

Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*

"Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee."

Isaiah 26:3

October 2, 1963

Bigness and Blessing



In the past few years we have witnessed a 100 per cent increase in the church. This has been evidenced in the quality and capacity of our buildings and in the number of our membership. Our colleges and Seminary have never had such splendid physical facilities. This quadrennium will witness all records broken in the amount of money raised.

This is as it should be and should be the occasion of great rejoicing and gratitude. Long since we have proved

the fallacy of the philosophy that the work of God is clean simply because it is small. But side by side with the rejection of that philosophy should go an insistence that the spiritual tone of the church should keep pace with the growth and improvement. Bulk is not the ultimate objective of the church even when that bulk is characterized by sophistication.

Our ultimate objective is to confront every man with Jesus Christ as Saviour, Sanctifier, and Keeper. That new building must be filled with people and they must be won to Christ. Otherwise our growth is not an indication of good health—wholesome growth is always symmetrical. If a man's foot shows rapid growth while the rest of his body remains static, we feel that growth is an indication of abnormality rather than health.

Hence the healthy, normal church will show symmetrical growth: adequate buildings and financing, an increase in numbers, and constantly re-

*General
Superintendent
Powers*



newed outpourings of the Holy Spirit, with thorough holiness preaching and resulting altar services. We feel strongly that we must both grow more rapidly and at the same time keep the spiritual tone of our churches high.

Holiness

and the Radiant Life

By C. WILLIAM ELLWANGER, Pastor, First Church, Kansas City, Missouri

A GENTLEMAN stopped before a little girl who was making mud pies. Her face and dress were dirty. "My," he exclaimed, "you're pretty dirty, aren't you?" "Yes," she replied, "but I'm prettier when I'm clean." This may be true in the physical state, but in the spiritual it is profoundly true.

The human countenance is the means by which our personality is expressed. The face of the redeemed child of God portrays a universal likeness. The radiant countenance is the hallmark of the Christian way of life.

The Psalmist divulged the secret of the face "divinely lighted"—"They looked unto him, and were lightened; and their faces were not ashamed" (Psalms 34:5). The Chinese translate this verse to read: "All who looked to the Lord have light in their faces." A shining countenance speaks of a radiant soul.

As Moses came down from Mount Sinai, where God had communed with him, the record says, "Moses wist not that the skin of his face shone while he talked with him" (Exodus 34:29). The Hebrew word translated "shone" is used to describe the sunrise. When God reveals himself in His Son by the Holy Spirit there is a "fluorescent lighting" of the countenance of man.

When the spirit of man is strong in God, the face exhibits that strength. A clean heart engenders an attractive countenance. No amount of human artificiality can make the countenance radiant and beautiful.

Sin saddens and kills radiance in human personality. When the soul is afflicted by the mortal disease of sin, the countenance displays the effects of the inner malady. Radiance is the sign of life. Gloom, despair, melancholy are symptoms of spiritual death. Jesus said, "I am come that they might have life, and that they might have it more abundantly" (John 10:10).

The vicarious sacrifice of the Son of God at Calvary is *the provision* for the radiant life. Isaiah

in prophetic insight spoke in his day for all time: "The people that walked in darkness have seen a great light" (Isaiah 9:2). Beholding the brightness of the divine Messiah, John wrote, "In him was life; and the life was the light of men" (John 1:4). Again the apostle-beloved wrote of the world's Saviour: "That was the true Light, which lighteth every man that cometh into the world" (John 1:9).

In his natural state, man in sin may be likened to the world as described in Genesis 1:2, "And the earth was without form, and void; and darkness was upon the face of the deep." Then the creative power of God moved upon that purposeless mass: "And the spirit of God moved upon the face of the waters. And God said, Let there be light" (Genesis 1:2-3). Thus every man finds himself because of the moral eclipse of sin in the darkness of spiritual night. His soul is "formless" until the creative provision of Calvary breathes upon it and brings into being newness of life.

The radiant life comes by *the power* effected on the souls of men through the gospel. It is by the power of spiritual regeneration that men are born of God through the Spirit. The deadness of sin with its consequent spiritual darkness is dispelled by the divine Light, Jesus Christ. When this divine, forgiving, regenerating Light permeates the soul of man, radiance is the result. It is this "power of God" in "the gospel of Christ" spoken of by St. Paul in Romans 1:16 that has sufficiency to breathe the life of the Spirit upon dead and formless souls until the radiant life is the result.

This divinely bestowed radiance finds its full sunrise in spiritual life when the soul is cleansed, purified, sanctified wholly, and filled with the fullness of the Spirit. This divine Light not only dispels the darkness of sin about us, but penetrates and permeates the inner man until every trace of sin is gone and all is light! The radiance of sins forgiven may be short-lived unless the darkness of

sin in the inner being of man is chased away by the radiant light of redemption in the purifying power of the Holy Spirit.

This holy radiance has also its quality of *permanence*. The Bible instructs us, "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (I John 1:7). One rendering of this verse is: "The blood of Jesus Christ his Son *keeps on cleansing from all sin.*" Jesus said of the Holy Spirit, "that he may abide with you for ever" (John 14:16).

The radiant life is an experience of abiding in Christ. God does not come to the human heart as an overnight guest, but as a Resident desiring a permanent place in our souls. The radiant life is the result of a fully redeemed heart. The Holy Spirit within is the Source and Sustainer of the radiant life!

Beyond PROOF

By MICHAEL MARTIN
San Francisco, California

"I CANNOT BELIEVE in God because I find no proof that such a being exists." This is the recurring statement of the unbeliever. But what does such a person want as *proof* of God's existence?

There have been many proofs advanced to show that God exists. Some have been purely deductive; others have pointed to the design in the universe; others have been based on moral law. Certainly all of us have heard of and have used some of these arguments. But there are many people who do not find these arguments satisfactory—people who are still looking for "proof."

It is doubtful if such people—so long as they search for "proof"—will ever find the joy and satisfaction that a true belief in God can give. Why? Because belief in God involves an *encounter*, not a proof, not a series of propositions leading to a conclusion. The Christian knowledge of God rests upon a personal experience with his Creator and Sustainer. Just as men do not try to *prove* the reality of their day-by-day experiences but let these experiences act as *their own proof*, so the Christian knows that his personal experiences with God are a proof sufficient in themselves.

If I were asked to prove that I met someone yesterday, I would not know how to begin. I doubt if I could rationally prove, beyond all doubt, that

*The thing surpasses all my thought,
But faithful is my Lord;
Through unbelief I stagger not,
For God hath spoke the word.
Faith, mighty faith, the promise sees,
And looks to that alone;
Laughs at impossibilities,
And cries, "It shall be done!"*

—Charles Wesley

my senses had not deceived me, and that I had actually seen and talked with someone. I might mention other people, as witnesses, who had seen and talked with this person at the same time I did, and yet it would still be theoretically possible that the senses of these people were deceived also. Still, it would be very foolish of me to deny that I had encountered someone yesterday if, in fact, I actually remembered having done so. I must let experience be my proof. What else have I to use?

In the same way, when we encounter God—not just once, but daily, in our spiritual lives—and when a relationship between ourselves and the Master grows more intimate day by day, what can we say to those who ask for proof? Our experience with God has saved us, changed us, given us new purpose to life, made itself worth living and dying for. Can we offer better proof of our encounter? These facts alone transcend any rational argument we might employ.

Those who put trust in their daily experiences (and all men do) and yet demand "proof" about God are acting very strangely. Words alone have no magic power to produce God before our eyes; experience alone will give us this kind of assurance. The Christian's experience with God, together with God's promise that this wonderful encounter is open to all, can alone answer the unbeliever's questions. No further proof can be desired.

The Cover . . .

Beautiful birch trees along a Massachusetts country road remind us of the peace that Jesus gives. "Whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. . . and the God of peace shall be with you" (Philippians 4:8-9).

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THE DOOR into His Presence

By FLETCHER GALLOWAY

Pastor, First Church, Grand Rapids, Michigan

Put off thy shoes . . . the place . . . is holy ground (Exodus 3:5).

THERE IS only one door into the presence of God. That door is reverence. Those who do not enter by that door do not enter. We like to think that our emphasis on reality in experience, and disdain of artificial "props" like candles, beads, and elaborate liturgy, exempt us from the danger of spiritual deadness. However Jesus said, "God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24). We truly worship only when we come face to face with God.

I think we need a new emphasis on reverence. I was shocked when a young couple that I was trying to cultivate told me frankly that they felt our church was not very reverent, and they specifically spoke of the "buzz" of general conversation going on in the sanctuary before the Sunday night service. God appeared to Moses because "he turned aside," and God spoke to Moses because he recognized that nearness to God was holy ground. Reverence is our approach to God. My father, to the end of his life, always knelt at his pew when he came to church.

God is holy. Isaiah sensed the awe and wonder of it when he recognized God as the One "high and lifted up." We may not hear the chanting refrain of the seraphim, "Holy, holy, holy," or see their reverent, wing-covered faces and feet; but if we come with the same reverence we will have the same consciousness that God has made His presence felt and His will known to us.

The place of worship may be a cathedral or a rented hall, but to us it becomes our meeting place with God only when it becomes our sanctuary—our holy place. Incidentally, only the very best that is within our means is good enough for us to offer to God as our place of worship. The ideal is a sanctuary that is beautiful, and used exclusively as our place of worship.

The kind of services may have great variety. At times there may be shouts of victory expressing holy ecstasy. At other times there may be "a sacred silence, pregnant with deity," as a Quaker friend of mine described those meetings where no one spoke. Great numbers may go to the altar, or there may be other services when God's presence is so real that people are almost afraid to move or speak, and yet they know that God has come. There are fundamental needs that the altar cannot fill.

Prayer need not be a "forced" activity, but a

humble opening of the heart. An old-time preacher had a characteristic beginning to his prayer like this: "O God, we would not rush thoughtlessly into Thy presence like horses rushing into battle."

Reverence for God's day is important. It is a holy day. Intemperate, late-hour activity on Saturday night desecrates the Sabbath. People are late, and rushed, and sometimes ill-tempered, and then wonder why the sermon is so dry and the service so uninteresting on Sunday morning. As children, we had to "remove our shoes" to polish them on Saturday night, and everything that could be done then was done on Saturday, so that Sunday could be kept as our reverent "holy day." Moses put Sabbath observance as one of the "big ten" moral issues of all time. It got lost somewhere in the change-over to the motor-age "week end."

Reverence for God's Word is a vital factor. Isaiah said, "Hear, O heavens, and give ear, O earth: for the Lord hath spoken" (1:2). When we open our Bibles with a listening heart, and handle our Bibles with a tender care, and read our Bibles with a receptive spirit, we are approaching life's most sacred experience, the ability of a human soul to open a door and find God standing there—our God!

Even paying our tithes is a reverent and door-opening experience—or rather, a window-opening experience, as Malachi tells us. "The tithe . . . is holy" (Leviticus 27:30). When we make it so by our voluntary faithfulness, the blessing of God's presence is ours.

We can stand a new respect and reverence for the ministry. Gaius Glenn Atkins has said: "Our fathers lived in the generation of the 'Amen!' We live in the generation of the 'O yeah!'" Of course preachers are just ordinary human beings. They do not wear halos. They are just as subject to shortcomings and limitations as anyone else. However, we forget sometimes that they are God-called ordinary men, and church-consecrated ordinary men. Holy-Ghost-anointed ordinary men, and ordinary men who carry the ark of God on their shoulders. When we jostle them, we jostle the ark. Preachers need to remember this too. They bear a tremendous responsibility. They should live humbly in the fear of God, knowing that if they stumble, the confidence of multitudes will be shaken.

I do not remember ever hearing my father or mother express a criticism of a minister of the gospel. I am sure they did not approve all of them, or agree with all they did. However, they kept

their criticism to themselves. I think that is one reason why their almost one hundred descendants are practically all Christians and Nazarenes.

I believe, under God, if all the ministers in the Church of the Nazarene would reverently seek to open the door to the God of heaven, and all the laymen would hold up their hands, as Aaron and Hur did for Moses, and all of us together would humble ourselves and seek God's face, we would see the greatest outpouring of God's Spirit in the history of our beloved Zion.

CHRISTIAN VOCATION SERIES

"Someone Who Shares"

By GUS B. BERGesen

Gus Bergesen is the founder and head of Bergesen Electric Co. in South San Francisco, California, specializing in commercial and industrial wiring. His firm has made electrical installations for such nationally known companies as E. I. Dupont, Merk Marine, Inc., Raytheon Electronics, Beckman Instruments, and many others. He is a member of the church board at San Bruno, the board of trustees of Pasadena College, and the home mission board of Northern California District. His article tells of what Christ and the church mean to him.

IT WAS a beautiful Thanksgiving Day and my wife and I were at our cabin in the Santa Cruz Mountains, near Beulah Park, California. The day was quiet and lovely, the kind of a day for reflective thinking. As we rested, the thought came to me, Am I really thankful to God; and if I am, for what am I thankful? In my thinking I listed the things for which I was most grateful:

1. Our Lord, Jesus Christ. It is impossible to do justice to such a wonderful Saviour. I do not know where to start.

2. My family. Our three children are Christians and active in the church. Our two sons serve on the church board. What more could one ask, or hope for?

3. My church. I am grateful for our church and for what it means to me and to my family. I find no difficulty in supporting the church and its program.

4. My business. We have an electrical contracting and supply business, for which we are most grateful. We employ an average of eighteen; nine of this number are professing Christians.

Yes, for these, and many other things too numerous to mention, I am humbly but sincerely thankful.

Seven years ago, at our Northern California District Laymen's Retreat, Gordon Olsen of Eugene, Oregon, was our speaker. In one of his talks he told us that he had prayer meeting each week with his employees. About one week later our son, Richard, suggested that we have weekly prayer meetings. Ever since we have been starting each week with a devotional time. It is most interesting to hear our men as they praise and thank God for guiding our business, and for the privilege of working for a Christian organization.

The following personal incident is related as a personal testimony and in the hope that it will encourage others. Before I started this business I was never systematic about tithing. I promised the Lord if He would help me I would be faithful and would give no less than my tithe, and more if possible. I am sure you know the answer before I tell you. God has blessed me personally and prospered my business. I have found that God will perform as He has promised. The measure of success we have enjoyed is an indication to me that "God is my Partner." I could never begin to thank Him enough for His many blessings.

One of our faithful employees, Ben Porter, was won to the Lord through his contact with our company. He has been working with us for twelve years and has been a member of our church most of that time and is presently teaching a Sunday school class.

To operate your business on Christian principles does not mean that you "buttonhole" everyone you meet and preach to him. My experience has been that if you live for Christ day by day it is surprising how quickly those about you will notice and often inquire as to your faith.

Recently I had lunch with a banker in our city and, as happens so often, the conversation turned to church and God. We discussed religion in general, at first, but it was not long until I had the opportunity to ask him concerning his faith. He responded by saying that he had none and that his parents before him had seen no need for religion. What a providential opening for me to witness for the Lord! I said, "John, you have missed a lot in life," and proceeded to tell him what the Lord means to me in my personal life as well as in my business. Before we parted I invited him to our church for the morning service and to dinner following. He gladly accepted and he and his family came. I am praying for him and would appreciate an interest in the prayers of those reading this story. I believe God answers prayer.

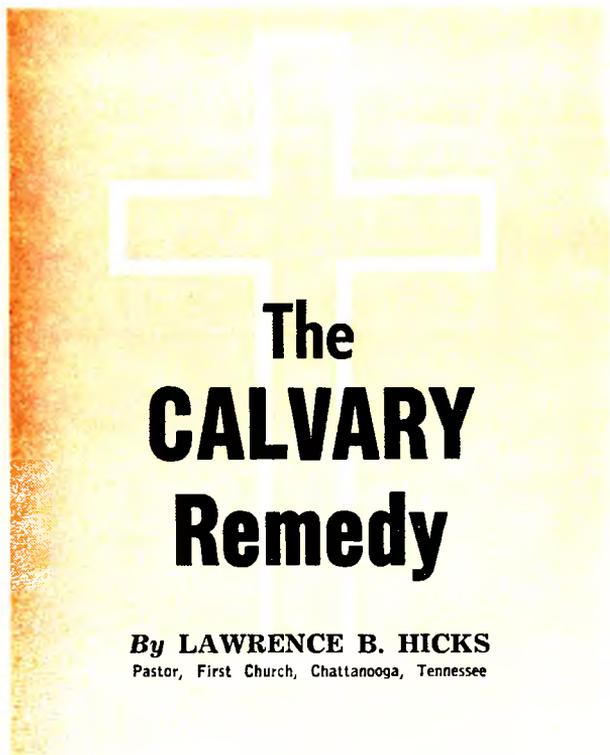
"The proper place for the shepherd is in advance of the sheep. The sheep will follow him; but if he attempts to drive them, he will scatter them in every direction."—Charles G. Finney.

Another time a Jewish scrap dealer came in to buy our old copper and during the conversation said, "Your two sons working with you sure are different from the usual. How come?" He went on to tell me that he didn't believe in Christ. Here was another opportunity to witness for my Lord. I explained that both of my boys were Christians and that that was the explanation for any difference. He then told me that his boy was about the same age as mine but all he was interested in was drinking, etc.—not in accepting any responsibility. As I tried to tell him why I believed that Jesus was the Messiah, God's Son, I said: "I have never met your son, but I believe you have one. Just because I have never met him I cannot say he does not exist. It is exactly the same with Christ. The fact that you don't believe in Him does not mean He does not exist, for I know Him and He is as real to me as your son is to you." He replied, "It's possible we have been missing a great deal because of our belief."

Then there is the matter of Christian ethics. It is my feeling that a Christian should not accept work on, or in, buildings where liquor is served. I have

refused a number of such jobs, and do so gladly, because I believe that God will more than make up to me any work I might lose because of my convictions. I cannot afford, as a Christian businessman, to lend my influence in this direction whatever. When I first started in business I used to receive liquor as gifts from suppliers and customers. I could not merely accept the gift and not use it. I took the risk of refusing it and stating that I did not want any more such gifts in the future. I have lost no business because of this and for the past several years at Christmas have received no such gifts.

It is most important in these days of highly competitive business to know that you do not have to face the tensions of such a life alone. To know that you have Someone who shares with you is indispensable. There are many avenues of service that God permits us to help with if we will permit Him to guide our lives in their entirety, personally as well as in our business responsibilities and relationships. Yes, I am grateful to God for His goodness to me and the many blessings He so freely bestows on me, my family, and my business.



The CALVARY Remedy

By **LAWRENCE B. HICKS**
Pastor, First Church, Chattanooga, Tennessee

IN FINAL ESSENCE, sin is complete rebellion. One reads in I John 3:4 that "sin is lawlessness" (R.V.). One reads too in Romans 8:7 that "the carnal mind . . . is not subject to the law of God." Consequently, sin is man's greatest problem.

Sin never affects just the one individual alone. It deeply affects the triune Godhead. It affects the selfhood of the sinner. It affects Satan himself. It affects contemporary society, and the society of the

future as well.

So serious is sin, so subtle is sin, so satanic is sin that we must seek nothing short of a drastic, definite, divine solution to its all-pervading problem.

As the problem exists in its awful contamination, Calvary offers an awesome conclusion in the cruel nails of the cross of the Lord Jesus Christ of God!

The carnal self stands in total contradiction to the way of Christianity. Ethics, the science of the meaning of right and wrong, can never be correct as a factor of life apart from total death. Either self must die or sin must die. Galatians 5:17 sets forth a warfare with quarter neither asked nor given. Death, total annihilation, is the ultimate outcome.

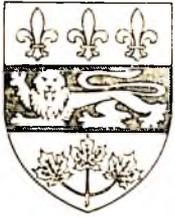
The pit of hell will forever possess the festering souls of millions who have failed to win life's most important battle, that of the soul and sin!

However, Christ Jesus, our sovereign Lord, has undertaken to enter the fray. He has rallied the forces of God and holiness. He has won the victory in His own precious blood! Our simple faith in Him and His cross will bring the victory that overcomes the universe of sin that Satan captains.

No soul has won that necessary victory in regeneration alone. It takes entire sanctification (Hebrews 13:12), the "second blessing, properly so called," to bring final, total, and complete victory over the rebellion and the lawlessness of sin. In two great and classic battles is sin defeated in our personal lives. One is conversion. The other is sanctification. Both are by grace. Both are through faith. Let us join forces with Christ Jesus and go through to victory whatever the cost!

A New SPIRITUAL FRONTIER

By **BERNARD M. ARCHER, Pastor, First Church, Montreal, Quebec, Canada**



DID YOU KNOW that there exists on the North American continent a vast territory that the Church of the Nazarene has hardly touched? In fact, there is comparatively little evangelical witness there of any kind. I am writing of the province of Quebec, which is larger than the combined areas of New England, New York, Pennsylvania, Ohio, Virginia, West Virginia, North and South Carolina, France, and Great Britain! The population of this province is over six million. Most of these people live along its southern border or within one hundred miles of it.

Quebec has often been called the most Catholic country in the world. When the early French settlers came to this part of the new world, their level of education was very low. The priests were often the only men of the community who could read, write, and handle figures. Consequently the church became not only the center of worship, but of most other activities, social and legal. The



Interior of new sanctuary, Church of the Nazarene, Montreal, Quebec, Canada.

educational system became completely tied to the church. Even now, French-speaking converts to Protestantism are faced with the problem of educating their children in their own language.

There are signs that the old Roman walls are getting weaker. The people have long had doubts in their minds, but they have done little with them. If a man does lose faith in the Catholic church, he seems to lose faith in all churches unless

he has crossed the path of a truly regenerated Christian.

At one time the strongest Protestant church in Quebec was the Methodist church. Early Methodist circuit riders came north across the border and preached the doctrine of holiness with great success. But this emphasis became almost extinct when that denomination forgot its heritage. The doctrine of holiness was lost entirely when in 1925 the Methodist church joined with branches of the Presbyterian and Congregational churches to form the United Church of Canada. As a result of this, the number of holiness churches in the province of Quebec can be counted on one hand!

The Church of the Nazarene came to Quebec in 1944. A basement church was built in Montreal, Canada's largest city, and the second largest French-speaking city in the world. For seventeen years an English congregation worshiped in that basement structure. Many of the people who passed our doors did not know for sure that it was a church. This year the property was improved by the building of the lovely sanctuary pictured here, which seats 185 persons.

The community has watched us with great interest, and now they come in to see what we have done. Every week at least one "Hail Mary" is said in our church by folk who come in to sit and meditate awhile. As pastor of the church, I go in and introduce myself. I try to answer their questions and explain how we use our altar where we confess our sins directly to God. It often happens that they show a desire to pray at the altar and I take them forward and show them how to "come boldly unto the throne of grace" (Hebrews 4:16). We have even prayed this way with young seminary students who will one day enter the priesthood. We cannot report spectacular conversions, but we are sowing the seed.

The building of this sanctuary has been a great step forward for us in Montreal. But when one considers that the city contains more than two million souls, one Church of the Nazarene is not much more than a beginning.

We are hoping that this article might catch the eye of some young person whom God may be calling to work among French- or English-speaking people in Quebec. From time to time there are young men and women who are not looking for a ready-made situation to step into.

It could also be that some of our adventurous ministers who had thought that pioneering days were over might be surprised to learn that there are places like the city of Quebec with over three hundred thousand population without one holiness church. Down in the United States a city the size of Sherbrooke would have at least three or four Nazarene churches. But there are no holiness churches in Sherbrooke. We do not have space to tell of other cities and towns where there is no evangelical witness.

Perhaps the only bit of news that you have heard from Quebec lately is the stories about the bombs placed in public places by young terrorists. This is the rash action of the younger generation trying to arouse their elders. They are calling them to think for themselves and to serve their own interests. The Catholic clergy has expressed concern that the church's interests are in danger.

In many ways there are signs that Quebec is re-evaluating its situation and role politically, culturally, and spiritually. Here is an open door for the

A Prayer:

Spirit of God, we kneel in faith to Thee;

Breathe Thou the word that doth the mountain move.

Inspire our souls and keep our spirits free;

Reveal the path that leads in perfect love.

Jesus, our Lord, our God, to Thee we call;

Give us that faith, the faith that conquers all.

—THOMAS L. REID

Church of the Nazarene. What we believe and preach and live must be shared with these people if we are to fulfill our responsibility.

Persons with relatives and friends living in Montreal are urged to write to: Rev. Bernard M. Archer (pastor), First Church of the Nazarene, 7700 de l'Epee Avenue, Montreal 15, Quebec, Canada.

Generation of



CONFORMITY

By **ELTON F. SLUSSER**

Nazarene Sunday School Superintendent, Fairmont, West Virginia

THE PRESENT GENERATION, as in no other period, has become a generation of wandering people seeking something but knowing not where to seek or in what manner to seek it. Our minds have been conditioned to a very rapid pace, having no time for personal appraisal or private meditation. We are taught from our early school days to think as a group and act accordingly. We are taught never to be at odds with public opinion; instead we must be conformists. Today a difference of opinion on any popular issue may subject one to severe ridicule.

In the light of what has already been stated, we as Christians should as never before alert our children to these present-day trends. Our church and Sunday school children should be taught to think righteously and act as such even at the risk of ridicule. Young mothers and fathers should show definite concern at this point. They should

not only instruct, but should live exemplary lives before their children, instilling in them love for God, the church, and its standards. If parents of today would demonstrate this courage of standing for right, thinking righteously, and daily living the life of holiness, the children would profit by their example. "Train up a child in the way he should go: and when he is old, he will not depart from it" (Proverbs 22:6).

It is a sobering fact to realize, if present-day parents do not catch the vision, our holiness church and standards could almost entirely disappear in one generation. The fathers of our church have given us a holiness heritage—shall we do less for our children?

We should live this life of holiness not only for our children but for all mankind. If we could display in our countenances and lives the inner peace only God can give, we could win many who are frustrated by world crises and fast-moving times. We must awake, seek, obtain, and possess this inner peace, this fervor for more of God's holiness in our lives and consequently in our churches.

God has been good to our denomination in the past, but we must cultivate the blessings of the past, and present it to the approaching generation in a better spiritual, numerical, and financial status than we received it. We must possess the same passion and self-denial for the cause of Christ and holiness as do the Communists for their cause. Their movement is not stagnant, and by the same token, God's cause must advance rapidly. God has blessed our church in many ways today. Shall we endeavor by His help to live purer, work harder, and educate, not only by instruction, but by example also?



“This Man Is A ROMAN”

By **LAURA FORINASH**

Pastor, Lockhart, Texas

PAUL was in trouble—not that that was anything new in his life. Being in trouble had become more or less a habit for him since he began to preach Christ. The Jewish mob was screaming for his life and might have destroyed him had not the law come to his rescue.

The chief captain of the local Roman garrison ordered him taken into protective custody. Then, having taken a prisoner, the captain naturally wanted to know what were the charges against him. He could make no sense of the screams and threats of the mob, so he ordered his soldiers to beat a confession out of the prisoner.

Examination by scourging was an acceptable procedure in that day—acceptable in some cases, that is. This examination was soon abandoned, however, for, “as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman” (Acts 22:25-26).

Paul was claiming his rights as a citizen of a world empire; his claim got action; the scourging was promptly called off. It is good to be able to claim citizenship in a great and powerful kingdom.

Paul, along with every Christian of all time, could also claim citizenship in a Kingdom far more powerful than even the Roman Empire, a Kingdom infinitely more permanent, a Kingdom that offers much more reliable security to its citizens; for Paul was a citizen of the kingdom of Heaven. Christ at one time told His disciples, “Rejoice, because your names are written in heaven” (Luke 10:20). A citizen of the Roman Empire had many rights and privileges as well as responsibilities; a citizen of the kingdom of Heaven has similar but more powerful rights, privileges, and responsibilities.

Paul's statement of his Roman citizenship sent

the guard posthaste to his superior with the warning, “Take heed what thou doest: for this man is a Roman.” God has issued a similar warning to Satan, himself, regarding any and every Christian on earth, “Take heed what thou doest, for this man is My son.” That was Satan's chief complaint against God in their discussion of Job. He said, “Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side?” (Job 1:9-10) As the controversy over Job continued, God constantly set definite limits for Satan's activities. He was allowed to go so far but no further.

God provides the same kind of protection for every citizen of His kingdom. We have His promise, “God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it” (I Corinthians 10:13). It is the Christian's privilege to claim protection under that promise just as Paul claimed protection under his Roman citizenship.

Life for the Christian may get rough, and it may get complicated (we live in a rough and a complicated world); but he has the right of appeal to the Supreme Court of the universe. As long as he claims his rights as a citizen of his Father's kingdom, life will never get too rough nor too complicated. There will be always the “way to escape, that ye may be able to bear it.” God has not planned for anyone in His kingdom to be overcome by the enemy. It can happen, if the person concerned is determined enough in his refusals of God's protection, but such defeat is never necessary.

Paul was not ashamed of his Roman citizenship. Even as a prisoner about to be beaten he could hold his head up and say, “I am a Roman.” He was not ashamed either of his heavenly citizenship. It would seem unreasonable that any person who has the privilege of being a citizen of the kingdom of Heaven should ever be ashamed to admit his citizenship; yet it is tragically true that Christ found it necessary to warn His followers against such an attitude: “Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels” (Mark 8:38).

For the Christian it is not only unreasonable to be ashamed of his citizenship; it is also dangerous, for it will eventually put him in the position of being *persona non grata* before God and the angels. It is a Christian's business to let it be known that he is proud, not of himself, but of his Heavenly Father; not of his own accomplishments, but of his citizenship in God's kingdom. It is a Christian's business to be constantly on the lookout for opportunities to give a reason for the hope that

is in him. It is a Christian's privilege to tell the world by both his words and his actions, "I am a Christian." It is his privilege to command respect.

Paul had carried well his responsibilities as a Roman citizen. He could refer to himself not only as a Roman, but as "a Roman, and uncondemned." He had given Rome no cause to condemn him. He carried well his responsibilities as a citizen of God's kingdom. When he knew that he was coming near the end of his life he was able to write to Timothy, "I have fought a good fight, I have finished my course, I have kept the faith" (II Timothy 4:7).

A citizen of Rome expected more of himself than he expected of one who did not carry the title Roman. He demanded of himself a more civilized way of life, a higher type of thinking, higher standards generally than he hoped to find in the non-Roman. Can the Christian demand any less of himself as a citizen of heaven? The

non-Christian expects more of him, whether he does of himself or not.

A young man who was working his way through a holiness college was heard to remark rather complainingly that his fellow workers seemed to think he should live by higher standards than they lived by themselves. Another student was quick to point out that they had a right to think that. If citizenship in God's kingdom did not make one a better person than he would be otherwise, it would not be worth having. It is up to that citizen to see to it that he is a Christian and uncondemned. He may be falsely accused occasionally; that he cannot help. But he can live so that any accusations that may be brought against him are necessarily false accusations.

It was a compliment to Paul when the guard said, "This man is a Roman." It is a compliment to any person when God says, "This man is My son." Let us live accordingly.

EDITORIALS

By W. T. PURKISER

The Glory of God

The glory of God is described in two ways in the Bible. It is used of the honor, praise, and adoration due to God. So we read that whether we eat or drink, or whatever we do, it is to be "to the glory of God." So we speak when we "give glory to God."

But the glory of God is more than the praise and worship we offer. It is His supreme excellence, the holiness of His divine nature, the majesty of His person. The glory of God is the manifestation of His presence, the overshadowing of His nearness, the shining radiance of another world.

How can one speak or write of the glory of the Lord? It is beyond the power of words to tell. So great is it that seeing it even as in a mirror so transforms a person that he can never be the same again—"changed into the same image from glory to glory, even as by the Spirit of the Lord" (II Corinthians 3:18).

THE GLORY of God is presented to us in the Bible as light. It was the brilliance no man could fully see and live. The Shekinah, the Jews called it. "God is light, and in him is no darkness at all" (I John 1:5).

Light is revealing, searching, penetrating. It shows things in their true character. It is small wonder that those who walk in darkness cannot "see" what is wrong with their sinful indulgences.

This is the night in which all cows look alike. But let the light of the glory of God shine in, and life shows up in its true colors.

The glory of God is also presented to us in the Bible as fire. It was a pillar of smoke by day and fire by night which marked the presence of God with His people in the wilderness pilgrimage. The prophet saw the glory of the Lord as a fiery cloud (Ezekiel 1:4), and John viewed the risen Lord with eyes like a flame of fire (Revelation 1:14). Our "God is a consuming fire" (Deuteronomy 4:24).

FIRE CLEANSSES, purges, and purifies whatever it touches. Malachi predicted that Christ would be as a refiner's fire; that He would refine, purify, and purge His people (Malachi 3:2-3). John the Baptist spoke of the baptism with the Holy Spirit as a baptism with fire, purging the threshing floor and burning up the chaff (Matthew 3:11-12). When the Holy Spirit filled the hearts of the disciples at Pentecost, His visible manifestation was the form of "cloven tongues like as of fire" (Acts 2:3).

To pray for or seek the glory of God, then, has two very practical results in life. As light, God's glory uncovers sin in all its hideous blackness. As fire, God's glory cleanses and purifies the inmost recesses of the personality. When we "get the glory down," two wonderful things happen: sinners

are convicted and converted, and believers are sanctified wholly.

The Missing Link

There used to be a great deal of talk about the missing link in connection with Darwin's theory of evolution. Every ancient bone was hailed with excitement as possibly belonging to this mythical creature somewhere between man and the animals.

We don't hear so much about that kind of missing link any more, probably because it has now become clear that what is missing is not the link but most of the chain. What exists in the species of animal life are the occasional, widely separated "links." What is gone without a trace is the "chain" itself.

But there is another kind of link which all too often seems to be missing. The only effective link between a loving God and a dying world is a living Church. The nations of earth stagger and fall, not because there is no help, but because the help is not brought to the point of need.

THERE IS ENOUGH power in the gospel of Christ to transform the desert wastes of human life into a paradise of peace and plenty. Yet the

desert remains and its shifting sands steadily engulf the edges even of the cultivated land. There is sufficient energy in the dynamo of heaven to shine into every dark corner in the city of man. Yet the darkness deepens, and the evil that lives in the night becomes more vicious and virulent.

There is a reason, of course, why this is. The water in the reservoir must find a channel through which it can release its life-giving flow on the fields and to the fountains where people drink. The electric power in the dynamo must be carried by efficient conductors from the far-off waterfall to the city where its energies are needed. When there is water in the reservoir and the fields lie parched, or power at the dynamo and the city is in darkness, the place to look for the difficulty is with the means of connection.

God has placed His Church as the connecting link between the supply and the need. There is no alternative or substitute. It is for each of us to be sure that our part of the channel is clear and the connection intact. May none of us, through carelessness or preoccupation, become part of the problem of the missing link. Rather, let us contribute to its solution each in his own place and to the measure of the ability God gives.

THE CHURCH AT WORK

DISTRICT ACTIVITIES

Illinois District Assembly

The twentieth annual assembly of the Illinois District convened July 21 to 26, at Nazarene Acres, Springfield, with Rev. Harold Daniels, district superintendent, reporting new records in finances, membership, and facilities.

Dr. Samuel Young presided with warmth and efficiency, and his messages were pertinent and challenging.

In the twenty-year history of the Illinois District, giving for all purposes has climbed from \$277,672 to \$1,058,429; membership from 4,419 to 7,215; and property evaluation from \$780,757 to \$4,587,075. Members received this year, 728, with 477 by profession of faith; \$115,424 given for general interests. Thirty-six churches received recognition as "10 per cent" churches, 12 were placed on the Evangelistic Honor Roll, and 27 completed major property improvement projects.

A generous love offering and an increase in salary were given to Rev. and Mrs. Daniels as an expression of the love and esteem of Illinois Nazarenes.

Four young men were ordained as elders by Dr. Young; President Harold Reed brought greetings from Olivet Nazarene College; and Mr. Elvin Hicks represented the Nazarene Publishing House.

Dr. L. Guy Nees, camp evangelist, and the Jantz Family, musicians, ministered in a wonderful way to record crowds, with scores finding spiritual help in God at the altar of prayer.—*DRAX DACR, Reporter.*

Eastern Kentucky District Assembly

The twelfth annual assembly of Eastern Kentucky District convened at Newport First Church, July 24 and 25, with Rev. John Howard, Jr., host pastor.

Dr. G. B. Williamson, presiding general superintendent, challenged Eastern Kentucky as only he can with his wisdom, guidance, and inspiration.

Dr. D. S. Somerville, district superintendent, gave his report on the first year of service of a three-year extended call. A generous love offering of five hundred dollars in cash and pledges was presented to the Somervilles. Substantial gains were reported in all departments.

Miss Gloria Jeanne Jack and William Edward Saunders, Jr., were ordained as elders by Dr. Williamson.

Delegates elected to the General Assembly were: D. S. Sommerville, John Howard, Jr., Clifton DeBord, and Leon G. Cook, ministerial; E. H. Steenbergen, Lewis K. Edwards, Audra Abney, and Paul Gray, laymen.—*LEON G. COOK, District Secretary.*

Houston District Assembly

A new record in giving was set by Houston District Nazarenes as they reported \$522,661 raised for all purposes at their sixteenth annual assembly, August 21 and 22. Once again the district gave 10 per cent for world evangelism, with individual churches reporting as much as 16½ per cent for this worldwide ministry.

Dr. Hugh C. Benner presided most efficiently, and his messages were challenging and inspirational.

The report of Dr. W. Raymond McClung, district superintendent, showed one new church organized, four new church buildings dedicated, and property valuations increased by \$162,000. Church membership is now 3,412, a gain over the previous year. With a vote that was almost unanimous, the assembly re-elected Dr. McClung for another three-year term, and gave him a love offering of \$1,000.

Delegates elected to the General Assembly were: John Bundy, T. Frank Thompson, and Rex Weisinger, laymen; W. Raymond McClung, Hugh B. Dean, and Frank J. Kemendo, ministers.

Clinton A. Raines was elected to elder's orders and ordained, and recognition was given to the orders of Pat R. LaFou, from a sister holiness denomination.

The "Small Church Achievement" award was presented to Rev. A. Ray

Faulk and the Port Neches church.—
C. KENNETH SPARKS, Reporter.

New Church Organizations Reported

Wainuiomata (Wellington), New Zealand. Dedicated August 17, organized August 19.—H. S. PALMQUIST, *superintendent*.

Conneaut, Ohio, July 25, 1963. Rev. Orville Mann, pastor.—C. D. TAYLOR, *district superintendent*.

Jackson Skyway Hills, Mississippi, August 18, 1963.—W. CHARLES OLIVER, *district superintendent*.

Southwest Indiana District, two churches in August: Scelyville with Rev. Wm. Brown as pastor; Edwardsport, August 18, 1963, Rev. Harry Acton, pastor.—LEO C. DAVIS, *district superintendent*.

Paris, Illinois, August 25, 1963; Rev. Ruel Braswell, pastor.—HAROLD DANIELS, *district superintendent*.

THE LOCAL CHURCHES

In the near future Rev. Wilbur T. Dodson, Mohall, North Dakota, expects to return to his pastorate. He has been convalescing quite rapidly during the past few weeks. God has graciously answered prayer, and the family express their gratitude to the *Herald of Holiness* family for their prayers and encouragement.

Rev. Carl L. Wooten, pastor in Wooster, Ohio, has been elected president of the Wooster City Ministerial Association, the first Nazarene pastor in Wooster to receive this honor.

Evangelists Naomi Meadows and Eleanore Reasoner report: "We are beginning our fifteenth year together in evangelism, and appreciate every open door of service our church has given to us. We carry the full program of preaching and singing, also children's work. We have some open time in January, February, and March of 1964. We would like to slate in the Southwest after closing in Louisiana on May 24, on our way to Portland, Oregon. Write us, Box 312, Chrisman, Illinois 61924."

Evangelist Thomas Hayes writes: "Recently we closed a wonderful revival at Gary, Indiana, with Pastor Charles W. Little. The Lord came on the services and many folks, young and old, prayed through in the old-fashioned way. Brother Little led the singing and Mrs. Little played the organ and did some special singing. We give God praise for His blessings. Write me, c/o our Publishing House, P.O. Box 527, Kansas City, Missouri 64141."

Sciotoville, Ohio—We give God praise for a wonderful revival here in the Portsmouth Highland Bend Church, with Rev. Opal Crum as special worker. Fifty-three souls found God in salvation and/or entire sanctification at the altar of prayer, and all of our people were built up in the faith by the Spirit-anointed messages of Sister Crum. We thank God for this fruitful revival, and His blessings on our people.—GEORGE R. NICHOLS, *Pastor*.

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141

THE BIBLE LESSON

By HARVEY J. S. BLANEY

Topic for October 6:

Sources of Christian Harmony

SCRIPTURE: I Corinthians 1—4 (Printed: I Corinthians 1:10-13; 3:1-3, 5-11)

GOLDEN TEXT: *We are labourers together with God* (I Corinthians 3:9).

Take note that this study of Christian harmony is based upon the record of a church which was severely lacking in this virtue. We are asked to learn what harmony is by observing what it is not. Perhaps this is the best way to study it, because Christian harmony is not an easily defined quality which is either present or absent in unmixed measure; rather, it is a relative commodity, always present to a degree but never complete, never static; it is a living, changing, and growing relationship between persons. It is a social quality, the product of certain personal qualities which combine to make up the character of the group.

Thus the study of harmony becomes more the study of Christian people in their attitudes and relationships than the study of the abstract virtue itself. Examples of this can be seen in various conditions which existed in the Corinthian congregation. The people demonstrated certain attitudes of heart and mind and behavior which, when combined in the church community, produced only discord.

Some of the members were taking others to court to achieve what they considered justice in their disputes—and, what was worse, before heathen judges. The sad result was that those who had opposed each other in the law court found it impossible to work or worship as brethren in the church.

In another instance one of the men of the church was living as husband with his stepmother. (He was more attractive to her, a young woman, than the father whom she had married.) Apparently the entire family belonged to the church. One can well imagine the stir in the church, the pros and cons on what should be done about the matter.

A reading of Paul's letters to the Corinthian church will show many more trouble spots, each of which can be traced back to the personal problems of the members. Paul did not condemn them as un-Christian and dismiss them from the church, although he recommended as much for the immoral young man referred to above. He realized that there were personal sins and sinful practices which could not be tolerated (5:1-5). At the same time he recognized cases of error and immaturity; such as overloyalty to various ministers (1:11-18), ignorance of the facts of life (6:1-16), and an oversensitive conscience (8:1-13). He sought to teach the Christians harmony in their various relationships through the analogy of the human body and the necessary harmonious function of its parts.

Christian harmony can also be likened

to orchestral harmony. The members must not only join; they also must have their instruments in tune with the maestro; and then they must practice, both alone and together, as long as their membership continues. This alone will produce harmony.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its

Announcements

WEDDING BELLS

Miss Lois E. Young of Kansas City, Missouri, and David L. Parrish of Santa Cruz, California, were united in marriage on August 24 in First Church of the Nazarene, Kansas City, Missouri, with Dr. Samuel Young, father of the bride, officiating, assisted by Rev. Milton Parrish.

BORN

to T. Sgt. Carlos Arnold and wife (Aleda Watts), of Tacoma, Washington, a son, Stephen Craig, on July 24.

permission.

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Hawthorne, Calif.Oct. 2-13
 Twin Falls, Ida. (First).....Oct. 16-27

Frickson, A. Wm. (Billy). 994 Gwynn Drive, Nashville 6, Tenn.
 Old Hickory, Tenn.Oct. 4-13
 Hialeah, Fla.Oct. 20-27

Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.
 Syracuse, Ohio (First).....Oct. 9-20
 Chillicothe, Ohio (Westside).....Oct. 23—Nov. 3

Eudaley, O. W. 603 S. Second, Marlow, Okla.
 Goshen, Ohio.Oct. 2-13

Farris, J. W. 2904 Hillside Ave., Springdale, Ohio
 Sandusky, Ohio.Sept. 25—Oct. 6
 Tecumseh, Mich.Oct. 9-20

Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Gary, MaineOct. 2-13
 Gloversville, N.Y. (Pilgrim Holiness).....Oct. 17-27

Ferguson, Bobby R. Route 3, Floydada, Tex.
 Ferguson, Edward and Alma. c/o Publishing House*
 Freeport, Ill.Oct. 2-13
 New Boston, Ohio.Oct. 16-27

Fightmaster, Wm. F. 2663 Blackhawk Fd., Dayton 20, Ohio

Files, Gloria; and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.
 Nazareth, Pa.Oct. 10-20
 Mifflinburg, Pa.Oct. 24—Nov. 3

Finger, Joseph. 6515 Calypso Drive, Orlando, Fla.
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Belpre, Ohio (Parkersburg Third).....Oct. 3-13
 Sistersville, W. Va.Oct. 17-27

Finkbeiner, A. J. c/o Publishing House*
 Exeter, Calif.Oct. 2-13
 Dunsmuir, Calif.Oct. 16-27

Firestone, Orville. 736 E. 43rd St. North, Tulsa 4, Okla.
 Sioux Falls, S.D.Oct. 3-13
 Moore, Okla.Oct. 17-27

Fisher, C. Wm. c/o Publishing House*
 Kansas City, Mo. (First).....Oct. 16-27

Fitch, George L. 124 Elder St., Nampa, Ida.
 Oaks, N.D.Oct. 9-20

Fitch, James S. 4105 Floral Ave., Norwood 12, Ohio

Fitz, R. G. 215 Chestnut, Nampa, Ida.
 Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo.
 El Reno, Okla.Oct. 2-13

Florence, Ernest E. 1000 S. Cross St., Robinson, Ill.
 New Richmond, Ohio.Oct. 2-13
 Du Quoin, Ill.Oct. 16-27

Fowler Family Evangelistic Party, The Thomas Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Goldsboro, Md. (Pilgrim Holiness).....Oct. 3-13
 Flat Rock, Mich.Oct. 31—Nov. 10

Fox Stewart P. and Ruth G. Evangelist and Singers, R. D. 2, Box 221, Leesburg, Va.

French, W. L. Route 1, Emmett, Ark.
 Port Arthur, Tex. (First).....Oct. 13-20
 Victoria, Tex.Oct. 21-27

Frodge, Harold C. 201 N-6, Marshall, Ill.
 Clinton, Ill.Oct. 9-20
 Walnut, Ill.Oct. 23—Nov. 3

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.

G and H

Gaines, George A. 2862 La Loma Place, Hillside Manor, Riverside, Calif.
 Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
 Gawthrop, Loy A. Box 37, Mansfield, Ill.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, Fletcher, Mo.
 St. Maries, Ida.Oct. 10-20
 Sutherland, Neb.Oct. 24—Nov. 3

Gibbons, Paul. 648 N. Boyer Ave., Gallatin, Tenn.
 Gibson, Charles A. 192 Olive St., Bourbonnais, Ill.
 Huron, S.D.Oct. 2-13
 Nevada-Utah Dist. Tour.Oct. 31—Nov. 10

Gilliam, Harold P. Box 25, Juliaetta, Idaho
 Gilmore, A. Alan. 309 Spring St., Jamestown, N.Y.
 Glaze, Harold J. 701 Third St., Hot Springs, Ark.
 Austin, Texas (Grace).....Oct. 2-13
 Pasco, Wash.Oct. 16-27

Gleason, J. M., and Wife. Preacher and Singers, 931 N. Mueller, Bethany, Okla.

Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Graham, Napoleon B. P.O. Box 385, Tracy, Calif.
 Fairfield, Calif. (First).....Oct. 2-13
 Waterford, Calif.Oct. 20-27

Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
 Grim, Alden D. 10601 N. May, Oklahoma City, Okla.

Guy, Marion O. Route 5, Muskogee, Okla.
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Augusta, Ky.Oct. 3-13
 Shelbyville, Tenn. (First).....Oct. 18-27

Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 Wellsburg, W. Va.Oct. 2-13
 Chillicothe, Ohio (First).....Oct. 16-27

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Dayton, Ohio (Parkview).....Oct. 9-20
 Pontiac, Mich. (First).....Oct. 27—Nov. 3

Harley, C. H. Burbank, Ohio
 Upper Sandusky, Ohio.Oct. 2-13
 McArthur, Ohio.Oct. 16-27

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141

arris, Robert S. 1254 Joe St., Huntington, Ind. 46750
arrison, Raymond W. 2401 W. Luke Ave., Phoenix, Ariz.
arroll, John W. Box 291, Redkey, Ind.
 Middleport, Ohio.....Oct. 2-13
Grover Hill, Ohio.....Oct. 16-27
ayes, Thomas. c/o Publishing House*
 Norman, Okla. (First).....Oct. 13
 Gary, Ind. (Etna).....Oct. 16-27
egstrom, H. E. P.O. Box 8, University Park, Iowa
 Hobart, Okla.Oct. 9-20
 Anadarko, Okla.Oct. 23—Nov. 3
eriford, Russell W. Rt. 1, Inola, Okla.
 Saskatoon, Sask. (First).....Oct. 2-13
 Regina, Sask.Oct. 16-27
ess, Weaver W. 38831 Ninth St., East, Palmdale, Calif.
 Newberg, Ore.Oct. 9-20
 Salem, Ore.Oct. 23—Nov. 3
icks, A. M. 336 Norway Ave., Huntington, W.Va.
 New Martinsville, W.Va. (First).....Oct. 3-13
 Richmond, Va. (South Side).....Oct. 17-27
iggins, Charles A. 1402 Boute Rd., Las Cruces, N.M.
lodgson, Robert E. 6709 N.W. 34th, Box 555, Bethany, Okla.
loeckle, Wesley W. P.O. Box 3338, Corpus Christi, Texas
 San Antonio, Tex. (Grace).....Oct. 6-13
 Malvern, Ark. (First).....Oct. 16-27
cfman, Daniel C. 5874 Hopkins Rd., Mentor, Ohio
okada, James T. Route 1, Parkview, Grafton, W.Va.
oltzclaw, Paul M. 306 S. Jefferson, Robinson, Ill. Albion, Ill.Oct. 23—Nov. 3
oot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
 Nashville, Mich.Oct. 2-13
 Port Huron, Mich. (Pilgrim Hol.).....Oct. 20-27
oot, W. W. Rt. 9, Box 27, Morgantown, W.Va.
 Rutland, Ohio.....Oct. 3-13
 Clarksburg, W.Va.Oct. 16-27
oots, Bob. Columbia, Ky.
 Jacksonville, Fla.Sept. 25—Oct. 6
oover, John. 1451 Ravine Rd., Vista, Calif.
ouse, John W. 1719 W. 19th St., North Little Rock, Ark.
Howard, A. S. and Mrs. 4108 Ann Arbor, Oklahoma City 22, Okla.
Hubartt, Leonard G. Route 4, Huntington, Ind.
 Winamac, Ind.Sept. 25—Oct. 6
Huddle, Paul E. Rt. 1, Urbana, Ill.
Humble, James W. c/o Publishing House*
 Ponca City, Okla. (First).....Oct. 9-20
 Shawnee, Okla. (First).....Oct. 23—Nov. 3
Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
 Princeton, W.Va.Oct. 2-13
 Springfield, Mass.Oct. 14-20

I to L

Ice, Charles and Betty. 8404 Asher Ave., Little Rock, Ark.
 Farmington, N.M.Oct. 2-13
 Muskogee, Okla. (First).....Oct. 16-27
Ide, Glen, Jr. Evangelistic Party, Vicksburg, Mich.
 Wausau, Wis. (First).....Oct. 2-13
 Richton Park, Ill.Oct. 16-27
Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Barborton, Ohio.....Oct. 3-13
 Willoughby, Ohio.....Oct. 17-27
Ingle, J. P. 719 Cliffdale Ave., Dallas, Tex. 75211
Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.
 Augusta, Kans. (First).....Oct. 6-16
 Iola, Kans.Oct. 18-28
Isenberg, Don. Chalk Artist-Evangelist, 240 E. Grand St., Bourbonnais, Ill.
 Hartford City, Ind.Oct. 30—Nov. 10
James, Melvin R. 771 Esther St., N.W., Warren, Ohio
Jaymes, Richard W. 424 E. Sandusky, Bellefontaine, Ohio
 Toledo, Ohio (Sylvania).....Oct. 3-13
 Manchester, Ohio.....Oct. 16-27
Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
Johnson, A. G. 1147 Ortega Rd., N.W., Albuquerque, N.M.
 Tahlequah, Okla.Oct. 2-13
 Vidor, Tex.Oct. 30—Nov. 10
Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Valley Park, Mo.Oct. 2-13
 Ladoga, Ind.Oct. 16-27
Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.
 Maiden, Mass.Oct. 2-13
 Fairfield, Maine.....Oct. 14-20
Justice, Eugene S. P.O. Box 586, Ashland, Ky.
 Irvine, Ky.Oct. 2-13
 Spencer, W.Va.Oct. 16-27

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141

Keel, Charles. 1329 Brooke Ave., Cincinnati 30, Ohio
Keith, Donald R. c/o Publishing House*
 Lewisburg, Pa.Oct. 2-13
 Mt. Sterling, Ohio.....Oct. 16-27
Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Newport News, Va. (First).....Oct. 9-20
 Lakeland, Fla. (First).....Oct. 23—Nov. 3
Knight, George M. 118 Hughes Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.
 Bethel, Kans. (Bethel Glen).....Oct. 9-20
 Velva, N.D.Oct. 23—Nov. 3
Langford, J. V. 701 N. First, Henryetta, Okla.
 Dickinson, N.D.Oct. 9-20
 Lisbon, N.D.Oct. 23—Nov. 3
Lanier, John H. Poplar Street, Junction City, Ohio
 Darbydale, Ohio.....Oct. 9-20
 Columbia City, Ind.Oct. 23—Nov. 3
Lanternman, R. S. Box 2013, R.R. 2, Red Deer, Alta., Canada
Law, Dick and Lucille. Preachers and Singers, c/o Publishing House*
 Cincinnati, Ohio (Stanton Ave.).....Oct. 2-13
 Ravenna, Ohio.....Oct. 16-27
Leichty Quartet, The (Elvin, Marge, Dianna, and Don). Evangelist and Singers, c/o Publishing House*
Leih, John. 25319 Terry Lane, Hemet, Calif.
 Seattle, Wash. (Baillard).....Oct. 13-20
 Castle Rock, Wash.Oct. 23—Nov. 3
Leonard, James C. 223 Jefferson St., Marion, Ohio
 Risingsun, Ohio.....Oct. 10-20
 Mansfield, Ohio (First).....Oct. 23—Nov. 3
Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.
Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.
 Kansas City, Kans. (Highland Crest)
Oct. 11-20
Newell, W.Va. (Giendae).....Oct. 25—Nov. 3
Lewis, Ellis. 6706 N.W. 31st St., Bethany, Okla.
 Bloomington, Ind. (East Side).....Oct. 2-13
 South Charleston, W.Va. (First).....Oct. 16-27
Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.
Liddell, P. L. c/o Publishing House*
 Windsor, Ont.Oct. 2-13
 Estherville, Iowa.....Oct. 16-27
Lineman, Hazel Fraley. 10 S. Third St., Bradford, Pa.
 Bangor, Pa.Sept. 26—Oct. 6
 Copley, Ohio.....Oct. 15-27
Lipker, Charles H. Route 1, Alvada, Ohio
 Newark, Ohio (First).....Oct. 10-20
 Midland, Mich. (First).....Oct. 25—Nov. 3
Lykins, C. E. c/o Publishing House*
 Middletown, Ind.Oct. 2-13
 Meridian, Idaho.....Oct. 31—Nov. 10
Lyons, James H. P.O. Box 1311, Joliet, Ill.

M

MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elyria, Ohio
 Norfolk, Va. (Portlock).....Oct. 3-13
Reynoldsburg, Ohio.....Oct. 17-27
Mack, William. Route 1, Sherwood, Mich.
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
Martin, Paul. c/o Publishing House*
 Florin, Calif.Oct. 6-13
 Burbank, Calif.Oct. 14-20
Martin, Vern. Rt. 1, Box 118, Caldwell, Ida.
 Las Animas, Colo.Oct. 3-13
May, Vernon D. and Mrs. c/o Publishing House*
 Laurel, Mont.Oct. 2-13
 Goodland, Kans.Oct. 16-27
Mayo, Clifford. 516 E. Marlboro, Lubbock, Tex.
 Guatemala.....Oct. 4-13
 Nashville, Tenn. (McClurkin Mem.).....Oct. 20-27
McCullough, Forrest. c/o Publishing House*
 Connersville, Ind. (First).....Oct. 8-13
Jackson, Ga.Oct. 28—Nov. 3
McDonald, Ray. 5958 Southwind, Houston, Tex.
 Whitefish, Mont.Oct. 7-13
 Rocky Mountain Dist. Home Mission Tour
Oct. 14-27
McDowell, Doris M. 948 Fifth St., Apt. 1, Santa Monica, Calif.
 Red Bluff, Calif.Oct. 2-13
 La Habra, Calif. (First).....Oct. 16-27
McFarland, C. L. Box 245, Michigantown, Ind.
McMahon, Louis O. c/o Publishing House*
 Clovis, N.M. (First).....Oct. 2-13
 Chanute, Kans.Oct. 16-27
McMillan, Wilsie L. 140 Walnut St., Circleville, Ohio
 Bucyrus, Ohio.....Oct. 13-20
 Circleville, Ohio.....Oct. 21-27
McNaught, J. Austin. Rt. 2, Box 501, Clackamas, Ore.
 Stayton, Ore.Oct. 6-13
 Sweet Home, Ore.Oct. 23—Nov. 3
McWhirter, G. Stuart. 202 Stewart St., Cordova, Ala.
 Vivian, La.Sept. 25—Oct. 6
 Shreveport, La. (Queensborough).....Oct. 9-20

Meadows, A. G. 3928 W. Cypress St., Phoenix, Ariz.
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924
 Walbridge, Ohio.....Oct. 2-13
 Arenzville, Ill.Oct. 16-27
Meighen, J. M., and Family. Preacher and Musicians, 2122 Goshen Pike, Milford, Ohio
Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.
 Churubusco, Ind.Oct. 2-13
 Butler, Ind.Oct. 16-27
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Edmond, Okla.Oct. 9-20
McPherson, Kans.Oct. 23—Nov. 3
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Massillon, Ohio.....Oct. 2-13
 Georgetown, Ill.Oct. 16-27
Miller, Harold F., Sr. 307 Townsend Ave., Lake Wales, Fla.
 Bartow, Fla.Oct. 2-13
 Lakeland, Fla. (Crystal Lake).....Oct. 17-27
Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Hendersonville, N.C. (First).....Oct. 2-13
 Cincinnati, Ohio.....Oct. 16-27
Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Bristol, Tenn. (First).....Oct. 2-13
 Cincinnati, Ohio.....Oct. 16-27
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Beatrice, Neb.Oct. 2-13
 Joplin, Mo. (First).....Oct. 16-27
Millhuff, Charles. c/o Publishing House*
 Hillsboro, Tex.Oct. 2-13
 Beacon, N.Y.Oct. 16-27
Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
Moore, Franklin M. Box 302, Castle Rock, Colo.
 Muldrow, Okla.Oct. 9-20
 Berne, Ind.Oct. 23—Nov. 3
Moore, Sartell. 7 Ferro-Monte Ave., Kenil, N.J.
Morgan, J. Herbert and Pansy S. Evangelists and Singers, 319 Franklin St., Danville, Ill. 61833
 Grinnell, Iowa.....Sept. 25—Oct. 6
 Danville, Ill. (Douglas Park).....Oct. 23—Nov. 3
Moulton, M. Kimber. c/o Publishing House*
 Portland, Ore. (Central).....Sept. 30—Oct. 6
Mounts, Dewey and Wavolene. Evangelists and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.
Mounts, Paul E. P.O. Box 84, Bethany, Okla.
 Coleman, Tex.Sept. 25—Oct. 6
Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Hugo, Okla.Sept. 27—Oct. 6
 Nowata, Okla.Oct. 16-27
Nesseth-Hopson Party. 1267 Ave. A, Battle Creek, Mich.
 St. Johns, Mich.Oct. 8-13
 Sault Ste Marie, Mich.Oct. 17-27
Noggles, James R. 717 Kimbal Ave., Grand Junction, Colo.
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Publishing House*
 Adrian, Mich. (First).....Oct. 2-13
Kurtz, Ind.Oct. 16-27
Norsworthy, Archie N. 4507 N. Mueller, Bethany, Okla.
Norton, Joe. Box 143, Hamlin, Tex.
 Wichita, Kans. (Grace).....Oct. 3-13
 Lufkin, Tex. (Bethel).....Oct. 17-27
Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Oakley, Jesse and Mrs. Box 488, St. Cloud, Fla.
 Inez, Ky.Oct. 9-20
Ashland, Ky. (Twin Fork).....Oct. 20-27
Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.
 Owen, G. Frederick. 820 Manitou Blvd., Colorado Springs, Colo.
Palmer, "Bob." 102 Melmore, Tiffin, Ohio
 Lorain, Ohio.....Oct. 15-27
Parrott, A. L. 403 S. Main, Bourbonnais, Ill.
 Springfield, Ill. (First).....Oct. 2-13
 Harvey, Ill.Oct. 16-27
Pasimore Evangelistic Party, The A. A. Evangelist and Singers, c/o Publishing House*
 Oakland, Calif. (First).....Oct. 4-13
 Richmond, Calif. (First).....Oct. 16-27
Pattam, Martin L. Route 11, Box 54, Fort Worth, Tex.
Patterson, A. B. Box 568, Abbottsford, B.C., Canada
 Pestana, George C. 3 Swan Court, Walnut Creek, Calif.
Peters, Joseph W. P.O. Box 22, Virden, Ill.
Phillips, Kermit J. 15118 Mark Twain, Detroit 27, Mich.
 Milwaukee, Wis.Oct. 2-13
 Flint, Mich.Oct. 16-27

Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.

Phillips, W. D. 465 Westcombe Ave., Flint 3, Mich.

Dayton, Ohio (Central).....Oct. 9-20

Durand, Mich.....Oct. 23—Nov. 3

Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.

Delta, Pa.....Oct. 3-13

Shippensburg, Pa.....Oct. 15-20

Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.

Lexington, Ky. (Kenwick).....Oct. 3-13

Joliet, Ill. (First).....Oct. 17-27

Pittenger, Twyla. Shelby, Ohio

Meyersdale, Pa.....Oct. 2-13

Ono, Pa.....Oct. 16-27

Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.

Pekin, Ill. (First).....Oct. 9-20

St. Joseph, Mo. (First).....Oct. 23—Nov. 3

Posey, Lewis A. 122 Palmer St., Albemarle, N.C.

Potter, Lyle and Lois. Sunday School Evangelists, c/o Publishing House*

Miss. Dist. Tour.....Oct. 8-13

Birmingham, Ala. (First).....Oct. 16-20

Prentice, Carl and Ethel. Evangelist and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.

Chandler, Okla. (First).....Oct. 11-20

Monroe, La. (First).....Oct. 24—Nov. 3

Prouse, Willard G. 3 Bay St., R.D. 4, Mechanicsburg, Pa.

Purkhiser, H. G. 308 E. Hadley, Aurora, Mo.

Butler, N.J.....Oct. 3-13

Valley Stream, L.I., N.Y.....Oct. 15-20

Quinn, L. W. Sunday School Evangelist, 3702 Manchester, Colorado Springs, Colo.

Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.

Mitchell, S.D.....Oct. 10-20

Kalvesta, Kans.....Oct. 27—Nov. 6

Reifeltdt, Remiss R. Hilda, Mo.

Ottumwa, Iowa (Trinity).....Oct. 6-13

Indianapolis, Ind.....Oct. 16-27

Robbins, James. 1817 "F" St., Bedford, Ind.

Williamsburg, Ind.....Oct. 2-13

Oklahoma City, Okla.....Oct. 16-27

Robison, Robert, and Wife. Evangelist and Singers, Heater's, W.Va.

New Cumberland, W.Va.....Oct. 16-27

Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.

Greenville, Mich.....Oct. 2-13

Fau Gallie, Fla.....Oct. 20-30

Rodgers, J. A. (Jimmy), 695 N. Market St., East Palestine, Ohio

Bellaire, Ohio.....Oct. 9-20

Frostburg, Md.....Oct. 30—Nov. 10

Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.

Hyndman, Pa.....Oct. 2-13

Lloydell, Pa. (St. Clairsville).....Oct. 16-27

Rothwell, Mel-Thomas. 4701 N. Donald Ave., Bethany, Okla.

Denver, Colo. (First).....Oct. 2-6

Oakley City, Kans. (Union Revival).....Oct. 25—Nov. 3

Rowan, Ellen, c/o Publishing House*

Marysville, Mo.....Oct. 2-13

S and T

Scarlett, Don. P.O. Box 48, North Vernon, Ind.

Durant, Okla. (First).....Oct. 3-13

Fairview, Ga.....Oct. 14-20

Sciscoe, Ora W. 731 West Howe, Bloomington, Ind.

Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio

Sears, L. Wayne. 905 S. Lahoma, Norman, Okla.

Denton, Tex. (First).....Oct. 10-20

Tarrant, Ala.....Oct. 21-27

Sellick, R. T. Box 22, Oxford, N.S., Canada

Woodstock, Ont.....Oct. 6-13

Atlasburg, Pa.....Oct. 16-27

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio

North Little Rock, Ark.....Oct. 6-13

Sharp, L. D. 1026 Dayton St., Wichita, Kans.

Shapples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Canada

Shea, Albert J. 4245 Forest Ave., Cincinnati 12, Ohio

Gallipolis, Ohio (First).....Oct. 9-20

Dayton, Ohio.....Oct. 23—Nov. 3

Shomo, Philip and Miriam. Preachers and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.

Evansville, Ind.....Oct. 9-20

Marmet, W.Va.....Oct. 23—Nov. 3

Sisk, Ivan. Box 17022, San Diego, Calif.

Slater, Glenn. 320 S. 22nd St., Independence, Kans.

Eik City, Kans.....Oct. 16-27

Bernie, Mo.....Oct. 30—Nov. 10

"SHOWERS of BLESSING" Program Schedule

October 6—"The Three Stages of Time," by R. T. Williams

October 13—"Steps to Destiny," by R. T. Williams

October 20—"From Catapult to Catastrophe," by R. T. Williams

Slater, Hugh L. c/o Nazarene Publishing House*

Topeka, Kans.....Oct. 3-13

McKinney, Tex. (First).....Oct. 17-27

Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio

Smith, C. B. Box 505, Vernon, Ind.

Smith, Charles Hastings, P.O. Box 778, Bartlesville, Okla.

Denver, Colo. (Southside).....Oct. 13-20

Colorado Springs, Colo. (Trinity).....Oct. 24—Nov. 3

Smith, Ernest D. Strong, Maine

Uxbridge, Mass.....Oct. 4-13

Norwood, Mass.....Oct. 16-27

Smith, Otis E., Jr. Route 1, Edinburg, Pa.

Framingham, Mass.....Oct. 9-20

York, Pa.....Oct. 24—Nov. 3

Smith, Paul R. 305 Central Ave., Spencer, W.Va.

South, J. W. and Mrs. 743 King St., Gary, Ind.

Seymour, Ind.....Oct. 10-20

Monett, Mo.....Oct. 24—Nov. 3

Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.

Pleasant View, Tenn.....Oct. 2-13

Elkins, W.Va. (First).....Oct. 20-27

Sprows, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.

Owosso, Mich.....Oct. 4-13

Eaton Rapids, Mich.....Oct. 18-27

Spurlock, William E. P.O. Box 1184, Okeechobee, Fla.

Stabler, R. C., and Wife. R.F.D. 1, Tamaqua, Pa.

Kingston, N.Y.....Oct. 2-13

Hurley, N.Y.....Oct. 15-27

Stafford, Daniel. Box 11, Bethany, Okla.

North Vernon, Ind.....Oct. 3-13

Charleston, W.Va. (Loudendale).....Oct. 14-20

Stallings, Oscar. 2708 Stallings Lane, Jonesboro, Ark.

Steele, J. J. P.O. Box 1, Coffeyville, Kans.

Stillwater, Okla.....Oct. 2-13

Watsonville, Calif.....Oct. 16-27

Steininger, Dwight F. Chalk Artist-Evangelist, c/o Gen. Del., Nashville, Ind.

Alberta, Minn.....Oct. 9-20

Pineville, N.C.....Oct. 24—Nov. 3

Stewart, Paul J. P.O. Box 850, Jasper, Ala.

Toledo, Ohio (First).....Oct. 3-13

La Porte, Ind.....Oct. 21-27

Strack, W. J. Box 112, Jefferson, Ohio

Wilmington, Del.....Oct. 2-13

Beverly, N.J.....Oct. 16-27

Strahm, Loran. 732 Kingston Ave., Grove City, Ohio

Sturtevant, L. R. Box 535, Connell, Wash.

Swisher, Ralph and Connie. Preachers and Musicians, 722 Hayward St., Columbia, S.C.

Clearfield, Pa.....Oct. 9-20

West Mifflin, Pa.....Oct. 23—Nov. 3

Tarvin, E. C. California, Kentucky

Fort Recovery, Ohio.....Oct. 3-13

Poplar Plains, Ky. (Christian Holiness).....Oct. 24—Nov. 3

Taylor, Emmett E. c/o Publishing House*

Madill, Okla.....Oct. 7-13

Ft. Smith, Ark. (Central).....Oct. 20-27

Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio

Salem, Ohio.....Oct. 9-20

Cincinnati, Ohio (Lockland).....Oct. 21-27

Thomas, Fred. 177 Marshall Blvd., Elkhardt, Ind.

Racine, Wis. (Taylor Ave.).....Oct. 2-13

Fort Smith, Ark. (First).....Oct. 14-20

Thomas, Henry C. Box 104, Dimmitt, Tex.

Muleshoe, Tex.....Sept. 25—Oct. 6

Thomas, James W. Box 143, Gravette, Ark.

Rogers, Ark.....Oct. 2-13

Junction City, Kans.....Oct. 16-27

Tolbert, William A. 29547 Grandview, Inkster, Mich.

Transue, C. F. Route 1, Poplar Bluff, Mo.

Vandalia, Mo.....Oct. 6-13

Channelview, Tex.....Oct. 18-27

Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.

Midland, Mich. (Nease Mem.).....Oct. 1-6

Buchanan, Mich.....Oct. 8-13

Tucker, L. M. 417 Long St., Cambridge, Ohio

Turpel, John W. Route 2, Minesing, Ontario, Canada

Washington, Pa.....Oct. 6-13

Scarborough, Ont.....Oct. 16-27

U to Z

Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio

Jerome, Pa.....Oct. 9-20

Conemough, Pa.....Oct. 23—Nov. 1

Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho

Jonesboro, Ark. (First).....Oct. 13-20

Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.

Wagner, Betty. 1006 E. Oak, Griffith, Ind., c/o Robert Cole

Walker, W. B. c/o Publishing House*

Marietta, Ohio (First).....Oct. 3-13

Topeka, Kans. (First).....Oct. 31—Nov. 10

Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla.

Ottawa, Ill. (First).....Oct. 2-13

Howell, Mich.....Oct. 16-27

Watson, C. R. Sealy, Tex.

Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.

Crowley, La.....Oct. 9-20

Jonesboro, Ark. (Forest Home).....Oct. 30—Nov. 10

Weatherby, T. O. 1106 South 30th, Yakima, Wash.

Sunnyside, Wash.....Oct. 6-16

Coeur d'Alene, Ida.....Oct. 20-27

Weeks, James A. 7641 Gwenwyn Dr., Cincinnati 36, Ohio

Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.

Troy, Ida.....Oct. 2-13

Lewiston, Ida.....Oct. 16-27

White, W. T. 116 E. Keith, Norman, Okla.

Sidney, Ohio.....Oct. 9-20

West Carrollton, Ohio.....Oct. 23—Nov. 1

Whitley, C. M., and Wife. Preacher and Singer, c/o Publishing House*

Williams, Earl C. c/o Publishing House*

International Falls, Minn.....Oct. 2-13

Britt, Iowa.....Oct. 16-27

Williams, Lillian. 327 W. Broadway, Sparta, Tenn.

Willison, Otto R. 2910 N. College, Bethany, Okla.

Nacogdoches, Tex.....Oct. 2-13

Oklahoma City, Okla. (Crown Heights).....Oct. 16-27

Wilson, Matthew V. Route 2, Vicksburg, Mich.

Winegardner, Robert. c/o Publishing House*

Brunswick, Ohio.....Oct. 2-13

Beaver Falls, Pa. (College St.).....Oct. 16-27

Wolfe, E. D. c/o Publishing House*

Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio

Roseville, Ohio.....Sept. 29—Oct. 6

Stinesville, Ind.....Oct. 23—Nov. 1

Woodward, George P. 326 Dry Run Road, Monongahela, Pa.

Hamilton, Ohio (First).....Oct. 4-13

Coshocton, Ohio (First).....Oct. 18-27

Woolman, J. L. c/o Publishing House*

Bartlesville, Okla. (East Side).....Sept. 25—Oct. 6

Charleston, W.Va. (Valley Grove).....Oct. 9-20

Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.

Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.

Wright, Fred D. Route 1, Hupertown, Ind.

Wys, Leon. c/o Publishing House*

Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.

Springfield, Ohio (High St.).....Oct. 3-13

Champaign, Ill. (Grace).....Oct. 16-27

Singers:

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.

Bailey, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Patland, Ind.

Baldrige, Willis and Velma (DeBoard). Song Evangelists, 2122 N. Main, Pueblo, Colo.

Bierce, Jack. Song Evangelist, c/o Publishing House*

Richmond, Ind.....Oct. 16-27

Xenia, Ohio.....Oct. 31—Nov. 10

Bohi, James. Singer, 307 S. Pine, Bloomfield, Iowa

Kansas City, Kans. (Central).....Sept. 30—Oct. 6

Brown, Curtis R. Song Evangelist, 449 Breese Ave., Bourbonnais, Ill.

Muncie, Ind. (Southside).....Oct. 9-20

Reading, Pa. (First).....Oct. 23—Nov. 3

Nazarene Publishing House, Box 527, Kansas City, Mo. 64111

Jalilhan, Jim and Evelyn. Singers and Musicians, 6 E. Diana Lane, Fairborn, Ohio

Jarmickle, James and Juanita. Singers and Musicians, 4023 Mesa Ave., Sarasota, Fla.

Joulter, Miss Phyllis. Song Evangelist, 1430 Fletcher Ave., Indianapolis, Ind. New Castle, Ind. (First)Oct. 2-13 Indianapolis, Ind. (Winter Ave.)Oct. 20-27

Prider, Jim and Janet. Singers and Musicians, Box 157, Shirley, Ind.Oct. 8-13 Decatur, Ill. (West Side)Oct. 25—Nov. 3

Javis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio

Jennis, Darrell and Betty. Song Evangelists and Musicians, c/o Publishing House* Akron, Ohio (Eliet)Oct. 2-13 Charleston, W.Va. (Loudendale)Oct. 14-20

Junmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn. Nashville, Tenn. (Immanuel)Sept. 30—Oct. 6

Everleth, Lee and Judy. Song Evangelists, 618 Eighth St., Marietta, Ohio

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Gillespie, Sherman and Elsie. Song Evangelists, 1614 N. Rector, Muncie, Ind.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind. Clarksville, Tenn. (First)Oct. 8-13 Lancaster, Ky.Oct. 14-20

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.

Hostettler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Jantz, Calvin and Marjorie, and Carolyn. Singers and Musicians, c/o Publishing House* Dayton, Ohio (Parkview)Oct. 9-20 Franklin, OhioOct. 23—Nov. 3

Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho

Kelly, Don and Helen (Greenlee). Song Evangelists, 1237 Perrysville Ave., c/o D-26, Danville, Ill.

McCoy, Norman E. Song Evangelist, 1318 East 28th, Anderson, Ind. Dresden, Ohio (Methodist)Oct. 27—Nov. 3

McNutt, Paul W. Song Evangelist, c/o Publishing House* Conway, Ark.Oct. 7-13 Pekin, Ill.Oct. 14-20

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, c/o Publishing House* Johnson, Kans. (Bethel)Oct. 2-13 Wichita, Kans. (Park City)Oct. 16-26

Miller, Mrs. Ruth E. Song Evangelist, 111 West 46th St., Green Tree Acres, Reading, Pa.

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summer-ville, Pa.

Murd, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.

Osburn, Orrian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.

Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.

Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.

Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.

Rushing, Dee and Bernadene. Singers and Musicians, King City, Mo. Hawthorne, Calif.Oct. 2-13

Sanford, Mrs. Ruth. Song Evangelist, 9533 Lewis & Clark Blvd., St. Louis 36, Mo.

Schultz, Walter C. Song Evangelist, 707 South Chipman, Owosso, Mich.

Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind. Princeton, Ind.Sept. 25—Oct. 6 Spencer, Ind.Oct. 18-27

Wagner, Larry R. Song Evangelist, 2651 Airdale Dr., Greenville, Miss.

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass. Uxbridge, Mass.Oct. 4-13 Toronto, Ont. (St. Clair)Oct. 20-27

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

Wilkinson Trio (Lloyd M., Wife, and Daughter, Margaret). Song Evangelists, 1104 Penn St., Columbus, Ind.

Williams, Miss Eileen. Song Evangelist, 9061 Cincinnati-Columbus Rd., West Chester, Ohio

Yaokum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64111

the **A** *ns*wer **co**ner

Conducted by W. T. PURKISER, Editor

In my town, a church of another denomination places collection boxes once each year in business places with two different names on each box—a boy and a girl. Each penny put in a box buys one vote for the two whose names are on the box. The two who receive the most money win and are crowned king and queen in the town. Is this a game of chance, or a form of gambling?

I wouldn't say it is a game of chance or a form of gambling, but it certainly doesn't dignify the gospel of Christ. I have heard of other variations of this sort of money-raising scheme, and they

all impress me as a cheap and unworthy means of securing funds. We believe that the work of God is to be supported by tithes and offerings presented in the name of Christ, and by no other means.

The wording of Revelation 13:8 in the revised version troubles me. It seems to suggest individual predestination, which is contrary to the purpose of the universal invitation to mankind. Perhaps you could suggest a more accurate translation.

The original Greek literally reads, "whose name has not been written in the book of life of the Lamb, having been slain from the foundation of the world." Both the A.R.V. (1901) and the R.S.V. (1946) translate it, "whose name hath not been written from the

foundation of the world in the book of life of the Lamb that hath been slain." It seems to me the King James is much closer at this point to the original: "whose names are not written in the book of life of the Lamb slain from the foundation of the world."

"They also serve who stand and wait"—would like to know where it can be found in the Bible.

It can't. It comes from John Milton's poem entitled "On His Blindness." The quotation reads:

They also serve who only stand and wait.

*Thousands at his bidding speed,
And post o'er land and ocean without rest;*

There are Biblical parallels in Numbers 31:27 and I Samuel 30:24-25, which deal with the rewards granted those who "stay by the stuff."

What do you think of a church in which there are fifteen Sunday school teachers, six of whom do not profess to be sanctified, and some do not attend any service other than the Sunday school hour. Several other positions and offices are filled by non-church members and known backsliders. There are available sanctified and faithful people.

I think such a church is in trouble. I would hope the time would soon come when the *Manual* provisions for selection of church officers and workers will be carefully followed. I can see no excuse for Sunday school teachers attending no other service than the Sunday school service—barring the possible very rare exception where health or home demands would make such necessary for a while.

built-in-risks in judging the spiritual or other qualifications of other persons. Within limits, I may know what another person professes religiously, but I have to be cautious in assessing what he possesses. Some people have much to say about their own spiritual attainments whose spirit and attitudes do not conform to the Spirit of Christ. And there are some who do not say quite as much about themselves who seem to manifest the fruit of the Spirit.

On the other hand, there are some

When Nazarenes move to my home town, with several Nazarene churches, most of them join the largest church, which has lots of talent, while the other churches, which are quite small, are short on talent and support. Those with children give the children as their reason. Where would our foreign mission program be if the missionaries took this view? I'd appreciate your comment.

While we never have adopted the "parish" system of church membership (where the city is divided into areas within which all attend the same church). I would say that in the absence of compelling reasons for doing

otherwise, Nazarenes should attend the Church of the Nazarene nearest to them. Not only missionaries, but home mission pastors, make the same sacrifice of preference in this regard.



Williamson in Africa

General Superintendent G. B. Williamson is visiting both the foreign mission and home mission work in South Africa. His schedule calls for the dedication of several churches, ordination services, visits to the Bible schools and graduation exercises at the European Bible school, visit to the new publishing house in Florida, Transvaal, and presiding at the South African European District assembly.

Dr. Williamson is due to return in early December.

Seminary 1963 Opening

First day of classes at the Nazarene Theological Seminary in Kansas City, Missouri, on Friday, September 13, was highlighted by an opening chapel program with a message by Dr. L. T. Corlett, president. Dr. Corlett said the enrollment of 131 students included 47 new students representing all the Nazarene colleges, Scotland, and Argentina. Dr. Corlett anticipates late enrollees will increase the student body to 150.

Mrs. Wiley Gaining

Mrs. Thornton S. Wiley, aged eighty-two, of Ashland, Oregon, who was critically injured in the accident near Portland, July 15, that took her husband's life, has made miraculous progress and is up in a wheel chair. Dr. W. D. McGraw, district superintendent, has reported. Mrs. Wiley suffered fractures of both arms and other injuries in the accident. Her husband was a retired mayor of Ashland and a Nazarene lay leader.

New Pittsburgh Camp

The Pittsburgh District has great plans for the development of its new seventy-acre site on Criswell Road, south of Butler, into a commodious and attractive, year-round assembly place. The first buildings will be dormitories, an all-purpose building, and a dining hall.

There will be a natural amphitheater development, and another area for preaching services may be called "the cathedral in the pines." The area has scenic beauty.

Rev. R. B. Acheson, district superintendent, and Mrs. Acheson have moved to a new district parsonage and office building on the site. The former camp site at Alameda Park will be sold.

Revival in Africa

In five weeks of evangelistic meetings in South African cities, with Dr. and Mrs. C. William Fisher preaching and

supplying special music, more than five hundred persons were at the altar as seekers, according to Dr. Charles H. Strickland, superintendent of the South African District, European. Among the cities visited were Durban, Pretoria, and Johannesburg. During their last week end the Fishers ministered to a record crowd at the annual district youth camp.

"We are now following up these meetings with the 'Contact to Win' program of the Department of Evangelism," said Dr. Strickland.

Big Week in Orlando

Pastors and leaders in 103 Nazarene churches in Florida will take part in a week-long, triple Nazarene program to be held at Orlando First Church, November 4-8. The all-state events will be the annual preachers' conference, a Music Institute, and a Church Schools Convention. Dr. Hugh C. Benner, general superintendent, will be a keynote speaker. Church schools will have ten persons from Kansas City headquarters.

Meet in Swaziland

The second annual Nazarene Swaziland regional council meeting held in late August near Manzini was a time of spiritual blessing, according to Miss Wanda Terry, missionary-reporter. Rev. P. H. Hetrick was unanimously re-elected regional supervisor. Mrs. Paul Sutherland was elected president of the N.F.M.S. and Miss Edna Lochner was re-elected counselor for the N.Y.P.S. "Everyone was encouraged and strengthened by the messages from God brought by Dr. C. H. Strickland," Miss Terry wrote.

New in Evangelism

New office assistant in the Department of Evangelism is Rev. Harold ShROUT, pastor of the Wornall Road Church of the Nazarene in Kansas City. He succeeds Rev. Kenneth Fach, seminary student, who resigned for family reasons and who has returned to Edmonton, Canada. Mr. ShROUT will continue as pastor of the Wornall Road Church.

Home-going of Mrs. John F. Roberts

Rev. Mrs. Grace Seal Roberts, eighty-two, wife of Rev. John F. Roberts, Pilot Point, Texas, died September 13 at a hospital in Denton, Texas. She had been in ill health three years.

Mrs. Roberts was an ordained elder in the Holiness Church of Christ, one of the groups that united to form the Church of the Nazarene at Pilot Point, Texas, October 13, 1908.

In addition to her husband, she is survived by two sons: Dr. Geren C. Roberts, superintendent of Rest Cottage, Pilot Point; and Dr. John E. Roberts, of Dakota Wesleyan University, Mitchell, South Dakota; and a daughter, Mrs. Charles Lunn, Portland, Oregon.



World Jewish Congress Studies Communist Persecution

MONTEUX, SWITZERLAND (EP)—The administrative committee of the World Jewish Congress met here to discuss persecution of Jews in the Soviet Union and iron curtain countries.

Committeemen also planned to study charges of anti-Semitism in Latin America, especially in Argentina, which has the fifth largest Jewish population in the world, estimated at 500,000.

Another topic expected to come up for discussion was the re-emergence of Nazi organizations in Europe.

Bible Dictionary to Be Revised

SAN JOSE, COSTA RICA (MNS)—The Spanish-speaking world's only Bible dictionary for nearly half a century, *El Diccionario de la Santa Biblia*, is being revised by its publisher, Editorial Caribe, of this city. The revised edition is scheduled for publication in 1965.

School Prayers Continue in Arkansas

LITTLE ROCK, ARK. (EP)—Attorney General Bruce Bennett has advised Arkansas public schools to continue devotional exercises.

He held in an opinion here that the U.S. Supreme Court ruling in the school Bible reading-prayer case has no effect on an Arkansas Initiated Act prescribing the daily reading of the Bible in public schools.

The Initiated Act of 1931 states that provisions "shall be made for the reverent daily reading" of a portion of the Bible "without comment," Mr. Bennett said.

Film Industry Condemned

WASHINGTON, D.C. (EP)—More than four thousand teen-age boys attending the third national Royal Ambassador Congress, sponsored by the Southern Baptist Convention here, heard a motion picture and television actor denounce the film industry for glorifying loose living.

Gregory Walcott, often seen in the role of a rugged detective, said the greatest threat to America today is not communism, but its own moral decay—exemplified by alcoholism, sexual immorality, and pleasure seeking.

Denouncing the movie producers, Mr. Walcott said Hollywood "has glorified loose living."

"You have made free love, drinking, divorce seem perfectly natural," he asserted. "In the movie houses of the world, you have presented a poor picture of America—cutthroat businessmen, west side slums, crooked politicians. You have made the Christian religion, the faith of our fathers, seem a narrow, bigoted, ignorant way, not to be desired."



1 The new sanctuary of the Aberdeen, S.D., Church of the Nazarene, dedicated by General Superintendent Samuel Young, will prove a great asset for outreach in this city of twenty-three thousand. Days of labor, hours of prayer, and much sacrifice resulted in holding the total cost of the building much below its \$30,000 valuation. The sanctuary seats approximately one hundred. Average Sunday school attendance more than tripled in the past year. Rev. David A. Belzer is pastor.



2 The Golden Avenue Church of the Nazarene, Odessa, Texas, home mission church, was dedicated by General Superintendent V. H. Lewis (center), assisted by District Superintendent James C. Hester (left) and Pastor C. Howard Wade. Contracted by the pastor, a beautiful, red-brick sanctuary was constructed at a cost of \$4.00 per square foot.



3 Dr. D. I. Vanderpool, general superintendent, places a copy of the church Manual in the cornerstone box on the occasion of the recent opening of the completely remodeled sanctuary of Denver, Colorado, South Side Church of the Nazarene. Seated on the platform, left to right, are Roscoe A. Riley, Sunday school superintendent; Wesley Engel, chairman, board of trustees; Augustus Lockner, one of three living charter members; and Rev. Frank Cook, pastor. A tent meeting conducted by Dr. Vanderpool in 1925 resulted in the eventual organization of the church.

4 Dr. Billy Graham, left, greets the three Nazarenes serving on the executive committee of the Southern California Crusade in the Los Angeles Coliseum. With



News in
Picture



Dr. Graham, left to right, are Dr. W. Shelburne Brown, district superintendent; Dr. L. Guy Nees, pastor of Los Angeles First Church; and A. Lewis Shingler, layman, member of L.A. First. Dr. Brown reported that "more than 1,000 Nazarenes" took an active part in the crusade.

5 Cornerstone placed for the new building of the First Church of the Nazarene, Joplin, Missouri. The former location has been sold to the Greater Calvary Baptist colored church, and the new structure is now in process of erection. Participating in the cornerstone ceremony are, left to right, J. D. Carleton, builder for the project; Rev. Joseph Jones, pastor; and Rev. Dean Baldwin, superintendent of the Joplin District.



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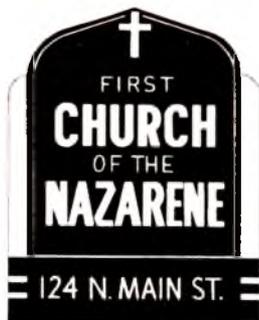
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"codit" reflective liquid scientifically manufactured by Minnesota Mining Company, stands out against a rich blue background. Comes drilled with nine 3/16" holes for easy mounting on one center or two side posts. Weather-resistant.

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Three Road Markers	\$6.00 each
Four Road Markers	\$5.50 each
Five or More Road Markers	\$4.95 each

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