foe in the human breast, carnality. It leads the sinner farther from God. It deafens ears to the call of God. It taints and aborts every activity of the Christian who carries it in his heart. Nothing but the destruction of such a foe will meet the demands of a holy God. God's plan is not a position of cleansing, but a provisional one,—"knowing this, that our old man is crucified with him;" and not an imputed grace,

but an imparted grace, an eradication, "that the body of sin might be destroyed."

No one is fitted for the Master's use until he has made the entire consecration that precedes the coming of the Holy Ghost. Not until we realize our utter insufficiency and failure, and have ceased our efforts to control our lives can God use us as He desires. Consecration is not so much the handing over of our powers and abilities for God to use in some great way as it is the yielding of our will in absoluteness to God. So Christ bids us tarry until we have said one eternal yes to the will of God, and such a consecration will bring cleansing by the Holy Ghost.

III. "Tarry . . . until ye be endued with power from on high."

Power from on high alone can cope with the power from below. Our adversary is not flesh and blood, not organizations of men, not prejudices or habits or wrong intellectual conceptions, but all these energized by a sinister master mind, Satan. Against him and his force, human strength, even specially increased, would be a failure, and human organizations would be over powered and over matched by Satanic organization. But God puts Himself in the person of the Holy Ghost at the disposal of His Church, a power that is above all the power of the enemy. So just as an automobile should tarry for its supply of gasoline, just as an army must tarry for its ammunition, so He bids His Church tarry for its enduement of power to follow His steps, power to convict men, power to defeat the Devil.

IV. "Wait . . . ye shall be witnesses unto me." At first sight this might seem to be unimportant. Such a simple thing as witnessing, why should it demand the coming of the Holy Ghost? This is the attitude of the Church today, and its peril. Multiplied thousands are trying to preach, to teach in Sunday school, to win souls, yet without the enduement of the Holy Ghost; and worldliness is sweeping like a flood and Modernism is destroying their witness, and church membership is accepted for conversion.

Only through the Holy Ghost can we correctly understand God's truth. He is called the Spirit of Truth. He it is Who is to guide us into all truth. He is the one Who was to take the things of Christ and show them unto us. He alone can witness with our spirits that we are the children of God. He it is Who alone can tell us in the emergencies of witnessing what to say. Without Him, brilliantly trained intellects gaze unseeing into the depths of God's truths. With Him, men deprived of the culture of schools, like Moody and our own Bud Robinson grasp the treasures of inspiration and bear supernatural witness to divine truth.

Only as the Holy Ghost takes possession of us will we sacrifice and toil and undergo hardships to be witnesses. The very word witness in the Greek means *martyr*. Only the Holy Ghost in a church will make it a flaming witness. Without Him, missionary work becomes an educating and civilizing campaign. With Him, saints throw all into their witnessing, spreading holiness in mission hall, brush arbor and tent, sleeping on the ground, eating scanty food, and even gladly throwing their lives at His feet for the privilege of telling the story of His grace.

Only as the Holy Ghost is upon us will *His* supernatural guidance make our witnessing effective. It was because Philip was filled with the Holy Ghost that he was led to the chariot of the eunuch. It was because Peter had the experience that God could use him to help Cornelius. So will the time, the place and the persons to whom we may witness be supernaturally opened to us if we wait for the promise of the Father.

The presence of the Holy Ghost is the divine authentication of our witnessing. Only the Spirit brings

spirituality. It is not what you say, but the unseen influence that emanates from your sanctified personality that counts. It is not so much the manner of your message, but how much of God is behind it that pricks men to the heart.

"Filled with the Holy Ghost." This was the secret of the power of the early Church, of its fearless witnessing, of its fiery preaching, of its victorious progress. He alone is the secret of victory today. We may be orthodox, loyal to the doctrine of holiness, carefully keeping aloof from the world, yet if His personality in its fulness is not resting on us, we shall fail. So God bids us "tarry." He will never come unsought, or merely wished for. Not until you realize the supreme importance of the gift, make its possession the one object of your life, and set everything else aside will He come. And the greatest thing you can do for Jesus is to open your heart to receive this wonderful gift.

HIGHLAND, MICH.

Are There Few That Be Saved?

By EVANGELIST GEO. BEIRNES

(Luke 13:23)

THIS was a question that was put to Jesus on His last journey to Jerusalem. Some think this is a question that was asked out of carnal curiosity, but we rather think not. When Jesus began His earthly ministry, from the time of His introduction by John at the Jordan, He commanded a tremendous following. John said of Him, "He must increase, but I must decrease." In Matthew 4:25 we read there followed Him great multitudes of people from Galilee and from Decapolis, from Jerusalem and from Judea, and from beyond Jordan. Wherever He went the multitudes thronged Him. He never seemed to have any trouble in getting a crowd. In fact, this was one of the particular things that incensed the Pharisees and chief priests against Him. At one time, we see Him in a home and they want to bring in a paralyzed man to be healed and the crowd was so great that they tear up the roof to get him to Jesus. At another time, He is by the Lake of Gennesaret and He gets into a boat and from the boat he preaches to the throng that has gathered. Again we find Him saying to His disciples, "Come ye apart into a desert place and rest awhile" for there was no leisure on account of the multitude coming and going. They go down to the lake and with His disciples they get into a ship and He said, "Let us go across unto the other side." Someone finds it out and the news is spread and when Jesus and His disciples get there, there is a crowd of five thousand men, besides women and children. True, many were following for the loaves and fishes. They were following for material advantage and because the

crowd was going that way. At one time, they sent an officer to arrest Him, and when the officer got there He was preaching to a great crowd and saying, "If any man thirst, let him come unto me and drink." The officer went back to the chief priests without Him and he said, "Never man spake as this man, we prevail nothing, behold the world is gone after him."

But as Christ nears the close of His earthly ministry, He lets it be known His terms of discipleship. And by the way, those terms have never been modified. St. Luke 14:25-26, "And there went great multitudes with him: and he turned, and said unto them, if any man come to me and hate not his father, and mother, and wife and children, and brethren, and sisters, yea, and his own life, also, he cannot be my disciple." We understand by hate here, less love.

At another time, He is talking of Himself being the living bread that came down from heaven to give His life for the world, the which if a man eat thereof, he shall live forever. And His flesh being meat, and blood, drink, and except we eat His flesh, and drink His blood, we have no life.

Someone said, "Master, this is a hard saying, who can bear it?" And they were offended at Him, and from that time, many of His disciples went back and walked no more with Him. And you will find at this juncture in His life, the crowd had left Him. The officers and the elders and almost all the leaders of the nation had rejected Him. Some believed but were silent for fear of being put out of the synagogue, much like they are today in some places over holiness. And

now just a few humble fishermen and tax-gatherers and poor of the people are following.

I believe that the questioner observed all this and propounded this question, at this time. It was evident that the masses had rejected Him and many even seeking His life. He came to His own and His own received Him not.

After all, friends, it is not a question whether there be few saved or many saved. The question that should concern us is, "Am I going to be among the saved?" I believe that the questioner had in mind future salvation, but future salvation depends on a present salvation. Jesus does not tell us whether there be few saved or many. But He says, "*Strive* to enter in," yet this is not the original word. It is stronger; a better word is *agonize*, to enter in through the narrow gate. And this does not mean heaven's gate, for the heaven that John saw had twelve gates. Jesus said, "I am the door, by me if any man enter in he shall be saved." Christ admits no one and receives no one, unless there is genuine repentance and faith; only by these can we enter into life.

Jesus when here used the figure of birth. Birth denotes a crisis, not a long drawn out process, but suddenly. Then in the physical realm, almost everything is born into the world with excruciating pain; real travail. It means more than signing a card and being baptized or hitting the saw-dust trail and giving the preacher your hand. It is usually a life and death struggle and it takes all there is of us. The birth is supernatural and from above. It is beyond the natural man. But Paul uses the figure of crucifixion. He said, "I am crucified with Christ." "I am crucified to the world and the world to me."

Crucified with Christ: This is not imaginary but real and it is no less real in the experience of those who die out to sin and the world, leave this old worldly world, with its corruption and vice and pleasure and pursuits that are so wrong and sinful.

Now Jesus says many are going to put off seeking in dead earnestness and are going to seek when it will be too late and of no avail. He says there will be weeping and wailing and gnashing of teeth, when they see Abraham and Isaac and Jacob and all the prophets of the kingdom of God, and themselves thrust out. But why this separation and division? Abraham and Isaac and Jacob paid the price. They did not get through by chance. They were men of choice and they were men who believed God and men who obeyed God, men who wrestled and agonized and prevailed with God till they got the blessing; and, beloved friend, so will you if you are ever saved. We do not drift into the kingdom.

Jesus says here, or rather it will be uttered from the throne, "Depart from me, all ye workers of iniquity." And here is where the rub comes. We can-

not be saved unless we forsake sin. "Ye must be born again."

KINGSWOOD, KY.

The Olivet Situation

By GENERAL SUPERINTENDENT WILLIAMS



Feeling that our people everywhere are deeply interested in the Olivet situation, I feel that I should make a brief report concerning the matter.

This is the first time in the history of our church, that an institution under the control of any of our people has gone into the hands of a receiver. The

announcement a few days ago in the HERALD OF HOLINESS that Olivet College is to be sold to the highest bidder June the 10th, was one of the saddest and most tragical announcements ever made through our church paper. When I read it, I felt the pangs of the deepest humiliation. We have seen institutions dangerously embarrassed with debts, but this is the first and only one in any way connected with our people that has actually been taken over by a receiver.

My first impulse was to turn away and wash my hands of the whole problem, feeling that I was neither legally nor morally responsible. But so much is involved in case of a complete wreck of this school, that indifference seems impossible on the part of myself or of anyone else caring for the cause of Holiness and the salvation of souls.

First, there is a well equipped plant worth, according to the lowest estimate I have heard placed on it, two hundred and fifty thousand dollars, with an indebtedness of only one hundred and ten thousand dollars against it. This consecrated property would be lost to God and His kingdom.

Second, the stream of preachers and missionaries coming from the school would be forever cut off. There are thirty pastors in the Chicago Central District today, twenty-five in the Indiana District and some in other districts, in addition to the many missionaries in almost all foreign fields, who are products of Olivet. These two hundred workers or more are blessing the world, but more are needed. A fine student body is there now, the most of whom are on their knees every day praying that God will spare the roof over their heads. Will their prayers be answered? Then we must not forget the faculty of consecrated and self-sacrificing men and women working, hoping, praying. Will they leave? Will the student body leave and scatter, some of whom will go to schools where their faith in God and the Bible may be forever wrecked?

Third, I could not forget those good men whose name and whose influence, yea whose very lives are very closely involved with the destiny of the school. They could be ruined by the wreck. Could I stand by in indifference and see them sink without even throwing them a life line? No, a thousand times No. It is sad to watch a boat sink carrying to the bottom of the ocean millions of dollars, but the saddest part is the loss of life—to see men and women and helpless little children standing on deck sobbing in despair waiting for the tragical moment when they will go under forever. Life is worth more than silver and gold. These things move us to pity and to action.

For many days now, I have visited, together with, Brother E. O. Chalfant and others, a different church each night, and from two to three churches on Sundays, laying this matter on the hearts and consciences of the people.

It has been and is still a terrible battle; but if the wreck, the complete wreck can be avoided, the results will be worth the effort and sacrifice on the part of the people.

Most places have received us with open arms. Some few have received us with cool courtesy, or with courteous coolness. This situation, however, often changes under a fair discussion of the matter under consideration.

There are two questions I have been laying before the people. First, does God want the school saved? If He does not want it saved, neither do I. I would not put a tear, a drop of blood, a moment of precious time, an ounce of strength or energy into anything in which God is not interested. But if God does want the school saved, then I do too. I want what He wants. If He wants the school saved, it will be wise on the part of any man to help God do what He wills to have done. To fail God would be a terrible tragedy. After all, it is not a question of God helping us, it is really and primarily a question of our helping Him do what He wants done. We are workers with Him, and not He with us.

The second question is this: Do the people want the school saved? Do they want the school to work out a great destiny? Do they want the name of good and useful men saved from shame and their influence unhampered? Do they want the school to live? I am fully convinced concerning the first of these two questions. God does not want this school to go down and carry in its wreck immortal souls to hell, which is likely to be done in case the school is not saved. Will the people fail God?

For three years, I am told that President Sanford has been able to operate Olivet College without creating any additional indebtedness. This is a wonderful record. This is evidence that the school can be made a going concern. In the meantime, Brother T. W. Willingham, business manager and financial agent, has been able to reduce the debt of the school approxi-

mately one-half in a little over two years, I am told. This too is a wonderful accomplishment. The problem does not seem impossible but it is a very dark one nevertheless.

There are at least fifty people in the Olivet zone that could give a thousand dollars each to save this school and never miss a meal if they would only feel the importance of the situation. Will they? I do not know. I have seen some of the most touching sacrificing on this trip I have looked upon in all of my experiences.

I have made up my mind to bend every effort to prevent the wreck and ruin and humiliation and sorrow that would result from the annihilation of this school. If it is lost, I feel that I would go in mourning; and if it is saved, I would feel like shouting myself hoarse, one time. May God's will be done and I will be satisfied.

The following are the conditions under which money is being raised to save the school:

"This subscription is made for the purchasing and saving Olivet College and financing in the event of such purchase. If the college is not purchased by the appointed representative of the Church of the Nazarene this subscription shall be returned to me in full. If the school is purchased by the appointed representative of the Church of the Nazarene this subscription shall be used for purchasing the school and financing it as directed by the trustees." If the school can be purchased, saved and financed, the money is a donation, but if it is not or cannot be so done, the money is to be returned by the agent to the donor. This is the agreement between the agent and the donor.

I urge the people over the church to make this matter one of prayer. This fight must be won. God wants it won, and the people are able if all will do a little sacrificing for God and His cause.

One man has told me that he will be the last one of twenty people to give one thousand dollars, but that he will not give his thousand unless we can find nineteen others to give a like amount. I have great hope of finding these twenty. Please ask the Lord to speak to twenty people about this matter. Smaller amounts of course are gladly accepted also.

Once more I urge our readers to breathe a prayer to God that Olivet may be saved.

Yours for victory in every great battle.

The saddest loss to the homes of America is the decadence of religion. There is nothing to take its place. The radio program is now heard more often than the voice of prayer. But the soul soon starves on that kind of chaff. Religion—the Bible kind—is the only source of soul-stimulus, the only thing known to satisfy the longings of the human heart. Give us back the family Bible, the voice of prayer, the Sunday afternoon of Bible story-telling, and the home and the nation are safe.—C. E. CORNELL.



Christian Stewardship



Did Christ Ordain Tithing?

By GENERAL SUPERINTENDENT GOODWIN

THERE is one thing most certain, that there is not one word recorded that Christ ever hinted or suggested one slighting remark against the universal custom of His people regarding tithing. Before we undertake to show that our Lord ordained tithing as the New Testament order in carrying forward the gospel, I want to call attention to several well established facts.

1st. Our Lord included and exceeded all the outward righteousness of religious living as maintained by the most careful Jews of His times in His ideals of holiness. "Whatsoever they bid you observe, that observe and do, but do not ye after their works." "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." "But do not ye after their works: for they say, and do not." Our Lord endorsed all the good he saw in their sayings and actions, but went deeper into heartfelt religion. In placing emphasis on keeping the inside of the platter clean, He did not imply that the outside should be left dirty.

2nd. In the contrast to bring out the gospel idea, our Lord clearly states His position on tithing. Matt. 23:23, "for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith; these ought ye to have done, and *not to leave the other undone*." Here He clearly states that in doing justly and loving mercy, tithing must not be *left undone*.

3rd. It is clearly stated that our Lord did observe the tribute money for the upkeep of the temple which proves that he could not have neglected tithing. See Matt. 17:24.

4th. In the answer given to the question of the Jews regarding obligation to Cæsar, Christ did not fail to call attention to their obligation to God. "Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's." No one can question but "the tithe is the Lord's." What could have been implied in this statement, "The things that are God's," unless the tithe was included, for it is clearly stated "*The tithe is the Lord's*."

5th. His position on stewardship, so clearly maintained in all his doctrine, implies the clear teaching of obligation to pay some amount as a faithful steward. No mention is ever made of less than one-tenth. Our Lord not only endorsed and practiced and taught tithing, but it is clear that he also *ordained tithing* as the New Testament method for the support of the ministry.

Now turn to 1st Corinthians 8:12, 13 and 14. The question at issue was the support of the ministry. The conclusion from the apostle's argument that the ministry may rightfully expect proper support is based upon revealed law. The ox must not be muzzled, for he had a right to the fruit of his labors. In the language of our Lord the laborer is worthy of his meat, or support. Now read verse 13—"Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar." The Levites who ministered about holy things lived from the tithes, and the serving minister waiting at the altar had a right to enjoy the things at the altar. In other words, God's ministers from all times have lived and have a right to the tithes and offerings of the people. "EVEN so," just as truly and in like manner, "*hath the Lord ordained, that they which preach the gospel shall live of the gospel*." How shall the gospel minister live of the gospel? Just as God provided in His Word, on the tithes and offerings of the people who receive help from the preaching of the Gospel. How shall the people show appreciation for the Gospel? By paying their tithes and giving their offering as a true token of their obligation as faithful stewards—knowing that all belongs to God. This method of supporting the ministry by tithes and offering, Christ not only endorsed but ORDAINED as the New Testament, Gospel method, for the care and support of His preachers, who minister in spiritual things. Remember "EVEN so" by tithes and offerings hath our God ordained that they who preach the gospel shall live off the gospel. The word ORDAIN is a strong word to indicate that Christ had thoughtfully planned and arranged, and set forth this plan of tithing as the New Testament order for the support of the ministry.

What better method could be devised? Who will arise and declare that Christ was wrong? Surely the preacher must live to preach, and to live he must eat and that regularly. Then his support must be a living income and this income regular at least once a week. Who would want to consider anything less than a tenth of his income as an obligation for the hundred fold blessing of the gospel? Surely no one who has a sense of his obligation as a steward of God's all. Thus our Lord endorsed, taught and practiced tithing, but went one step farther and ordained this method of tithes and offerings from the people for the support of the gospel ministry. The method had been such a success from the beginning and in the life of Abraham, down through the ages, that Christ planned, ar-

(Continued on page eleven)

The New Financial Method

By M. LUNN, General Treasurer

THERE should be a definite purpose and logical reason behind every undertaking and the program of the Church of the Nazarene is no exception. This program is the result of a burning desire to proclaim full salvation to every creature and the apparent necessity for conserving holiness evangelism.

No activity of the church should even in a small measure have a tendency to interfere with the old-time passion for the salvation of men. Realizing this, the members of the General Board gave thoughtful attention to the raising of funds. The necessity for "drives" was deplored. However, in order to do without them, the funds for our General interests must come in regularly and systematically. In arranging the program of expenditures for the year the overhead and appropriations were reduced to the minimum. This, in itself, will not relieve the situation. In order to keep our missionaries on the field, our home workers actively engaged in evangelistic efforts, it is necessary to send them our checks regularly each month.

With no funds in the treasury we already have been obliged to borrow large sums, which draw interest, so that when the checks which we have sent to our "fellow laborers" are returned to our bank for payment there will be sufficient funds on deposit to care for them.

Suppose, for instance, that a check issued to one of our missionary treasurers should be sent to our bank for payment and there should be no balance in the bank with which to meet it. The check would immediately be protested and returned to the bank on the mission field, marked "no funds." This would be a calamity as the standing of the Church of the Nazarene which the missionaries have been establishing on the mission fields would immediately be destroyed and thereafter our checks could not be cashed by our missionaries. From what source would they be able to secure the necessities (bread and butter) of life? Imagine yourself placed in a similar position with credit gone, no friends, no possibilities of securing financial aid and thousands of miles from your source of supply. While this has not actually occurred, yet if it had not been for the splendid co-operation of our General Superintendents who have been under the burden for some time and the timely loan of funds from our churches and friends on the Southern California District together with members of the General Board, this would actually have come to pass. It was necessary for them to borrow these sums from their local banks.

We pay large sums each year for interest on borrowed money whereas if our people would systematically "tithe" and give "free will offerings" this interest money could be used directly to finance more

workers and thus augment our efforts to give the "gospel to every creature." Common honesty compels us to meet our obligations and every Nazarene desires the General Board, which represents our membership, to maintain the integrity of our beloved church. This fact, in the past, has necessitated intensive and strenuous financial appeals. We can wipe them out so far as the past can be wiped out by giving regularly and establishing standards that we expect to live up to in the years ahead. Paul, the great apostle, understood human nature when he mentioned, "Forgetting those things which are behind, and reaching forth unto those things which are before." Wonderful possibilities and opportunities lie before us. Shall we, like God's people of old, be strong and of good courage, and observe to do His will and purpose according to the Book, that we as a church may prosper? "Be not afraid, neither be thou dismayed; for the Lord thy God is with thee."

During the coming months let us verify God's promise as recorded in Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Shall we who love and serve God accept His solution to a perplexing problem? It is for the churches to say whether or not the General Board shall resort to strenuous efforts. If the churches will fall in line with the following recommendation which the General Board has carefully and prayerfully considered and adopted, we believe the problems can be satisfactorily solved.

First, "We recommend that a strong effort be put forth to secure the adoption of the budget by each individual church and that an intensive campaign be instituted with a view of emphasizing the Tithing System of meeting the obligations that we owe our Lord.

"If this can be accomplished it will mean an even flow of money into our treasury—making unnecessary the frequent appeals and strenuous campaigns for the raising of money."

Second, "We also strongly recommend that all of our churches be urged to make their remittances direct to our General Treasurer instead of the circuitous route as now employed, as investigation has proven that many thousands of dollars are delayed in transit all the time—thus making it necessary to borrow and pay interest."

By this time you are acquainted with the existing conditions. Owing to the imperative need for immediate action all local church treasurers on the districts where the assemblies are held in the fall of the year will commence with May first to send all general funds

direct to the General Treasurer at 2923 Troost Avenue, Kansas City, Missouri, and the district funds direct to the district treasurer.

On districts where the assemblies are held during the months of April, May and June, where, no doubt, special arrangements have been made for closing the present assembly year, the local church treasurer will commence with the new assembly year to send all general funds direct to the General Treasurer and district funds direct to the district treasurer.

As brethren, who understand one another, work in harmony and to better advantage for the cause in which they are mutually interested, we shall endeavor to explain fully the direct method and if further information is desired, we shall gladly answer any inquiries. In fact, we always welcome suggestions and inquiries as we desire at all times to give an account of our stewardship and serve our people to the best of our ability. In fact, the entire staff of co-laborers at Headquarters is at your service.

At first thought this plan of direct remittance may seem a radical departure, but after careful consideration we believe that you will readily agree that it will relieve the district treasurer of considerable work which the General Office is manned and equipped to handle, while, on the other hand, as mentioned in the recommendation of the General Board, it will eliminate much of what may be termed "red tape."

Manufacturing institutions are employing engineers to study ways and means to increase production. They are constantly on the alert to devise methods of getting their merchandise to the consumer with as little handling and delay as possible. Duplication of work is eliminated. The Direct Method will avoid the necessity of the district treasurer duplicating all the routine office work which must be done again at Headquarters. Suitable remittance blanks will be sent to every local church treasurer to facilitate the forwarding of remittances. These will be provided in duplicate form. The original should accompany the remittance and the copy retained for the local church records. When this remittance is received at Headquarters, a receipt will be made in triplicate designating funds credited. The original will be sent direct to the church treasurer and one copy retained for our records. The other copy will be filed in a district folder and at the end of the month all copies of receipts for moneys received from all sources on any particular district will be sent to the district treasurer. As soon as possible after the first of each month a complete statement of all funds received from the various districts will be sent to the respective district superintendents. By the Direct Method the local church will automatically have a record of General Fund remittances, the district superintendents and district treasurers will have a complete statement of all moneys received from their districts for all purposes, thus affording an accurate check on the General Treasurer.

This method in itself will not relieve the situation, as it is but a means to an end. It will take thought and prayer and the fullest co-operation of the district officers, pastors and people with General Headquarters. Possibly it will not work to perfection at the outset. Henry Ford's first car did not do all that he had hoped for it at its first trial, nor did you get along so favorably in your first attempt to drive one of them. But time and experience have produced for him a machine that does operate, and patience has enabled you to become a good driver.

If at first this new method isn't quite perfect, we want you to accept our assurance that we will constantly be on the alert to improve it. IT'S A BIG MOVE IN THE RIGHT DIRECTION. We feel sure that everyone will back it up with sincere effort and together we shall work it out. It is our prayer and purpose to serve in such a constructive way, as to gain the confidence and co-operation of every Nazarene.

*Our mighty God can take just one,
And make a thousand flee;
But give Him two and then He'll run
Ten thousand to the sea.
Things increase at a ten-fold rate
Whenever we co-operate.*

By your hearty co-operation not only will we conserve the work which has cost much toil and blood, but we will be enabled to enlarge our program of holiness evangelism at home and abroad.

DID CHRIST ORDAIN TITHING?

(Continued from page nine)

ranged, "ordained" the same method for the new dispensation. Just as God's ministers from Melchizedek down had lived on the tithes and offerings, "Even so hath the Lord ordained, that they which preach the gospel shall live of the gospel" through tithes and offerings. The Christ method is stewardship. The tithe is our debt—our obligation—as rental in the use of God's earth, air, life and opportunity. We are not stewards of the tithe. "The tithe is the Lord's." We are stewards over the nine-tenths which is the Lord's, but placed in our hands for faithful use and enlargement. Tithing then is not only taught in Mal. 3:8-10 with a gracious promise, but "even so" Christ "ordained" the same method in the financial support of the ministry in the Gospel age. Tithing is not only taught but ordained in the Gospel.

No one can be just right with God and yet be at heart wrong with his fellow men; neither can one be fully right with his fellow men without also being right with God.

Department of Bible Studies The Whole Bible for the Whole Year

By Prof. J. B. Galloway

LESSON ELEVEN

"They who read the Scriptures again and again will always find in them something new."—TERTULIAN.

PART ONE. THE ELEVENTH WEEK'S ASSIGNMENT. Second Samuel. This is a history of Israel under the reign of David telling of his public and domestic life. A period of about forty years. David was a great king, a man after God's own heart, yet in the center of the book we have the record of his great sin and fall. We may outline the book as follows:

- I. David the King of Judah. Chaps. 1-4.
- II. David, King of all Israel. Chaps. 5-10.
- III. David's Sin, Punishment and Restoration. Chaps. 11-20.
- IV. David's Closing History. Chaps. 21-24.

However David's death is recorded in First Chronicles. The first part of his history is a struggle between the house of David and the house of Saul. This lasted for seven years. His capital was at Hebron. After being made king over all the tribes he captured the city of Jebus, from the Jebusites and made it his capital. It was called Salem in the days of Abraham, hence the name Jerusalem. See Gen. 15:18. This event was a very important one in their history for it centralized their nation. Its natural position and beauty make it one of the most interesting capitals of the world. The Psalmist says, "Beautiful for situation." It has passed through seventeen sieges. It has been taken by David, Nebuchadnezzar, the Romans, the Saracens, the Crusaders, the Turks, and during the Great World War by the English General Allenby. The Jews are seeking to gain possession of it today but, "Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled." Are we not approaching this time?

Some of the best lessons of the book are, David lamenting for his enemies (ch. 1, also 3:33), warning against not having proper regard for holy things illustrated by Uzziah's act of sacrilege (6:6), the blessing upon those who care for the cause of God (6:11), the Messianic covenant of ch. 7. This is one of the most wonderful chapters in the Old Testament. The kindness of David to the seed of Saul (ch. 9), warning against David's sin in ch. 11-12, reaping what he had sown (chs. 13-18). See the great verses in ch. 12:7, 23, and also ch. 18:29 and ch. 22.

The author of Second Samuel is uncertain but probably Nathan, Gad or other inspired men of the

time of David. Divine inspiration is indicated by being quoted in Acts 13:22 and Heb. 1:5.

PART TWO. THE BIBLE AND THE APOCRYPHAL WRITINGS. In studying what the Bible is, it will not be out of place to compare it with the spurious books, for which inspiration is claimed by some. The Apocryphal books of the Old Testament are held by the Roman Catholic Church to be sacred and canonical, but not regarded so by the Protestants. The following reasons are sufficient for their rejection: 1. They are not sanctioned by Christ or His apostles. 2. They form no part of the original Hebrew canon. 3. They were rejected by the early church. 4. The contents of the books is unworthy to be placed by the side of the Scripture. 5. They are at variance with history, self-contradictory, and out of harmony with the Scripture. They are included in the Vulgate (Catholic) Bible. They differ greatly in value and interest, from legendary nonsense to credible history. Those of least value are 1st and 2nd Esdras, Tobit, Judith, Esther not in the Hebrew, Susanna, and Bel and the Dragon. The books of Baruch, the Song of the Three Children, and the Prayer of Manasseh, though containing mistakes, were probably written with sincere intentions. The others though not inspired are of more value. The Wisdom of Solomon contains striking counsels, Ecclesiasticus shows how the Jews expounded their Law, and The Books of the Maccabees give the history of the deliverance of the Jews under the illustrious family named. They all express the sentiments and the principles of the uninspired Jewish writers a few centuries before Christ.

The Apocryphal New Testament was produced during the first few Christian centuries on a similar style to the New Testament purporting to have been written by the apostles and their associates, but they are fictitious. They consist of Apocryphal Gospels, Acts, Epistles, Hymns, Apocalypses, and Didactic Works. These Gospels deal with the nativity of the Virgin Mary, the infancy of Jesus, etc. An example of the foolishness of these stories occurs in the statement that the child Jesus gathered up spilled water, and made clay birds to fly. See 1. Infancy. Recent research has brought to light many of these manuscripts from the papyrus of Egypt. The Apocryphal Books differ as much from the inspired Scriptures as Jesus differs from other men. They are human writings.

There are more than a dozen uninspired books mentioned in the Bible, of which we know very little. They were genuine works but not being inspired have not been preserved. We will mention some of them, "The Book of the Wars of the Lord," Num. 21:14. "The Book of Jasher," 2 Sam. 1:18. "The Book of Nathan" and "The Book of Gad," 1 Chron. 29:29. "The Prophecy of Ahijah," 2 Chron. 9:29. "The Visions of Iddo," 2 Chron. 9:29. "The Book of She-maiah," 2 Chron. 12:15. "The Sayings of the Seers,"

2 Chron. 33:19. Possibly some of these may be other names for some of the inspired books.

PART THREE. QUESTIONS AND SUGGESTIONS.

1. Gather from the Bible all the names of books you can find as begun above.

2. Study 2 Sam. 7 with Gen. 3:15, 12:1-3, 49:8-10; and Deut. 18:18, and find the unfolding of the Messianic Prophecy.

3. For David's own statement of his repentance and restoration after his fall into sin read Ps. 32, 51, 103.

4. Compare 2 Sam. 22 with Psalm 18. What variations occur?

5. An apparent discrepancy occurs between the numbering in 2 Sam. 24 and 1 Chron. 21. Note that in Samuel some are omitted that are mentioned in Chronicles, hence his number is less.

6. We suggest an analogy from Mephibosheth being brought to David (2 Sam. 9) with a sinner's restoration. Develop it into a sermon. 1. He fell. 2. He was helpless, and could not come to the king. 3. He had to be brought into the king's presence. 4. He was granted mercy for another's sake (Jonathan's). 5. He was lifted from shame to the table with the king's songs. 6. He abode with the king. 7. He served faithfully all his life.

LATE NEWS, NOTES AND COMMENTS OF INTEREST FROM THE WIDE FIELD

By REV. C. E. CORNELL

More than 75 BILLION cigarets were consumed during the year 1925. Many women are helping to swell the grand total. You will never see a woman smoking a cigaret while she darns a sock.

Since a state commission assumed control over boxing in the state of California, last January, there have been 1072 fist encounters. These fights were attended by 1,487,000 persons who paid admission amounting to \$2,320,077. More and more women are smoking cigarets and more and more women are attending prize fights. A disgrace to the great state of California or any other state.

The writer had the privilege of hearing the late Dr. Russell Conwell deliver his famous lecture, "Acres of Diamonds." It made an impression that I have never forgotten. Dr. Conwell was one of the most distinguished men in the church life of America. It is estimated that he earned by his lectures, writings and other work \$11,000,000. He gave it all to philanthropy, notably the education of boys. His was a life of unselfish service probably without parallel in recent times.

The General Council of the Presbyterian Church of the United States, has adopted a total budget of \$15,000,000 for 1926. The 1925 budget was \$15,000,000. However, only \$9,102,529 actually was received, leaving the boards \$1,000,000 in debt and with \$4,000,000 of planned work untouched.

The family altar is becoming more and more antiquated. An exchange says, "From a recent questionnaire, it was learned that in an American city of 75,000 population, there were only four family altars." This is a serious and alarming fact. The homes of America cannot be conserved without God and prayer. These gone, and the nation is wrecked. Let us awake.

Anyone who drives an automobile should avoid the use of alcohol. It affects the brain, the eyesight and the nervous system. Very many of our automobile accidents are due to

the drinking of drivers and chauffeurs. The hospitals contain many innocent persons who have been injured by the drinking habits of others. Fasten beer and wine drinking on the American people and the number of deaths and injured would increase a hundred fold.

In thirty states there is no prohibition of Bible reading in the public schools. Twelve states forbid the use of the Bible in any form, while in six, Bible reading is a part of the school course. The circulation of the Bible in public libraries is leading all other individual books. Hospital patients prefer to hear the Bible read to any other book. The Word of God marches on despite its foes.

The following initiative measure requiring the Bible in the schools of California is to be voted on November 2, 1926.

Section 8. No public money shall ever be appropriated for the support of any sectarian or denominational school, or any school not under the exclusive control of the officers of the public schools; nor shall any sectarian or denominational doctrine be taught, or instruction thereon be permitted, directly or indirectly, in any of the common schools of this State. The purchase, with public funds, and use of the Holy Bible in the schools of this State shall not be deemed a violation of the Constitution, and a copy of the Holy Bible shall be placed in every public school library and in every public school classroom, and may be studied in any school or read by any teacher without comment, as a part of the daily school exercises, but no pupil shall be required to read the Bible or hear it read contrary to the wishes of his parent or guardian. VOTE YES!

America is enjoying unprecedented prosperity. Largely due to prohibition No wet country can equal it. *The Savings Bank Journal* announces that during 1925 the people of dry United States increased their savings to more than \$24,000,000,000, and of the estimated population of 112,000,000 men, women and children, more than one-third maintained savings accounts. The average of the savings is \$529, THE GREATEST IN HISTORY. The people spend money, too. Dry America had 3,000,000 more passenger automobiles in 1925 than in 1924, while more homes were built in 1925 than in any previous year. What wet country in the world can make such a showing?

The budget of the American Bible Society for 1926 is \$1,271,750. No small sum. But it can be reached if friends of the Bible and its distribution will each one help. Nothing more worthy.

Women are fast imitating men. A London, England, dispatch says that women are now wearing special smoking suits. Here is the dispatch.

London, Dec. 26.—The latest feminine invasion of preserves hitherto exclusively masculine has taken the form of the "smoking suit" for women.

These suits consist of jackets and trousers in Chinese style, in dark colors, and heavily embroidered. They are being worn at the "smoking parties" for women which are popular in smart circles this season and in which cigarets replace the usual teacups.

The papers record that at a recent feminine "smoke party" fifty brands of cigarets were passed around, in addition to light cigars and pipe tobacco of delicate flavor.

"One only door leads up to God;
'Tis Christ His Son;
Faith is the key that swings it broad;
And every one
Who takes this key may upward tread."

Miss Marietta Holley died at her farm near Watertown, N. Y., aged 80. She was the author of "Josiah Allen's Wife" and the once popular Samantha series—a talented and beautiful Christian woman.

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:



I left you in my last letter at Atlanta, Ga. Well, I judge that Atlanta is one of the most important cities of the great Southland. We were trying to arrange to organize a Church of the Nazarene and everything looked favorable. I judge that we will get a good church on foot here, but we should have had a strong Church of the Nazarene there for the past ten years. While in Atlanta I visited the great building that contains that wonderful painting that is known as "The Battle of Atlanta." This is by far the most wonderful painting that this old soldier has ever beheld. It will pay any man who goes within five hundred miles of Atlanta to go that far out of his way to see that painting. Three great German artists worked on that one painting for more than three years. I also visited Stone Mountain. This is claimed to be the largest rock in the known world, several thousand feet high and over seven miles around it. Some four hundred feet on the side of that wall above ground they have men employed to cut out of that granite a number of the great leaders of the Confederacy, Jefferson Davis, Robert E. Lee and Stonewall Jackson and I think several others. The work is wonderful. They have chiseled off hundreds of tons of granite and the work is just fairly begun. I was told that twenty-one men and women went out on the hat brim of Robert E. Lee. That will show the reader something of the size of these great men in the granite.

Well, on Monday morning of March 1 Brother A. B. Anderson and I left Atlanta at an early hour and at 6:50 we were in Waycross. We had made a run of 269 miles in our Ford sedan. I was to preach in one of the M. E. churches, but our good Brother A. J. Daily, from Brunswick, Ga., with his fine band of workers, was there in a great campaign and they so much desired the night in the large tent that the Methodist pastor gave way and let me preach in the big tent, and I am sure the church would not have held the crowd anyway. The tent is 80 x 160 and is one of the best that I ever saw except the big brown tent in which Dr. Williams and Robinson and the party worked in 1917 and 1918. We had then the best arranged tent that I have ever seen, and Dr. Daily has the next best one to ours that I have ever seen. In all my travels I have never met a young man in the evangelistic field that made a more favorable impression on me than Dr. Daily and his party of fine workers. They were cultured, refined, red blooded, red hot Christian gentlemen of the first magnitude. We had

scriptions for the HERALD OF HOLINESS.

Early Tuesday morning of March 2 we were up and on the road to Pavo, Ga., where we arrived in the afternoon. Had a great crowd in the Church of the Nazarene where Sister Nina Dean and Sister Olive Rife are pastors and also evangelists. They are among the finest workers of the Georgia District. They received us as brothers beloved of the Lord, and we stayed there until after supper and then drove ten miles to Thomasville, Ga., where we had one great service in the First Methodist Church. The Rev. H. T. Freeman is the pastor and a beautiful brother beloved. He showed us every kindness on earth that one pastor could show to a strange evangelist. The Lord bless Dr. Freeman. He was so kind to this old man and we had a most interesting service, and early Wednesday morning we were up and on the road to Donalsonville. We reached there in time to rest up some and at night we preached to a nice crowd in our church. We made our home with Brother T. J. Shingler and wife, I judge one of the best men that has lived in Georgia in the past twenty-five years. There is no way to improve on T. J. Shingler for old fashioned goodness and just simple, clean and pure manhood. Our visit was one of delight.

We were up early Thursday morning of March 4 and drove to Columbus, Ga., where we arrived at two o'clock, and here we were to separate and Brother Anderson was to hurry back to Atlanta, Ga., to help close up the campaign there and organize a church. I was to make my way across the country to Sylacauga, Ala. and open the campaign there on Thursday night of March 4. Brother Anderson and I bade each other goodby at the depot in Columbus. We had spent a month now touring the Georgia District, and we had reached some twenty-five towns and I had preached from one to three times each day. When we closed up I had preached in January and February 106 times and had made forty-six towns and in those two months I had placed the HERALD OF HOLINESS in over four hundred homes. In the Georgia campaign we used Brother Anderson's new song book that has already been advertised in the HERALD OF HOLINESS and Brother Anderson had charge of the music over the state. He did some fine singing and he is a most beautiful brother beloved of the Lord. He is going to put old Georgia on the map for the Church of the Nazarene. We have no finer young man than A. B. Anderson and he has the work on his heart. He is getting some good preachers lined up for Georgia. We must have a number more fine young men and women for that great old Georgia country. Our conventions paid well. We did not take offerings in a few places but as a rule we did well and the evangelist was well taken care of.

We had no evil report of the land to bring back to the rest of the family, but we see a fine outlook for the Georgia District. If we can keep Brother A. B. Anderson on the District for two or three more years we will have a fine work in Georgia.

The time came for us to separate and one go one way and the other go the other way, not knowing just when we would meet again, but hoping that it won't be very long until we will cross each other's path and have a hearty handshake and bid each other God speed. While he was pulling toward Atlanta I had boarded the train and was starting for the campaign in Alabama where we were to open on Thursday night of March 4 at Sylacauga, Ala.

In perfect love and all for Jesus, but don't forget that we put the HERALD OF HOLINESS in 309 homes in Georgia.

In love,
UNCLE BUDDIE.

TESTIMONY

Last spring I was examined by specialists at Ann Arbor, Mich., hospital and told I had hardening of the arteries, serious catarrhal trouble, causing nasal polypus and goitre behind my breast bone, necessitating operations for goitre and nasal polypus. Our pastor, Brother and Sister Sharpe and other friends, prayed for me and anointed me and God has completely healed me. I have had no operation, the goitre and other growths are gone. Suffered constantly, could not talk without suffocating. Now Mr. M. and I are at Ashburn, Ga., in charge of a circuit of three churches. I preach every Sunday, sometimes twice, besides several prayermeetings a week, with all the pastoral visiting, feeling fine, soul and body. "Truly God is good to Israel, even to such as are of a clean heart." Amen—Mrs. C. E. Morrison.

BUD ROBINSON IN THE STATE OF KENTUCKY

Olive Hill, Ky.	April 6, 7:30 P. M.
Wurtland, Ky.	April 8 7:30 P. M.
Greenup, Ky.	April 9, 2:30 P. M.
Ashland, Ky.	April 9, 7:30 P. M.
Woodrow, W. Va.	April 10, 7:00 P. M.
Woodrow, W. Va.	April 11, Morning
Marlinton, W. Va.	April 11, 7:30 P. M.
Huntington, W. Va.	April 12, 7:30 P. M.
Augusta, Ky.	April 13, 7:30 P. M.
Carthage, Ky.	April 14, 7:00 P. M.
Newport, Ky.	April 15, 7:30 P. M.
Somerses, Ky.	April 17, 7:30 P. M.
Monticello, Ky.	April 18, Morning
Albany, Ky.	April 18, 7:30 P. M.
Highway, Ky.	April 19, Morning
Creelsboro, Ky.	April 19, 7:00 P. M.
Columbia, Ky.	April 20, 7:30 P. M.
Campbellsville, Ky.	April 21, 7:30 P. M.
Owensboro, Ky.	April 22, 7:30 P. M.
Henderson, Ky.	April 23, 2:30 P. M.
Louisville, Ky.	April 25
Science Hill, Preacher's meeting	April 26-30

FOR ALL THE FAMILY

Conducted by Mrs. J. T. Benson

THREE BLIND FOLKS

IT was all your fault!" How often do we hear this familiar phrase? Why almost every day, for there are a great many people in this world who really believe that *everything* is *always* somebody else's fault!

I am going to tell you about three people who are just like that: A child, a young married man, and last, a sad old lady.

The little boy was a bright attractive youngster with a sister and a brother a little younger than himself. Long ago the mother had discovered that Tom was *never* to blame for anything—always his little brother "made him do it," or "it was little sister's fault."

One day the mother was sitting quietly at her sewing while the children played in the next room. Suddenly there was a loud outcry from Tom. "John, you clumsy thing, stepping on my foot like that! Can't you learn to keep off of people's feet?" he demanded angrily.

After a bit the play went on. Then there was a cry from John, "O, Tom, you have stepped on my sore toe," he sobbed.

"Well it's your own fault for being so clumsy. Can't you learn to keep from under people's feet?" asked Tom impatiently.

The mother for she was a wise little mother, called Tom to her and had a talk with him about what had happened. "When your little brother steps on your foot, you call him a clumsy fellow. But when, in less than half an hour, you do the same thing to him, are you the clumsy one? O, no. It is still John." Then she explained to him that the habit of always laying the blame on someone else, was a dangerous habit to cultivate. "It makes people very narrow and very unfair," she said. "They get where they think they are always right and others are always wrong. Then a sad thing happens to them. *They go perfectly blind.*"

"Blind," exclaimed Tom.

"Yes, a very distressing kind of blindness which makes it impossible for them to see their own faults. In fact, they don't think they have any; it is the other fellow who has them all. And because you are growing into that kind of a person, my son, you are never to blame in your own eyes, whether you get stepped on, or do the stepping yourself."

Tom grinned rather sheepishly. We will hope he had a good look at himself.

THE YOUNG MAN

He was a nice, capable young man, busy, hustling to take care of his family. His home, his two darling babies and his wife were the dearest things in the world to him. He was glad to sacrifice and work for them, yet strange to say, if something unpleasant occurred, and unpleasant things will come up sometimes,

you know, he always blamed his wife for them. He had no thought of being ugly or unjust. No sir, he just honestly believed she *was* to blame. He was a good deal like the rest of us; he didn't like to be in the wrong, so he had formed the habit of looking around for someone else to put the blame on. And now that he was married and had a wife handy, he just drifted into the habit of fastening it on her. As for apologizing, well, that was one thing he never had to do; he never saw that he was in the wrong about anything. After awhile, his wife stopped trying to make him see. She realized that he was *blind*, just as truly blind as a person born without eyesight, and only the Lord can open blind eyes and restore sight to them. He might have been the little boy we spoke of, just grown up, mightn't he?

THE OLD LADY

The old lady was a pitiful case, so sad and lonely. She had a son, and darling little grandchildren, but then she had driven the son away years before, so now she was living by herself, as lonely as she could be.

"O," you say, "she must have been a very mean woman."

No—she wasn't. She loved her son dearly and worked hard for him; but early in life she had formed the habit of blaming someone else when things went wrong. No matter what happened it was always some other person's fault. I am sure she didn't realize what she was doing to herself, but the truth is, she was steadily closing her eyes to her own faults. By and by there came a time when she had them shut tight and fast. Then she *couldn't* see her faults, so she supposed she didn't have any. The strange part about it is that she had a very keen eye for the faults of other people. And that made it hard for her family. They grew very tired of having someone tell them about their shortcomings all the time. The son became bitter, and stayed away from home much of his time. Finally, he left for good. But she didn't feel at all to blame. She didn't know how to take any of the blame; she had always put the blame on someone else.

Maybe you have looked upon this habit as a very small, insignificant one. Well, it isn't. And just as surely as we give it room in our lives, it will end by dwarfing, crippling and blinding us as it had the poor old lady.

WHAT ABOUT YOU?

Perhaps these words will help you in two ways. First, to realize that it is a fine thing to be brave enough to look yourself straight in the face and see yourself as you really are. It takes grit and courage to be honest with ourselves. And if we are honest, we will often find ourselves saying, "That was my fault."

Have you tried it? Do you know how it feels to come clean and take the blame you deserve?

The second thing is not to make the mistake of supposing that any fault is small and unimportant. The old lady we have talked about didn't lie, or steal, or backbite, or cheat, or carry tales. No, she hated those things as much as you do. But she did harbor one seemingly small fault. And it grew and grew and got such a hold upon her that it spoiled her life. It may be, that you haven't this particular fault, or that one of never being on time we spoke about last week. But there are others.

I remember a schoolmate, a really fine, big hearted girl, who would have scorned an outright lie, yet she allowed herself to *exaggerate* and by the time she was grown, everyone looked upon her as a thoroughly unreliable character. "Mollie doesn't mean to tell stories, still, I find it safe to cut in half what she says about things," was the verdict of even those who, truly loved her. But, of course, Mollie didn't know that. She was *blind* to her fault of exaggerating.

And there was Betty who had an idea that she was a wonderfully good judge of human nature. She would often say, "I don't know how it is that I have such an insight, but really, I can read other people as I would a book." Which, of course, wasn't true at all, though she believed it was. But you can easily see that this would lead Betty into the habit of judging people's motives. "I know exactly what was in Sue's mind when she said that," or "Mary's words were courteous enough, but that didn't keep me from detecting the very keen little thrust which was cleverly hidden in them," or "Mrs. Brown said she came to find out how mother was, but I think I know her real motive in coming." Are you surprised to learn that Betty grew into a suspicious, cynical woman, who read things in people's minds which they had not thought of?

Are you blind to some fault which is undermining your character? Am I?

Suppose we try to find out. Our heavenly Father will show us if we really want to know. And He is always ready to help us, whether it is to deliver from the sin which looks big to us, or the deadly little fault which seems insignificant.

The church is not a gallery for the exhibition of eminent Christians, but a school for the education of imperfect ones, a nursery for the care of weak ones, a hospital for the healing of those who need assiduous care.—H. W. BEECHER.

NAZARENE YOUNG PEOPLE'S SOCIETY

"Let No Man Despise Thy Youth"

EDMONTON, ALBERTA, CANADA

The Y. P. S. of the First Church of the Nazarene of Edmonton was organized in October, 1925, with a membership of twelve members including active and associate. In five months the membership has increased to thirty, for which we give the Lord praise.

The young people are loyal workers, ready to help in every way possible. The Lord has honored the work from the beginning, a number having found Him as their Savior in the meetings, and interest continues to grow.

The Society has one interesting feature, a question box, which is opened the second Friday in each month, the pastor answering the questions. This proves a great blessing to all and many have problems solved in this way.

The last meeting of each month is missionary. Several messages have been given on Africa, dealing with its needs, early missionaries, and the progress of our own Nazarene work. In November we were privileged to have Mrs. Wm. Finlay, who is home from Nigeria, give an excellent address, and one that stirred everyone present very deeply. Surely the fields are ripe unto harvest and the laborers are few! This month we hope to have Miss Elizabeth Clark from South China speak on the work in that great and needy field.—Miss Bertha Parker, Corresponding Secretary.

ELLET, OHIO

On the first Sunday in January the Nazarene Young People's Society of the Springfield Heights Church of the Nazarene, Ellet, O., commenced a contest to stimulate interest in their Society.

During this contest which lasted ten weeks, 25,750 chapters of the Bible were read. Many visitors who came into the church for the first time became interested in this contest and commenced reading the Bible. Some of these young folks had never read any in the Bible before. We encouraged the young people to carry their Bibles to meeting and almost all of them did so.

During the contest we put on a campaign for HERALD OF HOLINESS subscriptions, and this resulted in eighty-seven subscriptions being secured during these ten weeks. This makes a total of 147 subscriptions sent in from this church during the past ten months. One young girl alone succeeded in getting thirty subscriptions in the Goodyear shops where she works.

During these ten weeks 763 visits with prayer were made by members of our Y. P. S., and most of these visits were made in homes of people who were not mem-

bers of our church. We know that these visits have resulted in bringing many folks into our church who had never gone to church before.

Ten weeks ago our Society averaged from twenty to twenty-five in attendance but last Sunday night by actual count we had eighty-one present.

We have lately started a paper in our Y. P. S. which we publish monthly. Many of the articles for this paper are original, and are written by our own young people. These articles consist of religious poems and stories. This paper has been a source of help and inspiration, and it is surprising the buried talent we have uncovered.

Our Society uses the N. Y. P. S. Journal and we are delighted with it. Our pastor's wife, Mrs. C. B. Strang, is the President of the Society, and under her leadership the Society is progressing nicely.

This contest was started and supervised by our pastor, Rev. C. B. Strang, and through his generalship was a great success.

We also have a fine Junior Society, and had fifty-two present in this department last Sunday night.—Ella Beach, Reporter.

SKETCHES FROM LIFE'S SCRAP-BOOK

By D. SHEEY CORLETT

"I Will be With Thee." Isa. 43:2.

It is comforting to have a promise like this to lean upon in the hour of desolation, destruction, and darkness. When disappointments heap upon us and the Devil tries us hard, and it seems the waters of life would overthrow us; the lightning of man's wrath and the thunder of the world's disapproval are around us; to have a promise on which to stand; and to realize "I will be with thee" is worth more than gold.

Dave was a soldier in the United States Army during the late war. He was among those who were called from home to carry arms for their country in the trenches and to go "over the top" at the front in France. Dave was a Christian young man before he went so went trusting in his God to be with him and take him through. In prayer one day before he went to France Dave got the assurance that he would get back to his native country and would be able to carry out the call of God upon his heart, to preach the gospel to the people. So he went with an unflinching trust in God.

It was not an easy matter to live for Christ during the period of training at the camps, or during the voyage across the ocean; but when others were engag-

ing in questionable practices Dave would find a secluded spot where he could pour out his heart to God for renewed strength. And God who had promised, "I will be with thee" never forsook him.

In the process of time he with the other members of his division were called upon to go into action on the bloody battlefields of France. He was placed in the front lines of one of the worst engagements, and drives that the U. S. Army made during their stay in France. After a time of fighting, while making an advance on a village he was struck with an enemy shell and fell wounded. The kind hands of his comrades administered first aid and he was placed in a shell hole to be left there for the medical men to pick up and to be sent back for hospital treatment. During the night the men returned from their reconnoitering expedition leaving him in "no-man's-land" for the night. It rained continuously. The big guns fired all night, the stillness of the night was broken with the scream of shell, the bursting of shrapnel. Flares from the different front lines lit the sky, in search for bombing planes. In misery and pain Dave spent the night and almost the entire next day in this shell hole. But the God who had promised him, "I will be with thee," spent the night with him. There was never enough noise from bursting shell, or firing cannon that could drown the voice of God, who said, "I am with thee." His presence made that shell hole like the very gates of heaven for Dave.

After being in this place for about twenty-two hours, paralyzed by the gun shot wound, Dave was picked up by the medical men and carried to an improvised dressing station and placed with about three hundred other wounded men; there to await the ambulances which could not arrive on account of the conditions of the roads torn by shell fire. He here lay with these wounded men, some groaning, some gasping their last breath, some dying and passing off into eternity with curses upon their lips against God, and cursing those who were administering aid to them. Some with the wail of a lost soul passed out to meet their God. Oh yes, Dave knew, that not all were saved who died on the battle fields, making the supreme sacrifice for the cause of democracy. On during the evening enemy planes flew over, giving signals to their gunners as to the whereabouts of the men. Big guns began to empty their liquid fire and shell over near these wounded men. Sometimes they would fall above some below, and some times amidst the wounded, carrying them off into eternity. One time a shell hit just about fifteen feet in front of where Dave was lying, bursting and scattering its fragments everywhere. This

bursting shell killed eight men around Dave. The man at his right, the one on his left, also the one at whose feet he was lying were all killed; but not one piece of shell struck him. He was literally lying in a pool of blood. Amidst this awful agony and suffering and in the presence of death, Dave looked into his heart, and found that the God who had promised him, "I will be with thee" was with him there. This was known as "Death Valley" in the history of Dave's division; but was it not true that his God had promised to be with him in "the valley of the shadow of death." There was an inner consciousness, a divine witness, that God was with him; and never did he fear but that God who had promised, "I will be with thee" and who had given the assurance He would bring him back to preach his gospel, would fail him. The consciousness that night in "Death Valley" meant more to Dave than to know he was heir to a million dollars. Money could not have given assurance in that hour, but that God who had promised, "I will be with thee" did give assurance.

And is it not always true in the trials of life? In the disappointments? In the times of bereavement and sorrow? In the losses and adversities of life? In the joy and the sunshine of life? Is that God who has promised, "I will be with thee," not always there? Thank God He is. He is with us to share the burdens of life, to solve our perplexing problems, to unravel life's mysteries, to comfort our sorrowing hearts, to speak words of encouragement to us in the times when tempted to discouragement, to make our beds in our sickness, to comfort us in the times of bereavement as a mother comforteth her children. He is with us in joy or pain; in sickness and in health; in adversity and prosperity; in losses and gains; in life or in death; thank God He has promised, "I will be with thee." Young people, lean upon Him as your friend. He will not forsake you.

HEART TALKS THAT INSPIRE

Digging Diadems Out of Difficulties

By BASIL W. MILLER

OUT of sand grains the oyster forms a pearl. Out of trials comes the royal road to success. Out of battle imperial pathways lead to the throne of triumph. Out of difficulties have been formed the diadems of the ages. Out of the difficulty of blindness Milton and Homer fashioned the diadems of the world's two greatest epic poems; and out of the almost total blindness of age Dante formed the diadem of the third greatest epic of all time. "Returned with thanks" has forced many an author to success. Men of mettle, determination and grit turn disappointments into aids to renown.

John Calvin, who wrote the theology for the seventeenth and eighteenth centuries, fashioned it out of the fiery torture of a great disease lasting for years. Out of the darkness of the difficulty of a prison DeFoe wove the garland of that magic piece, "Robinson Crusoe." Out of

the dungeon of Bedford Jail Bunyan formed the crown of the immortal "Pilgrim's Progress," next to the Bible having the greatest sale of all books. It required thirteen years of imprisonment to spur Sir Walter Raleigh to write his "History of the World." In the confinement of the Castle of Wartburg Luther translated the Bible into the vernacular of Germany. For twenty years Dante labored in exile and under the sentence of death. The gem of Don Quixote was written in a Madrid jail by Cervantes. And during the last of his writing poverty forced him to write on scraps of leather, rather than on paper.

Beethoven was almost totally deaf and burdened with sorrow when he composed his greatest music. Shiller composed his best books while suffering bodily. Byron was stung into determination by the scathing criticism of his first book, "Hours of Idleness," so that in a few years he stood with the best writers of any age. "Pilgrim's Progress" was written on twisted papers used to cork Bunyan's milk bottle. Gifford, the great mathematician, wrote his first book on small scraps of leather while working as a cobbler's apprentice. Rittenhouse, the astronomer, calculated at first eclipses on a plow handle. Sir Walter Scott in old age, amid the pressing indebtedness of over half a million dollars, wrote some of his greatest works and paid off the debt.

Prescott, at times being able to use his eyes for only five minutes a day, by means of the eyes of others became one of the greatest historians of any age. Emerson said, "Galileo with an opera glass discovered more splendid series of celestial phenomena than anyone since with the great telescopes. Columbus found the new world with an undecked boat." Handel's immortal work was composed when warned by palsy of approaching death. Mozart wrote his great operas when struggling with debt and with a fatal disease.

Hardships are the chisel and mallet with which to shape a rough life into the beauty of accomplishment. He that wrestles with our life affords us strength and sharpens our skill. The antagonist is our greatest helper. In the difficulty of trial is to be found the diadem of strength. In the dump heap of the difficulties of failure, after trial and trial again spurred on by determination, is found the golden crown of success. The fiery arrows of trial afford power to overcome. The royal road to triumph is beset with obstacles to be conquered.

Out of the difficulties of poverty, the greatest generals have been made. Napoleon, a poor lad, was made fun of by the wealthier boys in the academy, but this stirred him to greater study, and soon these lads were forced to recognize him as their superior. For seven years he applied for every open position in the army, and was refused, but at last out of these difficulties he dug the diadem of leadership. Wellington was thought to be a dullard; Walter Scott stood at the foot of his class; Webster was slow in learning and slow in mastering the art of public address; Newton never led any of

his classes; Adam Clarke was the school dunce—but out of these handicaps through determination, labor and effort, they won and became the crown rulers of leadership and thought of the centuries. Napoleon's character is summed up in a remark of his concerning the impossible. He said, "*Impossible is the word of fools.*"

From these fires of poverty, they mined the gold of rulership. From the valley of dullness they plucked the most beautiful flowers of renown that bloom. From the darkness of handicaps, they found the light of success. And in the firmament of mental powers they are the beacon lights of the nations!

Young people, your greatest assets are your difficulties! Your greatest hindrances and liabilities are your geniusness and mental brilliance! The swiftness of the genius takes the place of plodding on. And since the turtle and the rabbit raced, the plodder always wins! If you would rise to the sunny heights of greatness, climb over difficulties conquered. Ride out of every storm by facing it! Meet every handicap in the spirit of the victor! Though years are required, flinch not, neither give way to discouragement. The sun shines somewhere for the man who will not be denied!

Out of the hardest problem dig the crown of renown for clear thinking. Out of your afflictions mine the gold of leadership. Be as Disraeli the embodiment of determination. He lost in four elections but he never lost hope. When asked what he sought, he replied, "To be Prime Minister." When hissed at during one of his speeches in Parliament, he said, "I will be heard." And this grim determination at last won and he became the leader of England for twenty-five years. *A diadem of power from difficulties!*

Into your smallest tasks put your soul. Art or success are jealous lovers, or taskmasters. They demand all of the man. Let nothing escape unfinished; let no problem go unsolved. Be master of each lesson. Do to a finish what you do at all. If you would be crowned, from your own tasks, your opportunities, fashion your crown for yourself. If you would wear the garland of the renowned writer, write with all the glory of your being, and your garland will be fashioned for you.

If you would win the coveted prize of rulership, of power with man and God, with all the dynamite of your character, apply yourself, and your diadem will be formed. Win by facing the enemy at his hardest, most difficult point. Climb by being courageous in face of all defeat. If you lose in a battle, arise and from your ruin re-fight the battle to a triumphant end. To your shortened sword, do as the Spartan father told his son, add a step to it! And God as well as man, will weave for you the victor's crown. The ages will not forget your name; eternity will measure your glory.

Trust God where you cannot trace Him. Do not try to penetrate the clouds He brings over you. The mystery is God's; the promise is yours.—MACDUFF.

Sunday School Lesson

For April 18

By M. EMILY ELLYSON

LESSON SUBJECT: The Beginning of Sin.

LESSON TEXT: Genesis 3:1-12.

GOLDEN TEXT: *For as in Adam all die even so in Christ shall all be made alive* (1 Cor. 15:22).

WE have in this lesson an account of the temptation with which Satan assaulted our first parents to draw them into sin, and which proved fatal to them and to the human race. In the foregoing lesson we had the pleasant view of the holiness and the happiness of our first parents, the grace and favor of God, and the peace and beauty of the whole creation, all being pronounced "very good." But in this lesson the scene is altered.

No sooner does Lucifer become traitor than he becomes a tempter as one enraged against God and His glory; and envious of man and his happiness. He knew he could not destroy man but by debauching him. The game therefore which Satan had to play was to draw this holy pair into sin and so separate between them and their God. Thus we see the Devil was from the beginning a murderer.

The plan of Satan showed that God had not yet deprived him of his wisdom, though, alas! it had been changed by his fall from the noble power of a prince of the Most High to the cunning of a deceitful intriguer. He would not make his assault with power and terror, for that would drive the assailed ones into the arms of their Protector instead of drawing them away from Him. But he would present himself in the form of an inferior and subject animal, from which they would not suspect harm. For like all of Satan's children of this world, he, though proud even to destruction, can yet degrade himself to the very dust in order to carry out his purposes. Hence we see this proud one stoop to becoming incarnate in a snake.

We must not, however, think of the serpent as the repulsive and venomous reptile we now have and to which we feel an instinctive antipathy. It had not then been cursed, but held itself upright and was the most intelligent, and probably the most beautiful, of all the beasts of the field. Many believe it sustained itself by wings, and indeed, in Isaiah 14:29, we read of a species of fiery flying serpent.

The creature was then free from venom and its scales glittered in the sun like burnished gold. We doubt not that it was the most beautiful and graceful of all the animal kingdom, besides being the wisest of all the beasts of the field. We believe that Satan made choice of an animal to serve his purpose, that would in every way be fitted to please Eve's eye, and attract her attention.

Little did Eve suspect that a powerful enemy lurked beneath that splendid and apparently innocent form. Nor can we

at any time be sure of our safety from similar ambushes. But there is one test, always possible, that compels the tempter to assume his true form. We should surmise the worst, and act accordingly, as soon as we hear one suggestion opposed to God's will and laws; and we should be the more on our guard in proportion as it comes from an unlikely source, and is craftily mingled with truth.

The first words of Satan to Eve, simple as they may appear, are wondrously full of fascination and guile, and calculated to stir her moral being. Thus he begins to envelop her in the mists of error. He first assumes ignorance, then he stirs up vanity by giving her an opportunity to correct and instruct him, also he puts in a doubt as to whether God uttered the prohibition and hints at the possibility of a mistake. He then insinuates that awful thought that God is capricious and hard.

The blinding effects of Satan's question are evident in Eve's answer, for there is an added clause of exaggeration which discloses a secret discontent, and an inclination to set the command of the Creator in as harsh a light as possible. But she not only attempts to increase the stringency of the law, but she endeavors to weaken the penalty by changing the statement, *Thou shalt surely die*, to the words, *Lest ye die*. Doubt was doing its work in her mind and she is now ready to hear the truth of God openly denied. The image of Jehovah is rapidly fading, and self and sin are beginning to take its place.

How ceaselessly have Eve's descendants trodden this sad path. How often, when we are aware of some direct command of God which we do not want to obey are we seduced into an exaggeration of its magnitude and its inconvenience, until we arrive at its almost impossibility. At the same time we strive to diminish its importance, and the penalty which is involved and we fail to perceive that while we are working out our own will in defiance to the will of God, the Holy Spirit is gradually withdrawing from us. The God-consciousness is becoming weaker and weaker, while self and sin within us are acquiring strength, until finally, the serpent which has been permitted to coil itself at our feet, strikes its poisonous fangs into our souls, and we awaken to find, like some reeking sore, our utter loathsomeness, from which, try as we may, we cannot escape, neither can we cover it with a cloak of respectability.

Satan perceived quickly that his plan was working, and he instantly pressed his attack with a bold lie, combined with a truth. This has ever been the Devil's method of procedure in working the downfall of the church, a combination of truth and error, the truth being presented in such a fashion as to cause the church to miss its real import. She will then interpret it in accordance with her rising popularity and pride in the same. "Ye shall not surely die . . . Ye shall be as gods knowing good and evil," said this liar from the beginning.

This bride of the first Adam believed this beast of the field over which God had given them dominion, rather than

the great Creator of all things. But earth with her countless tombs, and the great depths with their billows rolling over myriads of watery graves, and the vast realm of the unseen world, that is being peopled daily by companies of unclothed spirits, all solemnly declare, that God's word is true. Yes, God did know that their eyes would be open, and they would be as gods knowing good and evil, but why did it not occur to Eve that He must have known more, that this eye opening would be no addition to their happiness, but would be harmful and destructive.

How terrible the blasphemous irreverence which suggested to Eve the possibility of in any way raising herself to God's height. Her reason was perverted by desire, the vision of self exaltation intoxicated her, it appealed to her vanity, the idea of becoming as God. But this idea probably had been the downfall of Lucifer. It also shows the necessity of our present state of weakness, and explains the fact that a broken and a contrite heart is the first indispensable condition of entering into the kingdom of heaven. Does not this spirit appear in our self-will, our pride and conceit, may it not be traced in our self-assertiveness that puts forth our own wisdom and opinions as alone worthy of notice?

Carried away by the new feeling aroused in her, Eve turned and gazed on the tree, while Satan plied her with the three temptations which from that time he has ever employed to ruin the human race,—the lust of the flesh, the lust of the eye, and the pride of life. She saw that the tree was good for food. This corresponded to the Lord's temptation to turn the stones into bread. But how different the circumstances and the result. Eve was surrounded with plenty, the Lord was in the midst of the desert and faint from hunger.

Again, Eve saw that the tree was pleasant to the eye. This corresponded to the offer of all of the kingdoms of this world to our Lord. And though the whole garden was full of objects of beauty, she discarded them all for that which God had forbidden. But Jesus possessed nothing and yet refused with indignation this offer.

Lastly, Eve saw that the tree was a tree to be desired to make one wise. Here is the appeal to the pride of life which corresponded to our Lord's temptation to throw Himself from the pinnacle of the temple. Eve wished to raise her condition, yet there were none greater than herself and her husband,—who were one—upon the earth. But our Lord, though despised and rejected of men, and known only as the carpenter's son of Nazareth, refused to descend from the pinnacle of the temple and be hailed at once by the assembled multitude below as the long expected sign from heaven, as the royal Messiah.

Thus did the Prince of this world prevail. He rose triumphant, and expanded his shadowy wings over recovered territory, impeding the pure rays of God's sun, and dropping thick the poisonous mists of sin, under which, earth's flowers faded, her fruits withered, her plenty was restrained, and she brought forth evil as

well as good. And man, God's crowning piece of handiwork, alas! their eyes were opened and they knew good and evil, and beheld their own nakedness and shame.

TWO USEFUL MISSIONARIES

(Rev. A. J. Smith, president and treasurer of our work in China wrote us on Feb. 2, and we think his letter so interesting that we are passing it on to our readers.—Editor.)

I am prompted, I believe by the Holy Spirit, to write you a few lines concerning the departure from Shanghai of Dr. Mary Stone and Miss Jennie V. Hughes for the United States on February 4th. I believe that you have read about these two famous missionaries and perhaps you have met them, because they are well known in Kansas City in the Methodist churches there. However, they severed their connection with the Methodist Church six years ago and are now working independently.

They have recently had a wonderful revival in Shanghai along holiness lines, and they are both on fire for God. Dr. Mary Stone has given up her practice of medicine and has since last August been giving her entire time to the preaching of full salvation. I believe it would be a great help to the holiness cause in China if our pastors and people at home would welcome these two servants of the Lord, and when opportunity presents itself give them a chance to tell what full salvation can do for the Chinese.

In a letter just received from Miss Hughes she says that they are to have a Holiness Bible conference in Shanghai although the two main workers will not be present. She requests prayer for a mighty outpouring of the Holy Ghost and says China's only hope is through the Holiness movement.

Yours in His service,
A. J. SMITH.

THE ALBERTA ASSEMBLY

The sixteenth Assembly of the Alberta District convened at Calgary, March 9, with General Superintendent Dr. Reynolds in the chair. Numerically and spiritually it was a great occasion, fully in keeping with the gospel we preach and the aggressive crusade that God has called us to prosecute. The keynote of the gathering, perhaps more than at any previous Assembly, was the evangelization of Alberta. Eight or ten new fields will be entered this year, including one city, that of Medicine Hat. Our most northerly point of occupation will be Berwyn, at the far end of the steel in the Peace River Country,—our most southerly station, within four miles of the United States line. The reports of the workers indicated good work done during the past year, our cords lengthened, and our stakes strengthened. Our Canadian school did excellent work, and plans are being laid for more extensive work next term. The conviction seemed to be unanimous that we must have a training school for our workers in Canada. Dr. Reynolds presided over the sessions of the Assembly with great acceptance, and his preaching in the evan-

SPECIAL NOTICE

All mail, telegrams and packages of every kind intended for the Nazarene Publishing House, or for any of its publications like the Herald of Holiness, Other Sheep and Sunday school literature, and every communication intended for the General Board or any of its officers and departments should be addressed to 2923 Troost Ave., instead of to either of the old addresses. If our friends will observe these instructions they will add to the safety and efficiency of all services involved.—Editor.

gelistic services was much blessed of God. Rev. Chas. E. Thomson was re-elected to the superintendency of the District on the nominating ballot, the same being made official by unanimous vote. Perhaps no field of our home base on the American continent makes greater demands upon the workers than the western Canadian field. The record of the establishment of this work would be one of heroism and sacrifice. What men would hardly do for money our pastors are doing for Jesus' sake and the love of souls. The year we have entered upon promises a rich harvest of souls, and the greatest advance the movement has seen.—Reporter.

NEW YORK DISTRICT

We are now closing up our second year on the New York District, with the coming Assembly which convenes at Saratoga Springs, N. Y., April 14-18 with General Superintendent Williams in charge. This has been a very strenuous year with labors abundant, and fine results. A spirit of revival has prevailed throughout the District, and most of our churches have had very gratifying revivals, and some good additions in membership. We have had two tents in the field all the tent season, opening with Dover, N. J., where we planted a fine church with Rev. Trevnor Gray pastor. With these tents we put on ten tent meetings, assisted by home mission funds; besides these there have been good meetings in various churches. Evangelist Earl Curtis conducted revivals with four of our churches. At Saratoga Springs with Pastor Kunze, and Bedford with Pastor Riley, at Spring Valley with Pastor Ward, and at Gouverneur with Pastor Keeler, all of which were very gratifying.

Pastor Kunze at Saratoga Springs had an increase this year of 150 per cent in membership conducting most of his revival himself.

The Rochester church has purchased a fine property well located. At Danbury they sold their old property, and bought in a much better location while John Wesley Church has also sold their old property, and now have an ideal location at Grove Street and Bushwick Avenue. No better location could be found in Brooklyn, and they are having almost a continuous revival under Pastor A. G. Crockett. Pastor Greene has returned from his vacation in Barbadoes, West India Islands, where he reports 250 peo-

ple awaiting a leader, to become Nazarenes. Rev. J. I. Hill, former District Superintendent of Southern California, is to go there as a missionary supported by the New York District. The New York District took the banner for per capita giving in the General Budget this year, giving \$15.72 per capita. Some people we are serving! Pastor Coulson conducted a fine revival at Sherburne, Home Mission work, and is now in a real revival in his home church at Binghamton.

Pastor Augusta Visscher had a fine tent meeting with Evangelist Hollenback. Pastor Jett was assisted in a good meeting by Pastor Ward of Spring Valley. Pastor Tillotson had good meetings at Flushing, conducted by Rev. Harold Gardner who is now pastor at New Berlin. He was assisted by Rev. Hervey Brown of Clintondale church. Pastor W. I. Smith of Beacon exchanged work with Pastor Brown of Clintondale with good results in both meetings. Pastor Bingler was assisted by Evangelist Roy Hollenback in a good meeting.

Rev. A. A. Matteson has done a good work at Canastota, and Pastor Stebbins has had good meetings at Syracuse assisted by Evangelist W. H. Hudgins. Rev. C. L. Cleaves is doing a good work at Lowville where we have a new church. Pastor Harrington has done a great work at Wilmington this year, visiting and praying in homes all around in the Adirondack Mountains. Pastor John Weightman at Altona, did fine Home Mission work at Malone where we had our tent burned. Pastor Hurd has stirred things at Patchogue this year. Pastor Lillian Henderson has done well at Danbury and Bridgeport. Pastor Keeler has done well at Gouverneur.

Nearly all of our pastors have been recalled for another year, and there will be few changes. Pastor Bennett of Springfield Gardens is changing to other fields this year. Pastor O. L. W. Brown is soon to have a revival with the Lowmans which I am sure will be a success. Pastor Levi Franklin of Beulah Church has built up his church greatly this year, and must enlarge their building. Pastor Paul Hill has had a fine meeting with the Suffields. On the whole we are looking up on the New York District and hopeful of a great future.

We are praying and planning for a great assembly this year and a mighty revival with it.

C. B. JERNIGAN, District Superintendent.

GROUP CONVENTION OF THE EASTERN COLORADO PLAINS CHURCHES

A group convention of eight of the eastern Colorado churches was held in the Olivet church March 2 to 4. Pastors, delegates and friends were present from all but one of these churches.

The convention opened Tuesday night with a good song service followed by a wonderful message from 1 John 3:8, 9, by our beloved District Superintendent C. W. Davis.

Wednesday was full of good things from the morning love feast throughout the day. Rev. E. O. Walden brought the morning message on the call and

work of the ministry which impressed the importance of the gospel minister being "with him" to succeed.

During the afternoon papers on "How to Increase the Interest and Attendance of the Sunday School," "How to Win and Maintain Spiritual Life Among the Young People" and "How to Boost the Work in Eastern Colorado" were read and discussed with interest and profit.

The day closed with a gospel message from Rev. 3:18 on having the gold tried in the fire by Rev. George Vogt.

Thursday morning, after a blessed testimony meeting with shouts of victory, Rev. Atterbury brought the morning message from Deut. 31:6.

"What It Means to be a Loyal Nazarene" and "The Qualifications of a Successful Sunday School Superintendent" were interesting themes for discussion during the afternoon.

Rev. Florence Davis, District President of the W. F. M. S., set our hearts on fire for the cause of missions by her inspiring message. She also gave many valuable suggestions as to ways for raising money for our missionary societies and the importance of securing new members for the Prayer and Fasting League. The convention took a lively part in the discussion of missions which proved how this great cause awakens our love and sympathy. The melting power of the Spirit fell on the convention as Brother and Sister Davis sang, "Here am I, send me."

The convention proved to be a success and a committee was appointed to appoint a time and place for another convention. The committee reported September as the time and Bethel as the place for the next meeting.

One of the inspiring and drawing features of the meeting was the special songs by Brother and Sister Davis which were greatly appreciated and enjoyed by all. Their singing reaches hearts and is the best we have ever heard.

The Olivet church and its faithful pastor, Rev. Tomlin, and his good wife have exemplified the Scripture in their love and hospitality as entertainers.

Love and unity were manifest throughout the entire convention. Our vision has been broadened and we are going home to push the battle for God with new zeal.

The convention closed with a message from Rev. Florence Davis with deep conviction upon a large congregation and prayer for seeking souls.

REPORTER.

CHURCH NEWS

EVANGELIST LEE L. HAMRIC—"We are in Quanah, Texas, opening up a holy campaign with Rev. J. S. Emmert and his good church. God is with us and we have a fine start for a great revival. Our last meeting was at Tahoka, Texas. Here the Lord enabled us to organize a new Church of the Nazarene and we predict for them a good future. These are good days to us in the work of the Lord."

"EVANGELIST J. A. RODGERS of East Palestine, Ohio, came to Oakland City,

Ind., in June and opened a revival meeting in the tabernacle of the Southern Indiana Holiness Association with good results. The Nazarene people from the surrounding communities stood by the work and helped pray down the old time power and fire. There were a goodly number saved and sanctified. On June 14 Rev. J. A. Rodgers organized a Church of the Nazarene with twenty-two members. District Superintendent J. W. Short came on the scene and helped get the work started and appointed Rev. A. L. Perkins of Evansville as pastor of the church. We were fortunate to have the use of the Tabernacle to hold our services during the warm weather. A Sunday school was organized and a weekly prayermeeting which has continued to grow in numbers and interest. A building lot was purchased and a neat little stucco church was erected, which was opened for the first Sunday December 13. There was a splendid crowd. The power of the Lord was present and the first two services in the new church there were five souls prayed through to victory. God has continued to bless the work and helping with the finances. On January 1 Rev. Ira Akers of Elkhart, Ind., was called for special revival meeting. God was on the scene and blessed the church. Souls were saved at nearly every service. An epidemic of smallpox in town greatly hindered the people from coming to the meeting. The revival spirit is still on the church. Out of this meeting we had twelve new members. We have the Redmons engaged for another meeting June 11 to 27. We are expecting great victory. Let all the Nazarene people pray for us that God will keep us clean and humble and continue to bless the work. We have seekers in our regular preaching services and prayermeetings. We expect, God willing, to dedicate the church in June on the last Sunday. There were two sanctified and one saved. Rev. Perkins has been a faithful pastor and has, under God, been a great blessing to the new class. He has the old time fire on his soul and keeps the work moving for God. We ascribe all honor and glory to our God, who is worthy, for all that has been accomplished."—Mrs. Warrick Yeager, Secretary.

PASTOR GUSSIE MORRIS GILL, Antlers, Okla.—"Our District Superintendent, S. H. Owens, has just paid us a very profitable visit. We all enjoyed his messages and his helpful counsel. Since the Assembly we have been busy. Our Sunday school enrollment with 127 is still increasing, we have seven splendid classes and good interest. At the close of our Sunday school lesson we have a march around the altar, the whole school joining, and drop an offering in the pan which goes on apportionments. In this way we have a weekly income for apportionments, and up to this date we are paid up ahead. We gave a special offering for missions to the amount of \$106.00 in the special drive. We did not apply this on our budget for this year, as we felt this should be given over and above the budget. We also have a wonderful N. Y. P. Society with thirty active

members, and we have been having wonderful programs. Our preaching services are special times of refreshing from the presence of the Lord, and we have large crowds with good interest. Antlers church has come up through some extreme crises, but we believe the people of the town in general are forgetting some of the hurtful things that have hindered our work here, and the future of our church looks bright and prosperous. We are planning for a great meeting for mid summer, and we hope to have the field ripe for the harvest. Our ladies' prayermeeting is usually an old fashioned scene of shouting and praise."

"FIRST CHURCH, CHICAGO, has just closed what has been, in many respects, its most unusual revival. It was unusual because there was no hired evangelist. Our pastor, Rev. W. G. Schurman, preached every night, with the exception of two, for three weeks. The co-operation of the people and the church board was both gratifying and remarkable. People felt the need of a revival such as we have seldom had before. Altogether 151 people knelt at an altar of prayer and twenty-nine persons were united to the church. Such revivals are encouraging to both pastor and people, and a source of inspiration to those who visited from other churches."—Esther P. Roberts, Reporter.

PASTOR MINNIE ECHOLS, POST, TEXAS—"We took charge of this work eighteen months ago, with a small membership and no place in which to worship. We now have a new church building in a very desirable location with but small indebtedness. Last August we called Rev. H. C. and Mary Lee Cagle for a two weeks' revival. God blessed our efforts and we reached some of the best people in town. We also took a good class into the church. We have just closed a very gracious revival with our District Superintendent and District evangelist, Allie and Emma Erick as evangelists. This occasion was a great time of refreshing from the presence of the Lord. Many were saved and sanctified and shouted the victory. Fifteen united with the church to help push the battle for holiness. Sister Erick brought a great message on rescue work on the last Sunday afternoon of the meeting. The good people responded with a fine offering for Rest Cottage. Rev. W. A. Terry led the host in song during this meeting. He certainly is a Spirit filled humble man and knows how to sing the glory down. We thank God for the marvelous things he has done for us here. The Lord is especially blessing my soul these days."

PASTOR PAUL GOODWIN, EAST PASADENA, CALIF.—"We are glad to report beautiful victory in the work here. Last Sunday the congregation extended us a unanimous call to remain as their pastor for the second year, which we have accepted. The signal blessing of God has been on the work here during the past nine months. Our membership has nearly doubled, some of the very choicest of God's people in this city having united with us to push this battle. We hold a clear deed and title to a fine lot practi-

cally on Pasadena's main street in the eastern section of the city. Our architect has a splendid set of plans almost complete for a nice new brick church, and we expect to begin construction very shortly. The glory of God is on the place and we are praying and believing for a mighty, Holy Ghost revival. We believe it is on the way. Pray for us."

PASTOR C. W. HENDERSON, MITCHELL, IND.—"We closed another gracious revival meeting March 7, Rev. J. A. Williams and wife of Connersville in charge. It has been said by members of the church that this meeting far exceeds and excels any other meeting ever held in the church. In our estimation Rev. J. A. Williams is surely a safe, sound, sensible evangelist. He takes well with the people who believe in the ancient landmarks. He carries a tremendous burden for lost humanity and preaches sincerely and earnestly. Never, would he fill the pulpit without the anointing of the Lord upon him. Though the Christian church and the Salvation Army were engaged in a meeting on the same date, yet God blessed us with crowds. First night the church was two-thirds full, second night three-fourths full, and third night was a total eclipse. We were very sorry that we were unable to accommodate the crowds several nights. People were turned from the door. Every available space was put in use in the church. Counting them as they came there were 208 who sought God for pardon or sanctification. During the meeting we enjoyed taking in twenty-two members. Others are looking our way. We also had a most beautiful consecration service of infants, and forty-eight babies were baptized. Our Sunday school is going in leaps and bounds. With a special effort during the revival we managed to run it up to 381. One year ago on the same date there were 120. We are at the small end of greater things that can be accomplished in Mitchell. After a communion service the church and Rev. J. A. Williams and wife presented a beautiful silk sewed morocco Chain-Reference Bible to the pastor and wife, which was highly appreciated. We are expecting another good revival with John Fleming June 3 to 13. We appreciate your prayers."

SARATOGA SPRINGS, N. Y.—"Being long distance members, Sunday, March 6th, was our first attendance at church services since uniting with above church last June. Driving the 170 miles, we reached our destination late Saturday evening to be met with the smiling countenances of pastor and wife, Rev. and Mrs. R. J. Kunze. While the thermometer registered 22 below zero, in the morning, our welcome was warm, indeed. Sunday services with a healthy Sunday school at ten led by a wide awake superintendent; preaching at eleven at which time two united with the church. Evening services began at six thirty with a rousing song and praise service followed by evangelistic preaching at which service three or four children knelt at the altar. Following this service the members met and unanimously recalled their pastor for the new year. Brother Kunze, a Spirit filled

young man with a vision, good sense and energy, came here last May at \$12.00 per week salary with parsonage, to find this once prosperous church reduced to twelve faithful members (one man). The membership is now thirty, 150 per cent increase in ten months. While his salary was increased, we have just received word that the members feel that it should be further increased, and so it should be. While the church building has seen better days, it is a substantial and commodious brick structure, the best by far on the New York district. Some repairs have been made, but more are to follow until the house of God is fully replaced. As the result of the "flu" epidemic at Binghamton the N. Y. District Assembly is switched here with five weeks to prepare, but the leadership is both able and sufficient with a following that is equal to the occasion. Come to New York's greatest Assembly April 14, 1926."—Henry Becker.

PASTOR HAROLD SMALL, SPENCER, IND.—"We have just closed a good revival with Rev. Howard Sweeten as the special worker. Brother Sweeten's messages were very convincing and full of truth. His daily Bible study was sure a great uplift to the church. He was surely a great blessing to our church and to the people of the town as well. Some of the new converts have decided to cast their lot with us and others are looking our way. This was truly a hard fought battle but God heard and answered prayer and gave us victory. On the last night of the meeting there were sixteen at the altar most of them praying through. A good offering was given to the evangelist, also love offering taken for the pastor. We are now entering our second year as pastor here, God is surely blessing our church both spiritually and financially and we feel greater victories are ahead for us. By God's help we have been able to raise some on our church debt and expect to raise more by next Assembly. God is on our side and we are trusting in Him, the One that never fails."

EVANGELIST J. V. COOK—"God is blessing our labor. In October we went to Bellefontaine, Ohio, and started a revival. Brother Ralph Haines finished with Brother D. M. Pefley as the singer. God gave them a church. The next place we went was to Rarden, O., where we had the house full, some turned away almost every night. It was a hard field but some twelve or thirteen were saved and sanctified. We then went to Union City, Ind., with Brother Pefley. God gave us a wonderful meeting there. We organized a nice class. To God be the glory. Now we have just closed a meeting at Piqua, Ohio, with Brother Pefley as singer. God gave us a church there and has helped us to organize three churches this winter. Brother Pefley is a good singer and altar worker."

PASTOR J. A. WARD, SPRING VALLEY, N. Y.—"We have just held our annual church meeting, and the reports showed an increase in every branch of the work. It has been one of the best years in soul saving in a long time, with a strong in-

crease in church membership. The treasurer's report was very interesting, showing that the past year the church raised more money than it had in many years. The recall of the pastor was unanimous. The church is a unit for the salvation of souls, and loyal to the principles, interests, and institutions of our whole church. We are looking out into the future with larger expectations, and a greater vision for God's work in this beautiful town, and we believe that the God of all grace will lead us on to achieve what our hearts desire. Rev. Hervey Brown came to us in the interest of the Young People's Society, Sunday, March 7th, and preached for us all day. Although the day was rainy, God gave us waves of glory, and the whole church was helped and blessed."

PASTOR R. E. TABOR, CHANUTE, KANS.—"Surely we were in divine order in calling the Nerrys to Chanut. We began February 14 and from the second night not a barren service: seekers at the altar every night and all professed and gave witness to some definite experience of God's grace except two at the last night of the meeting. Held morning prayer meetings each day from 9:30 to 10:30 in different homes till seventeen different homes were visited. Several seekers and some finders were the result of these. During the revival ninety-two gave testimony to having been seekers and happy finders of either justification or sanctification and some both experiences of grace. Eleven additions were added to our church and six of these are heads of families, six grown up fine young men and women, with several more to follow. The people rallied to a splendid offering to the evangelists and the evangelist led a love offering for the pastor that resulted in a real expression of the same and for which the pastor was thankful. God in the old time way came on the scene and old time conviction resulted, some coming to the pastor's home at 11:30 at night weeping and asking for prayer to be saved; others stating in prayer meeting that they spent sleepless nights praying for God to save. Out of a Sunday school class of thirty-five young men and women thirty-two were saved; out of sixty juniors twenty-seven were saved, seventeen at one evening service held by Sister Nerry. Eight additions were made to the N. Y. P. Society and the Sunday school was increased from seventy-seven to 112 in attendance, church in general really revived, pastor encouraged, guaranteeing a future for our church at Chanut. Rev. George S. Owen, one of our foremost evangelists, of Carthage, Mo., accompanied us home from Topeka Preacher's convention, preaching both morning and evening Sunday, March 14, 1926. These two sermons of Rev. Owen were a real feast following our revival. The house was filled to capacity. Folks were blessed, the shouts rang out. Really we feel like going up a second story at Chanut. We have only a basement church."

PASTOR F. H. BELDON, PORTSMOUTH, OHIO—"The God of our salvation has been blessing us here and the Nazarenes here are a loyal band and the HERALD OF

HOLINESS readers will hear more from them later. The membership has been doubled this Assembly year and the Sunday school has averaged one hundred for some time now, and so we are just going to plow on and grow as we can and let our lights shine in this fine city. Rev. H. C. Little was with us two months and we had a blessed time together. The writer was converted while he was pastor in Toledo, Ohio. We took in nine good folks after the meeting and a few more are coming our way. Rev. Little was a great help to the church and made a number of friends for us. We are expecting a great time next year and are planning on working hard, praying a lot and seeing the Devil defeated."

PASTOR JOSEPH RICHARDSON, OXFORD, N. S.—"This is certainly a country of deep snows, dark skies and blustering winds, but God giveth us the victory. About half of our resident members have been sick or ailing nearly all winter. This condition, together with the great quantities of snow, has made it impossible for us to have anything but small congregations. Nevertheless a revival spirit has prevailed among us and during the last month three young women have prayed through to victory. Our prayer league is the backbone of the church and our members are discovering that the fellowship of prayer routs the Devil, dissolves the brassy heavens, and prevails over all the power of the enemy. We never saw a people who love to fellowship in prayer like these folks, and we never saw any that would persevere with such persistency until the powers of darkness are broken up and the assurance of victory, triumph and blessing comes pouring down from the skies. Perfect harmony and unity exist between pastor and people. They have given us a unanimous vote to stay another year, and the District Superintendent has notified us that there is no one in sight to take our place, and so it looks like we should stay a while longer. In our judgment we ought to move on, and yet we cannot leave these dear people without a pastor. We are in grave danger of losing our Nova Scotia work through the migration of the people to the States. Industrial conditions here are such that the people are being driven from their homes and native land in search of work and a living existence. Hundreds have left Oxford since we came, among them some of our best church members. Others are preparing and contemplating joining the exodus in the spring, and we shall lose more members, just how many we do not know. The Devil has tried all manner of methods for the last twenty years to injure and destroy this work, and it looks like he would succeed if this migration keeps on. God alone is able to cope with the destructive industrial conditions which prevail in this province. We need the persistent prayer of faith on the part of all God's people everywhere in behalf of the Church of the Nazarene in Nova Scotia."

PASTOR JOHN CRIDER, FRESNO, OHIO—"Just closed a splendid meeting with Evangelist W. W. Loveless of London, Ohio. Church was wonderfully blessed

and helped. Above forty souls felt their need and came to the altar. Some of the most beautiful conversions as I ever witnessed. A number of the seekers were members of other churches, Christian workers from adjoining towns, twelve or fifteen miles away came in. Among them were the Wells brothers of New Comberton, who rendered special service in song and did active work around the altar. Brother Loveless, who is a pastor-evangelist, gave us four day services each week in the afternoon, with his pastoral ability in expository Bible readings, which proved to be real food to the church. Many prayed through at the close of these heart searching messages for their sanctification. We had good attendance at these services with spiritual liberty and a heavenly like atmosphere that seemed to lay a good ground floor for the evening services, and as our brother entered the pulpit on fire with the evangelistic spirit the Lord blessed with heavy conviction. Not all who came to the altar got through, some would not pay the price, others are still seeking, two were at the altar in our regular services last night. On the last Sunday three young men cast their lots with us and were welcomed by the church. I can truthfully say these meetings have been very profitable with many promising returns yet in the future. The evangelist was well liked by the outside people as well as by the church and was given a call to return next fall. On Friday evening, March 12, our District Superintendent, Rev. Chas. A. Gibson, was with us and gave an inspiring message on faith, followed by a business session, over which he presided, for the election of officers and the pastoral arrangements for the coming year and the election of delegates to the Assembly. It has been a real joy to unite our efforts with these dear people here this year for God and holiness. For this we feel they have expressed their appreciation by a unanimous call for us to continue the work here another year. Please remember us when on your knees. Amen."

PASTOR T. THOS. MCKISSON, NEW GALILEE, PA.—"For the meeting recently closed in our church we have reasons to praise God greatly. The workers were: George Ward, of E. Liverpool, Ohio, who is worth the money; and our dear pastor, Rev. G. Howard Rowe of New Castle, Pa., who did the preaching. These men did us good in sermon and

song. The meeting closed with around fifteen happy finders, some having been both saved and sanctified in the meeting. One dear brother and his entire family got back to the Lord and are spreading the holy fire. And the end is not yet. A good spirit is in our midst, the best we have known since our arrival here eight months ago. Although with some it has almost become proverbial, 'Can any good thing come out of New Galilee?' we rise to shout to the full capacity of our lung power, 'It can be done,' by the help of the Lord, wisdom and work. Cottage prayer meetings have been started, a choir of our young people formed, and a small orchestra is being organized. The next revival meeting to be held soon will be under the auspices of our Young People's Society. Brethren, pray for us."

PASTOR O. I. HUDDLESTON, McPHERSON, KANSAS—"We had a three weeks' revival in January, which was put on by local people. This was a forerunner for a three weeks' meeting which has just closed, Rev. E. C. Allen being the evangelist. He truly is a powerful man of God. His messages were filled with the Holy Spirit. We are thankful to God for the privilege of having such a wonderful evangelist and hope to have him with us again. During these meetings we had about thirty victories. We took in four new members and have several more prospective members. Among the victories was one deaf and dumb mute. She received considerable help in the healing service. We took up a very liberal offering for Rev. Allen. We purpose to keep the holy fires burning on our altars and to spread the good news of full salvation abroad in this city of five thousand. All departments of the church are moving along nicely. We have here a great opportunity as a church, and by the grace of God we expect to do our best for Him, whose we are and whom we trust."

PASTOR I. T. STOVALL, HIGHWAY, KY.—"During the month of October Rev. A. D. Ashby, evangelist of Pleasant Hill, La., conducted us a good meeting. Because of several hindrances it was not as good as some revivals here. But the people liked Brother Ashby's messages and were blessed. Rev. Chas. F. Pegram, pastor of our church at Science Hill, gave us a very helpful convention February 10 to 14. His messages were enjoyed by the people. Our people have also been blessed this winter in having two singing schools taught in the church. Outsiders and children as well as the church members have taken great interest in the singing. Since the inside of the church building has been improved we are now planning to paint the outside after the first of April. Rev. Bud Robinson's visit to us in April is looked forward to with great anticipation as many here have never seen him. Our revival will be in July or August. We are expecting Rev. Elwood Taylor of Science Hill to conduct this meeting. We cannot report seekers throughout the year like some of our churches can. But the sheep and lambs are instructed and fed; sinners are warned; and the gospel seed

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sown from week to week. Thus the way is prepared for special revivals when souls are saved and new members taken into the church. We think we have the best church and Sunday school in this part of the country. Living at and pastoring the church at Highway we also preach at Creelsboro once each month. We have a small but true band of people there. During the past twelve months we are seeing greater liberty and victory at this church. There is better harmony in the church. The Sunday school is larger this winter than I have known it. The faithful few there pay their bills and want to see the work go. And they are seeing results."

EVANGELIST URAL T. HOLLENBACK—
 "The Lord gave us a good though not a wonderfully large meeting at the Church of the Nazarene at Shelbyville, Ind. Rev. Arvil Emmert is the pastor of this church, and is setting a good example to the flock of right living and self-sacrifice, and keeps the zeal of God in his soul continually. Prof. and Mrs. Kirby Fields were the song evangelists and they did mighty fine work in their line. They pray before going to the meeting and ask God to use their songs for the salvation of souls. They are just genuine good people. This was a hard fought battle, and I do not say this because it is customary either. The church has had some terrible jolts and the Devil sent a great many reinforcements, but the Lord brought us out victoriously. About thirty—counted thirty-eight—sought God for pardon or holiness. Many came through brightly, but some did not get through at all for obvious reasons. There were five taken into the church the last Sunday, and five or six more are making some "Manualistic" adjustments and preparing to join. The last Sunday was a complete victory. The afternoon service was given over to me to raise the amount of the church debt. They were (much too) easily paying it out in the "building and loan," but they wanted to pay off the debt on the basement so they could immediately build. In a few minutes there was pledged in small amounts over \$1525.00 to pay the \$1400.00 debt. I never saw people so happy as they seemed after that service. There were delegations from other churches, among whom were Rev. Ira McNew and some of his people from Walter's Chapel, Rev. Shaffer and his people from Morristown, Rev. Payne, and his Wesleyan Methodist people, and Rev. Forest Crider and his people from the Methodist Protestant church. On the way home I stopped two nights with the new church at Ladoga, Ind., and God gave us great times. There were eight seekers for pardon or holiness in the two nights. Rev. Morris Himler of Bluffton and Rev. and Mrs. G. C. McHenry of Crawfordsville were in attendance at this meeting. Well, I say Glory!"

PASTOR HARLOW REED, ILASCO, MO.—
 "We came to this field last September and found a faithful few who were willing to stand by the guns. Our Sunday school has grown from twenty-five to sixty-five. We have had thirty-four seekers at our altars. Attendance at

prayermeeting runs from seventy-five to a hundred or more. We do not have a Church of the Nazarene at present, but are working and praying that one may be established before very long. We are doing our best to preach the Word of God in its fullness. Remember us in your prayers."

PASTOR FRANK DANIEL, REDLANDS, CALIF.—"We have just closed a real good meeting with Dr. A. O. Henricks as the evangelist. Brother Henricks is a preacher of the old type. He is very earnest, Scriptural, logical, instructive and constructive in his work. The entire church were well pleased with his service. The money for the expense of the meeting came with the least effort I ever saw. The evangelist was well paid, and a nice pounding for the pastor. There were about twenty-five professions of pardon or purity. Five were added to the church. One encouraging feature was that the most of the visible results were among our young people. Several subscriptions were taken for the *HERALD OF HOLINESS*. In all I feel the church has been greatly helped by this meeting. May the continued blessings of God be on the Church of the Nazarene throughout the land."

PASTOR C. E. THAYER, THE DALLES, ORE.—"From February 2 to 21 Rev. Theo. and Minnie Ludwig were with us in a revival meeting. They were indeed the right people at the right time; and God used them in a marvelous way while they were here. More good has been done, we believe, than we have seen outwardly, but eternity alone will reveal what has been accomplished. These evangelists surely know how to preach the old rugged gospel so that it goes home to the hearts of the people. Then, too, they know how to help the church and the pastor. About thirty knelt at the altar and the most of these, as far as we know, prayed through to victory. We are glad we are at The

Dalles, and expect to fight in the battle against sin and unrighteousness as long as God gives us breath."

PASTOR J. W. HENRY, MORRILTON, ARK.—
 "We arrived here from Pasadena, California last July and held our first service the first Sunday in August. In spite of the fact that the church had been without a pastor for the past year or so, we found a few faithful ones still holding on and trusting God for the success of the work. We started in with faith in God and a determination in our own souls to win out, and we still believe in spite of the Devil, that we are on the road to victory. While there have been very few seekers at our altar since we came, we have reasons to believe there has been much good done for the success of the work here. There has been a good increase in attendance in every department of the church. We are now planning a meeting from April 30 to May 16, with Brother Lum Jones as the evangelist and Prof. Messer as the song evangelist. When you pray, please remember this meeting, because our hope is in God. We have been having union cottage prayer meetings for the last two months, praying that God would visit this place in mighty convicting power, and we believe He will. The Methodist, Baptist and Presbyterian churches have all joined heartily with us in these meetings, and we believe we can hear the rustling of the mulberry leaves. Don't forget to pray for the meeting."

PASTOR JOHN S. PARKINS, Ridgefield, Wash.—"We closed March 7 a gracious revival with Evangelist St. Clair of Berkeley, Calif. I have been with him in seven meetings and he is better than ever. There is a new unction of power and glory manifested in his ministry. The battle was a hard one from beginning to end against appalling unbelief, and stubborn resistance. However, by fasting, nights of prayer and preaching of God's Word, victory came. God was with us in saving, restoring, sanctifying and heal-

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ing power. To Him be all the glory. Amen! The last night almost a score were at the altar seeking God. It was really glorious to see souls coming through, shouting in the old time way. We are looking forward to greater triumphs in this church by the grace of God. Mrs. Grace Fewless of Portland, Ore., was with us for a time and was a blessing in song and prayer."

EVANGELIST BONA FLEMING—"It has been some time since I have reported through the HERALD OF HOLINESS, but I have been busy day and night. In my five meetings in California and one in Arizona I was off only two nights. The Lord gave us some gracious revivals in the West. California has some wonderful pastors and, each one with whom I labored was anxious to see folks pray through in the old fashioned way. I think every pastor, except three, in Southern California, were in some of my meetings. We were glad to have Superintendent Smith of the Northern District and Superintendent Hill of the Southern District in our meetings. They are a blessing to any people. Our last meeting in the West was at Phoenix, Arizona, with that wide awake and aggressive

pastor, Ernest Roberts. As these revivals have been reported I will not go into details. I do not find it any harder to get folk to seek the Lord in the West than anywhere else. In these meetings we had over a dozen different nationalities to pray through. As far as we can see, without any prejudice, about the only real aggressive holiness work being done in the West is by the Church of the Nazarene. We thank the Lord for the privilege of seeing hundreds kneel at the altar under old time conviction to be either saved, sanctified or reclaimed, and in each of these revivals, except one, we saw numbers lined up in front of the altar to unite with the church. We agree with Dr. Chapman in regard to making definite altar calls. We do not believe in getting people to the altar to re-consecrate or consecrate for foreign fields; pray for a greater burden, some loved one, a new touch or for healing and then report them as seekers. My observation in the holiness movement has been that if we do not get seekers and finders at the altar we do not get any joiners, but we thank God for all who get saved and sanctified in our meetings whether they join our church or not. We are glad for a church and good clean pastor where we feel free

to urge people who find the Lord to join, knowing they will be looked after spiritually. May the Lord keep us all free from formalism, fanaticism, criticism, and jealousy. Am home for a few days with my family and then out again for the spring and summer."

EVANGELIST T. S. MASHBURN—"For some three weeks past the outlook has been better in Mt. Carmel church, Georgia, but we are again greatly handicapped by continuous winter weather, and an epidemic of sickness that is proving fatal in many cases, so we are told. We are told growing crops have been very short of normal for some three years, owing to unheard of dry weather, and naturally enough our people are in hard circumstances. Yet they are optimistic, industrious and have big warm hearts and look forward to good crops this summer and better things all round. We are expecting to begin a revival meeting on Easter and we shall do our utmost for God and souls. The young man who was converted recently comes and testifies, and he led in prayer publicly. God helping, we trust to start work in a nearby town in May. Easter Sunday night we are to give a missionary program, and shall do the best we can with an offering for the work. We now have three subscribers to the HERALD OF HOLINESS, whereas on our arrival there were none at all. We use our Nazarene Sunday school literature, and will do the best we can for our Publishing House."

PASTOR A. L. CARGILL—"The Capitol Hill Church of Oklahoma City was much encouraged and strengthened through the preaching of Evangelist M. M. Lowrey, who was with us for twelve days from March 3 to the 14th. The blessings of God were upon the services and a goodly number prayed through. Brother Lowrey seemed to be filled with the Spirit of the most high God. We are making progress."

PASTOR A. K. SCOTT, AMARILLO, TEXAS—"Since last reporting we have had some fifteen to pray through in our regular services, and prayer meetings. God has wonderfully blessed our labor with these dear people. When we came here a few months ago we had no Young People's Society, and only a few young people, but thank God, he has given us one of the finest bands of young people you will find. They have the fire and glory on them and are being felt to be a blessing by all. We had Brother Snyder with us last Sunday. It was a real blessing. We had a real salvation time Sunday, two prayed through Sunday night and over a score of people requested prayer. Our services find us with fifteen or twenty strangers, and a number of them seeking God, almost all young married people. They like our live services and soul passion. We have taken ten into the church since the Assembly, six came in Sunday night. We are praying for a revival. A fine spirit of unity and love exists and we are asking God to send us the right man for a meeting. If God leads some of you brethren this way drop a card. It is said by all that our church is in the best shape since it was organized. Pray for us."

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PASTOR J. E. MOORE, BEECH GROVE, ARK.—"We as a church have been gaining ground. The people are a fine bunch of old time holiness folks that love the Lord and their pastor. We kept praying and begging for a revival and finally the Lord heard our cry and we sent for Rev. C. W. Johnston of Pritchett, Texas, a former pastor of Beech Grove, to help us out and the Lord helped him preach the Word, and the saints prayed and shouted and wept, while the sinners wept and said with streaming eyes, "Pray for us." Several prayed through to victory but still lots of folks didn't get saved that we expected to see pray through, but we feel like it was the best in several years, and the church is encouraged and expect to go on to victory. We have had some in the altar before the meeting, but we expect more of them in the future. We have called Brother C. W. Johnston back for our summer camp here. Pray for us that the Lord will keep the heavens open on us here and on the whole church at large."

PASTOR ARVEL EMMERT, SHELBYVILLE, IND.—"Just closed a good revival here with Rev. Ural Hollenback, of Cambridge City, as our evangelist. Rev. Hollenback is a preacher of no small ability, a good mixer, and the people love him and his message. A good number sought God for pardon and purity. Prof. Kirby Fields and wife were our special singers, they certainly know how to sing the old fashioned gospel. A nice class was taken into the church at the closing service. Another great victory that I wish to announce is that the last Sunday afternoon of the revival we raised \$1500.00 which is to be paid in six months. This covers the entire debt. We praise God for this. The \$1500.00 was raised in about forty-five minutes. We are expecting to put the top on our basement in the near future. The town people here believe we mean business and are helping us. We have won the confidence of the people here, many good holiness people are looking our way. This is our second year here, and it is the best of the two. Souls have sought and found God all the year in our regular services. Pray for us."

PASTOR MELZA H. BROWN, Glendale, Arizona.—"We just closed a three weeks' meeting with A. F. and Leonora Balsmeier as evangelists. This was the second meeting they have held us and we are well pleased with their work. God gave us a good meeting and a good number of people prayed through to real victory. About twenty HERALD OF HOLINESS subscriptions were taken, a good number of good books sold, and many people heard the truth. The Balsmeiers are hard working evangelists and do their best for the church and the pastor. Brother Balsmeier is a fearless, sensible preacher and puts his whole soul into the work of getting men to God and knows how to hold steady when things are pulling hard without losing his patience and trying to throw the blame on someone for the lack of immediate results as we have seen some men do. We are encouraged to press on and keep the fire and glory prayed down. We will receive several members into the church, some of

them being people we have prayed for a long time. God will answer. We are in a meeting at present at Alhambra, a small town about five miles from here, where we have rented an old deserted church that has been in use as a dance hall all winter, but the folks are coming to the meeting and we hope to see the dancers turned to shouters. God can do it. Pray for us."

PASTOR L. A. REED, LONG BEACH, CALIF.—"God has just refreshed the saints of the Long Beach church in a revival meeting conducted by the Young People's Society of the local church. Being under their auspices they financed, advertised and did everything themselves and it was a great success. Rev. Shelby Corlett, our national N. Y. P. S. Secretary, was the evangelist and preached with such unction and power that sinners were terribly convicted and the saints uplifted. About seventy-six souls knelt at the altar for pardon or purity and many got through in the old time way. The revival closed with thirty-one at the altar the last Sunday night. One feature of the revival was the District two day convention which was held on

the 26th and 27th of February, and which will be reported by Rev. Basil Miller, the convention reporter. God has signally blessed the Long Beach church during the last Assembly year. We have lost only a few members by moving and one by death, while so far we have taken in fifty-eight new people. With one more revival before the District Assembly in June with Dr. C. H. Babcock we expect to take in a large enough class to make the net gain for the year one hundred. A nice class is forming at the present time to be taken in before this revival. Our young people are co-operating with the Fisherman's Club in holding Sunday afternoon meetings on the bandstand, and last Sunday our Young Men's Glee Club sang and the pastor spoke to over 2000 people at one service. We expect to push the battle for God and holiness until Jesus comes. Our congregations are fine, the people are blessed and God is with us."

PASTOR W. B. TURNER, COOKEVILLE, TENN.—"Last fall at the Assembly wife and I were called to the pastorate here. We never met a better set of people in our lives. They have a real vision of

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the church and a passion for souls. I am glad I can say that the Lord is blessing us. Every service is a real evangelistic service. In February I had the privilege of stopping at Sparta, Tenn., and preaching for them as they had no pastor. They called me to fill out the rest of the year and I want to say that we found some real Nazarenes here. Some seem to be discouraged but we have a fine set of real holiness people. They love the truth and the Lord is blessing us. The old time power fell the first Sunday and we had a good time giving Him all the praise."

PASTOR E. L. BUCK, LOWELL, MICH.—"The last of January a two weeks' profitable meeting was held with Rev. P. P. Belew as evangelist. Taking into consideration the hindrances it was a very good meeting. The Lord blessed the preaching of the Word and gave a few souls for our labor, and they are standing true today. I can recommend Brother Belew to anyone needing a good evangelist. He will give you a good meeting with good Holy Ghost preaching."

PASTOR W. T. GIVENS—"We are having some fine spiritual services in our regular services. We are looking forward, praying and expecting a great revival the first two Sundays in May. We have secured Rev. L. L. Hamric as our evangelist. Pray for us and the meeting. We invite anyone reading this near here to attend the revival. We surely enjoy the *HERALD OF HOLINESS* very much. It seems to get better every week."

INDIO, CALIF.—"We have been having services from house to house. God has been working in mighty power, dozens of healings. I have been healed of black damp that I got in Huntington, Ark. We have baptized thirty. Will start a tent meeting tonight."—R. C. Dunlap.

MATTOON, WISC.—"We are praising God for the wonderful things He has brought to pass in this community in the past eighteen months. This Church of the Nazarene was organized about eighteen months ago with eighteen charter members after a two weeks' revival held by Rev. Julius Miller. We have been gaining ground ever since. We now have fifty good members and expect several more to join in the spring. We built a new 30 x 40 church last summer. It was built entirely by the members and friends of the church without hired help. Brother J. J. Gough came to us as our pastor last summer and we are accomplishing much for God although it is uphill work. Very few weeks have passed since Brother Gough came, but there have been some at the altar for salvation, reclamation or sanctification. We are looking and praying for a good revival this spring. To God be all the praise."—Irvin Baker, Reporter.

PASTOR J. C. HOBBS, CISCO, TEXAS—"We are getting along fine with our work out here. The Lord has been blessing us ever since the Assembly. Our services are getting better all the time. We had three glorious services last Sunday, March 14. There were three women sanctified and four nice Nazarenes came

into the church. The people here like the good old Nazarene doctrine. The Lord is wonderfully blessing our Sunday school, our N. Y. P. S. is growing and our W. M. S. is working making quilts and helping pay our budget. We are getting along fine with our apportionments. We are trying to go over the top with all our apportionments. We are looking up and praying for a great revival this summer. We like the good old *HERALD OF HOLINESS*, the best paper in the world. Pray for us."

EVANGELIST LEE L. HAMRIC—"I am at Wellington, Texas, in the opening of a fine meeting, large crowds, fine interest. Brother and Sister Graham are the much beloved, efficient pastors. Our last two meetings were at Tahoka and Quanah, Tex. At Tahoka we organized a new baby church with prospects of a good healthy growth. Brother James Atkinson was called as pastor. Our meeting at Quanah was good considering so much sickness and rain. A number of souls prayed through to a definite experience. The meeting added quite a new strength spiritually and numerically to the church. Brother J. S. Emmert is their good faithful pastor. Our labor was very pleasant with him and his church."

PASTOR EDWARD E. MIERAS, SACRAMENTO, CALIF.—"We are glad to report victory in First Church. Since our last Assembly we have had several move away, which is not unusual in California. However, we have taken in more than have moved away so that by our next Assembly we will have a fair gain. God has been graciously blessing. A goodly number have been saved and sanctified, and the end is not yet. We received a unanimous call back for another year. The Lord willing, we will remain with these good people. We have a live W. M. S. Our women are bringing things to pass. Our Sunday school, under the leadership of Brother Dolson, is making splendid progress. Our N. Y. P. S. is also forging ahead. We are determined by the grace of God to see better results in His work than ever before. Last December we had Evangelist Dickerson of Ashland, Ky., with us. He is a red-hot, soul-stirring evangelist. Last January we had the District Preachers' Convention here, and God gave us a wonderful time. Last month Joseph H. Smith was with us for a five day Bible conference. He fed the saints with the best that Canaan affords. We shall be glad to have Nazarenes who are passing through the city to stop with us at any time."

EVANGELIST B. F. HARRIS—"I praise God today for victory over Satan and that Jesus' blood cleanses my soul from all sin and that the Holy Ghost abides within. I am now at home for a few days but will be out again soon on the firing line and in the thick of the battle. My last meeting near Wrensboro, Tex., was rained out after we had only four services. I then went into another community and held two services in private homes. Several requested prayer and a young mother was wonderfully sanctified in one of these services. I got home in time to attend the funeral of the wife of

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our pastor, Rev. Frank Farmer, who died Sunday, March 14, and was buried Tuesday, March 16. The funeral was conducted by Rev. P. L. Pierce, pastor of the First Church of the Nazarene of Dallas, Texas, and was assisted by Rev. B. F. Pritchett, Rev. L. A. Miller and myself. The occasion was a very solemn and impressive one. On March 17, in company with Rev. B. F. Nowland, our pastor at Sulphur Springs, Texas, I attended the Preacher's Convention at Madill, Okla. We found things in full swing when we arrived. There are many fine saints on that District who have vision and believe in putting things over. The N. Y. P. S. rendered a very fine program Friday night. At times during the service demonstrations of joy and shouts of glory made things appear more like a red hot evangelistic service than an ordinary program. The sermon and addresses by Dr. J. B. Chapman during this convention were wonderful. They were scriptural, intellectual, spiritual and inspirational, and they were very helpful to us. May God ever bless this great and good man. Beloved, I expect to keep busy in the Master's service. I have some open dates and if you can use me for a meeting please write me at my home address, 216 E. Brocket St., Sherman, Texas."

FRANKFORT HEIGHTS, ILL.—"The revival meeting held by the Budd and Kludas Evangelistic Party closed Sunday night, March 21. The party was with us over six weeks. God wonderfully answered prayer in many ways during this meeting. Forty-seven knelt at the altar of prayer, the majority receiving a definite experience. The church was edified and encouraged to trust in God for greater things. Three united with the church. Rev. Mrs. Budd is a great preacher of the old fashioned gospel, never compromising the truth, but faithfully preaching the Word of God. Rev. Mrs. Evangeline Kludas proved herself very efficient as song leader. Her solos were inspiring and uplifting. The children's meetings proved a great benefit and it is believed much permanent good accomplished. Mr. J. E. Budd many times encouraged our hearts by his prayer of faith and testimonies of victory, and the glory fell while he and his wife brought messages in song. We are glad God let these faithful servants come this way. We are now launching a campaign to buy a lot and erect a tabernacle for a permanent place to worship. Pray for us."—Mrs. Prudence Gleaton, Reporter.

PASTOR J. E. WILLIAMS, OLIVET, ILL.—"For some time we have been trying to send in a report of the progress of the work here, but have been so busy with many things that we have neglected doing so. The church has been making fairly good progress in her every department, for which we thank the Lord. We conducted a ten-day prayer revival about the beginning of the year with the objective of strengthening the spiritual life of the church and creating a 'prayer atmosphere.' We preached every morning at the chapel and attended one of the organized prayer meetings every evening. This was indeed a season of refreshing

and some were saved and some sanctified during the prayer revival. A little later we had the privilege of having the N. Y. P. S. and S. S. convention with us with Dr. Morrison and Dr. Ellyson and wife as special workers. The convention was a benediction to church, school and community. Many found the Lord precious to their hearts in this convention. Following this we had Dr. Reynolds for a short convention. Again God heard us and gave us happy finders at this time around the place of prayer. The last ten days of January we had the pleasure of again having Brother B. F. Neely, of Bethany, Okla., with us for our mid-year revival. About the time Brother Neely arrived the smallpox came to town and this with numerous vaccinations affected the meeting somewhat, but withal we had a good meeting. Brother Neely did some great preaching. We have had seekers and finders almost every Sunday during the year. Almost as many by actual count in our regular services as we have had during the special efforts. We have instituted the budget system of financing the local church, also our general interests. Perhaps the finances are in better shape than they have been for some time. This is due largely to the

splendid foundation that was laid by the preceding pastors, Grose and Cox. The local congregation have pledged approximately \$15,000.00 the first six months of the Assembly year for local, District and General budget, plus the school debt. Why? Most of our folks are tithers and we systematize our finances. However, with all this I could not honestly say that our revivals 'stirred all the country' and were the best in the 'history of the church' and many other things that would not be strictly honest, but would make good reports. I have seen the church and school when it was more spiritual than at present, when the tide perhaps was higher than now. I do not know why, I think the financial condition of the school has had more to do with the matter than most of us think. I believe we are in line for better days, and that we are on the verge of one of the greatest revivals in Olivet's history. Even now we hear the 'sound of the going in the mulberry trees.' 'Trusting in the Lord, I feel the Conqueror's tread, By faith I see the victory ahead.' Brethren, pray for us. I know of no people more self sacrificing, loyal and lovable than the folks at Olivet."

Is Man an Animal?



Dr. Ellyson

THE Psalmist said, "Thou hast made him a little lower than the angels." Clarence Darrow asserts that man is a mammal, the descendant from a lower form of animal life. This statement was flatly and emphatically denied by the late William Jennings Bryan. If man is not an animal, wherein does he differ?

This question is ably discussed and answered by Dr. E. P. Ellyson in his new booklet, "Is Man An Animal?"

Every one of its 63 pages is packed full of vital truth that every preacher and layman needs to know.

Get the Book; Read it; Enjoy it; Circulate it!

Price 25c, prepaid

Special prices in quantities.

Read What Dr. J. W. Goodwin says about the book: "I have just read Dr. Ellyson's latest book, 'Is Man An Animal?' I was not only interested to find out in what class I must be placed but deeply impressed with the force of argument, clearness of thought and beauty of his expression in dealing with this vital subject. It is really a great book, and every Nazarene should send at once and get it; then enjoy reading it as I did the other day. Buy copies to give away. The book is mighty in its forceful logic, and direct putting of the conclusion. It will be in great demand when its value is known."

John W. Goodwin.

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

PASTOR H. N. HAAS, LINCOLN, NEBR.—“We closed our revival campaign Sunday night with about one dozen in the fountain. There were sixty different seekers during the meeting, some that we had been praying for for several years, and we will have some new members as a result of the revival. Rev. George B. Kulp was the evangelist. He preached the

truth uncompromisingly. A number tried to run away from the truth and God, but they finally came back and prayed through. Glory! Prof. Burl Sparks of Seymour, Ind., led us on to victory in song. He is one of the finest song leaders in the country. His messages in song are an inspiration to all. He is not only a good song leader but he

is a good altar worker and knows how to pray souls through to victory. The offering for the evangelists came easily, and a nice pounding for the pastor. The members and friends of the church labored faithfully for the salvation of souls. God answered prayer. We give Him all the glory. Our next meeting will be June 20th to 27th. The District Assembly will be held with us at that time.”

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

COFFEYVILLE, KANSAS.

Another good revival. C. J. Garrett at his best. Crowds were great. More than fifty prayed through, many seekers. Tabernacle to be built larger. 202 in Sunday school March 28th and \$82.00 offering. Good offering came easy for Brother Garrett. Several will unite with the church. This is Brother Garrett's fourth meeting here. He is a great evangelist and should be kept busy in our best churches. Give him a call and have a great meeting. I expect to organize another new church soon. Pray for us.—W. A. Menneke, Pastor.

MONONGAHELA, PA.

God gave gracious revival. Many strangers present. 124 seekers, closed meeting with crowded house. Souls prayed through nearly every meeting for eighteen days. M. M. Bussey, evangelist, preached under the anointing of the Holy Spirit. Church greatly blessed. Nice class of members received.—Rev. Paul H. Andree, Pastor.

WISTER, OKLA.

A great victory. Rev. L. M. Payne at his best, won the confidence of the people. Called back for summer revival. About 100 seekers, 38 claimed to pray through. Pastor's salary raised, called for full time. Tithing band organized. Church greatly encouraged. Brother Payne has a few open dates. No one will make a mistake in calling him for a revival.—A. M. Gilbert, Pastor.

OKLAHOMA CITY, OKLA.

The First Nazarene Church of Oklahoma City Okla., will put on a religious program April 9th at six o'clock over KFJF.—M. V. Dillingham.

FULLERTON, CALIF.

Born to Rev. and Mrs. Oscar J. Finch, pastor of our church in Placentia, Calif., a fine ten-pound boy, Deward Raymond. Mother and child are doing nicely.—M. A. Merriman.

WANTS

FOR SALE—“Your Heart and Mine and What God Says About It.” \$1.00. An unique book. Read it through. Money back if you want it. 25 left out of 3,000. Order today. Beautiful volume. Illustrated. Not a book returned yet. J. C. Capehart, Henderson, Ky.

Oxford Testament and Psalms



Here is good news for every one who would like to obtain a specially high-grade Oxford New Testament and Psalms at a remarkably low price. Through a special arrangement with the Oxford University Press, publishers of the famous Oxford Bibles, we have secured a limited supply of these beautifully-bound Oxford India paper New Testaments and Psalms (King James Authorized Version). The instant we saw a copy we knew we would quickly dispose of all we could secure. In every regard they are the last word in bookmaking, and best of all, they cost no more than the ordinary kind because of the special arrangement we have been able to make.

SPECIMEN OF TYPE

Follow me, and I will make you fishers of men.

20 And they straightway left their nets, and followed him.

21 And going on from thence, he saw other two brethren, James the son of Zebedee, and

spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

SPECIAL FEATURES

THE BINDING—The soft, antique-grained French Morocco leather cover is as pleasant to the touch as it is to the sight. The fine-grained leather lining of the cover adds to the flexibility of the binding. It is sewed with silk, and pure gold has been used on the edges. The headbands and bookmark are of silk.

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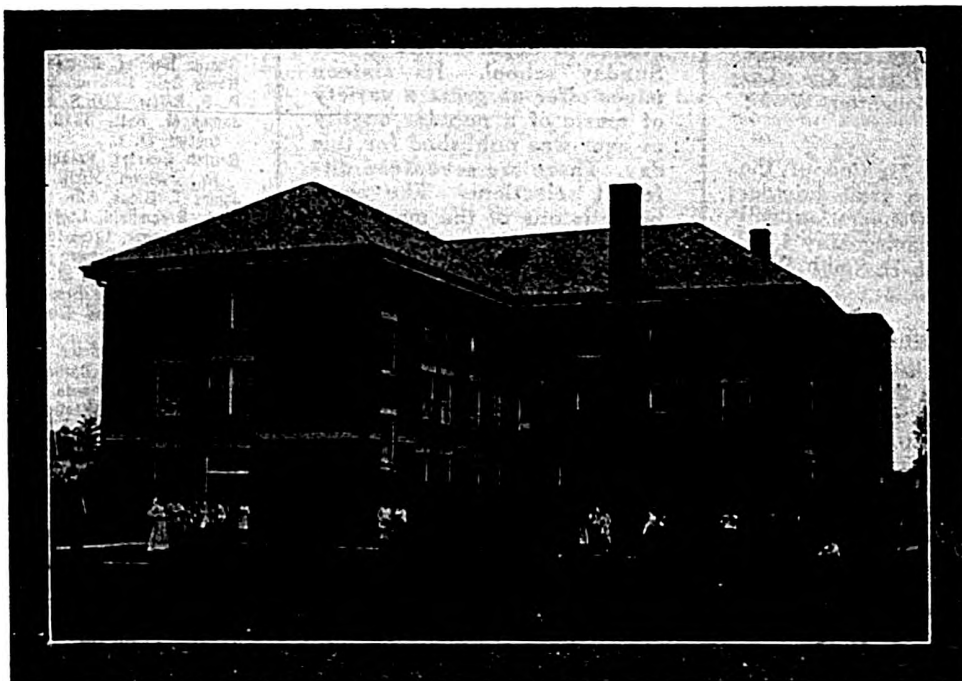
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NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.



Dormitory (back view)

The first month of the campaign to save Olivet College has passed and

Victory Is Very Uncertain

Do you want to see this campaign fail and Olivet College closed forever as a Nazarene Institution? If not, have you done any thing to help save it? We have only until June 10th to give a final answer.

In the name of the Lord we appeal to you to help us in this great crisis.

Send all money to T. W. Willingham, agent, Olivet, Illinois, and in case the College is lost every dollar will be returned to you after the day of sale.

T. W. Willingham, Campaign Manager.

ANNOUNCEMENTS

NOTICE—We are leaving Los Angeles on or about April 15th for some evangelistic meetings in South Dakota, by way of Trinidad, Colo., and Kansas City, Mo. Anyone desiring week end services, please write us at 2822 Estara Ave., Los Angeles, Calif.—A. McNaughton, W. M. Baskin, Singer.

NOTICE—The Annual Meeting of the National Association and great Interdenominational Holiness Convocation will be held in Chicago, beginning May 25th. Particulars later.—Joseph H. Smith, President.

NOTICE—We are thankful for an opening for a meeting at Ocean Side, Long Island, N. Y. We begin there April 28th and invite the Nazarenes and other holiness people near enough to unite with us and the dear people of Beulah Mission in a battle for the spread of scriptural holiness on the island. Pray especially for this meeting. Will be glad to hear from any of our friends in the East, while making up our summer slate. You can address us at 234 Hamilton St., Middleport, Ohio.—James and Jessie Hundley.

SPECIAL NOTICE—We desire the service of a piano player; would prefer a young married couple who desire to get out into revival work. Will open campaign June 1st. Can give steady work until Sept. 1.—Rev. W. E. Clark and wife, members of the Indiana Nazarene Assembly, 328 University St., Bloomington, Ind.

NOTICE—I have some spring and summer dates which I would be glad to give to pastors or campmeeting committees. Write me at Bethany, Okla.—C. K. Spell.

NOTICE—Rev. A. C. Brooks, 215 S. Cedar, Hillsboro, Texas, a member of the Church of the Nazarene of that place, has a gospel tent, car and everything complete for revival work. He is ready to go now, has several places in view to work and is asking for a co-laborer in the work. Write him.—Dr. W. T. Givens.

NOTICE—Anyone having friends or relatives living in or near Algona, Iowa, please write me, giving name and address and I will call on them.—Rev. R. D. Wiggins, Algona, Iowa.

THE MISSIONARY OFFERING—In the report of the Special offering for General Interests the following churches were omitted: Bloomfield, Iowa, \$2.00 per member; Antlers, Okla., \$40.00; Heber, S. D., \$19.75.

REQUESTS FOR PRAYER—A holiness pastor-evangelist in Louisiana who has suffered a severe nervous breakdown asks prayer for his body. A sister in Arkansas asks prayer for the healing of her mother, grandfather and sister.—“Pray for the recovery of my wife who is very ill with pneumonia.”—C. F. Transue, Pastor Zion Church, St. Louis.—“Pray for the healing of my body, also that I may be sanctified.”—Mrs. J. H., Mich.

Mother's Day Service

THE HARBOR OF HOME

This program contains a choice collection of songs, exercises and recitations for all grades or departments of the Sunday school. Its sixteen pages offer as great a variety of music of a popular quality as ever was published for this day. There are seventeen different selections. The composer is one of the most popular song writers of the day. Price, single copy, 8c; per dozen, 85c; per 100, \$6.00.

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North Pacific (Centralia, Wash.)...May 19 to 23
Northwest (Spokane 1st Church)...May 26 to 30
Idaho-Oregon (Nampa, Idaho)...June 2 to 6
Manitoba-Sask. (Winnipeg, Man.)...June 9 to 13
Montana (Laurel)...June 23 to 27
N. Dak.-Minn. (Sawyer, N. D.)...July 7 to 11

FALL ASSEMBLIES

Michigan.....Aug. 11 to 15
Minneapolis (Dickinson, N. D.)...Aug. 18 to 22
Iowa.....Aug. 25 to 29
Indiana.....Aug. 30 to Sept. 5
Chicago Central.....Sept. 8 to 12
Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

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Southern California (Bresce Ave., Pasadena)...June 9 to 13
Colo.-Wyo. (Florence, Colo.)...June 16 to 20
Nebraska (Lincoln)...June 23 to 27
Young People's Convention (Buffalo Gap, Tex.)...July 1 to 4

FALL ASSEMBLIES

Kansas.....Sept. 1 to 5
Eastern Oklahoma.....Sept. 29 to Oct. 3
Western Oklahoma.....Oct. 6 to 10
Louisiana.....Oct. 20 to 24
Mississippi.....Oct. 27 to 31
Alabama.....Nov. 3 to 7
Georgia.....Nov. 10 to 14
Florida.....Nov. 17 to 21

R. T. WILLIAMS
Office, 2923 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Wash.-Phila. (Lansdale, Pa.)...April 7 to 11
New York (Saratoga Springs, N. Y.) April 14 to 18
New England (Wollaston, Mass.)...April 21 to 25
Ohio (Cincinnati, Norwood, Ohio) April 28-May 2
Pittsburgh.....May 5 to 9

EVANGELISTS

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Lula E. Barnard, Song Evangelist, 447 Fifth St., Lowell, Mass.
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Henry Bell, Denison, Iowa.
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 S. B. Rhoads, 1316 South Santa Fe Ave., Salina, Kans.
 Jay and Virginia Rice, Song Evangelists, Farnam, Nebr.
 Lewis J. Rice, Auburn, Ill., Box 203.
 Olive A. Rife and Nina Dean, Thomson, Ga.
 C. C. Rinebarger, Olivet, Ill.
 Oscar F. Ring, Newell, W. Va.
 Bud Robinson, 2923 Troost Ave., Kansas City, Mo.
 Charles Robinson, Bethany, Okla.
 J. A. Rodgers, 203 W. Clark St., East Palestine, Ohio.
 C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.
 Cora Ryan, 758 W. 70th St., Chicago, Ill.
 William Seal, Des Arc, Mo.
 W. O. Self, Brewton, Ala.
 R. A. Shank and wife, 191 N. Ogden Ave., Columbus, Ohio.
 N. B. Shade, Gainesville, Fla.
 W. L. Shell, Brewton, Ala.
 E. E. Shelhamer, 5419 Isleta Drive, Los Angeles, Calif.
 F. A. Smith, Carnegie, Okla., Rt. 2, Box 44.
 C. W. Sooter, Iberia, Mo.
 Burl Sparks, Song Evangelist, 425 E. 3rd St., Seymour, Ind.
 C. K. Spell, Bethany, Okla.
 D. M. Spell, 215 E. 4th St., Hutchinson, Kans.
 Otis M. Spinks, Song Evangelist, Box 508, Shreveport, La.
 Thurman Spinks, Bethany, Okla.
 Andrew and Sena Spoolstra, Holt, Mich.
 A. M. Sprague, Manchester, Okla.
 E. H. Stillion, 31 Hone Ave., Oil City, Pa.
 Della B. Stretch, El Paso, Ill.
 E. L. Striegel, Norman, Okla.
 Fred St. Clair
 Roy F. Stevens, Singer, 904 E. 4th St., Pittsburg, Kans.
 Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.
 B. D. and Margarite Sutton, 2923 Troost Ave., Kansas City, Mo.
 Howard W. Sweeten, Ashley, Ill.
 E. C. Tarvin, California, Ky.
 Elwood Taylor, Science Hill, Ky.
 T. L. Terry, 44 Canal St., Ludlow, Ky.
 W. A. Terry, Lorenzo, Texas.
 J. E. Threadgill, 815 W. 10th St., Austin, Texas.
 Freddie Thomas (Boy Preacher) 214 E. Douglas St., Bloomington, Ill.
 John Thomas, Wilmore, Ky.
 C. E. Toney, Bethany, Okla.
 Josiah Tucker, 715 Magnolia St., North Little Rock, Ark.

W. H. Tullis, 1871 Hanford Drive, Pasadena, Calif.
 N. E. Tyler, Route 1, Rogers, Texas.
 D. C. W. Tetrick and Mrs. Tetrick, Shawnee, Okla.
 Rev. Jesse Uhler, Clearwater, Kans.
 N. B. Vandall, 104 E. Talmadge Ave., Akron, Ohio.
 D. J. Waggoner, Hamlin, Texas.
 Mrs. DeLance Wallace, 1141 17th Ave., N. Seattle, Wash.
 Mrs. Lena Montgomery Wallace, 115 E. Whittaker, Shawnee, Okla.
 S. B. Walls, 723 North P St., Bedford, Ind.
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.
 Werkhauser Evangelistic Party, 332 Wesley Ave., Oak Park, Ill.
 Kendall S. White, Song Evangelist, Bethany, Okla.
 Charles Whitley and wife, Electra, Texas.
 Earl F. Wilde, 824 18th St., San Bernardino, Calif.
 R. Wilkinson, 607 Bank St., Keokuk, Iowa.
 Mrs. Esther Williamson, Singer, University Park, Iowa.
 Homer C. Williams, Huber, Ore.
 Rev. and Mrs. J. A. Williams, R. 1, Box 67, Connersville, Ind.
 George M. Wilson, 210 Bloomington St., Greencastle, Ind.
 E. H. Wrede, Song Evangelist, Cloverdale, Ohio.
 A. M. Youngblood, R. 2, Box 275, Ft. Smith, Ark.
 Dale G. Zeitz, Lima, Ohio.

EVANGELISTS' SLATES

NOTE—The Evangelists' Slates, with the dates and locations of meetings only, appear in these columns every week. The full Evangelists' Directory, giving home address only, will appear once every three months, in the first issue of the quarter.—EDITOR.

ERNEST C. ALLEN
 Lindsborg, Kans. March 31 to April 21
 Garden City, Kans. June

MACK ANDERSON
 Wray, Colo. April 2 to 18
 Akron, Colo. April 21 to May 9
 Arnold, Neb. May 13 to 30

JARRETTE AND DELL AYCOCK
 Everett, Wash. April 11 to 25
 Portland, Ore. May 2 to 18

A. F. AND LEONORA T. BALSMEIER
 Monrovia, Calif. April 6 to 18
 Santa Rosa, Calif. April 25 to May 9

GEO. BEIRNES
 Detroit, Mich. (First Church of Nazarene) April 8 to 25
 Indianapolis, Ind. (2nd Naz. Church) June 13 to July 4

P. P. BELEV
 Marion, Ind. (110 S. Forest) April 12 to 17
 Utica, Kans. April 20 to May 9

EDNA BEQUOHER AND PEARL E. WILCOX
 Columbus, Ohio. April 18 to May 2

M. M. BUSSEY
 Tarentum, Pa. April 1 to 18
 Baltimore, Md., 800 Woodley St. April 25 to May 9

W. R. CAIN
 Port Arthur, Texas. April 11 to 25

JAMES E. CAMPBELL
 Ina, Ill. April 11 to May 2
 Witten, Wisc. May 30 to June 6
 Bucyrus, Ohio (camp) June 20 to July 4

JACK AND RUDY CARTER
 Texarkana, Texas. May 1 to 18
 Altova, Texas. July 1 to 11

F. P. CASSIDY
 Brazil, Ind. March 29 to April 18
 Indianapolis, Ind. (North Side Church) April 20 to May 9

R. C. CARRELL
 San Antonio, Texas. April 16 to May 2

C. C. AND FLORA CHATFIELD
 Millville, Pa. May 30 to June 13
 Berwick, Pa. June 20 to July 4
 Bloomsburg, Pa. July 5 to 18
 Shelbyville, Ind. July 23 to Aug. 8
 Felicity, Ohio. Aug. 19 to 29
 Hamilton, Ohio (At Home) Aug. 30-Sept. 18

J. V. COOK
 Perryville, Ohio. Aug. 1 to 15

J. H. CRAWFORD
 Ft. Collins, Colo. March 29 to April 18
 Loveland, Colo. April 19 to May 2

A. F. DANIEL
 Stonewall, Okla. Aug. 1 to 15

H. N. DICKERSON
 Columbus, Ga. April 18 to May 2
 North Little Rock, Ark. (State Camp) July 30 to Aug. 8

- Hazleton, Ind. (Wheeling Camp) Aug. 8 to 16
Columbus, Ind. (camp) Aug. 26 to Sept. 5
- ROYAL E. DUNHAM**
Hoxie, Kans. June 13 to 27
- HARRY JOSEPH ELLIOTT**
Richland, Ore. April 16 to May 2
John Day, Oregon May 6 to 23
- THEO. ELSNER AND WIFE**
Crawfordsville, Ind. April 27 to May 9
Indianapolis, Ind. May 11 to 23
Akron, Ohio May 30 to June 13
Brooklyn, N. Y. June 20 to July 11
Reading, Pa. July 18 to 25
Winchester, Ind. July 27 to Aug. 8
Richmond Hill, N. Y. Aug. 22 to 29
- BONA FLEMING**
Cleveland, Ohio April 14 to 25
Indianapolis, Ind. May 1 to 16
Ashtabula, Ohio May 20 to 30
Anderson, Ohio June 4 to 13
Barberton, Ohio June 18 to 27
Jackson, Ohio July 2 to 11
Bloomington, Ind. July 14 to 25
Oakland City, Ind. August 27 to September 5
- JOHN FLEMING**
Decatur, Ill. April 1 to 11
Cleveland, Ohio April 14 to 25
Mitchell, Ind. June 3 to 13
Canton, Ohio June 18 to 27
New Philadelphia, Ohio July 1 to 12
Princeton, Ind. July 14 to 25
North Little Rock, Ark. July 30 to August 8
Oakland City, Ind. August 27 to September 5
Anderson, Ohio Sept. 15 to 20
- C. B. FUGETT**
Richmond, Ind. April 11 to 25
New Castle, Ind. (camp) June 1 to 13
Marshallfield, Ill. (camp) June 20 to July 4
Yakima, Wash. (camp) July 9 to 18
Muncie, Ind. (camp) July 25 to August 8
- J. E. GAAR**
Centerville, Iowa March 28 to April 11
Churubusco, Ind. April 18 to May 2
- PHILIP GEITER**
Hamorton, Pa. March 28 to April 15
Brandon, Vt. May 16 to June 3
W. Sunbury, Pa. June 20 to July 11
Douglas, Mass., Campmeeting July 18 to 26
South Bend, Ind. August 1 to 22
- LEWIS E. HALL**
Twin Falls, Idaho April 2 to 18
- LEE L. HAMRIC**
Elkhart, Kansas April 9 to 26
Hillsboro, Texas April 30 to May 9
Eldorado, Ark. May 16 to 30
Hickory Plains, Ark. July 4 to 14
Butler, Ark. July 15 to 26
Webb City, Mo. August 1 to 18
Post, Texas Aug. 22 to Sept. 5
Lorenzo, Texas Sept. 5 to 19
- J. C. HARLEY**
Joplin, Mo. April 6 to 25
Whitesboro, Texas July 11 to 25
Caddo, Okla. July 30 to August 15
- C. E. HARDY**
Harvey, Ill. April 14 to 28
Science Hill, Ky. (Preacher's Meeting) April 29 to May 1
Richmond, Ky. May 2 to 16
Lexington, Ky. May 21 to June 6
Ironton, Ohio June 10 to 20
Nashville, Tenn. (camp) June 27 to July 11
Pasadena, Calif. (camp) July 15 to 25
Alexander City, Ala. (camp) July 29 to Aug. 8
Leslie, Md. (camp) Aug. 13 to 22
Madill, Okla. Aug. 29 to Sept. 12
- B. F. HARRIS**
Texarkana, Texas May 4 to 16
Altoga, Texas July 1 to 11
Valdosta, Texas July 15 to 25
- JOHN T. HATFIELD**
Kansas City, Mo. April 25 to May 16
Des Moines, Iowa July 9 to 18
Independence, Nebr. Aug. 6 to 15
Greenfield, Ind. Aug. 26 to Sept. 5
- A. O. HENRICKS**
Porterville, Calif. May 16 to 30
Jasper, Ala. July 4 to 18
San Francisco, Calif. (Dist. Assembly) June 2 to 6
Pasadena, Calif. (So. Cal. Dist. Assembly) June 9 to 13
Alabama District July 19 to Sept. 1
- KOY L. HOLLENBACK**
Montrose, Iowa April 19 to May 9
- URAL T. HOLLENBACK**
Cincinnati, Ohio June 2 to 4
Cardington, Ohio June 5 to 13
Auburn, Pa. (camp) June 18 to 27
- OSCAR HUDSON**
La Junta, Colo. (1018 Raton Ave.) Apr. 12-25
Hattiesburg, Miss. May 2 to 16
McComb, Miss. May 17 to 30
- Hammond, Ind. (210 Standard Ave.) June 13 to 27
Nauvoo, Ala. (camp) Aug. 1 to 15
- MRS. NETTIE HUDSON**
La Junta, Colo. April 4 to 25
- W. P. JAY**
Northern California District April May
- LUM JONES**
San Antonio, Texas April 16 to May 2
- J. A. KRING**
Seattle, Wash. April 1 to 18
Bellingham, Wash. April 22 to May 2
Des Moines, Wash. May 5 to 16
- E. ARTHUR LEWIS**
Taylorville, Ill. April 23 to May 9
Missoula, Mont. June 6 to 20
- V. W. AND MARGUERITE LITRELL**
Marshfield, Ore. April 1 to 18
Portland, Ore. (Brentwood) April 20 to May 2
Minot, N. D. May 9 to 23
Winnipeg, Man., Canada May 28 to June 13
Emporia, Kas. June 20 to July 4
- W. W. LOVELESS**
Greentown, Ohio (Gen. Del.) April 8 to 25
Zanesville, Ohio June 4 to 20
Warsaw, Ohio (camp) July 22 to Aug. 1
- J. WARREN AND MAYBELLE LOWMAN**
Toledo, Ohio (City Auditorium) April
Hammond, Ind. June 11 to 27
South Bend, Ind. June 28 to July 11
- M. M. LOWREY**
Dallas, Texas May and June
Fate, Texas July 14 to Aug. 1
Beech Grove, Texas (camp) Aug. 4 to 15
- THEO. AND MINNIE LUDWIG**
Helena, Mont. April 13 to May 2
St. Louis, Mo. May 6 to 30
Buffalo Lake, Minn. (camp) June 3 to 13
Fergus Falls, Minn. June 14 to 27
Racine, Wis. (camp) July 15 to 25
St. Croix, Wis. July 29 to Aug. 9
- J. B. MC BRIDE**
Hannibal, Mo. April 4 to 18
Grand Junction, Colo. April 25 to May 9
Colorado Springs, Colo. May 10 to 30
- J. A. MAC CLINTOCK**
Louisville, Ky. April 4 to 18
Wurtland, Ky. April 20 to May 2
Mackville, Ky. May 9 to 23
Tollesboro, Ky. May 30 to June 13
- L. C. MESSER**
Joplin, Mo. (1109 Central Ave.) April 6-25
Pasadena, Calif. (So. Calif. Dist. Assembly) June 9 to 13
Joining Bud Robinson Coast to Coast Tour June 14
Conventions June 14 to July 1
Calgary, Alta., Can. (Dist. Camp) July 2-11
Manitoba-Sask. (Dist. Camp) July 16 to 25
Weiser, Idaho (Ida.-Ore. Dist. Camp) July 30 to Aug. 8
Wichita, Kans. (camp) Aug. 13 to 22
Wichita, Kans. (convention) Aug. 27 to Sept. 5
Columbus, Ind. (camp) Sept. 10 to 19
- V. C. MARTIN AND W. M. MILLARD**
Le Roy, Kansas March 28 to April 25
- JAMES MILLER**
Indianapolis, Ind. May 30 to June 13
Albion, Nebr. June 16 to July 4
- WADE L. NELSON**
Henryetta, Okla., at Spelter City April 23 to May 9
Davenport, Okla. June 25 to July 11
Jester, Okla. July 16 to Aug. 1
Beed, Okla. Aug. 1 to 23
- WILL H. AND LILLIE B. NERRY**
Jeffersonville, Ind. April 11 to 25
Tilden, Ill. May 2 to 16
Georgetown, Ky. May 23 to June 6
- GEORGE OWEN**
Ponca City, Okla. April 30 to May 16
- GEORGE S. OWEN AND WILLARD B. DAVIS**
Ashtabula, Ohio April 11 to 25
Omaha, Nebr. May 21 to June 6
Neodesha, Kans. June 11 to 27
Elk City, Kans. July 1 to 18
Cherryvale, Kans. July 23 to August 8
Independence, Kansas August 13 to 29
- DWIGHT M. PEFFLEY**
Perryville, Ohio (camp) August 1 to 15
Westport, Ind. (Decatur Co. Holiness Camp) Aug. 20 to 29
- J. E. AND ADA REDMON**
Oakland City, Ind. June 11 to 27
Anderson, Ind. July 2 to 18
Chenango Fords, N. Y. (Care Lilly Lake Campground) Aug. 5 to 15
California, Ky. (Carthage Campground) Aug. 20 to 30
- LEWIS J. RICE**
Forest Center, Wisc. June 20 to July 11
- Oliver, Ill. May 24 to 30
Chicago, Ill. (Dist. Assembly) Aug. 31-Sept. 5
- J. A. RODGERS**
Pittsburgh District May 14 to 28
- N. B. SHADE**
Wakulla, Fla. April 28 to May 3
Plant City, Fla. May 4 to 10
Waycross, Ga. May 11 to 18
Chester, S. C. May 20 to 25
Alberene, Va. July 1 to 6
Park Lane, Va. (camp) July 29 to Aug. 8
- MR. AND MRS. R. A. SHANK**
Farmington, Iowa April 4 to 18
Council Bluffs, Iowa April 22 to May 2
Toronto, Ont. May 9 to 30
- BURL SPARKS**
Dayton, Ohio April 3 to 18
Canton, Ohio June 16 to 27
New Philadelphia, Ohio July 1 to 12
Princeton, Ind. July 14 to 24
Hazelton, Ind. (Wheeling Camp) Aug. 6 to 15
Delanco, N. J. (Local Preacher's Camp) Aug. 27 to Sept. 6
- E. E. SHELHAMER**
Los Angeles, Calif. (College Church) March 28 to April 18
Pasadena, Calif. (All Nations Camp) April 25-May 9
Los Angeles, Calif. (Holiness Convention) May 16 to 23
Sioux Falls, S. D. May 30 to June 13
Youngstown, Ohio June 17 to 27
Syracuse, N. Y. July 1 to 11
Cattaraugus, N. Y. July 15 to Aug. 1
Houghton, N. Y. Aug. 12 to 22
Wauneta, Neb. Aug. 26 to Sept. 6
- E. H. STILLION**
Kent, Ohio May 23 to June 6
East Wood, Ohio June 8 to 20
Ellet, Ohio July 7 to 18
Warren, Ohio Aug. 11 to 29
Warwick, Ohio Sept. 1 to 19
- II. W. SWEETEN**
Dayton, Ohio April 3 to 19
Murphysboro, Ill. April 25 to May 10
Ashley, Ill. May 10 to June 10
Abilene, Texas (camp) July 2 to 14
Eula, Texas (camp) July 16 to 29
Buffalo Gap, Texas (camp) July 30-Aug. 12
Carthage, Ark. (camp) Aug. 20 to 30
Huntington, W. Va. Sept. 1 to 20
- E. C. TARVIN**
Henderson, Ky. April 8 to 25
Science Hill, Ky. April 26 to 30
- ELWOOD TAYLOR**
Monticello, Ky. March 28 to April 25
Florence, Ala. May 9 to 23
Frankfort, Ind. May 26 to 30
Morristown, Ind. June 5 to 20
Chicago Heights, Ill. June 27 to July 11
Louisville, Ky. July 18 to Aug. 1
Highway, Ky. Aug. 8 to 22
- W. A. TERRY**
Ralls, Texas April 3 to 18
Tokio, Texas July 30 to Aug. 14
Lorenzo, Texas Sept. 2 to 12
- FREDIE THOMAS**
Auburn, Ind. April 7 to 18
Bluffton, Ind. April 22 to May 2
Huntington, Ind. May 6 to 16
Olivet, Ill. May 21 to 31
Bedford, Ind. June 17 to 27
Monterey, Tenn. July 11 to 25
East Liverpool, Ohio Aug. 8 to 22
- C. E. TONEY**
Comanche, Okla. April 1 to 15
- JOSIAH TUCKER**
Ozark, Ark. April 25 to May 9
Little Rock, Ark. (Pulaski Heights) May 16-31
Arkadelphia, Ark. June 3 to 20
Mansfield, Ark. July 16 to Aug. 2
- N. B. VANDALL**
Shreve, Ohio April 5 to 11
Indianapolis, Ind. (First Church) May 2 to 16
- WERKHAUSER EVANGELISTIC PARTY**
New York City May
Brentwood, Mo. June 6 to 20
Paris, Mo. Aug. 1 to 15
- KENNETH AND EUNICE WELLS**
La Junta, Colo. April 4 to 25
Huntington, Ind. May 6 to 16
- EARLE W. WILDE**
Pasadena, Calif. April
Bakersfield, Calif. May
- DALE G. ZEITS**
Mendon, Ohio April 6 to 18