



# HERALD of HOLINESS

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WHOLE NO. 731

## The Incomprehensible Resources of God

Look wherever you will and you will discover incontrovertible proofs of the immeasurable and boundless resources of God.

Look through the telescope at the millions of diamond like stars which sparkle in the heavens above us and you will find that each is made after his own particular pattern as to size and appearance.

Go gather as many flakes of snow as you may choose and study their crystalline forms and you will find that no two of them are alike.

Examine the structure of the leaves in the forest and you will find that there are lines of differentiation between any two that you can find.

Set aside a decade for the study of sand; take up your residence by the side of the sea in order that your days may be long, and yet you will find that the infinite God has never used the same blue print twice in the building of grains of sand.

Make the country lanes and the crowded city streets your laboratory and the faces of men your specimen, and you will find that no two faces are duplicates and that not even the two sides of the same face are exact counterparts.

And there is individuality for every single plant and animal just as there is differentiation for every star and snowflake and leaf and grain of sand. There is similarity everywhere but identity and duplication nowhere.

If it is thus in the mundane sphere and in the starry heavens, reason suggests that it is thus in the terrestrial realm where angels minister, archangels administer and seraphim and cherubim worship and sing.

But infinite variety can spring only from infinite resources and infinite resources depend upon infinite knowledge and wisdom, and knowledge and wisdom are attributes or predicables of personality; so back of all this endless stream of infinite variety is a God who is supremely wise and able and good; and this God of wisdom and power and goodness is our God in whom we can safely trust.

Let others fill their eyes with gold and their ears with material voices, but let you and me endure as seeing Him whom we cannot see with the natural eyes, and as hearing Him we cannot hear with ears of flesh; for if He cares enough for the tiniest object of His creation to give it faculties which are denied to all others in the universe, He cares enough for the soul which has been renewed in His own image to give it a place in your house of many mansions.

# HERALD OF HOLINESS

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## THE KIND OF CO-OPERATION THAT INSURES VICTORY

THE recent action of the churches of Southern California, of some individual Nazarenes in California, and of a number of members of The General Board in coming to the rescue of our General Treasurer in the time of pressing need is the kind of action that makes us believe the more fully that God is with us and that we shall "win the day."

In brief, the situation was this: the strenuous campaign, led on by our General Superintendents last December, which resulted in the raising of sufficient funds to meet the needs of the General Treasury for the year 1925, left our churches pretty well drained, so that it was not reasonable to expect very much money from them during the first two months of 1926. But in order that the missionaries may not be embarrassed by the delay of their salaries, it has been the custom to send the checks on in time for them to receive them at the proper time each month, whether the money is actually in the bank to cover them at the time they are sent or not. And thus it will be seen that an empty treasury at the middle of February was a very forbidding matter. But to this was added the fact that The General Board was unable to establish a line of credit at the banks that would tide the situation over until money from the churches could be expected. So the whole situation immediately took on the appearance of a crisis, and coming just after the December crisis, it was a sort of "cumulative" crisis.

But in the midst of this state of affairs, General Superintendent Goodwin suggested that he could go to Southern California and arrange for some of this money. And this was not one way among many, but it seemed to be the only way, so Dr. Goodwin went before the board of the old Mother Church in Los Angeles and stated the matter to them fully and frankly, and those loyal, heroic people voted to go to the bank and borrow ten thousand dollars and lend it to The General Board. This they did at once, and although it was necessary for a great many of them to sign the church note as individuals in order to get the money, they did it all without a murmur. Then First Church, Pasadena heard Dr. Goodwin and re-

sponded just as nobly as the old Mother Church had done. Then the smaller churches at San Diego, Venice and Pomona rallied just as nobly, according to their ability, as did the others, for they borrowed two thousand dollars each and loaned it to The General Board. Then a number of individual Nazarenes in Southern California loaned amounts up to two thousand dollars each. Then members of the General Board loaned varying sums, all together amounting to thirty thousand dollars, so that a full credit of sixty thousand dollars was provided, and another crisis was passed, and the unity and solidarity of our people was again demonstrated.

Dr. Goodwin was in the office today and his spirit of sacrifice, courage and devotion was indeed contagious. He said, "We are getting on, and we are going to get on. Of course what we have done is to relieve the situation only temporarily. We owe this money and must pay interest on it. We have yet to actually raise the money itself. We can get on now, if our people will hurry along with their tithes and offerings. It is the regular income, the regular paying of the budget that counts most, but our people will do this. God is with us and our people are loyal and liberal and true."

Indeed, we are going to get on, and the loyal co-operation of all who were involved in this recent arrangement for temporary relief is certainly encouraging. In fact we are all encouraged by these acts of loyalty and love.

But this whole occurrence demonstrates the necessity of building up a working surplus in our general funds. We must get off "the ragged edge," and out of the borrowing class. We must quit paying out money for interest. We must raise the money we are going to spend—before we spend it. The General Board is on the right track, and we must back their plans to the fullest extent. And if we do, there are reasons to believe that we will come out in better shape at the close of the present year and that we will be ready for a grand enlargement of our denominational program at home and in the foreign field.

## THE PROBLEM OF ASSIMILATION

DURING the year 1925 the Church of the Nazarene had a net growth of 4,625, which is approximately thirteen per cent of the entire membership of the church at the end of the year. And considering the number who died or severed their membership with the church in some other way, we may safely estimate that fifteen per cent of the present membership of the Church of the Nazarene have been members less than one year, and at this rate of change, in four years sixty per cent of the church will be persons who have been members less than five years.

We hope this rate of growth will continue right on and increase with the passing of years, but we call attention to the fact that this presents the problem of assimilation as a most important consideration. We would not slacken the growth and we would not lay too much responsibility upon those who are coming to us in such streams, but we would lay the special responsibility upon those who are old and "seasoned" Nazarenes. In order to assimilate the large percentage of new people there must be maintained everywhere a strong tide of spiritual power and a swing of victory. There must be maintained a holy type of Holy Ghost anointed ministry and a soundness and fearlessness in testimony that will keep us ever set forth as a peculiar people. We must not become sectarian, but we must remain always distinctive and in position to give full account of ourselves as apostles of the doctrine and experience of full salvation.

If we slacken our pace the land marks of the fathers will soon be marred and lost sight of. Our growth and prosperity are calls to prayer and humility and faith and holy triumph. For just as it requires a strong body to assimilate large amounts of food without injury to the digestion and other bodily functions, so it requires a stalwart spiritual church to assimilate large percentages of increase without injury to its traditional standards and visions.

#### THE WIDE SCOPE OF CHRISTIAN STEWARDSHIP

Sometimes we hear the subject of tithing discussed as though it were co-extensive with stewardship, but this is not the case. Stewardship is much more inclusive than tithing. In fact, tithing is a method of stewardship and therefore is included in it.

We can conceive of one's being a Christian who as yet has not accepted and begun the practice of the tithing plan; but we cannot conceive of any one's being a Christian who denies or ignores the fact that he is God's steward and under obligation to conserve and dispose of his talents, gifts and goods according to the Word and will of God. The Bible statement of the Christian's position in this matter is, "Ye are not your own, ye are bought with a price; therefore glorify God in your bodies and spirits which are his."

But that notion which would deny the responsibilities of stewardship by immediately dissipating all one's capital, even if the plan is to put the capital into Christian work, is also erroneous. For stewardship has to do with preservation and proper direction just as much as with production.

Tithing has the advantage of being a regular and systematic manner of recognizing God's ownership and also the further advantage of making one certain that he is a partner with God in whatever prosperity he may have. But the tithe is the minimum proportion of one's income which is to be devoted to the

work of God, and the real steward stands ready to add to it such offerings as he may be able, and as God may direct.

And stewardship applies not only to money and goods, but to talent, influence and life. Everything that is of value must be held in trust for God, and must be used for God and be always at His disposal.

#### SURVEYING THE CHURCHES

IT is now claimed that Baptists constitute the largest Protestant denomination, when only the actual church members are counted. The Lutherans who count the members of their churches by families and by national populations are more numerous than the Baptists. There are said to be 11,000,000 Baptists in the world, about 2,000,000 of whom are in Russia where Baptists seem to be taking the lead in Protestant work.

The Year Book of the Methodist Episcopal Church shows that that great church made a gain of 16,764 during the year 1925. This is approximately one member for each pastoral charge and is 7,000 less than the number gained in 1924. Of the 103 annual conferences and missions, fifty-two showed gains and fifty-one showed losses.

The attempt to unify the M. E. Church and the M. E. Church, South failed through the unfavorable voting of the Southern church. In the North the vote was about ninety-five per cent in favor of unification, but in the South the majority for the plan was only 107, whereas a three fourths majority was required to constitute a legal majority. So the present plan for the unification of the two Methodisms is dead, at least for the present, though there are some who hope for a resurrection sometime in the future.

The *Nashville Christian Advocate*, in the issue of Jan. 15, contains a brief editorial which says that the growth of the M. E. Church, South, for the year 1925 was very gratifying, the net gain for the year being 64,914. This was approximately 6,000 more than the net gain for 1924, 4,000 more than for 1923, but almost 2,000 less than in 1922. The total gain for the quadrennium just passed has been 250,304, and the entire membership of the church now is 2,543,210.

The Free Methodist Church, being in principle the same as the Church of the Nazarene, is really more interesting to us than the larger churches, and *The Free Methodist* for Jan. 12 contained an editorial survey of their work for the year just closed. This survey showed that the Free Methodist Church made a gain of 393 during the year, and that the membership is now 35,208. There are 103,517 members in all departments of the Sunday school, a gain of 3,432 over last year. There was a gain of 59 in the number of churches, and the total number of

churches is now 1,284. Their official paper, *The Free Methodist*, has 8,156 subscribers at the close of the year and the church maintains 79 American missionaries on the foreign field.

And now in the HERALD OF HOLINESS we published for March 24, General Secretary Fleming's statistics for the Church of the Nazarene, and this shows that our increase in membership was very gratifying, being 4,625. So that including the members in foreign countries, the membership is now almost 63,000. The only notable decrease was in the number of licensed ministers, where there was a loss of 133. This was partly offset by an increase in the number of elders, but even then, there was a decrease of twenty-one in the number of ministers. Our total number of ministers is now 2,268. The increase in Sunday schools was good, as it was also in the W. M. S. and N. Y. P. S. There was also a splendid increase in the total giving, and the per capita giving was \$49.04.

#### WHERE IS THAT MILLION DOLLARS?

ACCORDING to the figures of General Secretary Fleming, published in the HERALD OF HOLINESS in the issue for March 24, the per capita giving of Nazarenes during 1925 was \$49.04. But the National Bureau of Economic Research estimates the average income in America at \$637. And upon this basis our per capita giving for the year, based upon the tithe, should have been \$63.70. This means that the Nazarenes held back from the Lord an average of \$13.66 each in tithes, and this multiplied by the total number of members in the church amounts to over eight hundred thousand dollars—almost a million dollars.

And where is that million dollars? Someone may say, "it went into Christian work outside of the regular denominational channels." But we think this is a mistake, for while our people did give a lot of money that way, others, not members of our church, gave fully as much through our channels and we got credit for it. No, we think that the million dollars was diverted (shall we say misappropriated), and instead of going into the treasury of the Lord, it went into the channels of our regular personal and family expenditures. But did it profit us any thing? We think not, for undoubtedly the blessing of the Lord is upon people who tithe and who add offerings to their tithes. "The liberal soul shall be made fat."

And what could we do with that million dollars if we had it in the church now? It would enable us to double our missionary work in the home and foreign fields, and to make a splendid beginning on the endowment of our schools. Really, just what would an extra million dollars do in the Nazarene program?

But on the other hand, we have this to encourage; the Nazarenes gained nearly two thirds of one per cent over their giving the previous year, and the pres-

ent figure is almost up to eight per cent. And so long as there is improvement there is hope. But surely a people who love God and His cause as much as we do will not rest content in the giving of less than a tithe. Even those who do not believe in the tithe as a system almost always say, "But really I give more than a tithe." And if they will give "more than a tithe" and those who believe in the system will give or pay "at least" a tithe, all told it certainly should average a tithe. But last year either some non-tithers must have failed to give "more than a tithe," or some tithers must have failed to pay "at least a tithe," for the average fell down some how.

But we are gaining, so we shall not look back, but rather look ahead. What will 1926 show? Will we be able to bring up that other \$13.66 cents each this time? If we do, our local, District and General work will not only not have to retrench, but will be enabled to enlarge beyond anything possible in any previous year. But let us not generalize this idea until it loses its force; let us begin fight now as individuals to calculate on raising our gifts for this year enough to cover the lack so far as ourselves and our families are concerned. We have heard a lot about being 100 per cent Nazarenes, now let's bring the standard up to where we will all be 10 per cent Nazarenes at least. Or, if the tithe may be set as the standard of measure, then let us be 100 per cent Nazarenes in giving as well as in every other grace.

#### THE LORD COMETH!

It does seem that none but an unthinking scoffer could ask any more, "Where are the signs of His coming?" For no matter which way one looks he can scarcely avoid seeing signs of political, moral, social and religious decay; and the conditions which Jesus and Paul and Peter said would prevail at the very time when Christ should appear the second time are undoubtedly upon us.

We wish that things were different, but since they are as they are and we are powerless to remedy them, we are glad that the situation is not hopeless. For on the bluest day and on the darkest night we can "Look for the blessed hope of the glorious appearing of the great God and our Savior Jesus Christ." Soon, we believe very soon, He will break in on the situation in the glory and power of His second advent into the world.

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The true religion of Jesus Christ makes one a better member of society; in fact it helps one to fill more acceptably any and every legitimate relation of life.

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It is easier for one to neglect prayer than any other duty, and yet the neglect of prayer is the death of all true religion.

## God's Marvelous Grace

By REV. A. M. BOWES

**W**E will withhold the text for the present, although you may guess what it is. It is a statement of God's marvelous grace, and is the greatest text in the Bible, next to John 3:16.

In the first place God begins with man far from grace, fallen into the depths of sin, depraved in heart, prone to evil, subject to death. Given to "adultery, fornication, uncleanness, lasciviousness, idolatry, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings" (Gal. 5:19). "Lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God" (2 Tim. 3:2-4). In other words, full of sin. The Psalmist said, "I was shapen in iniquity, and in sin did my mother conceive me." As the Apostle Paul explained, "Wherefore as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." And John indicates that there is no exception. "If we say that we have not sinned, we make him a liar, and his word is not in us" (1 Jno. 1:8, 10). Realizing his condition, the publican prayed, "God be merciful to me a sinner." David prayed, "Wash me thoroughly from mine iniquity, and cleanse me from my sin." Paul prayed, "O wretched man that I am! who shall deliver me from the body of this death."

Not only is man full of sin, but he is also full of faults and defects. Moses was slow of speech, and asked to be excused when God would send him with a message to Pharaoh. Elijah became despondent and hid himself in the cave, when his life was threatened by Jezebel. Peter was prejudiced, and would not preach to the Gentiles. James and John were sectarian, and would forbid any to preach who were not of their company. Thomas was hesitating and doubtful. Isaiah was perverse in his speech. The fact is all have faults, even the greatest of men. At least in this one respect we must confess we are all faulty, that is in our conversation. James said, "He that offendeth not in word, the same is a perfect man, and able also to bridle the whole body."

And not only is man full of sin and faults, but he is afflicted in body. Disease, deformities, physical imperfections, result in death and lay man in the grave, where the worms devour his flesh.

This woeful, deplorable state is the very contrast of that immaculate state of the redeemed which John saw before the throne of God. John beheld, "and, lo a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood

before the throne, and before the Lamb, clothed with white robes, and palms in their hands. And one of the elders answered, saying unto me,—these are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." "And I heard a great voice from heaven, as the voice of many waters, and as the voice of a great thunder; and I heard the voice of harpers harping with their harps; and they sung as it were a new song before the throne. These were redeemed from among men, and in their mouth was found no guile: for they are without fault before the throne of God." They were so beautiful, clean, perfect, holy, sinless, and faultless, that John was overcome in their presence and fell down to worship the angel who talked with him. But he said unto John, "See thou do it not. I am thy fellow servant and of thy brethren that have the testimony of Jesus," one of the redeemed of earth, purified from all sin, beautified with the divine image of Christ himself, and filled with immortal glory. That is the finished product. That is what we shall be: we who have been depraved, sinful, faulty, and fallen creatures.

Now, I have given you a picture of before and after grace. Some wonderful transformation, some glorious process has been required to eliminate that sin and fault and decay, and polish those beings with such immortal splendor. How has it been accomplished? What power is sufficient to work such a marvelous change? Culture and education cannot do it, the Modernist to the contrary notwithstanding. These have been tried with every conceivable method, and though much boasting has been done regarding the advantages and accomplishments of culture, men are still sinful and faulty. All of our good works, and self efforts cannot bring about the transformation. These can only give us a little better environment in which to sin.

God's grace alone is sufficient.

*"Grace there is my every debt to pay,  
Blood to wash my every sin away,  
Power to keep me sinless day by day,  
For me, for me."*

First, God is able to save from sin. "Wherefore he is able also to save them to the uttermost that come unto God by him" (Heb. 7:25). "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." That transformation works such a wonderful change in man that he looks like a new creature here. He is a new creation. "Old things have passed away, behold all things have become new." His sins are forgiven, his guilt is gone, he is justified before God, and regener-

ated in heart. His actions, his thoughts, his speech, his desires are changed, for he is a new creation in Christ Jesus. We behold that wonderful transformation in Mary Magdalene, the thief on the cross, Peter, John, Paul, Matthew, Martin Luther, John Wesley, Dr. Bresee, yes, in every class of people, God's grace has worked the same miraculous transformation in the sinner.

But even with this wonderful grace man is still a long way from that beautiful perfection which John saw in heaven. Something else must be done for him before he is complete. He is conscious that there is something in his heart that is evil, and that seems to pull him down; rather a proneness "to wander, Lord, I feel it." Paul said, "I see another law in my members warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members." That proneness to the world, that quick, evil temper, that pride of heart, that impatience. It is a nature from which those beings in heaven are free, for "without holiness no man shall see the Lord."

It was that realization which caused Isaiah to cry out, "Woe is me, for I am a man of unclean lips," and that brought from the lips of Paul that confession, "O wretched man that I am. Who shall deliver me?" Then he gives us the answer which reveals this second process of the grace of God in perfecting the saints, "I thank God through our Lord Jesus Christ."

How did God make those carnally minded men pure in heart, holy in nature? The angel said to John, "They have washed their robes and made them white in the blood of the Lamb." "For the white robes is the righteousness of the saints." John explained the process, "The blood of Jesus Christ his Son cleanse us from all sin." "That as he is holy so we may be holy in all manner of conversation." And Malachi said, "The Lord whom ye seek shall suddenly come to his temple, and he shall sit as a refiner and purifier of silver, and he shall purify the sons of Levi." Ezekiel said, "From all your filthiness and from all your idols will I cleanse you." To cleanse Isaiah and make him holy God sent an angel with a live coal from the altar, which he laid on Isaiah's lips and said, "Thine iniquity is taken away, and thy sin purged." To cleanse James and John from sectarianism and bitterness, to make Peter holy and fearless, to deliver Paul from that "old man" of sin, God sent the Holy Spirit, the Comforter, to "purify their hearts by faith," and to dwell within them to keep the temple pure.

*"So wash me, Thou, without, within,  
Or purge with fire if that must be."*

This is wonderful grace, to accomplish so much for man, but this is not still the perfection which John saw in the redeemed in heaven. The sanctified in heart may still be full of faults. Can these be eliminated? They must be, for they are faultless in heaven. This God does by a process which continues through

out life. "Confess your faults one to another and pray one for another that ye may be healed." After Pentecost Peter was prejudiced and would not preach to the Gentiles, so God took him up on the housetop and gave him a lesson which cured him. Paul was sharp in speech, and made some mistakes in judgment. And God sent that "thorn in the flesh lest he be exalted above measure." So the process continues, cutting off the rough corners, ironing out the wrinkles. "Tribulation worketh patience." God's hand holds us and His eye watches over us, and those whom He has saved and cleansed He will keep. "I am persuaded that he is able to keep that which I have committed unto him against that day." So we will come forth as the "bride which hath adorned herself, and made herself ready," or as the gold that is purified by the fire.

Aside from faults, there is only one thing more which mankind lacks of that perfection which John saw in heaven. Those beings are like the Savior in redeemed bodies. They have no sickness, no pain, no physical deformity or ailment, and they shed no tears. Here these things are our portion. We suffer, we have aches and pains, we have deformities, we fall in death, and our bodies are devoured by worms.

"But he which raised up Christ from the grave shall he not with him raise you up also?" "So also is the resurrection of the dead. It is sown in corruption: it is raised in incorruption. It is sown in dishonor; it is raised in glory; it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body." "We shall be like him for we shall see him as he is."

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them to meet the Lord in the air; and so shall we ever be with the Lord."

*"We shall shine as the stars of the morning,  
With Jesus the Crucified One,  
We shall rise to be like Him forever,  
Eternally shine as the sun."*

*"Grace, grace, God's grace,  
Grace that will pardon and cleanse within;  
Grace, grace, God's grace,  
Grace that is greater than all our sin."*

Now I am ready to quote my text, "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever" (Jude 24, 25).



## Christian Stewardship



### Unity and Co-Operation

By GENERAL SUPERINTENDENT GOODWIN

**T**HERE is much truth in the old adage, "In unity there is strength." Unity really is the secret of all force, material and spiritual. The mighty secret of our success as a people has been the unbroken unity of the movement. For over twenty-five years this Nazarene movement has been one mighty united stream of holy influence, gaining strength and momentum as the contributing rivers of power and blessing have united in one grand whole. There have been small eddies of disturbing currents along the river banks but they have all been near the shore, soon to be forgotten in the mighty gathering force of the movement.

Unity has not only been our watch word but the very spirit and life of our church. The Church of the Nazarene has ever possessed the qualities of a living body able to purify itself and assimilate the gathered elements into its own nature and make whatever changes needful for aggressive life. It has the permanent abiding qualities of a stone, but always "as lively stones," ever growing, developing, throbbing with life and vision, making changes to meet the demands of the new developments.

The radical changes made by the last General Assembly in the General business methods of the Church would have well nigh wrecked some bodies, but not so with us. The change from many boards and secretaries to one General Board and one General Treasury came naturally as being needful in the growth of the work and has met the full approval of the whole church. Greater economy and commendable efficiency have been the result.

In the election of the new treasurer, Mr. M. Lunn, some other changes became needful to complete the program of the General Assembly in the growth of the work. Brother Lunn has proven his ability as a true financier in the rapid success of the publishing interests. He has the full confidence of the General Board and of the entire church with its many friends. While full of integrity and careful oversight of all things under his hand, his one strong gift is directness and efficiency through the elimination of expensive "red tape," and a round about way of doing things.

With this ideal the General Board ordered a slight change in sending general funds to the General Treasurer. When clearly understood the new method will greatly simplify the financial methods both for the local church treasurers as well as for the District

Treasurer. The General Treasurer, Brother Lunn, has made this very clear in his statement in the HERALD OF HOLINESS. Every local church treasurer after May 1 will send all general funds direct to Kansas City to the General Treasurer, and in turn Brother Lunn proposes to send a receipt to the local church treasurer, and duplicate receipts of all remittances from local church to District Treasurer. With this method District Treasurers will have account of all funds from the churches but the General Treasurer will have the money direct without delay.

Already our people are expressing their approval of this simple method, and I bespeak the full co-operation of all our churches. Co-operation will bring great results and this strict economy will assure great success this year.

It has been most gratifying to me in the last few weeks to note the willing co-operation in the General interests of the church. A few weeks ago Brother Lunn, our General Treasurer, was confronted with a very serious problem. While our notes at the bank were paid and we were out of the bank's debt the first of January, yet this left the treasury without funds. Checks already had been sent to the foreign field and were returning. The bank refused to make a loan without proper security. But thanks be unto God for the co-operation of members of the General Board and a few personal friends, together with the glad response from Southern California, our mother District of the West. All honor to the First Churches of Los Angeles and Pasadena for their noble co-operation in sustaining the General Treasurer with their credit. Thank God for Pomona and Venice, they did what they could. In this noble effort Southern California sustained the credit of the General Board to over \$43,000.00. Such wonderful co-operation is an example of unity and guarantees loyalty to our great cause.

Now if all our pastors and churches will co-operate as loyally and as quickly in sending the General Budget funds direct to the Treasurer, Brother Lunn, at Kansas City, in harmony with the plans as set forth, we shall soon be on the highway to glorious victory. This direct and simple method will save much overhead expense, and large sums of interest money. In other words, Brother Lunn, the Treasurer, will have the money to pay the bills and the churches and District Treasurers will have duplicate receipts for a double checking accounting in Kansas City. I fully believe this will be the best year in our history in unity, co-operation and efficiency.

## Things that Concern Zion

By GENERAL SUPERINTENDENT REYNOLDS



THE vast territory embraced in the Alberta District may be more readily comprehended as we think of it containing *almost* as much territory as North Dakota, South Dakota, Nebraska, Kansas, Minnesota, Iowa and Missouri. And *more* than the fourteen Atlantic Coast States. Or, she could take in all of California and Texas and have about seventy-five thousand square miles for a buffalo park. But if benevolently inclined she could receive Belgium, The Netherlands, Portugal, Spain and France and have another park of twenty-five thousand square miles for Canada's famous black, silver-gray, white tipped tail fox industry.

The greater portion of her resources are yet undeveloped. The latest available information shows that with less than one-tenth of the acreage cultivated, her crops were valued at over 82 million dollars, wheat, oats, barley and flax taking the lead. Her stock was valued at more than 128 million dollars; her annual output of coal was billions of tons; gas and oil are in abundance, a number of gushers having recently been developed; mines of various minerals—gold, silver, copper, etc., are being developed. In 1921 the output was over 28 million dollars.

Alberta has over five thousand miles of railroads and more than a quarter of a million miles of telephone wires; with many manufacturing plants, of which Calgary's productions were over 60 millions of dollars. A fine public school system is well established and in both of the leading cities there are colleges; and at the Capital City a university is maintained. Its Legislature has a Lieutenant Governor and sixty-one members; and is represented in the Dominion government by six Senators and twelve members of the House of Commons. Its revenue is over ten million dollars annually. Her population is less than a million—with various religious bodies.

The Church of the Nazarene was organized in Calgary, Alberta, by General Superintendent Dr. P. F. Bresee, who also presided at its earlier Assemblies and conducted campmeetings and other evangelistic services. It has also been presided over by Doctors Walker, Williams, Goodwin and the writer.

The Sixteenth Annual Assembly was held at Calgary, March 10-14. It was a time of refreshing, the Lord being present in much power and blessing, because the Assembly was preceded by a week of revival services, which Pastor Smee and his people conducted. It was the writer's privilege to stop off at Calgary for Friday night. Our pastor insisted on my giving a message for the young people.

The pastor, church and Sunday school had splen-

did services on Sunday, the 7th. On Tuesday night, a large portion of the Assembly members having arrived, together with the local people, we had a good evangelistic service.

Promptly at 9 o'clock on Wednesday, March 10th, the Sixteenth Annual Assembly was opened. The devotional service was a time of blessing. The unction, vision and power of the Holy Ghost, so manifest on Tuesday night and at this opening service, continued on all of the Assembly's religious, business and evangelistic services. The only mar or objectionable feature that possibly may have hindered the Holy Ghost from accomplishing more definite results, was that the writer got so greatly blessed in every service he seemed to preach too long. Especially was this true the last night he spoke. I hope when the Alberta folks read this, if they do, they will forgive me, for I have suffered much because of this.

The churches and circuits of the District were as a whole quite well represented. However, our worker from Peace River was not able to come the great distance. Our Pastor Herring of Red-Deer was detained two days, being confined to his bed, but the Lord raised him up. Pastor Mathews had a complication of head and throat troubles and was detained from the Assembly.

It was the writer's privilege to be with our Edmonton Church March 7th; arriving there Saturday afternoon I found the pastor very sick. Brother Mathews and his good wife are much loved by our church and also by many who as yet have not joined. Through the kind entertainment of the pastor and friends, I was able to attend Sunday school, visit all the classes, and speak three times on Sunday, with much blessing on each service. We certainly had a good day. Their Assembly report showed they have had a wonderful year.

The work of the Assembly moved along on regular schedule. The committees were quite prompt in getting their work in hand. The Board of Examiners and Committee on Orders and Relations reported in good season. Pastors and others of the ministerial line reported in good time, together with reports of the District Superintendent and wife. The Presidents of the N. Y. P. S., the Superintendents of Sunday schools and the Presidents of W. M. S. of the District showed God had honored their labors of love. Reports of the District Treasurer and Statistical Secretary showed gains in every department of our work on the District.

The Committee on Missions recommended that the District adopt the budget as set by the General Board and clearly stated it was the minimum. The Committee on Ways and Means worked out the same so that every church was satisfied with the amount

assigned. The arrangements made for the W. M. S. to have their budget also met with approval and the plan for the W. M. S. to handle all the Prayer and Fasting Leagues and money from same was heartily approved, as was the forwarding of money raised by them to Mrs. Benson.

There were two outstanding items of Assembly business that commanded much attention and time, namely, the school and home missions. However, after taking all the time desired for discussion, a happy solution seemed to be agreed upon by the Assembly. The whole business of the Bible School and place for the future of the school was left with a strong Committee on Education, with the understanding it was to be at Calgary for this Assembly year.

The other question was home missions, but it was unanimously agreed that the Committee on Missions should proceed on Sunday morning, March 14th, to raise the sum of \$1500.00 and, if possible, two or three hundred of that sum be raised in cash Sunday morning, that Brother Thomson, who was re-elected to succeed himself, might have some ready cash to help put several young preachers in new fields, and also to open a work at once in Medicine Hat.

First Church, Calgary, entertained most royally. Pastor Smee, his wife and people anticipated and supplied every need and the Assembly voted to accept their invitation for 1927. Owing to the efficiency of Secretary Osgood and his fine assistants, they and the District Superintendent had the minutes nearly ready for the press Saturday afternoon. The Pastoral Arrangements will show about twenty-five preaching places planned for this coming year.

In order to attend to important interests of the Department of Foreign Missions and to connect with a steamer sailing March 20th, the writer was obliged to close the Assembly business Saturday night.

Church of the Nazarene, let us go on and possess this good, great land.

## Where Is Your Heart?

By CHAS. M. KELLY

**W**HICH way are you headed—up or down? Your body follows your mind. Your mind follows your heart. What, or whom, do you most cherish, love, or worship? Around what, or whom, do all your attention, thoughts and affection center? In short, what is the treasure of your heart?

"Where your treasure is, there will your heart be also." Where, then, is your heart today—this moment? Is it dwelling restfully in the bright sunlight of heaven (centered on heavenly things), or shivering unsatisfied in the gloomy shadows of earth (bound up with earthly things)? Has the Lord Jesus Christ become in reality the "Pearl of great

price" to your soul? Is He to you the Rose of Sharon, the Bright and Morning Star, the fairest among ten thousand, the one "altogether lovely"? Is He all in all to you?

Can you truly say: "This one thing I do—I press toward the mark for the prize"? "I count all things but refuse, that I may gain Christ"? "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me"? "God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world"?

The attention, thoughts and decisions of your mind, the affections and desires of your heart, the ambitions and passions of your soul, the purposes and determinations of your will, the energy and strength of your body, all your possessions, your time, your talents—every power of your ransomed being—are they all entirely lost, slain, crucified to yourself and to the world, and made captive, alive and obedient to "the Captain of our salvation," being wholly bound up, centered and absorbed in loving and serving Him? Is He not worthy of it all? (Please read the above paragraph again, very thoughtfully and prayerfully).

*"I gave My life for thee:*

*What hast thou given for Me?"*

"Why call ye me, Lord, Lord, and do not the things which I say?" "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father."

"Lord, what wilt Thou have me do?"

"Son, daughter, give Me thy heart." "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." "Thou shalt worship the Lord thy God, and him only shalt thou serve."

*Take my life for Thyself, Lord,*

*Let it be spent for Thee;*

*Poured out in loving service,*

*Lived for Eternity.*

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind."

*Jesus, Jesus only, mayest thou see;*

*All that God desires thee mayest thou be;*

*From every chain of bondage be thou free;*

*To Jesus, only Jesus, bow the knee,*

*(For His own precious blood is all thy plea)—*

*This is to Heaven's gate the key.*

"This is my Beloved Son; hear Him. And—they saw no man any more, save Jesus only." Mark 9:7,8.

HUNTINGTON PARK, CALIF.

SUNDAY SCHOOL FINANCES

The following was passed at the last General Assembly:

(a) That this General Assembly elect a General Sunday School Committee consisting of seven members (the Editor of the Sunday school periodicals to be one of the seven).

(b) The Sunday School Committee shall have full charge of all matters relating to our Sunday school lesson courses and helps, providing for Teacher Training courses, and all general Sunday school interests.

(c) The Sunday School Committee shall be authorized to ask an annual contribution of the Sunday schools for general purposes, not to exceed five cents per member.

(d) This Committee is: E. P. Ellyson, Chairman; A. K. Bracken, Vice Chairman; P. H. Lunn, Secretary; O. J. Nease, C. J. Kinne, D. J. Smith, David Anderson. The General Treasurer, M. Lunn, acts also as Treasurer for this committee. This committee has held two meetings, and one meeting of the Executive Board since the General Assembly and carried on other work by correspondence.

During the first year about one-fourth of our schools responded with their five cents per member. The second year near one-half responded. The third year,—it remains to be seen; we are hoping that at least three-fourths will respond. It would but be respectful to the General Assembly and the Committee if all responded. A financial report has been made each year to the General Board but we have thought that it might be of interest to all and help to stir up more interest if we gave some further statement as to the expenditures. And probably this cannot be better done than to give the appropriations arranged for the present year. Being uncertain as to the amount we will receive it will be understood these appropriations must be somewhat conditional. We hope to keep within the bounds of the amount sent in by the local schools.

APPROPRIATIONS

- 1. General Sunday School Secretary's Salary .....\$1,100.00
  - 2. Postage and Supplies..... 500.00
  - 3. International Council of Religious Education ..... 200.00
- Our church being a co-operating member of this Council we must bear our proportion of the expense and pay the expense of our representative in attending the various meetings of the Council.
- 4. Office Equipment ..... 250.00

The enlarging work calls for more equipment such as filing cabinet, library, etc. Also, the new office in the new building calls for some furnishings. Up to the present the Sunday school department has had but very meager furnishings. We are aiming at efficiency rather than elegance.

5. Conventions and Institutes..... 500.00

In the past two years but one convention has failed to pay all expenses. In the future we are hoping that the conventions will do as well. But we are planning, as soon as the way opens, to put on some special Institutes where more workers will be required. This fund is for any special workers in these meetings where their need is not sufficiently met by the free will offering.

6. Publishing and Mailing Free Literature ..... 500.00

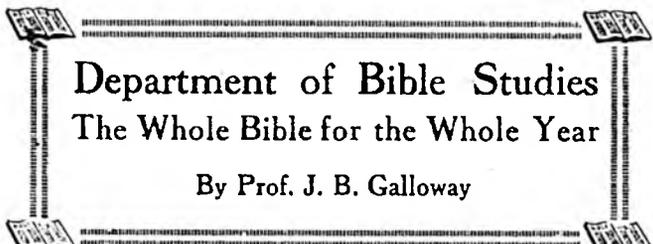
TOTAL..... \$3,050.00

This total is not quite three-fourths of the amount we would receive if all of the schools would respond with their five cents per member, but it is an increase of \$855.00 over that received last year.

You will notice that no provision is made for the Teacher Training work in these appropriations. We are seeking to make this work self-supporting beyond the preparation of the manuscript, and this will be cared for by the Publishing House.

We now appeal to every local Sunday school to give to the General Committee your confidence, your co-operation and your support. Help them all you can to do efficient work. Make it possible for them to do what the General Assembly appointed them to do; to carry forward the program they have arranged. This is a very great and important work, and you are either helping or hindering it. Which is your school doing?

GENERAL SUNDAY SCHOOL COMMITTEE.



**Department of Bible Studies**  
**The Whole Bible for the Whole Year**  
 By Prof. J. B. Galloway

LESSON TWELVE

*"Read the Scriptures regularly through. Read, alternately, portions from the Old Testament and New Testament. Begin at the beginning of each. Mark where you leave off and begin there next time"*

—GEO. MULLER.

AN EXHORTATION: There is a criminal neglect of Bible reading today, therefore our people should not fail on this point. Follow this or some other plan of systematic Bible reading. Probably some have begun to read the Bible through this year, and the newness of this method has had sufficient momentum to hold the interest so far but the drudgery of the continual reading so many chapters every

day has tempted them to neglect it. Let me insist that you are losing a blessing and that you take it up again. The educational world now recognizes that there is a point in a student's career which they call "a plateau," where a student's interest has ceased to rise and he is monotonously at a standstill. If you have reached a mental plateau do not give up. God's description of nobility is found in Act 17:12, "they searched the Scriptures daily." God's Word will continue—

"When gems, and monuments and crowns,  
Are smouldered down to dust."

PART ONE. THE TWELFTH WEEK'S ASSIGNMENT.  
The Book of I Kings.

Originally the two books of Kings—as Samuel and Chronicles formed but one book, and was divided at the time of the Greek translation. The two books give the history of the kingdoms of Judah and Israel from David to the Babylonian captivity. The same time is covered by the books of Chronicles, but there is a great difference between them. The Kings were written before the captivity and the Chronicles after. The Kings trace the history from a prophetic viewpoint and the Chronicles from the priestly.

Much has been written on the authorship of the Books of the Kings. Jewish tradition says Jeremiah is the author and a similarity of style and idioms in the language used in the Kings and Jeremiah point to his authorship. Some attribute the Books to Ezra. The author is directed of the Lord to quote from other sources. See 11:41; 14:19, 29. But we cannot accept the position of some critics of composite authorship, because of a unity of style and a uniformity of expression throughout.

The chief divisions of the book are:

I. David's Last Days and the Crowning of Solomon. ch. 1, 2.

II. Solomon's Reign ch. 3-11. His righteousness, prayer, building the temple, the visit of the Queen of Sheba, and his failure.

III. The Divided Kingdom. ch. 12-16. Kings Jeroboam and Rehoboam, Abijam, Asa and other kings of Israel.

IV. The Prophet Elijah and King Ahab. ch. 17-22.

A LITTLE STUDY ON GOD'S DWELLING PLACES.

God came down to visit Adam, he walked with Enoch and Noah, called Abraham His friend, but He had not dwelt with man until Moses built a sanctuary to dwell in, the tabernacle. This was His dwelling place for five hundred years. Then Solomon built the temple for God's habitation. After many years our Lord came and tabernacled with us. Now He is pleased to call us the temple of God and to dwell in us. But the temple must be holy. (1 Cor. 3:16, 17; Eph. 2:21, 22). O! Lord let Thy glory abide in Thy house.

Some of the most striking passages are: 1 Kings

1:52; 2:3, 4; 3:3, 5; 6:7; 8:18, 23, 27, 33, 50, 57-61; 11:6, 9; 13:18, 26; 15:3, 11, 14, 34; 18:30, 39; 19:4, 20; 20:13, 27, 40; 21:19, 20, 25; 22:52.

PART TWO. THE BIBLE—ITS UNITY.

The Bible is not merely a collection of books, nor a group of the fragments of Jewish and Christian literature, but one organic whole, a unity, a progressive revelation of God to man through the successive ages. The sacred books of other religions show no unity nor progress and little plan. However the Bible is not an unbroken chain of thought nor a united series of divine utterances. But it was given piecemeal, "at sundry times and in divers manners." "First the blade, then the ear; after that, the full corn in the ear," is the Bible description of itself. (Mark 4:28). The unity of the Scriptures is not external but internal, a spiritual unity, the unity of a grand thought running through the whole, the idea of the reunion of the human soul with its Maker. By comparing the first three chapters of Genesis with the last three of Revelation we see the two ends of this unity. In Genesis we read of creation, paradise, apostasy, and the fall. The books between record the greatest struggle of all ages, the conflict between sin and holiness. Revelation closes with a new creation, paradise regained, and a final, eternal victory over sin and the Devil. What begins in one has its final consummation in the other. Both Testaments are built upon the same plan, history, doctrine and prophecy. We see unity in spite of the diversity of style, many authors and vast stretches of time in composition. How do you account for this? There is only one answer, one great mind superintended the whole. The late Arthur T. Pierson says of the unity of the Bible, "As the baton rises and falls in the hands of the conductor of some grand orchestra, from violin and bass viol, cornet and flute, trombone and trumpet, flageolet and clarinet, bugle and French horn, cymbal and drum, there comes one grand harmony! There is no doubt, though the conductor be screened from view, that one master mind controls all the instrumental performers. But God makes His oratorio to play for more than a thousand years. The key is never lost and never changes except by those exquisite modulations that show the master composer; and when the last strains die away it is seen that all these glorious movements and melodies have been vibrating on one grand theme! Did each musician compose as he played, or was there one composer back of all the players?—"one supreme and regulating mind in this Oratorio of the Ages"?

Every book of the Bible is essential. If a book was lost the unity of the Bible would be marred and if an uninspired book was added the harmony would be lost. All is interwoven together, the Ten Commandments must have the Sermon on the Mount, Leviticus points to Hebrews, the Prophets presuppose

the Gospels, and even Jonah is needed to fill out John's message. The two Testaments are two halves to one great revelation. No book should be omitted in our Bible reading. Christ is the link that binds all together.

#### PART THREE. QUESTIONS AND SUGGESTIONS FOR STUDY.

1. Read the first few and the last chapters of the Bible and show the unity between them.

2. Draw a comparison between Solomon building the temple and building Christian character.

3. Read the fulfillment of the prophecy of 1 Kings 13:2 in 2 Kings 23:14, 15 and note that Josiah is mentioned more than three hundred years before he was born.

4. Make a list of the kings who are said to have "walked in the sin of Jeroboam," and note the trail of sin he left.

5. Draw an analogy between Elijah's experience at Mount Carmel and a revival of religion.

For further reading see Bernard's "The Progress of Doctrine in the New Testament."

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#### LATE NEWS, NOTES AND COMMENTS FROM THE WIDE FIELD

By REV. C. E. CORNELL

Edward Wyllis Scripps, who built the vast Scripps in American journalism, died at the little town of Monrovia, Liberia, on the western coast of Africa, March 14, 1926. He was an inveterate user of tobacco, smoking from twenty to forty cigars a day. His last words were: "I guess it was too much tobacco." Another tobacco suicide.

The World Almanac for 1926 reports 1,178,206 marriages and 170,867 divorces for 1924. The divorces for 1925 will, no doubt, pass the figures of 1924. There is now in this land one divorce for every seven marriages, and growing steadily worse. The sacred institution of marriage is being wrecked; it is no longer a serious obligation, but something to be laughed at and joked about. We need to return to the old fashioned courtships and serious respect for the marriage vow. There must be co-operation on the part of the ministry to preserve marriage and the home. The child usually suffers when the parents are divorced. "Plainly," says Bishop W. T. Manning of New York, "this threatens the very existence of the family as an institution. It is destroying the meaning of marriage and is only making it a temporary arrangement to be terminated at the whim of either party to it. How can a home exist if it is understood that it may be dissolved at any time on most trivial grounds, and often merely because those who entered into this sacred relation have become bored, or because one of them wishes to form an alliance with a new partner.

"Homes cannot be built and cannot endure on such a foundation as that, and a nation cannot endure unless it preserves the sacredness and stability of the home."

It is estimated that there are a million persons in America who suffer from diabetes. To observe a safe diet, all sugar and starches must be studiously avoided. A medical authority has recently said that sugar made from corn can be used with safety. Another has said that twenty-five to thirty pounds of sugar can be made from a bushel of corn. Here is a "sweet" that possibly diabetics may use without danger. Better go slow in the experimental stage.

Here is a New York news item that ought to make you sit up and take notice. "Francie," Mrs. Sidney Williams' dog, brought a \$2000.00 wardrobe when it arrived from France yesterday and Mrs. Williams said that it cost her \$4000.00 annually to keep the dog dressed and fed. Think of it! ye starving poor in all parts of the world; \$4000.00 a year for the upkeep of a worthless canine. No wonder the poor complain of the wanton extravagance of the fool rich.

The Methodists are erecting a church and apartment house to cost \$1,800,000.00 located at Park Avenue and 86th Street, New York. This was originally John Street Church (1768).

The wonders and practicability of the wireless and the radio were demonstrated Sunday, March 7, after three years of experimenting, American engineers and newspaper men carried on extended conversation with London, England, by way of a trans-Atlantic radio telephone. The experimenters on this side heard the voices from London as well as if they were listening to local calls. The Englishmen claimed that the service was better than they were accustomed to. The tests were made on the fiftieth anniversary of the granting of the first telephone patent to Alexander Graham Bell.

Here is a rank sample of the blatant vaporing of Unitarian skepticism and unbelief. One, Rev. John Haynes Holmes, pastor of the "Community Church," New York, is reported as having said on a recent Sunday morning:

"The Christian God is dying," the Rev. John Haynes Holmes said yesterday in his sermon in the Community Church, at Park Avenue and Thirty-fourth Street.

"The Christian God is passing out," he continued. "He no longer commands the honest respect of men and women. He has been disproved. The Christians traditionally believe in God as a Creator, the Maker of heaven and earth, as the Ruler of the universe, a political conception, and as a philanthropist. But science has demolished these ideas. Miracles, for example, have no place in the modern world, and the same is true of prayer.

"The gods of antiquity mean nothing to us now except as their names are useful in a cross-word puzzle.

"The humanist tells us that God is always the creation of man. To me the life of man and of the world are one. God is the rising tide in the heart of humanity. So God and man are one, and man and the universe are rolled together in one great principle of unity.

"So we see not merely the death of a God, but also the birth of a God—God born again in the spirit of man."

It so happens that Rev. Holmes is sadly mistaken. The Christian's God is still on the throne and doing business at the old stand. Rev. Holmes will have Him to reckon with some day. How unfortunate and sad that day will be for this infidel preacher!

Within a very few years we will be riding in giant airships between San Francisco and New York as comfortably as we now ride in a Pullman parlor car. To this end, Alfred W. Lawson proposes to build a giant airplane capable of carrying one hundred persons across the continent in a non-stop flight of thirty hours. Mr. Lawson is a man of experience in the construction of big airships, having constructed a twenty-six passenger air liner which flew from Green Bay, Wisc., to New York six years ago. The big airplane he proposes building will be driven by ten Liberty motors of 400 horse-power each. Only a few more years and the Atlantic and the Pacific will be linked with swift air passenger service, in mammoth airships, speeding in safety and comfort across the continent.

It is said that every fifth home in the United States has a radio. Millions of persons "listen in" day and night. The radio can be a blessing to the world or a stinging curse. It can be an instrument of culture and refinement or the opposite.

The responsibility of those who control broadcasting is very grave and great. Only clean, high-class programs should be given. If the radio is to be a blessing there is an imperative need to preserve the purity and elevate the artistic quality of the programs given.

We are living in a speedy world. Everything seems to be on the go like Jehu. The following news item will illustrate:

Capable of a speed of ninety miles an hour, an ice boat has been built in Ohio that is driven by a motorcycle engine geared to an air propeller, its body resembling an airplane fuselage.

*The Christian Advocate*, New York, recently published the following interesting item:

Bramwell Booth, in his "Echoes and Memories," says that his Salvationist father preached 10,000 more sermons than John Wesley's 40,000 and traveled twenty miles for every one of Wesley's 250,000-mile itinerary. Very likely. But if the first Methodist had not set the pitch and the pace there would have been no General Booth with a message of salvation and an impelling sense of obligation to preach as "dying men to dying men." As to mere mileage, that is nothing. Wesley ambled along on a sure-footed nag or made his journeys in a chair with a built-in book-case while the General had the advantage of limited trains and express steamers. Suppose John Wesley were turned loose in an age of airplane and radio!

Cleveland, O., bans evolution. Superintendent of Schools Jones declared that "No 'teen aged pupils will be taught that they originated from monkeys while I am in charge," in banning evolution text books from the Cleveland schools.

The Rev. A. Ray Petty, the successor of Dr. Russell Conwell, asked to have his salary cut from \$10,000 to \$8000 a year. This is a little unusual.

Jacob Harish, the inventor of barbed wire, died at Dekalb, Ill. He was nearly 100 years old. He was the oldest bank president in the country. While building fences he conceived the idea which he patented in 1874.

*The Liberator* of California gives three main reasons why Prohibition is here to stay.

The final verdict on prohibition will be based on just one question, namely, is the intoxicant a social asset or a social liability? A nation in which the established policy is an educated citizenry will never decide for the retention of the intoxicant if it finds it is a social liability.

The effect of the alcoholic beverage has been the subject of extended study, observation and of scientific research. Certain definite conclusions have been reached:

1. It is the verdict of science that the alcoholic beverage is not a food nor a tonic, but a depressant, and that it impairs the power of the human system to resist destructive diseases. The intoxicant, therefore, is an injury to a vital interest—health; for without a sound physical basis of life there can be neither intellectual nor moral progress.

2. It is the verdict of industry that the intoxicant is an economic liability. The drinker as a worker is less efficient, more unreliable, and in the operation of power-driven machinery adds to the hazards of life.

3. In politics and government it is also the verdict that the intoxicant is a liability. It has always been a corrupting influence in them. The American saloon, for which no one has a good word, is merely what the liquor business inevitably tends to be.

The above are debit items. What are the credit items? Just one claim is made. The intoxicant produces a pleasurable sense of exhilaration.

Prohibition will stay because the final judgment of an educated citizenry will be that the great social interests of health, industry, government and morals are paramount over the claim of individuals to the pleasurable sensations derived from alcoholic beverages.

## Questions Answered

No question will be answered unless the name and address of the one asking the question appears in the correspondence.

Q—How do you explain Mk. 6:5, "And he could there do no mighty work," etc.?

A—Just as faith opens the channels for the manifestation of the mighty works of God, so contempt and unbelief shut up the avenues and God never performs mighty moral miracles where faith is wanting. But even in this case, there were healings and other physical miracles; for these were not so largely subject to the faith of the recipients.

Q—How long do you think a pastor should remain in one charge?

A—Much depends upon circumstances. In a small community it sometimes seems advisable to "change preachers" because the people do not change there much. In a city it is not necessary for the preacher to move, the people will do enough of that. If there is opposition to the preacher and his remaining is likely to cause division in the church, he should leave quick—the quicker the better. If everything is going all right and God is blessing, I believe the preacher and the church will both do well for him to stay right on until the angels get his heavenly mansion ready. The best pastorates in the history of the Church have been the long pastorates, and it is seldom that a moving preacher makes much of a preacher and seldom that a church that insists on a new pastor every year ever makes much of a church.

Q—A man with a family of two children earns \$125 per month. Another has a family of eight children and the same salary. Does God expect the same of both in the matter of paying tithes?

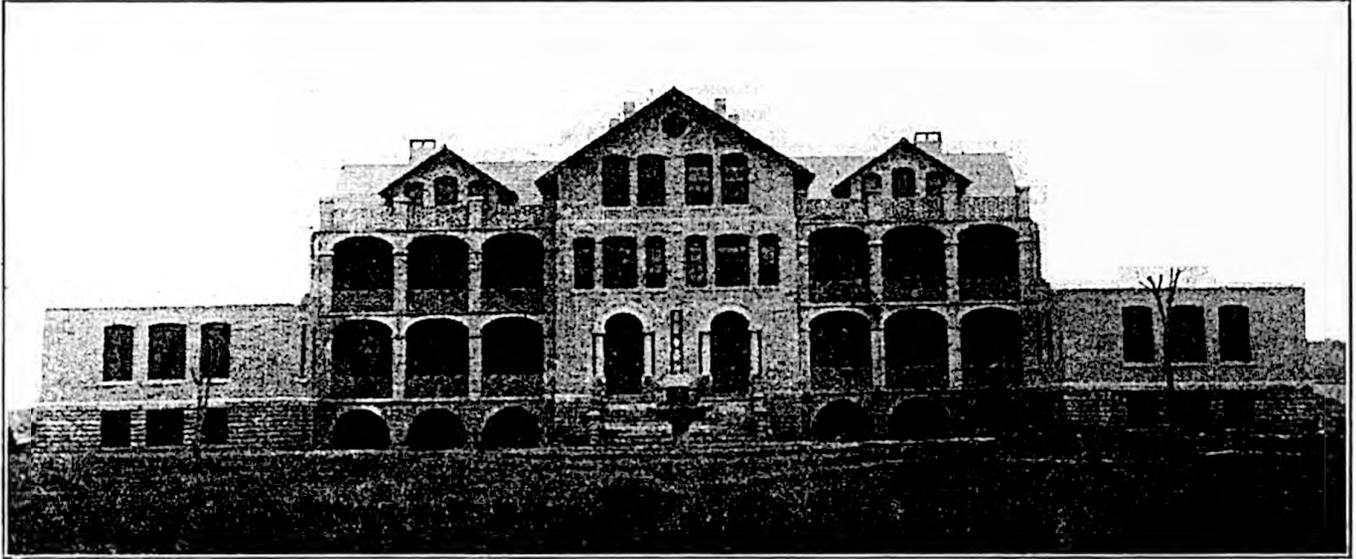
A—The tithe is the minimum standard of paying into God's treasury. Both these men should pay one-tenth of their income to the work of God, but the man with the smaller family should be able to make more liberal free will offerings above his tithe. God's plan for financing the Church is not by tithing, only; but by tithes and offerings. No one should fall below the tithe, but the man with few responsibilities should go much beyond it.

Q—Is there any positive statement in the Bible which assures us that the baptism with the Holy Ghost and the removing of the carnal nature is one and the same process? I believe in both, but it seems to me that the carnal nature must die first, and then the Holy Spirit comes in. And I have seen people who were sanctified but did not seem to have any baptism with the Spirit.

A—Every Scripture which speaks of the work of the Holy Spirit as a baptism teaches positively that the carnal mind is destroyed by the direct operation of the Spirit; for the etymological and fundamental meaning of the word baptism is purifying. But Acts 15: 8, 9 and Rom. 15:16 are direct and conclusive. As to the carnal mind dying before the Holy Spirit comes in; what would cause it to die? It is subject to neither sickness nor old age, it dies only when it is positively and actively executed by the only-agency of God for direct operation on the human spirit, and that is the Holy Spirit. As to some people being sanctified and not seeming to have any baptism with the Spirit: you doubtless mean that such persons do not seem to have special gifts and talents or ecstasies, for no one could tell whether another is purged from sin and indwelt by the Holy Spirit, though I have heard egotistical persons claim they could do this.

# Bresee Memorial Hospital

By C. J. KINNE



**I**N the year 1920 a few persons met in the Los Angeles First Church and organized the Nazarene Medical Missionary Union. One of the objects of this organization was to aid in establishing hospitals in the missions of the Church of the Nazarene. This purpose was soon concentrated upon China as the most needy field for medical work, and we began to pray definitely for a hospital to be erected in our China field as a memorial to Dr. P. F. Bresee. This project was heartily endorsed and entered into by Mrs. P. F. Bresee. Many friends began to be interested and the Lord blessed the work and the money began to come in.

Then Mrs. Bresee was called to her reward and went to join her husband in that "better country." At that time the plan for the hospital was enlarged to include both a men's and a women's hospital in one to be a memorial to Dr. and Mrs. P. F. Bresee to be known as Bresee Memorial Hospital. In the year 1923 a committee appointed by the General Board of Foreign Missions visited a number of hospitals in China to study the conditions and the methods of hospital work and to suggest a plan for our hospital. This committee presented a plan which was adopted. The Lord continued to bless the project by sending in the means to begin the work.

Early in the year 1924 definite steps were taken toward the erection of the hospital at Tamingfu, China. C. J. Kinne was appointed to superintend the construction of the building and after the purchase and shipping of some supplies and materials he went to China on that mission.

The plan was to erect the central portion of the building, leaving the wings to be added later. The Lord so prospered the work that not only was the central portion erected but the basement and first story of the wings as well.

About the first of October, 1924, ground was broken and on October first,

1925, the dispensary was moved into the basement of the hospital and on January 1st, 1926, the entire hospital moved into the new building, which is really two hospitals under one roof.

In the central part of the building which is occupied, we have in the basement a large kitchen for the whole institution, connected by dumb waiters with all floors of both sides of the building; also a central drug room for both hospitals and the dispensary, and on each side an examining room and a chapel for dispensary patients. On the first floor we have living quarters for the American nurses, consisting of a large living room, two bedrooms and a private bath. There is also a central office for both hospitals, a reception room for each hospital and two private wards for each side. There is also a diet kitchen for each side.

On the second floor we have the operating suite of three rooms, two children's wards (which at present are used as general wards) and four private rooms. Here also we have a diet kitchen for each side.

On the third floor is the living quarters for the Chinese nurses and the nurse students. For each side there is a cheerful living room, a large sleeping dormitory and a dining room.

We are now equipped with twenty-four beds and have room for an additional twelve when they can be had. When the building is completed we will have eighty beds with room for twenty more if needed.

We are sure that you will be pleased to learn that the hospital is being erected on the "pay as you go" plan so there will be no campaign to raise money to pay its debts. The completion of the building will be undertaken only as the money is in hand to pay for the material and labor.

There are three thousand tons of material in the building as it now stands. All of this was placed by hand and this was done in fifteen months. The ma-

terial loaded on carts would make a procession of carts fifteen miles long.

The hospital is not only an appropriate memorial to Dr. and Mrs. Bresee but is a monument to the fidelity of our God in answering prayer. It has not been erected with funds appropriated by the General Board or by any board, but by free-will offerings that were given as special for this purpose. The work was undertaken with prayer, and in the face of unfavorable conditions and obstacles which we will not mention it has been carried forward by prayer, and it stands today an answer to prayer.

*The Women's Hospital.*—As is the case in most heathen lands the women are the greatest sufferers. It is our purpose to emphasize the women's work, especially the maternity ward of the hospital. It is indeed a cause for thanksgiving to God that our women of the Church of the Nazarene are deeply interested in this work. The women of the Southern California district have already given over ELEVEN THOUSAND DOLLARS for the women's hospital.

*Memorial Rooms.*—In the plan for the hospital there are fourteen private rooms. We have permitted those who so desired to pay for a room and name it for any person whom they chose to thus remember. All of these rooms but three have been provided for. One of these rooms on each side is reserved for foreigners and they are to be free to missionaries of any denomination.

*Information.*—Those desiring information concerning memorial rooms, plans for the completion of the building, equipment necessary, or methods to be used for the support of the hospital, may receive full particulars by addressing the secretary of the Nazarene Medical Missionary Union, Mrs. Paul Bresee, 1126 Santee St., Los Angeles, Calif., or the business manager of the hospital, C. J. Kinne, 2824 Blanchard St., Los Angeles, Calif.

## Uncle Buddie's Good Samaritan Chats



**BELOVED SAMARITANS:** In my last letter, I left you as Brother A. B. Anderson and I were separating at Columbus, Georgia. He hurried on to Atlanta, and I boarded the train for Sylacauga, Alabama.

Here I joined Brother H. H. Hooker and wife, Miss Essie Morris of Springfield, Tenn., and Miss Linus Jackson of Jasper, Ala. We opened our Alabama campaign on Thursday, March 4, in our own nice church, with a packed house. We have fine pastors there in the persons of Rev. I. B. Medler and wife. They are both very fine preachers, and we started in the battle with a fine swing. We had people from all parts of the country, and everybody seemed to think that we were going to have a great trip over Alabama, and thank the Lord, they were not disappointed, for so far God's presence has been with us. Brother Hooker and Brother Medler had secured for me, a fine room in the best hotel in the city, and I had one good night's rest after preaching for at least one hour on the second work of grace. Many hands were raised for prayer and the interest was fine. But Friday morning we were up and off for the great old city of Birmingham where we have other fine pastors in Brother Matthews and wife. They are as fine young people as you will find in the state, and for three days we had a great time in Birmingham. Our work at last is going in that great city. We had four services in our own church, and on Sunday in the afternoon, we were in the First Methodist Church, where Rev. George Stewart is the fine pastor. But Brother Stewart was dangerously ill in the hospital, and we had special prayers for him at the Nazarene Church and also at his own church. We had a great crowd and fine interest, and I judge at least seventy-five hands were raised for prayer. My home in Birmingham was with some old time friends, Brother and Sister W. T. Brewer. They are good people, that I have known for at least twenty-five years. We had with us in this great convention, the four fine young men from our good school at Nashville, Tenn., and they simply sang the very heavens open. They are great. We had many at the altar and quite a number were saved; and we took in a fine class of members, and left the church in a fine shape. Monday morning, March 8, we were up and off for our next point which was Calera, Ala. Here we had two fine services in the First Methodist Church, although we have a good church in Calera. But they thought that the Methodist Church would seat more people than our own, and all hands went in together. We had fine services in the

Medler from Sylacauga, is also our pastor here, and while he preaches at one church, Sister Medler preaches at the other, so they are pastoring two good churches. But I must not forget to say that at Sylacauga and Birmingham, and also at Calera, we gathered up a fine list of subscriptions for the HERALD OF HOLINESS. We got at least a dozen at Sylacauga, over fifty at Birmingham, and nearly twenty at Calera. At Calera I had a fine warm room in the Peoples Hotel, which is run by Mrs. Edna Bridges, a very fine Christian lady of the Methodist Church. They were so kind and set such a splendid table. From Calera, we made our way to Georgiana, Ala., where we had one night in the First Methodist Church. We had one good crowd, and one fine service and got at least twenty subscriptions for the HERALD OF HOLINESS. We have found no finer a man on earth than the good Methodist Pastor. He was a Christian gentleman, up to date in manhood, and love and kindness. That doesn't mean that all the other Methodist pastors are not fine men, but that one was just a little bit extra. At Georgiana, we put up in the Williams Hotel. This was also a fine hotel run by Mrs. Williams and her beautiful daughter. These good people were members of the First Methodist Church where we had such a fine time. Our stay could not have been nicer than it was. May the richest blessings of heaven rest upon all of these good people. Wednesday morning, soon after the sun came over the hills of beautiful Alabama, we were up and off for Brewton, Ala., where we were to have an afternoon and night service in our own church there. Here we have one of the finest old boys in the nation for pastor, Rev. W. L. Shell. He just came to us a few months ago from another church, and when it comes to old-fashioned goodness, Shell and his wife are the limit. At the afternoon service, we had eighteen at the altar, and many of them prayed through and were well saved. But while we were having the great afternoon service, the rain came sweeping down over us, and it fell in torrents. By night, we could not have as large a crowd as we would have, if the weather had been favorable, but we had one man beautifully sanctified. We have some most excellent people in Brewton who cannot be surpassed. I had a home with a fine family just across the street from the parsonage, where they almost loved me to death. They thought that they were honored by having me in their home, and I knew that I was honored by having such good people to entertain me. But just as usual, Thursday morning came creeping out from behind the Eastern hill and it was time for us to get ready for our next run, which was from Brewton to Selma. Here we have a fine new work, and a pastor that is all wool and two

yards wide. Our good brother Kemp is this pastor. He thought that our church there would not hold the people, so he secured the High School building and we had a good crowd. However, we did not have it full as we had to run against a big show in the same block. But we did the best we could to give the Devil a blowout and put him out of the town on the rim. We have some extra fine folks in Selma, and the outlook for our work is fine. At last we are getting our feet down in some of these beautiful old Southern cities. Selma is a beautiful city of several thousand inhabitants, and is located in a very fine farming country; but after a good night's rest in a lovely home with all the love and kindness that could be heaped on us, we were up on Friday morning and now we have to make the longest run that we make in the state. We had to make Tuscaloosa by preaching time that night, and the distance is over 150 miles by bad roads or nearly three hundred over the good roads, and we chose the best roads and the longest run. We pulled into Tuscaloosa in time to preach at night. Here we were in the First Methodist Church, and the crowds were very large. The great church was packed, and such a fine people to preach to. I know that they enjoyed it. I must have met eight or ten Methodist preachers and also the Presiding Elder, but they could not have been kinder to us. Tuscaloosa is the seat of the State University and is located in a beautiful country. In Tuscaloosa we have a fine pastor in the person of the Rev. W. M. Lane, and we have no finer man than Brother Lane. He stands well in that great city and we have a good church and a fine people. But he knew that our church there would not accommodate the crowd, and so he secured the First Methodist Church, and we had a very great night in that city when we arrived. I had contracted flu, and gripe and bronchitis, and catarrh, but I found there a Dr. Wallace, a chiropractor who gave me a few treatments that did more good for me than anything I have ever had. And while I am on the subject, I was treated three times by those fine boys in Birmingham. Whenever you meet up with those doctors, they treat preachers free, and give the greatest relief of anything I have come in contact with. In some places these boys are outlawed and treated like criminals, and yet they charge less and do more good, and leave the patient in the best shape of any doctors on the face of the earth. It seems so strange that men that give you no poison drugs and yet break up cold and gripe and bronchitis in less time than anybody else, and charge so small a price and leave the patient in such fine shape, are yet treated as mean as if they were doing a world of harm. Well the Lord bless them for all their kindness to me. Saturday morning,

March 13, came rolling in at the regular hour and now we are up and our new car is loaded and we are headed for Jasper. More later.

UNCLE BUDDIE.

### BUD ROBINSON'S ARKANSAS DATES

Notice is hereby given that Uncle Budie Robinson will give the month of May to the Wonder State, Arkansas, and will preach at the following places on the dates given:

Batesville	May 1, 2, morning, evening.
Calamine	May 2, afternoon.
Jonesboro	May 3, 7:30 p. m.
Light	4, 11:00 a. m.
Beech Grove	4, 7:30 p. m.
Oakland	5, 7:30 p. m.
Pleckens Chapel	6, 11:00 a. m.
Searcy	6, 7:30 p. m.
Beebe	7, 11:00 a. m.
Vllonia	7, 7:30 p. m.
Greenbrier	8, 11:00 a. m.
Conway	8, 7:30 p. m.
N. Little Rock	May 9, morning, evening.
Little Rock	May 10, 7:30 p. m.
Atkins	11, 11:00 a. m.
Ozark	11, 7:30 p. m.
Bentonville	12, 7:30 p. m.
Fort Smith	13, 7:30 p. m.
Mansfield	14, 11:00 a. m.
Hartford	14, 7:30 p. m.
Waldron	15, 7:30 p. m.
Waldron	16, 11:00 a. m.
Mena	16, 7:30 p. m.
Wicks	17, 7:30 p. m.
Sutton	18, 7:30 p. m.
Caney	19, 11:00 a. m.
Liberty	19, 7:30 p. m.
Westmoreland	20, 11:00 a. m.
Westmoreland	20, 2:30 p. m.
Bells Chapel	20, 7:30 p. m.
Prescott	21, 11:00 a. m.
Arkadelphia	21, 7:30 p. m.
Hot Springs	22, 7:30 p. m.
Morrilton	May 23, morning and evening.

Please, let all our friends see to it that these dates are well announced, and let's make this the greatest event that has ever come to the District. As to details, correspond with the District Superintendent, 715 Magnolia, North Little Rock, Ark.—John W. Oliver, District Superintendent.

### EASTERN OKLAHOMA DISTRICT PREACHERS' CONVENTION

We are indeed glad to report one of the greatest conventions that it has been the privilege of this district to enjoy at Madill, Okla., March 16 to 21. Great crowds were in attendance at every service, and on several occasions there wasn't room for more than half the people.

Truly Dr. Chapman was at his very best, or at least he made us feel so, and his lectures to the preachers were beneficial, inspiring and uplifting. His night messages were of the evangelistic type which resulted in the conversion, reclamation or sanctification of a number of people.

On Friday night the young people gave their beautiful and inspiring program "Coronation Glories" to the delight of all present, and more than once they were stopped because of so much shouting and rejoicing that one could scarcely hear themselves think. Truly this was the greatest program of its kind it has been our privilege to enjoy. Brother

Ben J. Wilkins, our District N. Y. P. S. President could not be beaten at his job. He is just the right man in the right place.

The entertainment was just simply beyond anything I have ever been privileged to enjoy at any convention. Surely our good and efficient pastor, Rev. Arthur L. James, had everything well in hand.

There were many good papers read and discussed, of vital importance to the local pastors and workers in the church.

We were glad to have the following visitors in our midst: Prof. A. K. Bracken and the Male Quartet from Bethany-Peniel College. Prof. Bracken was indeed a great blessing to the convention and those who have heard the boys sing surely know that their presence was a delight to all, and their beautiful singing blessed our hearts. Other visitors who added much to the convention were Mr. and Mrs. Jack Carter, Rev. G. H. Harmon, Evangelist B. F. Harris, Pastor V. B. Atteberry, of McKinney, Texas, and a number of others from different districts.

We feel that all those who attended our convention will never again be the same after having heard Dr. Chapman in his great lecture-messages and the general good feeling of the presence of the Holy Spirit.

ROSCOE C. CARRELL, Reporter.

### DR. J. W. HUGHES AT OLIVET COLLEGE

I have just enjoyed one of the most delightful visits and fellowships with the saints of God, teachers, students, and neighbors at Olivet College, in the little town of Olivet, Ill. I have had my eye on this Institution with a father's interest since its beginning. This trip has largely increased my love for it and my appreciation of the work it is doing. It is located in the most extraordinary part of the United States. This trip, although not the first one that I have made here, has intensified my love for it, and my interest in it.

The pastor of the Nazarene church here and his excellent little wife were former students of mine with a goodly number of the Kingswood teachers and pupils under my administration while in charge of Kingswood College. I should like, if wise, to call all the names of the persons who were associated with me. Suffice it to say that the pastor of the Olivet Church and the Superintendent of this District and wife were educated by me and my associate teachers and they are making good. I think I am safe in saying that Rev. E. O. Chalfant, District Superintendent, is one of the most wide-awake men, and is doing one of the most remarkable works of any of the boys that it has been my privilege to have to do with their education. He thinks clearly, is profoundly religious, has indomitable energy, strong convictions, and always the courage of his convictions. The same has Rev. J. E. Williams, the pastor.

A number of the teachers that taught with me at Kingswood are here. A truer

class of persons who were with me from three to eight years I have never met. Among them are Prof. F. A. Peake, Prof. Franklin A. Peake and his good wife—great scholars, true to God and holiness. The Floyd family used to teach for me. The daughter and son-in-law of Prof. Peake were my former pupils. The daughter, Mrs. Price, now heads the Music Department of the College. Her husband occupies one of the chairs of the College. They are splendid workers. The Dean, T. S. Greer, and his estimable wife are here. He is giving his whole time to teaching and is making an excellent success. Mrs. W. W. Hopper (formerly Miss Dora Stone) who had charge of my Music Department at Kingswood, is here. She was one of the best music teachers that I had in my College work. Ben Sutton was also a student of mine and is easily one of our great singers, also his wife, who is a pianist and who so beautifully assists him in song. Altogether about seventeen of my Kingswood teachers or students are here.

I have never enjoyed a week in my life of good mental and social religious fellowship superior to the one I have spent at Olivet College. I talked twice a day in public, and spent nearly every moment of the time besides in contact with somebody that wanted to discuss some vital subject pertaining to this life or the one to come.

I most heartily commend this school of learning, and think it has a real future with this energetic, wide-awake, sane, godly company of workers. The Music Department and the music work that came out in public is equal to any institution that I have ever known. It has been a wonderful inspiration to this preacher. I trust this institution will not only continue to exist, but that it will be enlarged. I give my most hearty endorsement to it as a desirable place to educate the youth of the land.

The Church of the Nazarene as all know who are acquainted with it is a branch off of Methodism, teaching the fundamental doctrines of Wesley and his associates. They are in a real sense the old time Methodists in doctrine and experience. God bless and enlarge them in my prayer. I think this college closely resembles the first Holiness College which it was my privilege to project and run for fifteen years. With a father's heart and with an eternal admiration, I love the Holiness Colleges as I love no other kind of educational institution in the world. I believe they represent the only complete education of the entire man—body, soul, and mind. I believe they are on a similar foundation as that on which Kingswood College was founded.

To educate the body to the neglect of the mind and soul makes men beastly. To educate the mind to the neglect of body and soul makes men dead intellectualists. To educate the soul to the neglect of the body and mind makes men fanatical. Hence a well rounded or complete education, educates the entire man. God bless this splendid institution with its excellent outlook.

J. W. HUGHES.

## News and Notes From British Isles District

### ARDROSSAN, SCOTLAND

As an independent holiness mission the cause here passed through many vicissitudes, every move bringing us nearer to closing the door.

Prosperity did not come our way until we became attached to the Church of the Nazarene with its regular ministry.

When Rev. James Jack, our first pastor under the new government, came to us, things were as low as they could be. He and his precious wife labored faithfully to redeem prestige and get souls to God. This was hard to do in the face of staid ways and deeply rooted prejudice.

When Rev. Robt. Purvis, our present pastor, came to us in 1920 he found nineteen people on the roll, mostly youths, faithful souls but not one family. He sensed the nature of the people right from the start and saw that a long pastorate with dogged perseverance was the only road to success and so he determined upon that course of action.

It has been tried, but no one, by glaring advertisement, etc., has ever moved Ardrossan. The wisdom of our pastor's tactics is today fully recognized. By prayer and ministry and devotion to pastoral visitation inroads have been made to the people's hearts, prejudice has been smashed and today as a church we rank as a factor in the community. Families have come in, a steady and solid average increase of ten members has been shown each year, and business people form part of our congregations, all acknowledging our right to exist, as they have seen souls pardoned or reclaimed and sanctified wholly.

Space will not permit to speak of the dilapidated condition of our church building. Sufficient to say that about £600 (\$3000.00) has been spent on improvements during the present pastorate and the edifice is now "A thing of beauty" especially inside.

We have had five evangelistic campaigns during that time, one each winter, and everyone has outstripped the previous for dimension. The last one, conducted by Rev. G. F. and Byrdie Owen of Colorado Springs, U. S. A., just closed two weeks ago. The sobriety and earnestness of these godly evangelists enraptured the large congregations, the like of which our church has never known. The week night meetings grew by leaps and on Sabbath evenings the seating capacity was taxed. Brother Owen's preaching was of distinguished quality, and every night he was overshadowed by "the power of the Highest." Nor will we soon forget the solo singing of Mrs. Owen with her guitar. May the Lord spare these two to labor long together, for in soul saving work they go wonderfully hand in hand.

On the closing evening there were eleven professions, and altogether during the campaign there were a large number who

sought the Lord for either pardon or purity.

Our pastor and Brother Owen blended well, their mutual sympathies and confidences were apparent; and now Brother Purvis is gleaning the field so well reaped by the thorough evangelist.—James Mac-Millan, Reporter.

### MORLEY, ENGLAND

Take a map of England and find its largest county (Yorkshire) and when you have located the city of Leeds you will find Morley as a little black spot about five miles southwest of Leeds. Morley is a black spot in more ways than one. It stands in a great ring of industrial cities—Huddersfield, Wakefield, Bradford, and Leeds, and has even been threatened with absorption by Leeds. The staple industry is the textile trade and the soot from the mill chimneys blackens the streets and the buildings. But it is true that "Where no oxen are the crib is clean." The oxen (as symbolic of labor) are here all right. The motto of Morley is "Industria Omnia Vincit," and the people are certainly very industrious. The official armourial bearings of the Borough have the stamp of industry. There is a representation of the cotton plant, two threaded shuttles, and a black pick-axe and spade arranged in the form of a St. Andrew's Cross. The figures and devices are symbolic of the principal industries of the town, viz., the manufacture of woolen cloth, and coal mining and quarrying. (The late George Pawson, who was instrumental in the founding of the Church of the Nazarene in Morley, was a partner in the leading firm of quarry owners.) With the people here it seems to be indeed, in the words of Thomas Hood,

*Work—work—work!*

*Till the brain begins to swim!*

*Work—work—work!*

*Till the eyes are heavy and dim!*

It is really over done, for it comes to pass that many labor only for the meat that perisheth; and yet many families have a great struggle to live, inasmuch that the mothers have to leave their homes to work in the mills. The conditions here merit our sympathy. Home life and church life suffer together in the travail of the people.

In the midst of all this industrial activity stands the beautiful little Church of the Nazarene. Surely, in such a center of industry the witness of the Church of the Nazarene is needed. Here she declares her message that "Nothing can ever be economically desirable that is morally wrong." Here she bears witness to the highest and holiest meaning of toil, and of family life. She resounds the Master's message to the laboring folk, "Take my yoke upon you," for our labors are sanctified, and our burdens made lighter when our energies are yoked up

with Christ in driving the gospel plow. And in great industrial centers of population there is usually much drinking and gambling and kindred vices, and so the high standard of life taught by our church is much needed. And we believe that her witness is not in vain. She is recognized as an enemy of every enemy of childhood, womanhood and manhood. Good congregations gather to hear the Word preached by the pastor, Rev. J. H. Hynd. For three Sundays now in succession souls have been forward to the altar for prayers, guidance and decision, two young miners being among them. The children and young people are taught by a faithful band of teachers, and one Sunday morning about fifteen scholars decided for Christ. Who can measure all these things? There are great possibilities in Morley for our church, and we pray that our witness here may lead to openings in some, yea, in all the surrounding cities. Pray for us.—J. H. H.

### PORT GLASGOW, SCOTLAND

We have a Church of the Nazarene in Port Glasgow through Mrs. Bellringer who held a meeting for women, getting in touch with two of the Nazarene pastors, the Rev. J. D. Purvis and Rev. R. Purvis. She was hungry for more than she could get in any of the churches, and began to pray for a Church of the Nazarene to be established here. A hall was secured, week-end conferences were commenced and from that the meetings were continued. The organizing of the church took place on the 4th of February, 1925, and here we continued in a rented hall for over a year. This meant that meetings could not be held during the week, so progress was very slow. The saints held on, and kept praying that the way should be opened up, and that a place of worship might be secured.

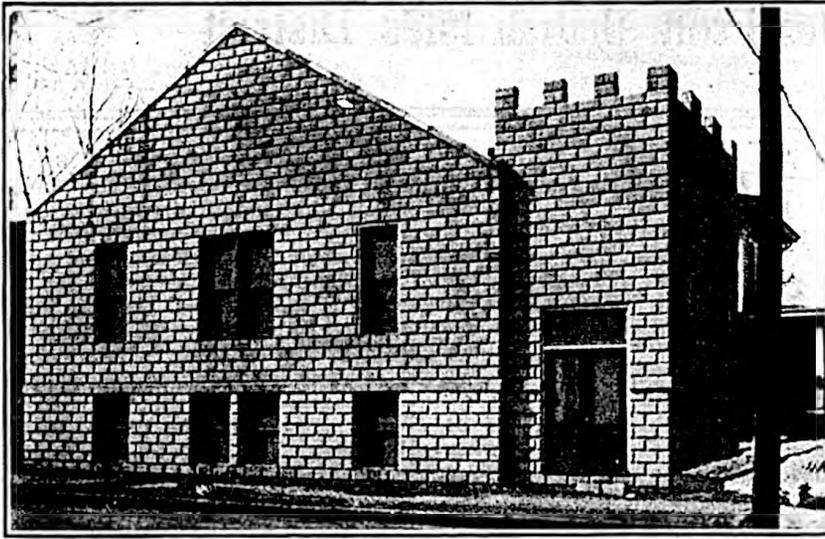
A building in Greenock, a neighboring town, being for sale, it was bought, taken down, and brought here, re-erected on a piece of ground procured for this purpose. The labor was all voluntary, four of the men doing the work. The church is situated on Bruce Street.

The opening Conference was held on 7th of November, 1925, when the church building was well filled, and good hearing was given to the two brethren mentioned above, preaching on the "Baptism With the Holy Ghost," which was a great blessing to all who heard them.

This was followed immediately with a special revival effort conducted by the Rev. J. B. MacLagan the pastor from Blantyre. The meetings were splendidly attended, lasting for three weeks. A break came on the Wednesday night when five souls sought Jesus as their Savior, and from that on God manifested His presence in saving and sanctifying souls, sixteen new souls being added to

## NEW CHURCH BUILDING AT UHRICHSVILLE, OHIO

## BRESEE COLLEGE NOTES



A new church at Uhrichsville, Ohio, will be dedicated April 18th by Dr. J. Howard Sloan, District Superintendent of the Pittsburgh District. Rev. Mrs. Sloan, evangelist, will assist in this great service. Rev. Lawrence Fick and his splendid wife have labored continuously since last June, when the little brick church on the west side was sold, the parsonage on Dawson street moved to the rear of the parsonage lot, repairs made, with basement, furnace, bath, electricity, sun room, porches, varnish, paint, and paper, which, in itself was a big summer's work. Regardless of the strenuousness of the task the excavation for the beautiful, white-faced cement block tabernacle was made and the construction was under cover before cold weather. It is now ready to be dedicated to the Lord for the salvation of lost men.

Rev. Fick who came to us six years ago has labored courageously throughout all these years as a faithful shepherd.

He is a student of the Word and has stuck close to it. He is a splendid preacher and he has proven himself to be a church builder. He is loved and esteemed by his congregation and by the citizens of Uhrichsville and the beautiful church stands as a memorial to his name.

Rev. Mrs. Fick has stood loyally by the church. God has blessed her in leading to the altar three fourths of all the people that have sought the Lord in the past six years. Brother and Sister Fick are known throughout this section as the "sweet singers."

Brother Fick resigned his pastorate here after a recall for the seventh year. We asked him to reconsider his resignation but he feels that his family needs a change of climate and he will leave for N. Dakota after the May Assembly.

God bless them in their ministry up there is our prayer.—I. G. Roby, D. H. Brown, F. M. Temple, Committee.

the church. A call was extended to Brother McLagan to become pastor, as he had won the hearts of the people; this was accepted to the great joy of all. The induction social took place on the 18th of December and Pastor McLagan was welcomed by a crowded church. The Rev. P. Clark in his chairman's remarks spoke of how he had nurtured the church in its infancy, and when he thought of all that had been done, he felt that the saints, here and over the district had great cause for rejoicing. The officials of the Blantyre Church were present and passed on messages in song and testified to being saved and sanctified through the efforts of Pastor McLagan. Rev. J. Jack also addressed the people on what the Church of the Nazarene stood for, after which the Secretary of the church welcomed the new pastor, and said that he believed that great things would be accomplished in their midst. In Pastor McLagan's response he said that he felt

sure the good work would go on, and that his desire was that souls would be won for the Lord and that many would see their need of entire sanctification.

The good work is going on and meetings are held throughout the week. Seven new members were added on Jan. 3rd. A good Sabbath school is being carried on, Nazarene literature being used and many of the children being saved. A N. Y. P. S. has also been organized and children's meetings are held during the week.

The saints are already feeling that they will require a larger building and are praying that the present one will soon be paid up and that they then will be able to launch out into something larger. We ask the saints in U. S. A. and Canada to join the saints here in thanking the Lord for what He has done and to pray for His continued blessing on the work here in Port Glasgow, that Jesus may be glorified and His Kingdom extended.—H. R. CRAWFORD, Secretary.

We have recently enjoyed the ministry of Rev. Andrew Johnson of Wilmore, Kentucky. As most of our readers know he is one of the greatest preachers, lecturers, and scholars of the holiness movement. He paid us a visit and for two days gave us some great truths. He is now president of the Fundamentalist Association of America. He is fully capable of holding this position, and will grace any pulpit or college in presenting "fundamentalism."

His sermon Sunday morning on "Getting By" was one of the greatest messages we have ever heard delivered. Sunday night he spoke to us on Modernism and Fundamentalism, and showed the difference between the two. He shows no middle ground on this question, and says emphatically that a man cannot be a Christian and at the same time a Modernist.

Our school year is fast coming to a close. Our commencement occasion will be from May 7 to 11. We have had a good year. Personally I have never seen the spirit in a school better. Financially I have never seen it much harder. We will have a class of eighteen from the academic department; nine young men and women make up our class from the English theological department; five of our young people will get certificates from our piano department, and two will receive certificates from our expression department.

We have been interrupted during the year by my sickness, but in the midst of it all there has been a beautiful spirit of loyalty and devotion to our institution. It will be with reluctance that I give up my work in the schoolroom for a while in order to regain my health. My heart is buried in the lives of my students, and my association with the youth of our church for seventeen years as teacher and administrator in our schools brings a close relation between us that can never be severed.

Miss Sophia Heidelk, who has been in Bresee College for four years just made this statement to me today: "This has been the best and greatest year to me personally of the time spent here. I have received more out of my school work than ever before, and my vision of life is greater."

Miss Katherine Channel, who has spent eight years in Bresee College makes the statement that this has been a wonderful year to her, and that she has never appreciated the school as much as she has this year.

Miss Wilma Jones, one of our college students and most competent young ladies says that her work in Bresee College this year has been of great value and inspiration to her. The words of appreciation mean much to a teacher. School work is somewhat of a grind to both student and teacher. Much of his pay does not come in the pay-check, but in the love and appreciation of his students.

We trust many of our friends of Bresee educational zone and others will arrange to be with us, May 7-11. Splendid programs are being arranged, and the

baccalaureate and commencement addresses will be worth your time and effort put forth to make us a visit. And to see our graduates numbering thirty-five from our different departments and look upon as fine a body of young men and women as can be found is a matter of no little importance in these days. Let us hear of your coming.

A. S. LONDON.

**ARKANSAS DISTRICT**

Time slips by us so unnoticed. It doesn't seem like it has been so long since I reported, but it has. However, the District is coming along fine.

Rev. E. E. Robinson has held a splendid meeting at Fort Smith, and has been called as pastor of this noble set of people. Fort Smith is a strategic point, and should have a good, live, working church.

Rev. M. E. Borders has just closed a good revival with the Rev. Mrs. Diffey, of Oklahoma. First Church is forging ahead, and planning for great things.

Rev. L. Lee Gaines of the North Little Rock church, has just closed a good meeting with Prof. Messer as his helper. Brother Messer is a fine chorister and should be kept busy all the time.

Rev. T. C. Grigsby and wife are in a good prospective meeting with Rev. C. A. Dawson at Arkadelphia. Bud Robinson preached holiness there many years ago. We are expecting a church from this meeting, for Grigsby is noted for that kind of work.

Rev. Y. D. Whitehurst will be in a meeting with Rev. J. E. Harris before this is printed. Brother Whitehurst takes Rev. E. O. Tapley's place at Beebe.

Everybody is looking with expectancy on the tour now planned for Uncle Bud's in May. Last year our membership was increased 505. His trip of last year had much to do with that. We are out this year for 1,000. This tour must contribute to this end. Let all pray that we may have the greatest tour ever put on in this District. It begins the first of May at Batesville.

Good reports are coming in from almost all the churches of people being converted, and the blessings of God on the people. We must have that. Let us look well to increasing our membership. We should show an especial interest in all who are blessed at our altars.

Our Ministerial Conventions at North Little Rock, Fort Smith and Westmoreland were reasonably well attended, and God did bless us. The subjects discussed were of a high type, and all were made to realize their responsibility as never before. Especially was the subject of the Evangelization of Arkansas interesting. The District has been zoned, and the District Superintendent is asking the membership for \$1.00 each with which to buy five tents to be placed in each zone, and he promises that if they will give the dollar, he will organize Gospel Teams for each of the tents, place them in the zones and put them to going work for the Church of the Nazarene. Much interest is being taken in this plan, and money is coming in for the purpose.

The State Campmeeting is also meet-

ing with much encouragement. Rev. John Fleming and Rev. H. N. Dickerson, Prof. B. D. Sutton and wife, are the engaged workers for the coming meeting, July 30 to August 8th. An effort is now being made to organize a prayer band to pray one time each day for 1,000 souls to be blessed at the meeting. Why not? Is God confined to small matters?

Mrs. Oliver has not been well since before the holidays, but recently underwent a very painful operation, and I am sure will be able to join me in "leaving home" soon. We thank you for your prayers for her recovery; she means much to this District—and this District Superintendent.

Rev. L. L. Swett, El Dorado, has bought a lot, built a tabernacle on it, and has just closed a good meeting with Rev. Will Brantley.

Rev. J. W. Henry is succeeding remarkably with his work at Morrilton. It takes "bull-dog" tenacity down here, but these old boys have it, and are coming.

JOHN W. OLIVER, District Superintendent.

**GROUP MEETING**

The group meeting for Zone 8 Western Oklahoma District met at Ryan, March 16. It had been raining, so not so many were present, but we had a splendid meeting.

Rev. A. Green, pastor at Duncan, preached for us at eleven o'clock from the text "Now are we the sons of God." God blessed and we had a good time. After lunch Brother Brown, of Comanche, led a song and praise service, and the Lord did wonderfully bless in testimony and prayer. The topic "The Relation of the Individual Member to the Financial Program" was discussed with much profit by Sister M. H. Barrett and Brother Zimmerman of Comanche. Then the thought, "What I Consider best in Preaching" was discussed by the laymen, which was very profitable and helpful to the preachers.

Brother L. H. Dickerson, pastor at Marlow, brought the evening message from the thought "The Wisdom of Holiness" which was fine and of much profit.

We have these meetings monthly, nine churches in the zone. We feel much good has been done. We are putting on a campaign in Walters, Okla., with the view, if possible, of building a new church to be financed by the zone.

L. E. SHAW, Secretary.

**NEWS NOTES FROM THE MINNEAPOLIS DISTRICT**

Jamestown, N. D., is rejoicing in a fine advancement this year. Pastor Finch is making his closing year, by far, the best. The church is looking forward to the coming of Rev. H. T. Davis, (who is to succeed him,) with anticipation.

Valley City, N. D., plans a change of pastors this coming summer. Pastor John Koch hopes to take the evangelistic field another year.

A fine choral class is one of the features of the work at Bethel Church, near Edmunds, N. D. Rev. Mrs. Youngblood, one of the pastors there, is conducting it, and it is meeting with flattering success.

Brother John Elliott's family (he is the pastor at Robinson, N. D.) has suffered with an attack of the smallpox. Fortunately it did not prove fatal on any, and all are now out of quarantine. The work is going there in excellent way.

Rev. A. N. Bickmore, pastor at Tuttle, N. D., has been sick with the flu, and is just recovering from several weeks in bed. He has the work at that place well in hand. He and Evangelist S. C. Taylor held a very fine revival meeting in the Congregational church at Wing, N. D. Prospects in that region for our work are good.

At Mandan, N. D., one of the most pioneer places on the district, Rev. and Mrs. Hobza have succeeded in erecting a commodious tabernacle for our people there. He has been going to Flasher, N. D., and has organized at that place, where they plan to have a pastor of their own another year.

Evangelist Harry Sorenson and Pastor George Rider held a very fine revival meeting near Trotters, N. D. An organization there will soon be effected.

J. G. M.

**REST COTTAGE, PILOT POINT, TEXAS**

Wednesday morning, March 3, the Board of Trustees of Rest Cottage met in twenty-third annual session at Pilot Point, Texas.

After a rousing devotional service conducted by the Superintendent, Rev. J. P. Roberts, Rev. A. K. Bracken, President of Bethany-Peniel College, led in prayer. Every member of the board answered to roll call, and then the matters of business pertaining to the Home were gone into.

Superintendent Roberts and his good wife, Mrs. Minnie Roberts, gave most excellent reports of the work. Brother and Sister Roberts founded this work twenty-three years ago and the blessings of the Lord have been upon it from the very beginning. During this time they have cared for more than three thousand girls and many babies. Almost every girl has gone from the institution saved and sanctified, and with a determination to make good in the world. Many have married and have happy homes of their own. Others are making good as nurses, missionaries, song evangelists, and as Christian workers in general. Praise the Lord for a place like Rest Cottage, which has proven a haven to many a poor girl who has found herself without a friend and nowhere to go. Let us pray for it, boost for it, work for it, and stand by it with our money!

During the past year many substantial improvements have been made and added machinery installed, and we are looking forward to a greater—not better—Rest Cottage in the future. During this time they have cared for 158 girls and babies and at the time of our Board Meeting only two were unsaved.

The visitors present at the meeting were: Rev. A. K. Bracken, President of Bethany-Peniel College; Brother and Sister N. B. De Armon, Mrs. O. F. Hatfield, and Messrs. C. P. Roberts and Ernest Roberts.

A. L. PARROTT, Reporter.

## ENTERING THE EVANGELISTIC FIELD

We are praising God for salvation through the blood, and the abiding presence of the Holy Ghost. After being church members for years, yet living in sin and running with the world, being proud and haughty, the Holy Ghost arrested us about eleven years ago, and brought us before the Judge at an altar of prayer. We pleaded guilty and received pardon. About three years later we were convicted of holiness of heart, came before God the second time and received the baptism with the Holy Ghost and fire, purifying our hearts by faith.

Being called of God into the ministry while firing a locomotive on the Pennsylvania Railroad System, and believing this to be a God given call, I laid down the scoop, took off my dirty overalls, washed my face and hands of the grease and coal dust and went to school to prepare for the ministry. After being instructed in the things of God I made a trial trip on the old "Gospel" train, had a good fire, lots of steam, and on my first run God gave me over one hundred souls, and I am confident God has called us for He has kept us busy ever since.

My wife has stood by my side, helped me preach, sing, and pray through many a battle and we have won many a victory through the name of Jesus. We have experience in both pastoral and



evangelistic work, and know the many problems of the preacher and his church. I am an ordained elder in the Church of the Nazarene. We both preach and wife conducts young people's meetings which are very profitable to any church. We are ready to go anywhere in God's great harvest field, so any church, camp, or district desiring our services write or wire us 2923 Troost Ave., Kansas City, Mo.—Lewis J. and Edythe Rice, Evangelists.

## CHURCH NEWS

EVANGELIST B. F. NEELY—"We closed out at Winnipeg, Manitoba, on Feb. 28. I preached five times that day. In the afternoon I preached on the unknown tongues movement at one of the large theaters in the city with splendid liberty. Becoming modesty forbids an effort at a description of the meeting in connection with the tongues people who were present. A woman who had never been converted, the wife of a tongues man, heard the address on tongues and she and her husband attended the meeting at the church that night and she went to the altar and was saved. After the service closed the husband thanked the evangelist for what the meeting did for his wife, and acknowledged that he was discouraged with the pentecostal movement, and that he was not satisfied with his experience. Also I will say that propriety forbids my repeating the things that some of the people who had been prominent leaders in that movement confessed to me at the close of the address in that afternoon's meeting. The writer was called back for a meeting with our church at Winnipeg in June, 1927. After preaching five times on Sunday we took train early Monday morning and traveled 350 miles and preached that night to a good congregation who were waiting for our arrival at Regina, Sask. There were about twenty in the altar in the first service, most of whom were seeking sanctifica-

tion; and several prayed through. Brother M. J. Jones has made a good impression on the public and has done a good work at Winnipeg. Brother A. C. Metcalf, District Superintendent, is doing a good work here at Regina and he will organize a church at the close of our meeting here or soon thereafter. Personally I like the Canadians. My next meeting is at Edmonton, Alta., with our Brother Ernest S. Mathews, as pastor. Praise God for the Gift of the Holy Ghost."

PASTORS J. P. AND ROSA INGLE, Wichita Falls, Texas.—"Sunday, March 21, was the closing day of a successful evangelistic campaign in the Church of the Nazarene with Rev. W. E. Ellis, evangelist and J. J. Douglas and wife as singers. We were well pleased with both singers and preacher. They did a high grade of work, and we feel the results will be lasting. There were something like twenty-eight professions of pardon, reclamation, or purity. Three came into the church, and I think there will be some others come in. A number of new friends were made for our work which is growing on every line. We now have eighty-five members and more than one hundred average attendance in the Sunday school. We are very thankful for the beautiful new, modern basement which seats more than four hundred. We had good crowds throughout the meeting, despite the fact that there were thousands of people stricken with the 'flu' in our city. The

workers were given a nice offering and the pastor was remembered with a love offering which was much appreciated. Almost \$700.00 was raised for all purposes during the revival. We appreciate the beautiful co-operation and fellowship of the church, and the help, confidence and good will of the business people of this city. We are doing our best to spread scriptural holiness over this part of God's moral vineyard. Pray for us."

PASTOR S. M. LEHMAN, UPLAND, CALIF.—"Upland is still on the up grade, the short meeting with Evangelist E. E. Shelhamer March 16 to 21 was a very fine short meeting. Sister Shelhamer preached the last night. The long altar and some of the front seats were lined with earnest seeking and finding souls. We consider this short meeting to be one of the best we have had since here. Brother Shelhamer is a very fine teacher as well as a very fine preacher; he is of the old school. Brethren, pray for us."

PASTOR J. H. VANCE, AUGUSTA, KAS.—"Our revival with Rev. Lum Jones as evangelist, and Prof. L. C. Messer as song leader came to a close last night, Sunday, March 21st. The meeting from start to finish was a hard fought battle. There were forty-seven in all that bowed at the altar, taking them as they came. Several of this number claimed victory, others went away sad hearted because they failed to pay the price. The church was greatly strengthened and we are believing that as a result of the meeting, some will later come into the church. Prof. L. C. Messer is indeed a wonderful gospel singer, and his songs gripped the people. Rev. Lum Jones did some wonderful preaching, giving out the true plan of full salvation from all sin, and showing the people where they would go if they failed to line up with the Word of God. The church and friends of the church gave the pastor a beautiful pounding of good things to eat, amounting to about \$25.00. The evangelists received a good offering for their services. The meeting was not what we hoped to be, along many lines, as there were quite a number that we hoped would pray through to victory, and line up with the church, but much good was done, and the people came in droves, so that at many of the services we could not find seats for them all. No pastor will make a mistake in calling Rev. Jones and Messer for a revival meeting, as they are both very strong men in the work they are doing."

PASTOR JESSE TOWNS, WINCHESTER, IND.—"We closed a two weeks' revival here Sunday night, March 21, with a crowded house. This was one of the best meetings that the church has ever had. Every service was blessed of God, and twenty-one souls bowed at an altar of prayer, some of whom gained definite victory. Rev. J. E. and Ada Redmon were the evangelists. They are fine workers and know how to get under the burden for lost souls, and are a blessing to the church and the pastor. The offering for the workers came easy. We asked for \$420 to raise the deficit on the church, and altogether we raised \$605. Also a

nice love offering for the pastor was taken. The church is in good condition, and beautiful harmony prevails. Both our budgets are paid in full up to April 1. A fine class of thirteen was taken into the church the last Sunday of the meeting, and we had a great service. This is our fourth year here, and thus far it has been our best. We are outgrowing our quarters, and soon will have to build larger ones."

PASTOR O. F. RING, NEW BRIGHTON, PA.—"Just closed a great revival at the Church of the Nazarene here, with Evangelist Lawrence Reed of Damascus, Ohio. It was the greatest revival we have had in ten years, and the last night the crowd was so large, some were turned away. Some people came fifty miles to the meeting. There were about fifty seekers, counting them as they came. The last two Sundays we had three services, and they were like old time campmeetings. Brother Reed is one of the best evangelists in our church, and keeps right in line with the true pastors. I feel more than ever like saying, 'On with the battle.'"

PASTOR J. O. DAVIS, BOSWELL, OKLA.—"Have just closed a great revival with Rev. Casey Grimes and wife. They are very zealous laborers together in the Lord. Forty-eight were either saved or sanctified. We paid our evangelist \$112.36. The pastor's salary has been paid all the way, and we have also had two hearty poundings. We expect to receive a goodly number into the church as soon as we have had time to speak to the new converts. Pray for us."

DES MOINES, IOWA—"We are coming up the way strong, and are praising God for the way He has blessed us. Brother Henderson and several helpers from Ames, were with us Sunday and we had an all-day meeting with a basket lunch. Brother Henderson is an old-time preacher, and during the day three souls prayed through. Our Brother J. E. Anderson made a splendid report of his evangelistic work in and about Chariton, and in southern Iowa and northern Missouri. He reported that he had found many people who wanted to join the Church of the Nazarene. While mentioning how glad we were to have the Ames Nazarenes with us, we wish to record the warm welcome we shall give the Sunday School Convention in May. Brother Fogg, and Brother and Sister Ellyson of Kansas City, will be here. We are praying that we may be able to lift the mortgage on the church building by the next Assembly, and hope that the readers will pray with us to that end. Our faithful pastor, Sister Agnes Frye, received a generous pounding and a fine love offering after the great spiritual uplifting revival in which our beloved Brother J. E. Gaar, our home town evangelist, was the evangelist. Brother Austin Kindred is waiting on the Lord for a definite call afield and we hope that it will be nearby. Pray for him.—Victor L. Abbey, Reporter.

PASTOR R. L. MORGAN, HOOPESTOWN, ILL.—"We have just closed our revival services with Rev. Elwood Taylor of Science Hill, Ky., as the evangelist. This is the first evangelist we have called since

### SPECIAL NOTICE

All mail, telegrams and packages of every kind intended for the Nazarene Publishing House, or for any of its publications like the Herald of Holiness, Other Sheep and Sunday school literature, and every communication intended for the General Board or any of its officers and departments should be addressed to 2923 Troost Ave., instead of to either of the old addresses. If our friends will observe these instructions they will add to the safety and efficiency of all services involved.—Editor.

the organization of our church in October. Brother Taylor is a preacher of the old-time religion, and is safe in his preaching. Many prayed through, and we received into the church a class of eight. There are also others who are looking this way and we expect to join the church soon. The evangelist was well paid and a good donation was given the pastor. We are expecting the revival to continue."

PASTOR J. W. CROFT, PORTLAND, ORE., Sellwood Church—"We are thankful to report that God is blessing at Sellwood. Souls are being saved and sanctified and the church is growing in grace and being established in holiness. We are also growing in numbers, and new members are coming to us from time to time. C. E. Wolverton, a painter, recently came into the church, and free of charge, gave our furniture a coat of varnish, and painted the woodwork inside the church. A few Sundays back, after the pastor had preached on giving, the congregation brought up the budget, subscribed \$500 on the church debt, and \$800.00 toward a church basement. We have organized a tithers league and a band of group leaders for personal work. We were delighted to have Brother D. S. Corlett with us from Wednesday night to Sunday. It was not only a Young People's Convention, but also a revival meeting, with about thirty at the altar. Let us pray for him in his great work."

JEFFERSONVILLE, IND. — "We have worked with our present pastor, Rev. L. F. Taylor, for seven months, and we wish to report the way God has blessed us in this short time. Our church was organized in 1919 at the close of a gracious revival in a tent meeting with Ralph and Russel Gray. Since then we have had several faithful pastors, and evangelists and only those who have worked with us know of the opposing forces which have been at work, while God and a few saints have been endeavoring to build up a real holiness work in this city, where we have eleven churches within a radius of about nine blocks. We feel that we have in Brother Taylor a true shepherd. He is repairing from the inside and helping us to grow strong in many ways. It seemed that we had formed a habit of falling behind in finances, but at this report our pastor is paid up in full, our Sunday school account is paid up, and we are holding our own in attendance. The only burdensome local expense we have is the debt

on our church, but our building fund is steadily growing. We have pledged \$105 for Olivet, and expect to make a payment on our church soon. April 11, we expect to begin a meeting with Rev. Will H. Nerry and wife, which we trust will put us still farther ahead.—Mary E. Francisco, Secretary.

PASTOR WM. M. IRWIN, COLFAX, WASH.—"We have just closed a very successful meeting here with Theo. and Minnie Ludwig as evangelists. Considering the time of year and the fact that it was a short meeting results were gratifying indeed. Brother Ludwig was with us nine days and Sister Ludwig thirteen. Attendance was good but changing from night to night. A goodly number prayed through and were reclaimed, converted or sanctified. The church was revived and encouraged and a number from another town were converted, which we believe will result in a work being opened there this summer. We have been holding week day services there for some time and God has given us the hearts of a number of people who want to know the way of full salvation. Some have entered into Canaan and others are looking over the Jordan and longing for the experience. Rev. C. B. Langdon was with us to help shout the battle on and Pastors Wallin and Fisher and wives of Spokane and Cheney were with us one evening. We were very glad to have these dear people with us. Brother and Sister Ludwig are able preachers of the gospel and won the hearts of the people who heard them."

PASTOR A. A. MATTESON, CANASTOTA, N. Y.—"The Church of the Nazarene here is making some progress—a few members this year and a good reduction on the mortgage on the church. We held an anniversary meeting last evening with Brother Stebbins of Syracuse, N. Y., as preacher. The Free Methodist pastor's wife and others from Oneida City were with us and sang solos and duets, also a 12-year-old son of one of the members favored us with a violin solo. There was a good attendance, considering the epidemic of sickness. We have been called back another year, and expect to stay, if Jesus tarries."

HOLLIS, OKLA.—"The church here is reaching out on every line. Rev. E. L. Looman, with his noble wife as a sure enough helpmeet, is in his second year as pastor. We do not have many barren services. People find God at our altar almost every Sunday. We have good crowds at our services and very often the outpourings of the blessed Holy Spirit. Our Sunday school will average more than a hundred each Sunday morning. Our N. Y. P. S. is to the front, and we also have a promising junior society. Our pastor is paid up and also our budget. We have a progressive people here. We have gone about as high as we can go in our present quarters so we now have a building committee at work on a building plan for a new church which we need so very badly to accommodate the people, and more especially our Sunday school. There is that oneness and unity and harmony here that you don't find everywhere. Pray

for us. By God's grace and help we are moving on."—MRS. B. T. BYNUM, Reporter.

PASTOR T. B. DEAN, MANASSAS, GA.—"After much praying and an unanimous call we left Nashville, Tenn., March 17 for Manassas, Ga. Having nearly six hundred miles to drive in a Ford car we were the third day getting here. We learned, however, the dear people of Manassas were expecting us one day earlier and were at the parsonage in basket and store to receive us. We were so sorry to disappoint them, nevertheless they left the pounding in the pantry, and it surely looked good to this pioneer preacher and his family when they arrived, tired and worn from a three days' travel. We truly thank our great God and the dear people here for the nice pounding. There were seventy-seven names on the list that donated and others gave besides. And yet, while all this has its place we cannot live by bread alone. We must have God in a wonderful way. We can't get on without Him. So while we do our best and the saints here hold our hands up will our friends everywhere pray that our great God will bless us mightily in winning souls for Jesus?"

PASTOR RUTH ONETH, MONETT, MO.—"We are very glad to report victory in Jesus' name for Monett. It is true we are but few in number but we believe God has some salt here. If we keep true, live humbly and obey God we will not always be just a few. Our Sunday school is making splendid strides. When we came here last November we found a live Sunday school with three classes but we have grown some since and now have five classes and in addition to these classes we have a home department class with eleven members and cradle roll of ten. We had two good services Sunday with four souls finding God, three in the morning service and one in the evening service. God is still in the saving business and still hears and answers prayer. Our prayer-meetings each Wednesday evening are well attended. Our N. Y. P. S. is moving onward and increasing in interest, for which we give God the glory. We are praying that God will open the way for a revival here soon. Our faith is in the God of battles and we know through Him victory will be assured."

PASTOR R. L. MAY, TYRO, KANSAS.—"We have just closed a very successful meeting with Rev. C. J. Garrett, as evangelist. This meeting was a great blessing to the work here, much prejudice was broken down and the church was blessed and helped. Thirteen different people were seekers at the altar of prayer and most of them claimed victory. Brother Garrett preaches the old-fashioned gospel in the old-fashioned way, carries a burden for souls and is the pastor's friend. This community will not soon forget his searching sermons on sin and hell. This meeting was our first revival and Tyro church (as the baby church of the District, organized November 29, 1925) is very much encouraged and determined to press on

and do all that we can in God's harvest field. For truly the harvest is great and ready and the Lord of harvest is coming soon. Pray for us."

ARKADELPHIA, ARK.—"Revival meeting starting off with victory, one man saved the second night and one woman the third night. Rev. T. C. Grigsby and wife and Rev. Hurst are fine workers and preachers. We believe God is going to give us a Church of the Nazarene in Arkadelphia. You will hear more from the meeting later."—C. A. DAWSON.

EVANGELIST C. B. FUGETT—"Since reporting I have conducted six revivals, all of which have been in the Southern California District. The first meeting was with Rev. Finch and wife of Placentia. God gave us a wonderful revival with something like two hundred at the altar. I found Brother and Sister Finch to be fine folks to work with. They have won the confidence of their people. On the last Sunday we received twenty-five new members into the church. From Placentia I went to Orange, California, with Rev. Mickey. Here God gave us another good revival. This place is considered one of the hardest on the District, but God did not fail to give us a good revival. There was a nice class of people received into the church from this revival. From Orange I went to Escondido, California, with Rev. Swaine and wife. Here I found many good folks who loved God and were standing true to their pastor. God answered and gave us something like two hundred souls at the altar. The last night we received a fine class of twenty-eight in the church. From Escondido I went to Los Angeles with Rev. Russell Gray at the Emmanuel Church. Brother and Sister Baker led the singing here. We had something near five hundred at the altar. We found Brother Gray to be a blessed man to work with. A good class was received into the church. From Los Angeles I went to Huntington Beach, California, with Brother Ashim and wife. This was a pioneer field. Brother and Sister Ashim who are of the old fashioned Quaker type, had been there a few months and started the work. They secured a nice hall in the town for the meeting. Here we had a great meeting and men and women sought God day and night. Restitutions were made and the business men of this town said they believed in our kind of religion and invited me back. On the following Wednesday Brother J. I. Hill organized a church with forty-one members. Brother and Sister Baker led the song service and God wonderfully blessed them. From Huntington Beach I went to San Diego, California. Here I had the pleasure of working with I. C. Mathis and wife. Prof. Earl F. Wilde had charge of the singing. He is one of the greatest singers that I have ever worked with. Here God gave us a wonderful revival. The long altar was filled night after night and also the front seats. We found Brother and Sister Mathis to be fine folks to work with. The last night we received twenty-one good members into the church. In the four months in California God gave me something like

eighteen hundred souls and had an invitation to return to every church where I conducted revivals. They refused to let me speak on Jesus in any high school but I had the privilege of speaking over the radio on this subject. I found it a pleasure to work with these men of God under their good superintendent, J. I. Hill. I am returning to the California District in a few months. Pray for me that I may keep holy, hot and humble."

EVANGELIST ELWOOD TAYLOR—"We left home January 17 for another series of Frankfort, Ind., where we had a wonderful revival of old time religion. There were eighty-seven converted, reclaimed, or sanctified and a goodly number joined the church. This meeting reached a fine class of people. There were \$750.00 worth of diamonds pulled off and turned to a better interest. Also the people were stirred to the end that they got Brother Von Stevenson a new Star coach and gave him \$100.00 love offering. The pastor and his wife are fine people. I have never labored with a man that had things under his control better than Brother Stevenson. He is respected by his church and the whole city. He has worked hard to build a beautiful church and he has some fine people, and the best orchestra I have ever known in a church of this class. I went from Frankfort to Ray Street, Indianapolis, where God gave us fifty-five finders. We had a good meeting there with Brother and Sister Fields as singers and Rev. G. B. Wright as pastor. Brother Wright has some very fine people in his church there and they are moving on nicely. We went from Indianapolis to Hoopston, Ill., where God gave us a great meeting. Brother R. L. Morgan is the pastor of one of the finest classes I had ever met. He began there less than a year ago and now has a fine tabernacle nearly out of debt and about seventy members of fine Nazarenes. They are among the most loyal people I have ever met. Brother and Sister Morgan have almost performed miracles there. Many people drove from fifteen to twenty miles to church and people won't do that unless they mean business. We went from Hoopston to Gary, Ind., where we were to give them a week-end convention with Rev. Johnstone, but we took the flu and many of the people also took the flu so we did not do much, so came home to old Kentucky for three days and we are now in a meeting in the courthouse of Monticello, Ky. We began last night with a large crowd and we expect to have a great revival of old time religion and trust that God will also give us a Church of the Nazarene here. Rev. C. C. Burton, Mrs. Taylor and myself are the workers here. Pray for us."

PASTOR J. W. HENRY, DAYTON, OHIO.—"The church here is making progress in all departments and the blessing of the Lord is upon the work. Since our move to the new church and parsonage on Woodward and Howell Ave., there has been a continual increase in the attendance and very few meetings without seekers at our altar. The finances of the church are in fine condition, and

twenty new members with more to come have been added to the roll. The Sunday school under the leadership of Paul Kendall, the superintendent, is increasing and it is at this time well organized to go forward as never before. We have very efficient teachers and workers which add greatly to a growing Sunday school. Sister Edwin Tinney, the able president of our Y. P. S., is doing great work with our young people and a number are being saved and sanctified and we are expecting great things from this department of our work. The Woman's Missionary Society also has made great progress this year and are planning greater things for the coming Assembly year. Our Assembly meets April 28 to May 2 at Norwood, Ohio, and our church will report all budgets paid in full and over. They have also called the pastor back for the sixth time with a raise in salary. One of the best evidences of the progress of this church is that of the glory and unction of God upon the services. As this goes to print we will be opening a revival meeting with Rev. H. W. Sweeten of Ashley, Ill., and Prof. Burl Sparks of Indiana, and we are anticipating the greatest meeting as yet held in this church and Gem City. Pray for us and the work here."

**PASTOR F. C. SAVAGE, JOPLIN, Mo.**—Truly we can report from old Joplin good things. Every department of our church is on the increase, and I must say we have one of the best churches of the Kansas City District. Such a loyal, faithful church is hard to find, and the pastor is so well pleased. Last Sunday night the church surprised the pastor as he started to preach by handing him a box of money containing \$37.50 with which to buy him a new suit of clothes and a three years subscription for a good newspaper and a nice knife. Our large church was almost full, one beautifully saved, and someone is being saved almost every week. Our Sunday school is growing, our budget is coming fine, with a hallelujah march at the close of our Sunday school. This does not hinder our morning offering of the tithes. We have a tithing band of about fifty and the glory of God is on us at this place. We are ready for our revival that is to begin April 6 to 25, with an Oklahoma Evangelistic party, Rev. J. C. Hafley and Prof. L. C. Messer, one of the best. Pray for us."

**PUEBLO, COLO.**—"Our revival closed Sunday night, March 14. Several prayed through to certain victory for either pardon or purity. Some prayed through in their homes, as a result of the meeting. One dear soul nearing seventy years of age was wonderfully saved at home and shouted the praises of our God. Some were definitely healed, to God be all the glory. Rev. Tommie Hayes, pastor of the La Junta Church of the Nazarene, conducted this meeting. Rev. Hayes is a powerful and fearless preacher and does not spare sin along any line and yet preaches with love. The singing was conducted by our local kader, Brother Orthie Gossett, who did the job well. The church was greatly blessed and encouraged. With Rev. J.

H. Thompson as our good pastor, who has been with us since January, and whom we all appreciate and love, we expect to be a blessing in this city, and win precious souls for Jesus. We earnestly covet your prayers."—**MRS. D. R. SMITH, Reporter.**

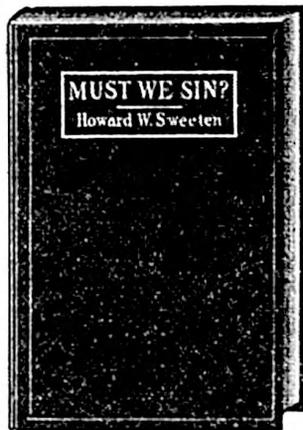
**EVANGELIST C. C. BURTON**—"On Sunday night, March 21, we closed a fine meeting with the King-Bee, Ky., church. The house was packed until there was no room for an altar service. It was said that there were almost two hundred people turned away. The Lord blessed and sent a wave of old time conviction that brought elderly men to the altar, who were never known to come to an altar before, for which we give God all the glory. We are now at Monticello, Ky., in the beginning of a home missionary meeting with Brother Elwood Taylor and wife as my co-laborers. Last night was our first service with courthouse nearly filled, with a fine spirit manifested. We ask your prayers that the Lord may give us a Church of the Nazarene in this city."

**PASTOR FRANK STATLEY, NEW RAYMER, COLO.**—"We have just closed two very successful revival meetings with Evangelists Mack Anderson and wife of Hutchinson, Kansas. The first one was at a country point out a few miles from Stoneham, Colo. It was a short meeting but God honored with conviction and souls. Seven came into the church at the close of the meeting and others wanted to but could not get there that night on ac-

count of the snow storm. The second meeting was at New Raymer, Colo., a town near here, a home missionary campaign. It was a great meeting in many respects, with large crowds, and interest very good. We don't know just how many seekers there were but there more than twenty different individuals who professed to have prayed through to definite victory. The town was stirred, family altars were erected, confessions were made and many of the town folks said the meeting was a great blessing to the town and wanted the workers to come back for another meeting. Another thing which we feel is worthy of note is the fact that this being a home missionary meeting and expenses heavy, the finances were all taken care of by the meeting. The evangelists are good workers. Brother Anderson is a young man but fills the place of an evangelist well and Sister Anderson is a beautiful singer. They also sing well together."

**PASTOR D. RAND PIERCE, CANBY, ORE.**—"Among a number of good things we have enjoyed in our work during the year was our recent Sunday school Bible reading contest. Prizes were offered to the three individuals reading the most chapters during the month of February. The three highest read 1435, 994 and 919, respectively. One teacher read 112, but only scholars were allowed to compete. The adult men's Bible class, having made the poorest showing as a class, was obliged to entertain the young men's Bible class, which led the school. There were forty-two in the school who read one hundred or more chapters, and the total read by all amounted to 15,936. They first read Psalms, then the New Testament, and then began at Genesis. One nine-year-old girl read 514 chapters. Besides the first three, three others received gifts, and all others having read at least one hundred received a nice Bible book-mark. A fine evening was spent at one of our homes."

**IRONTON, OHIO**—"We feel that the Church of the Nazarene at Ironton, Ohio, is coming up the road. Rev. M. T. and Lida Brandyberry are very capable and spiritual pastors. Through them God is doing a great work here, and we hope that they will be with us a number of years. Just recently at the request of the church, our pastors held a most gracious revival. This meeting was preceded by cottage prayer meetings and a spirit of earnest prayer was manifested throughout the campaign. First, we had a revival of reading the Bible. More than 6,000 chapters were read during the four weeks' meeting. We also had a revival of personal evangelism and many were invited to Christ. Each evening after school for two weeks, Mrs. Brandyberry had charge of children's meetings, and the climax of these services was reached when, on Sunday morning, after Mrs. Brandyberry had given an illustrated talk, thirty of the children and young people came weeping their way to the altar and many were the shouts of victory that morning. Each evening during the first week of the meeting Brother Brandyberry preached upon the subject of hell, faithfully warning the people of their doom if they did not re-



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Howard W. Sweeten

**MUST WE SIN?**

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pent. After the first break, which came in the meeting, almost every night there were earnest people definitely seeking God for pardon, reclamation or entire sanctification. Eighteen subscriptions were secured for the HERALD OF HOLINESS. On to greater victory is our motto."—Curtis Bates, Secretary.

PASTOR C. C. MONTANDON, O'DONNELL, TEXAS—"These are blessed days with our church at O'Donnell. We have just closed a real revival with our beloved District Superintendent, Rev. Allie Irick. He won the hearts of the people by his strong messages. We had large crowds with people turned away at night. There were fifteen conversions, and several were reclaimed or sanctified. We took four into the church, making a total of fifty-two members in one year. We began here last March with thirteen members. We have our church paid for except \$200.00, and have a church crop to finish the indebtedness this fall. We may leave this fall and we want to have a good church out of debt for the next pastor. We have some fine people here, who are real Nazarenes. I have an assistant pastor and the church will let me off for revivals for the summer. I have the month of August open for campmeeting or with some church. Let me hear from someone."

CAMBRIDGE CITY, IND.—"Our revival closed last Sunday night (March 28) with the interest so great that many thought it must go on. Our evangelist could not be in two places at one time so we had to let him go on. Brother Frank Cassidy was the evangelist and his sane, logical and forceful preaching stirred the town as it had not been stirred for a long time. On Sundays the crowds overflowed the building and the interest was excellent all through. Sister Grace Smith, of Newcastle, was our pianist. We can heartily recommend her as one of the best all around revival workers we ever saw. Her prayers and testimonies and also work were appreciated by everyone. There were thirty-five different individuals at the altar. Several new members are to be taken in later. Evangelist was well paid and over \$800.00 was pledged to be paid on our new lot. When it is paid out we are planning to immediately erect a commodious new church building. Ever since this forward step was undertaken God has been blessing our services spiritually and our coffers financially in an unusual way. Outsiders are astonished at the way the Lord is helping to meet the lot payments, for they all well know that the finances of our membership are very limited. We are giving the glory to our God 'Who holdeth the wealth of the world in His

hands.' Rev. Fuller Rodeffer is our much beloved pastor and we do not mean to let him go soon, for the church is thriving well under his leadership. We believe great things are in store for Cambridge City Church of the Nazarene, if we only hold still and 'Let God.'"—Mrs. Roy Hollenback, Reporter.

PASTOR E. W. WELLS, SAN ANTONIO, TEXAS—"Have just closed one of the greatest conventions in the history of the district at Pine Street Church, the First Church co-operating. Rev. O. F. Hatfield, District Superintendent, presided over the convention. The last night of the convention \$1200.00 pledged for missions, and about \$1000.00 of that from the First Church. The preachers in the convention were Rev. I. L. Flynn, Austin; Rev. T. W. Sharpe, San Antonio; Rev. J. D. Scott, pastor of First Church; Rev. E. D. Estes, pastor Cedar Grove; Rev. Crawford of Cedar Grove; Rev. O. F. Hatfield; Mrs. O. F. Hatfield and several workers from these churches. Great-er days for the District."

PASTOR W. G. EWERS, ATLANTA, NEBR.—"I took charge of the work here at the beginning of this Assembly year. We have just a small class, and it was agreed that I should give part time to the pastorate and continue my former operations. This makes it difficult, but the Lord has wonderfully helped. There is a great deal of subtle opposition, and many other difficulties here, but in spite of it all God has a few faithful ones in Atlanta. Brother Roy L. Hollenback was with us in a meeting in February. While we did not see the results that we wanted to see, yet some knelt at the altar and found the Lord. This was our first meeting with Brother Hollenback, and we surely had real brotherly fellowship together. This man of God is above the average as an evangelist. He preaches fearlessly, sanely, and intelligently and above all, preaches the Word of God. We hope to have him again in a meeting. We are looking forward to greater things in the Lord."

EVANGELIST L. M. PAYNE—"Just closed a three weeks' revival at Wister, Okla., with Rev. A. M. Gilbert, pastor, a man whom I found to be sweet spirited and greatly loved by his people. We had good crowds from the start, and in a few days the house would not hold the people, and we were forced to turn them away. There were over one hundred seekers, and quite a few prayed through, for which we are thankful. There was a good pounding raised for the pastor and his back salary brought up in full the last night of the revival. The church had called the pastor for half time, but they increased his salary and called him for full time. A tithing band was organized and every member of the church joined that was present. Some good substantial members were taken into the church and more to follow. The church is greatly encouraged, and we are planning great things in the near future. They called the writer back for another revival in August. I have some open dates and anyone wishing my help can reach me at Bethany, Okla."

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PASTOR C. H. STRONG, CHICAGO, ILL., AUSTIN CHURCH—"That high pressure preacher, Dr. C. H. Babcock, has been with us for a three Sunday meeting. He drove like Jehu, preached like a seraph, hit everything that was in sight and some things that were not in sight. My, what a preacher! Prof. and Mrs. B. D. Sutton looked after the music, I wouldn't know where to look for their peers in the singing business. Then the church had prayed long, pulled hard, programmed effectively, posted widely the news of the meeting to prepare the way for a revival, but the revival we hoped for did not come—maybe the flu epidemic had a telling effect against us for it was far the worst since the war scourge epidemic. Oh, we had seekers—quite a number—and no doubt some lasting good was done but things did not go over big like I thought we had faith to expect. I have often read that the angel Gabriel keeps tab on such meetings and if he does and has as hard a job making an interesting report as I seem to be having, I just want to say I feel sort o' sorry for Gabriel. No, I am not blue. 'The prospects are as bright as the promises of God.'"

EVANGELIST B. F. NEELY—"We had a good closing out at Regina, Sask., with our Brother A. C. Metcalf, District Superintendent. This was really a home mission meeting. We ran three whole weeks. The District Superintendent said, 'The meeting was a real success. It disposed of some material that was not so desirable and attracted other which is really substantial.' There were over one hundred seekers counting them as they came, thirty-one on the last Sunday. Brother Metcalf is a born optimist and a real soldier of the cross. Miss Mable Stineman presided at the organ, both in this meeting and the one at Winnipeg. She is a fine young woman with a genuine love for the Master's work. Enroute for Edmonton, Alta., we preached for our church at Morse, Sask., on Monday night after we closed at Regina on Sunday night. There was a good congregation of representative people in attendance at the service. A goodly number, including a prominent lawyer, the mayor of the town, became seekers for the blessing of holiness. God helped me to preach from Heb. 2:11. I wish I could have stayed with them for a few days' meeting. We opened here with Brother Ernest C. Mathews pastor of our church at Edmonton, Alta., on Wednesday evening. We have not had a service thus far without someone praying through. Last night there were six in the altar, five of whom were blessed. We are to continue here two Sundays, closing out April 4. Our crowds have increased with each service. This is our first time to meet the pastor, but we find him to be a live wire, and much loved by his people. Brother Mathews has been quite ill for some time. We bespeak for him the prayers of his friends throughout the country."

PASTOR J. N. SMITH, WELDONA, COLO.—"We have just closed revivals at both Weldona and Goodrich with Rev. J. H. Crawford as evangelist. The meeting at Weldona was a very hard fought battle

but God gave us some good victories. Brother Crawford's messages on the old man were exceptionally good. We had some death route preaching and some real dying out to sin in these meetings. Brother Crawford believes in going to the bottom in his preaching and then insists on them going to the bottom in their seeking. We received six new members into the church during these meetings. The evangelist took twenty-eight subscriptions to the HERALD OF HOLINESS and two poundings for the pastor, one at each point, which was much appreciated by the pastor and family."

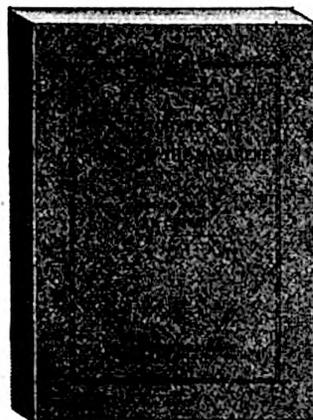
PASTOR CLYDE F. DILLEY, McALLEN, TEXAS—"The Lord is wonderfully blessing us here. Yesterday was our first day in the new church. The glory fell in both morning and evening services. The saints shouted and praised God for His marvelous love and power. 'Pray for us.'"

PASTOR HARVEY C. MILLER, CURTIS, NEBR.—"We just closed a very good revival campaign with Rev. B. H. Edwards as evangelist and Miss Emily Steele as song evangelist. This is our second meeting with Brother Edwards. It seemed to be quite a step of faith to put on another campaign so close to the other but we felt that this was our best hope and God surely honored us. A class of seventeen fine people were received into the church last Sunday and we feel that more will follow soon. This nearly doubles our membership. We raised more than twice as much money for the evangelist and singer as we ever have before. Brother Edwards also started a car fund for

the pastor which has reached near the \$300.00 mark with good prospects for another hundred. Also had a business meeting and raised the pastor's salary from \$12 per week to \$20. We feel that we are really going up the hill and will not soon forget the boost that Brother Edwards and Sister Steele have given us. Anyone with a real job to do will not go wrong in calling Brother Edwards as evangelist."

PASTOR D. D. PALMER, WARREN, OHIO—"We just closed a meeting with Rev. Bona Fleming here and had a very good close with seventeen new members and the church in first class shape spiritually. There were larger crowds than at any previous revival and many new friends were added to the list. We feel that the church here has her feet down and ready to do business for God. We started the year with thirty-four members and are ending with a hundred. The Sunday school has about three times the attendance of a year ago. Our young folks are doing wonderfully well and moving on. Rev. Bona Fleming was here only ten days and followed on the heels of a previous revival, yet the spirit was wonderful and the results were very satisfactory. We have arranged to have him and Brother and Sister Wells here for a tent meeting a year from June. We feel that the coming year will bring great things to Warren church with the help of the Lord. We are to entertain the District Assembly next month and believe that it will give us a great start for the new year."

## A HISTORY OF THE CHURCH OF THE NAZARENE



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BARBERTON, OHIO—"God is leading this church on to victory. Every department is on the increase. We enjoyed a stirring week-end revival in January with Rev. Earl Stillion of Oil City, Pa. A number of definite victories were gained around the altar. Six weeks later Rev. Philip Geiter of East Palestine, Ohio, came to us for a revival. Brother Geiter carries a burden for lost souls, especially for unsaved young men. He was instrumental in winning them. Confessions and restitutions were made; cigarets were thrown away and one man went home and emptied a jug of wine. Seventeen members were received into the church. This campaign was under the auspices of the Young People's Society, whose membership is now doubled. Our Sunday school broke all previous records last Sunday by having 167 present. We will soon need a regular place of worship and arrangements are now being made to secure a building that will seat six hundred persons. The congregation has given us a unanimous call for five years, and we have promised to remain at least one of them."—Frank and Helen Lehman, Pastors.

## DEATHS

SMITH—Henry Smith was born in the year 1888, and departed this life at Platter, Okla., at the age of 38 years, Feb. 13, 1926. He leaves to mourn his death, a wife, two daughters and one son, a mother, two brothers, two sisters, and a host of friends. Brother Smith suffered much, but through it all patiently trusted the Lord. His last illness came suddenly and in thirteen hours he had gone to be with Jesus. Brother Smith was a charter member of the Church of the Nazarene at Platter, Okla. He will be greatly missed in the community and especially in the Sunday school as he was the Superintendent. His beautiful character caused both saint and sinner to say, "If there is a true Christian in Platter, Brother Smith was one." The funeral services were conducted by the writer and the two former pastors, Rev. B. F. Roberts and Rev. R. T. Smith. Brother Smith stood nobly by the church as one of its best supporters and most faithful attendants. He will be greatly missed.—M. R. Archer, pastor.

BEEVERS—Rev. Doras Cade Beevers passed to his reward on the 24th of February, 1926. He had a stroke of paralysis about ten years ago, then had several strokes as the years went by. He had been almost helpless for several months before his death. He was unconscious most of the time. His home was Melrose, New Mexico. Every

one in this country knew him as Uncle Doc. He gave his heart and life to Jesus when a young man, and for many years had enjoyed the experience of sanctification. He was a member of the Church of the Nazarene, was a local preacher for many years. About twenty-three years ago he brought C. K. Spell out here from Texas. They held a meeting out of which grew the Cleveland Camp which has never missed having a meeting. For many years he came one thousand miles to attend this camp. With a radiant face he would tell how wonderfully God had dealt with him, and his earnest prayers were an inspiration. We believe that hundreds will be in heaven because of the influence of this man of God. The Cleveland Camp has never seemed the same since he has failed to come. His life was truly a benediction wherever he went. His life long companion, ten children and many other relatives and friends are left to mourn his loss, but with bowed heads and hearts submissive we can say with one of old, "Blessed are the dead that die in the Lord, from henceforth they rest from their labors and their works do follow them."—A sister.

## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

### PASADENA, CALIF.

Pasadena College arranging for great plan of re-organization and intensive and extensive program for making the coming year the greatest in its history. Dr. H. Orton Wiley accepts presidency and is arranging for best and strongest faculty possible.—W. F. Iwan, Secretary Board of Trustees.

### OAKLAND, CALIF.

Northern California District in Sunday school convention April 10 to 11 in Berkeley Church. We anticipate the thought energy produced will foster later Bible school campaign throughout District. Four delegates from each school, visiting friends expected, boosters and fire pullers wanted. The good Lord give us both.—Fred M. Weatherford.

### PASADENA, CALIF.

Bresce Ave. Sunday school moved into its beautiful new church Easter Sunday. Sunday school, seven hundred strong, marched from old building to new church in big street parade. Great Easter service. Our new church is within two blocks of Pasadena College.—W. F. Iwan, Superintendent.

### DENVER, COLO.

Great blessing on First Church, beautiful fellowship prevails, 332 in Sunday school today without drive or contest. Superintendent Craft at his best. Local, District and General Budgets paid in full to date. Fourteen seekers at altar today, most of them new and happy finders. Pastor recalled for another year.—D. I. Vanderpool, Pastor.

### BROOKLYN, N. Y.

Easter was great all day opening for John Wesley Church, wonderful address by postmaster, President Bushwick National Bank, Alderman. Dr. Floyd D. Nease preaching with great power. Rev. C. B. Jernigan in charge. Great afternoon service. House packed, with extra

## Is Man an Animal?



Dr. Ellyson

THE Psalmist said, "Thou hast made him a little lower than the angels." Clarence Darrow asserts that man is a mammal, the descendant from a lower form of animal life. This statement was flatly and emphatically denied by the late William Jennings Bryan. If man is not an animal, wherein does he differ?

This question is ably discussed and answered by Dr. E. P. Ellyson in his new booklet, "Is Man An Animal?"

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John W. Goodwin.

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

chairs. Class new members received, salvation at high tide.—A. G. Crockett.

**FT. DODGE, IOWA.**

On account of changed meetings slated for May, have following dates open April 25 to May 9 and May 13 to 30. Can furnish splendid song leader. Wire me Ft. Dodge, Iowa, until April 18. Home address 2401 E. Douglas Ave., Wichita, Kansas.—Evangelist B. H. Edwards.

**PILOT POINT, TEXAS.**

We request prayer for Rev. J. P. Roberts who has been affected for five months with an infected hand. Been confined to his room for five weeks. His case has baffled the doctors. We ask the entire HERALD family to pray earnestly for his speedy recovery and healing.—Mrs. Emma Irick.

**DOUGLAS, WYO.**

Rev. C. L. Johnson, pastor at Casper, Wyo., passed to his reward yesterday. He was at the battle front when he fell. He fought a good fight, kept the faith and has received his crown. Great loss to Colorado-Wyoming District. Pray for Sister Johnson and the children.—C. W. Davis, District Superintendent.

**WANTS**

To the sin-sick, troubled and doubting who desire help in prayer, counsel and advice, write Elder L. F. Cassler, Foss, Okla.

I have a number of dialogues, "Aunt Tilly Learns to Tith." 15c each. Also two songs, "I'll be There" and "Joy." The two on one sheet, 20c. Dott Morrill, 221 E. Padon, Blackwell, Okla.

**ANNOUNCEMENTS**

**RECOMMENDATION**—It affords me great pleasure to introduce to you my old-time friend and brother, Rev. John D. Edgin of Bethany, Okla., as a clear, unctuous, intelligent gospel preacher, a good man, a lover of our church, a friend of the pastor and a soul winner. I would urge our churches and campmeetings to engage this man of God and keep him busy.—Allie Irick, District Superintendent, Hamlin District.

**WEDDING BELLS**—Perhaps the largest crowd ever in old Decatur First Church crowded it Tuesday night, March 23rd, to its utmost capacity. Over one thousand people gathered to witness the marriage of Walter Earl Allison and Pansy Bell Burns. The church was beautifully decorated with ferns and palms. The program consisted of a piano and violin duet by Miss Deletta Grose and Evert Stern, a solo by Miss Grose and the wedding march by the same couple. Odell Scoggin and Vena Estep accompanied the bridal couple. At the conclusion of the ceremony the couple marched to the rear of the church and remained there greeting their friends as they filed out. Brother and Sister Allison are among our most faithful young people, both enjoying the blessing of full salvation and we predict for them a beautiful happy future in the service of the King.—Madison F. Grose, Pastor.

**NOTICE**—To all licensed ministers and deaconesses of the Ohio District: The Examination Board will meet Tuesday at 10:30 a. m. and 2 p. m. at the First Church of the Nazarene, (Norwood) 4424 Floral Ave., Cincinnati, Ohio, April 27. All licensed ministers and deaconesses desiring to take examinations on the Course of Study must appear before the board at this time, as there will positively be no examinations given after Wednesday morning at 9:30 a. m.—J. W. Henry, Chairman, Mrs. C. C. Chatfield, Secretary.

**RECOMMENDATION**—Rev. C. C. Sellards, a member of the Missouri District, Church of the Nazarene, is open for evangelistic calls or would consider a pastorate. Brother Sellards has been in pastoral work for the past seven years and prior to this time was in the evangelistic field for eleven years. He is a full salvation preacher and God blesses his labors. Terms for meetings: entertainment and free will offering. Address him at Clifton Hill, Mo.—Chas. A. Gamber, Pastor, Sedalia, Mo.

**NOTICE**—I am now entering the evangelistic field and am ready for calls anywhere the Lord may lead. Best of ref-

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 Pastor.

**John Wesley Church of the Nazarene**  
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Of course, write all your friends in and passing through New York, to worship with us. A place where the Holy Fire is constantly falling, the Glory holds and the Holy Ghost is recognized in person and with authority.

erences given.—J. L. Bates, Bethany, Okla.

**WEDDING BELLS**—Miss Flossie Mae Fultz and Rev. M. L. Brown, pastor at Kewanee, Ill., were united in the bonds of holy matrimony on Friday evening March 12th at the Church of the Nazarene, Rev. J. M. Huff of Hooppole, Ill., officiating.

**NOTICE**—All churches on the Pittsburgh District are urged to send in at once the names of all delegates to the District Assembly. Delegates will be lodged free as heretofore and we will do our best to locate visitors in homes of the city at a reasonable rate. Meals will be served cafeteria style in a nearby restaurant at reduced prices. Please write at once and send the information we need. Be sure to let us know the number of delegates and whether men or women.—D. D. Palmer, 11 Mulberry St., Warren, Ohio.

**REQUESTS FOR PRAYER**—"As I have a work to do for the Lord, I feel I need the prayers of the church that I may accomplish it successfully."—Z. B. S., Kansas. "Will you please pray for Frederic Hosner, Pontiac, Mich., that God may heal him. He is very sick and in the hospital at this writing."—His mother, Mrs. Anna Hosner. "Please pray as you never prayed before for my sanctification. I covet your prayers more than all the world."—H. N., Mont. "Please pray for the healing of my husband, also that he might just put himself in the hands of the Lord to do the whole will of God."—Mrs. E. F. T., Miss. Charles Brough of Olivet, Ill., asks special prayer for his mother, Mrs. Lyman Brough, who recently had a stroke of paralysis while visiting in Windsor, Ontario.

**RECOMMENDATION**—Having known Rev. Lula Kell, pastor of the Newell, West Va. Church of the Nazarene for the past several years, and also being

more or less associated with her in her work of said place, which is only two miles from our Chester church, for about four years, and understanding that she has special leadings into the evangelistic work, I take this opportunity to heartily recommend her. She is a splendid preacher, and all-round altar worker, and self-sacrificing. Churches securing her as an evangelist will make no mistake in doing so. She is the sister-in-law of Dr. Sloan, District Superintendent of Pittsburgh District. She has been the pastor in the Newell Church of the Nazarene, for nine years, and well-knows the pastor's problems. Call her! She can be reached at the following address: Rev. Lula Kell, East Liverpool, Ohio, care of Dr. J. D. Baum, (After May 9). This recommendation is sent without her knowledge or solicitation.—B. H. Pocock.

**FURTHER REPORT OF SPECIAL OFFERING, December 20, 1925**—Dillon, Georgia; Portland, Oregon, Sellwood Church; Boise, Idaho; Houston, Texas; Grinnell, Kansas; Cass City, Mich.; John Wesley, Brooklyn, N. Y.; Butler, Ohio.

**NOTICE**—Dallas District! Dr. J. W. Goodwin will be with us for two Preachers Conventions in May. The convention for the Northern Zone of the district will be at Peniel, Texas, May 4 to 9. If you want entertainment write Rev. S. M. King, Peniel, Texas. The convention for the Southern Zone will be at Orange, Texas, May 11 to 16. For entertainment write Rev. I. L. Campbell, Orange, Texas. Free entertainment will be furnished if you will write as announced. You will find a welcome with us. Come and enjoy these great feasts with us. J. W. Bost, District Superintendent.

**SPECIAL NOTICE**—Rev. L. Hibner of Morehouse, Mo., who has served eight years as evangelist, and who has recently been in the pastorate on the Missouri District, is entering the evangelistic field again and is ready now to accept engagements with churches and camps. He is highly commended by his District Superintendent, Rev. E. C. Dees, and by a number of our pastors, including S. K. Moxey of Morehouse, Mo., J. L. Cox of Sikeston, Mo., and J. W. Roach of Flower Memorial, St. Louis, Mo. Brother Hibner is commissioned by the Missouri District.—Editor.

**SPECIAL NOTICE**: Rev. Bud Robinson, Prof. C. C. Rinebarger, Mrs. Anna L. Oliver, Miss Lauraine Oliver, Rev. Lee Hill, and the District Superintendent, will tour the Wonder State of Arkansas beginning the first of May and winding up along toward the last. The dates will be published in the HERALD OF HOLINESS. Let all our pastors and people in general make the best arrangements to make this the greatest blessing Arkansas has ever had. We want 1,000,000 people to hear this blessed man of God, and make this the opening for fifty new Churches of the Nazarene.—John W. Oliver, 715 Magnolia, North Little Rock, Ark.

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### SPECIMEN OF TYPE

<i>Vision of the horns.</i>	<b>ZECHARIAH.</b>	<i>Redemption of Zion.</i> 833
trees that were in the bottom; and behind him were there red horses, speckled, and white.	E.C. 223	fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.
9 Then said I, O my lord, what are these? And the angel that talked with me said unto me,	CHAP. 1. A ch. 6. 2 Or. 617.	<b>CHAPTER 2.</b>

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*Holiness and Civic Righteousness*

*The Joy and Assurance of Full Salvation*

*Jesus, the Peerless One*

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## DIRECTORIES

### GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.  
Residence, 2901 Troost Ave.  
Office, 2923 Troost Ave., Kansas City, Mo.

### SPRING ASSEMBLIES

North Pacific (Centralia, Wash.)...May 19 to 23  
Northwest (Spokane 1st Church)...May 26 to 30  
Idaho-Oregon (Nampa, Idaho)...June 2 to 6  
Manitoba-Sask. (Winnipeg, Man.)...June 18 to 20  
Montana (Laurel)...June 25 to 27  
N. Dak.-Minn. (Sawyer, N. D.)...July 7 to 11

### FALL ASSEMBLIES

Michigan.....Aug. 11 to 15  
Minneapolis (Dickinson, N. D.)...Aug. 18 to 22  
Iowa.....Aug. 25 to 29  
Indiana.....Aug. 30 to Sept. 5  
Chicago Central.....Sept. 8 to 12  
Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

J. W. GOODWIN.....Pasadena, Calif.  
1850 N. Sierra Bonita Ave.  
Office, 2923 Troost Ave., Kansas City, Mo.

### SPRING ASSEMBLIES

New Mexico (Capitan)...May 19 to 23  
Northern California (San Francisco)...June 2 to 6  
Southern California (Bresee Ave., Pasadena)...June 9 to 13  
Colo.-Wyo. (Florence, Colo.)...June 18 to 20  
Nebraska (Lincoln)...June 23 to 27  
Young People's Convention (Buffalo Gap, Tex.)...July 1 to 4

### FALL ASSEMBLIES

Kansas.....Sept. 1 to 5  
Eastern Oklahoma.....Sept. 29 to Oct. 3  
Western Oklahoma.....Oct. 6 to 10  
Louisiana.....Oct. 20 to 24  
Mississippi.....Oct. 27 to 31  
Alabama.....Nov. 3 to 7  
Georgia.....Nov. 10 to 14  
Florida.....Nov. 17 to 21

R. T. WILLIAMS  
Office, 2923 Troost Ave., Kansas City, Mo.

### SPRING ASSEMBLIES

New York (Saratoga Springs, N. Y.) April 14 to 18  
New England-(Wollaston, Mass.)...April 21 to 25  
Ohio (Cincinnati, Norwood, Ohio) April 28-May 2  
Pittsburgh.....May 5 to 9

### FALL ASSEMBLIES

Kansas City (Pittsburg, Kans.)...Sept. 8 to 12  
Missouri (Des Arc, Mo.)...Sept. 15 to 19  
Kentucky (Lexington, Ky.)...Sept. 22 to 26  
Tennessee (Chattanooga, Tenn.) Sept. 29 to Oct. 3  
Arkansas.....Oct. 6 to 10  
Dallas (Houston, Tex.)...Oct. 13 to 17  
Hamlin (Lubbock, Tex.)...Oct. 20 to 24  
San Antonio (San Antonio, Tex.)...Oct. 27 to 31

## EVANGELISTS' SLATES

NOTE—The Evangelists' Slates, with the dates and locations of meetings only, appear in these columns every week. The full Evangelists' Directory, giving home address only, will appear once every three months, in the first issue of the quarter.—  
EDITOR.

ERNEST C. ALLEN  
Lindsborg, Kans.....March 31 to April 21  
Garden City, Kans.....June

MACK ANDERSON  
Akron, Colo.....April 21 to May 9  
Arnold, Neb.....May 13 to 30

JARRETTE AND DELL AYCOCK  
Everett, Wash.....April 11 to 25  
Portland, Ore.....May 2 to 16

A. F. AND LEONORA T. BALSMEIER  
Santa Rosa, Calif.....April 25 to May 9

GEO. BEHRNES  
Detroit, Mich. (First Church of Nazarene)  
.....April 8 to 25  
Indianapolis, Ind. (2nd Naz. Church).....  
.....June 13 to July 4

P. P. BELEW  
Utica, Kans.....April 20 to May 9

### BEULAH QUARTET

Reed City, Mich.....May 16 to June 6  
Detroit, Mich.....June 12 to Sept.

EDNA BEOUGHER AND PEARL E. WILCOX  
Columbus, Ohio.....April 18 to May 2

### LAWSON BROWN

Fairview, Okla. (Cedarsprings Church)....  
.....April 9 to 25  
Dewey, Okla. ....May 1 to 16  
St. Louis, Mo.....May 21 to June 8  
Jonesboro, Ark.....June 12 to 27  
Ablene, Texas.....July 2 to 14  
Eula, Texas.....July 16 to 28  
Buffalo Gap, Tex. (Camp) July 30 to Aug. 12  
Prescott, Ark. (Main Springs Camp).....  
.....Aug. 13 to 23  
Kansas City, Kans.....Aug. 25 to Sept. 12

### M. M. BUSSEY

Baltimore, Md., 800 Woodley St.....  
.....April 25 to May 9

### W. R. CAIN

Port Arthur, Texas.....April 11 to 25

### JAMES E. CAMPBELL

Ina, Ill.....April 11 to May 2  
Witwen, Wisc.....May 30 to June 6  
Bucyrus, Ohio (camp).....June 20 to July 4

### JACK AND RUBY CAJTER

Texarkana, Texas.....May 1 to 16  
Altosa, Texas.....July 1 to 11

### F. P. CASSIDY

Indianapolis, Ind. (North Side Church)....  
.....April 20 to May 9

### R. C. CARRELL

San Antonio, Texas.....April 16 to May 2

### C. C. AND FLORA CHATFIELD

Mifflinville, Pa.....May 30 to June 13  
Berwick, Pa.....June 20 to July 4  
Bloomsburg, Pa.....July 5 to 18  
Shelbyville, Ind.....July 23 to Aug. 8  
Fellety, Ohio.....Aug. 13 to 29  
Hamilton, Ohio (At Home) Aug. 30-Sept. 18  
Crothersville, Ind.....Sept. 19 to Oct. 3

### J. V. COOK

Perrysville, Ohio.....Aug. 1 to 15

### J. H. CRAWFORD

Loveland, Colo.....April 19 to May 2

### A. F. DANIEL

Stonewall, Okla.....August 1 to 15

### H. N. DICKERSON

Columbus, Ga.....April 18 to May 2  
North Little Rock, Ark. (State Camp)....  
.....July 30 to Aug. 8  
Hazelton, Ind. (Wheeling Camp) Aug. 9 to 16  
Columbus, Ind. (camp)....Aug. 26 to Sept. 5

### JOHNNIE AND JACKIE DOUGLAS

San Antonio, Tex. (Pine St.) April 19-May 2  
Arlington, Tex.....May 12 to 17

### ROYAL E. DUNHAM

Hoxie, Kans.....June 13 to 27

### CHARLES DYE

Lithopolis, Ohio.....April 11 to 25  
Cincinnati, Ohio (Assembly) April 29 to May 2

### HARRY JOSEPH ELLIOTT

Richland, Ore.....April 16 to May 2  
John Day, Oregon.....May 6 to 23

### THEO. ELSNER AND WIFE

Crawfordsville, Ind.....April 27 to May 9  
Indianapolis, Ind.....May 11 to 23  
Akron, Ohio.....May 30 to June 13  
Brooklyn, N. Y.....June 20 to July 11  
Reading, Pa.....July 18 to 25  
Winchester, Ind.....July 27 to Aug. 8  
Richmond Hill, N. Y.....Aug. 22 to 29  
Portland, Maine.....Sept. 15 to 26  
East Palestine, Ohio.....Oct. 3 to 17

### KIRBY FIELDS AND WIFE

North Carolina.....April 11 to June 6  
Science Hill, Ky.....June 11 to July 4  
Iacine, Wisc. (Camp).....July 15 to 25  
Champaign, Ill.....July 26 to Aug. 8

### BONA FLEMING

Cleveland, Ohio.....April 14 to 25  
Indianapolis, Ind.....May 1 to 18  
Ashtabula, Ohio.....May 20 to 30  
Andover, Ohio.....June 4 to 13  
Barberton, Ohio.....June 18 to 27  
Jackson, Ohio.....July 2 to 11  
Bloomington, Ind.....July 14 to 25  
Oakland City, Ind.....August 27 to September 5

### JOHN FLEMING

Cleveland, Ohio.....April 14 to 25  
Mitchell, Ind.....June 3 to 13  
Canton, Ohio.....June 16 to 27  
New Philadelphia, Ohio.....July 1 to 12  
Princeton, Ind.....July 14 to 25  
North Little Rock, Ark. July 30 to August 8  
Oakland City, Ind. August 27 to September 5  
Andover, Ohio.....Sept. 15 to 28

**C. B. FUGETT**  
 Richmond, Ind. .... April 11 to 25  
 New Castle, Ind. (camp) .... June 1 to 13  
 Mansfield, Ill. (Camp) .... June 20 to July 4  
 Yakima, Wash. (Camp) .... July 9 to 18  
 Muncie, Ind. (Camp) .... July 25 to August 8  
 Long Beach, Calif. (First Church) Oct. 3 to 17

**J. E. GAAR**  
 Churubusco, Ind. .... April 18 to May 2

**PHILIP GEITER**  
 Brandon, Vt. .... May 16 to June 6  
 Sunbury, Pa. .... June 20 to July 11  
 Douglas, Mass., Campmeeting, July 16 to 22  
 South Bend, Ind. .... August 1 to 22  
 Cleveland, Ohio. .... Sept. 19 to Oct. 3

**R. E. GILMORE**  
 St. Louis, Mo. (Maplewood Church) July 7-21  
 Birns, Texas (Camp) .... July 23 to 31  
 Alma, Ark. (Camp) .... Aug. 19 to 30  
 Cabot, Ark. .... Sept. 1 to 12

**LEE L. HAMRIC**  
 Elkhart, Kansas .... April 9 to 26  
 Hillsboro, Texas .... April 30 to May 9  
 Eldorado, Ark. .... May 16 to 30  
 Hickory Plains, Ark. .... July 4 to 14  
 Butlerville, Ark. .... July 15 to 26  
 Webb City, Mo. .... August 1 to 16  
 Post, Texas .... Aug. 22 to Sept. 5  
 Lorenzo, Texas .... Sept. 5 to 19

**LEWIS E. HALL**  
 Twin Falls, Idaho .... April 11 to May 2

**J. C. HAWLEY**  
 Joplin, Mo. .... April 6 to 25  
 Whitesboro, Texas .... July 11 to 25  
 Caddo, Okla. .... July 30 to August 15

**C. E. HARDY**  
 Harrey, Ill. .... April 14 to 28  
 Science Hill, Ky. (Preacher's Meeting) ....  
 .... April 29 to May 1  
 Richmond, Ky. .... May 2 to 16  
 Lexington, Ky. .... May 21 to June 6  
 Ironton, Ohio. .... June 10 to 20  
 Nashville, Tenn. (camp) .... June 27 to July 11  
 Pasadena, Calif. (camp) .... July 15 to 25  
 Alexander City, Ala. (camp) July 29 to Aug. 8  
 Leslie, Md. (camp) .... Aug. 13 to 22  
 Madill, Okla. .... Aug. 29 to Sept. 12

**B. F. HARRIS**  
 Texarkana, Texas .... May 4 to 16  
 Altoga, Texas .... July 1 to 11  
 Valdosta, Texas .... July 15 to 25

**JOHN T. HATFIELD**  
 Kansas City, Mo. .... April 25 to May 16  
 Des Moines, Iowa. .... July 9 to 18  
 Independence, Nebr. .... Aug. 6 to 15  
 Greenfield, Ind. .... Aug. 26 to Sept. 5

**A. O. HENRICKS**  
 Porterville, Calif. .... May 16 to 30  
 Jasper, Ala. .... July 4 to 18  
 San Francisco, Calif. (Dist. Assembly) ....  
 .... June 2 to 6  
 Pasadena, Calif. (So. Cal. Dist. Assembly) ....  
 .... June 9 to 13  
 Alabama District. .... July 19 to Sept. 1

**ROY L. HOLLENBACK**  
 Montrose, Iowa. .... April 19 to May 9

**URAL T. HOLLENBACK**  
 Cincinnati, Ohio. .... June 2 to 4  
 Cardington, Ohio. .... June 5 to 13  
 Auburn, Pa. (camp) .... June 18 to 27

**OSCAR HUDSON**  
 LaJunta, Colo. (1018 Raton Ave.) Apr. 12-25  
 Hattiesburg, Miss. .... May 2 to 16  
 McComb, Miss. .... May 17 to 30  
 Hammond, Ind. (210 Standard Ave.) ....  
 .... June 13 to 27  
 Nauvoo, Ala. (camp) .... Aug. 1 to 16  
 Laurel, Miss. .... May 31 to June 10

**MRS. NETTIE HUDSON**  
 LaJunta, Colo. .... April 4 to 25

**W. P. JAY**  
 Northern California District. .... April, May

**LUM JONES**  
 San Antonio, Texas. .... April 16 to May 2  
 Morrilton, Ark. .... May 4 to 16  
 Goldthwaite, Texas. .... May 18 to 30  
 Beaumont, Texas. .... May 31 to June 10  
 Lufkin, Texas. .... June 11 to 27  
 McKinney, Texas. .... July 2 to 18  
 Grand Saline, Texas. .... July 20 to Aug. 1  
 Chillicothe, Texas, (Hayhurst Camp) Aug. 5-15  
 Bowie, Texas. .... Aug. 16 to 29  
 Calamine, Ark. (Camp) .... Sept. 3 to 12

**J. A. KRING**  
 Bellingham, Wash. .... April 22 to May 2  
 P-- Manes, Wash. .... May 5 to 16

**E. ARTHUR LEWIS**  
 Taylorville, Ill. .... April 23 to May 9  
 Missoula, Mont. .... June 6 to 20

**V. W. AND MARGUERITE LITRELL**  
 Portland, Ore. (Brentwood) April 20 to May 2  
 Minot, N. D. .... May 9 to 23  
 Winnipeg, Man., Canada. .... May 28 to June 13  
 Emporia, Kas. .... June 20 to July 4

**W. W. LOVELESS**  
 Greentown, Ohio (Gen. Del.) April 8 to 25  
 Zanesville, Ohio. .... June 4 to 20  
 Warsaw, Ohio (camp) .... July 22 to Aug. 1

**J. WARREN AND MAYBELLE LOWMAN**  
 Toledo, Ohio (City Auditorium) .... April  
 Hammond, Ind. .... June 11 to 27  
 South Bend, Ind. .... June 28 to July 11

**M. M. LOWREY**  
 Dallas, Texas. .... May and June  
 Fate, Texas. .... July 14 to Aug. 1  
 Beech Grove, Texas (camp) .... Aug. 4 to 15

**THEO. AND MINNIE LUDWIG**  
 Helena, Mont. .... April 13 to May 2  
 St. Louis, Mo. .... May 6 to 30  
 Buffalo Lake, Minn. (camp) .... June 3 to 13  
 Fergus Falls, Minn. .... June 14 to 27  
 Racine, Wis. (camp) .... July 15 to 25  
 St. Croix, Wis. .... July 29 to Aug. 9  
 Marshfield, Ore. (Camp) .... Aug. 20 to 30

**J. B. MCBRIDE**  
 Grand Junction, Colo. .... April 25 to May 9  
 Colorado Springs, Colo. .... May 18 to 30

**J. A. MAC CLINTOCK**  
 Wurland, Ky. .... April 20 to May 2  
 Mackville, Ky. .... May 9 to 23  
 Tolleboro, Ky. .... May 30 to June 13  
 Irvine, Ky. .... June 15 to July 9  
 Augusta, Ky. .... July 11 to 25  
 Pine Hill, Ky. (Camp) .... July 31 to Aug. 15  
 Franklin, Ohio. .... Sept. 5 to 19  
 Lexington, Ky. .... Sept. 21 to 26

**L. C. MESSER**  
 Joplin, Mo. (1109 Central Ave.) April 6-25  
 Pasadena, Calif. (So. Calif. Dist. Assembly) ....  
 .... June 9 to 13  
 Joining Bud Robinson Coast to Coast Tour  
 .... June 14  
 Conventions. .... June 14 to July 1  
 Calgary, Alta., Can. (Dist. Camp) July 2-11  
 Manitoba-Sask. (Dist. Camp) July 16 to 25  
 Weiser, Idaho (Ida-Ore. Dist. Camp) ....  
 .... July 30 to Aug. 8  
 Wichita, Kans. (camp) .... Aug. 13 to 22  
 Dodsonville, Texas (convention) ....  
 .... Aug. 27 to Sept. 5  
 Columbus, Ind. (camp) .... Sept. 10 to 19  
 New England District (Conventions) Sept., Oct.

**V. C. MARTIN AND W. M. MILLARD**  
 Le Roy, Kansas. .... March 28 to April 25

**JAMES MILLER**  
 Indianapolis, Ind. .... May 30 to June 13  
 Albion, Nebr. .... June 16 to July 4

**HARRY MORROW**  
 Clare, Mich. (M. E. Church) Apr. 11 to May 2  
 Chandler, N. D. (Camp) .... June 25 to July 4  
 Bloomfield, Iowa. .... July 5 to 18  
 Hope, Mich. .... Aug. 1 to 15  
 Morrowville, Kansas .... Aug. 18 to Sept. 5

**WADE L. NELSON**  
 Henryetta, Okla., at Spalter City. ....  
 .... April 23 to May 9  
 Davenport, Okla. .... June 25 to July 11  
 Jester, Okla. .... July 16 to Aug. 1  
 Reed, Okla. .... Aug. 1 to 22

**WILL H. AND LILLIE B. NERRY**  
 Jeffersonville, Ind. .... April 11 to 25  
 Tilden, Ill. .... May 2 to 16  
 Georgetown, Ky. .... May 23 to June 6

**GEORGE OWEN**  
 Ponca City, Okla. .... April 30 to May 16

**GEORGE S. OWEN AND WILLARD B. DAVIS**  
 Ashtabula, Ohio. .... April 11 to 25  
 Omaha, Nebr. .... May 21 to June 6  
 Neodesha, Kans. .... June 11 to 27  
 Elk City, Kans. .... July 1 to 18  
 Cherrystone, Kans. .... July 23 to August 8  
 LaFontaine, Kansas. .... Aug. 13 to 29

**L. M. PAYNE**  
 Wister, Okla. .... Aug. 19 to 29  
 Kennedy, Okla. .... Sept. 3 to 12

**DWIGHT M. PEFFLEY**  
 Perryville, Ohio (camp) .... August 1 to 15  
 Westport, Ind. (Decatur Co. Holiness Camp)  
 .... Aug. 20 to 29

**J. E. AND ADA REDMON**  
 Oakland City, Ind. .... June 11 to 27  
 Anderson, Ind. .... July 2 to 13  
 Chenango Fords, N. Y. (Care Lilly Lake  
 Campground) .... Aug. 5 to 15  
 California, Ky. (Carthage Campground) ....  
 .... Aug. 20 to 30

**LEWIS J. AND EDYTHE RICE**  
 Olivet, Ill. .... May 24 to 30  
 Mattoon, Wisc. .... June 3 to 16

Forest Center, Wisc. .... June 20 to July 11  
 Rock Island, Ill. .... Aug. 1 to 15  
 Chicago, Ill. (Dist. Assembly) Aug. 31-Sept. 5  
 Pittsburgh, Pa. .... Sept. 8 to 23  
 Richland Center, Wisc. .... Sept. 29 to Oct. 17

**J. A. RODGERS**  
 Kokomo, Ind. .... April 18 to May 2  
 Pittsburgh District. .... May 14 to 28

**N. B. SHADE**  
 Wakulla, Fla. .... April 28 to May 3  
 Plant City, Fla. .... May 4 to 10  
 Waycross, Ga. .... May 11 to 18  
 Chester, S. C. .... May 20 to 25  
 Alberene, Va. .... July 1 to 6  
 Park Lane, Va. (camp) .... July 29 to Aug. 8

**MR. AND MRS. R. A. SHANK**  
 Council Bluffs, Iowa. .... April 22 to May 2  
 Toronto, Ont. .... May 9 to 30

**BURL SPARKS**  
 Seymour, Ind. .... April 30 to May 9  
 Marion, Ind. .... May 9 to 17  
 Connersville, Ind. .... May 23 to June 13  
 Canton, Ohio. .... June 16 to 27  
 New Philadelphia, Ohio. .... July 1 to 12  
 Princeton, Ind. .... July 14 to 24  
 Hazelton, Ind. (Wheeling Camp) Aug. 6 to 15  
 Delanco, N. J. (Local Preacher's Camp) ....  
 .... Aug. 27 to Sept. 6

**E. E. SHELHAMER**  
 Pasadena, Calif. (All Nations Camp) ....  
 .... April 25-May 9  
 Los Angeles, Calif. (Holiness Convention) ....  
 .... May 18 to 23  
 Sioux Falls, S. D. .... May 30 to June 13  
 Youngstown, Ohio. .... June 17 to 27  
 Syracuse, N. Y. .... July 1 to 11  
 Cattaraugus, N. Y. .... July 15 to Aug. 1  
 Houghton, N. Y. .... Aug. 12 to 22  
 Wauneta, Neb. .... Aug. 26 to Sept. 6

**E. H. STILLION**  
 Kenmore, Ohio. .... April 18 to 25  
 Kent, Ohio. .... May 23 to June 6  
 East Wood, Ohio. .... June 8 to 20  
 Ellet, Ohio. .... July 7 to 18  
 Warren, Ohio. .... Aug. 11 to 29  
 Warwick, Ohio. .... Sept. 1 to 10

**H. W. SWEETEN**  
 Murphysboro, Ill. .... April 25 to May 10  
 Ashley, Ill. .... May 10 to June 10  
 Abilene, Texas (camp) .... July 2 to 14  
 Eula, Texas (camp) .... July 16 to 29  
 Buffalo Gap, Texas (camp) July 30-Aug. 12  
 Carthage, Ark. (camp) .... Aug. 20 to 30  
 Huntington, W. Va. .... Sept. 1 to 20

**E. C. TARVIN**  
 Henderson, Ky. .... April 8 to 25  
 Science Hill, Ky. .... April 26 to 30

**ELWOOD TAYLOR**  
 Monticello, Ky. .... March 28 to April 25  
 Florence, Ala. .... May 9 to 23  
 Frankfort, Ind. .... May 20 to 30  
 Morristown, Ind. .... June 5 to 20  
 Chicago Heights, Ill. .... June 27 to July 11  
 Louisville, Ky. .... July 18 to Aug. 1  
 Highway, Ky. .... Aug. 8 to 22

**W. A. TERRY**  
 Tokio, Texas. .... July 30 to Aug. 14  
 Lorenzo, Texas. .... Sept. 2 to 12

**FREDDIE THOMAS**  
 Bluffton, Ind. .... April 22 to May 2  
 Huntington, Ind. .... May 6 to 16  
 Olivet, Ill. .... May 21 to 31  
 Bedford, Ind. .... June 17 to 27  
 Monterey, Tenn. .... July 11 to 25  
 East Liverpool, Ohio. .... Aug. 8 to 22

**J. E. THREADDILL**  
 County Line, Texas. .... July 1 to 13  
 Bonham, Texas. .... July 14 to 27  
 Altus, Okla. .... July 28 to Aug. 11  
 Duncan, Okla. .... Aug. 13 to 29

**JOSIAH TUCKER**  
 Ozark, Ark. .... April 25 to May 9  
 Little Rock, Ark. (Pulaski Heights) May 16-31  
 Arkadelphia, Ark. .... June 3 to 20  
 Mansfield, Ark. .... July 16 to Aug. 2

**N. B. VANDALL**  
 Indianapolis, Ind. (First Church) May 2 to 16

**WERKHALSER EVANGELISTIC PARTY**  
 New York City. .... May  
 Brentwood, Mo. .... June 6 to 20  
 Paris, Mo. .... Aug. 1 to 15

**KENNETH AND EUNICE WELLS**  
 La Junta, Colo. .... April 4 to 25  
 Huntington, Ind. .... May 6 to 16

**EARLE F. WILDE**  
 Pasadena, Calif. .... April  
 Bakersfield, Calif. .... May

# OLIVET COLLEGE CAMPMEETING

Olivet, Illinois, May 20th to 30th



Dr. R. T. Williams



Rev. T. M. Anderson



Rev. Bud Robinson

This Campmeeting Spells Life or Death to  
Our Beloved Olivet College

PRAY  
PLAN  
COME  
AND  
BRING  
SOMEONE



STRONG  
PREACHING  
GOOD  
SINGING  
COME  
PRAYING

Wilson Tabernacle, Olivet, Illinois.

Olivet, Illinois, is located fifteen miles south of Danville, Illinois, on the Interurban Line and the Dixie Highway.

For Particulars write T. W. WILLINGHAM, Olivet, Illinois.