

Church of the Nazarene (1895-1907) - History

HISTORICAL MATERIAL
Nazarene Headquarters

Tenth Annual Assembly
Church of the Nazarene



Los Angeles, California.

HISTORICAL MATERIAL
Nazarene Headquarters

PROCEEDINGS OF THE

TENTH ANNUAL ASSEMBLY

OF THE

CHURCH OF THE NAZARENE

HELD IN THE

FIRST CHURCH, LOS ANGELES, CAL.
OCT. 11-20, 1905

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NAZARENE PUBLISHING COMPANY
130 SAN PEDRO STREET
LOS ANGELES CAL.

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Roll and Directory of Ministers

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1126 Santee Street, Los Angeles, Cal.

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Northwest—REV. H. D. BROWN, 1948 8th Ave., W. Seattle, Wash.

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ELDERS IN CHARGE.

Brilhart, S. C.....	R. F. D. No. 1, Howard, Kau.
Chafe, S. S.....	Cucamonga, Cal.
Creighton, J. B.....	North Yakima, Wash.
Custer, M. L.....	523 Buttonwood St., Norristown, Pa.
Golden, W. B.....	R. D. No. 4, Lewiston, Ill.
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Goodwin, John W.....	Pasadena, Cal.
Henricks, A. O.....	Ontario, Cal.
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KIDNERS IN CHARGE—Continued

Hunt, Herbert	255 First Ave., Canton, Ill.
Kennedy, H. B.	18 Hill St., Ocean Park, Cal.
Knott, Mrs. Lucy P.	1107 Tall St., Los Angeles, Cal.
La Fontaine, C. V.	452 E. 20th St., Los Angeles, Cal.
Lina Weaver, P. G.	Oakland, Cal.
McIntyre, J. H.	1600 Echo Park Road, Los Angeles, Cal.
Noble, Stuart	Pomona, Cal.
Pattee, C. W.	Box 10 R. R. No. 1, Denver, Ind.
Pierce, R.	730 San Pedro St., Los Angeles, Cal.
Rhoads, S. B.	Ashland, Ore.
Raymond, C. W.	Bakersfield, Cal.
Smith, J. A.	412 Hamilton St., Pekin, Ill.
Southey, John S.	112 St. James St., Peoria, Ill.
Squire, C. H.	717 5th Ave. W., Flint, Mich.
Valjean, Ben.	1113 Eastman St., Boise, Idaho.
Wallace, Mrs. DeLance	529 Hawley Place, Spokane, Wash.
Williams, David	Schiller, Texas.
Wilson, W. C.	Upland, Cal.

LICENSED PREACHERS IN CHARGE.

Jaynes, J. A.	1639 Scott Ave., Los Angeles, Cal.
Little, J. T.	Tipao, Wash.

OTHER ORDAINED MINISTERS.

Allen, L.	Spokane, Wash.
Archer, G. W.	1638 Brooklyn Ave., Los Angeles, Cal.
Bowers, Stephen	1135 Dewey Ave., Los Angeles, Cal.
Brooks, E. N.	Trout Creek, Mont.
Bingley, F. G.	Chicago, Ill.
Buffum, Mrs. Lillie	
Coleman, J. P.	732 Wall St., Los Angeles, Cal.
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Clark M.	Pasadena, Cal.
Crowell, J. H.	782 Fair Oaks Ave., Pasadena, Cal.
Chapman, B. A.	786 Mercer Ave., Pasadena, Cal.
Dean, J. A.	1119 Maple Ave., Los Angeles, Cal.
Dooley, J. A.	1323½ Nicollet Ave., Minneapolis, Minn.
Dooley, Mrs. H. M.	1323½ Nicollet Ave., Minneapolis, Minn.
Dietz, M. M.	923 New Hampshire St., Los Angeles, Cal.
Fluck, Thos.	1406 E. 12th St., Los Angeles, Cal.
Franklin, Freeman	Spokane, Wash.
Franklin, Mrs. Sarah	Spokane, Wash.
Gallaher, J. J.	Walla Walla, Wash.
Hallowell, T. F. (deceased)	719 Bellevue Ave., Los Angeles, Cal.
Hill, B. A.	
Hogle, P. C.	Mt. Pleasant, Iowa.
Knopf, Michael	1465 Temple St., Los Angeles, Cal.
Kent, L. B.	856 Hardin Ave., Jacksonville, Ill.
Kinne, C. J.	730 San Pedro St., Los Angeles, Cal.
Lyttle, A. W.	5311 Central Ave., Los Angeles, Cal.
Mayberry, Jas. K.	1414 West 10th St., Topeka, Kan.
Mertina, John	
Mathews, T. W.	965 Golden Gate Ave., San Francisco, Cal.
Newton, George	5th and Market St., San Francisco, Cal.
Nye, D. C.	808 Oak St., Flint, Mich.
Nichols, M. H.	Oakland, Cal.

Rogers, W. J. Igatpuri, India
 Ruth, C. W. 1823 Nowland Ave., Indianapolis, Ind.
 Shepardson, G. L. 1255 Arnold St., Los Angeles, Cal.
 Sherwin, B. E. 95 Dayton St., Pasadena, Cal.
 Snelling, C. A. 1447 E. 47th St., Los Angeles, Cal.
 Stubblefield, G. S. University Sta., Los Angeles, Cal.
 Spangler, W. S.
 Squirea, G. C. Flint, Mich.
 Tanner, Filmore. 2728 Louisa Ave., Spokane, Wash.
 Taylor, Mrs. S. E. Los Angeles, Cal.
 Thomas, S. 927 E. 54th St., Los Angeles, Cal.
 Tichnor, W. A. Spokane, Wash.
 Townsend, L. A. Chicago, Ill.
 Vickers, Robt. L. Escondido, San Diego County, Cal.
 Woodward, E. G. Sawtelle, Cal.

LICENSED PREACHERS

Beeny, R. Miller
 Biebel, Geo. 918 2nd Ave., Spokane, Wash.
 Bowen, W. M. 641 E. 28th St., Los Angeles, Cal.
 Clarke, Vernie Los Angeles, Cal.
 Campbell, G. C. 119 Boyle Ave., Los Angeles, Cal.
 Cromwell, H. P. Spokane, Wash.
 Dean, J. H. Spokane, Wash.
 Dilley, C. T. 743 Kholer St., Los Angeles, Cal.
 Dilley, Mrs. C. T. 743 Kholer St., Los Angeles, Cal.
 Harper, M. O. Goldsmith, Ind.
 Hinchman, E. D. 1600 Echo Park Road, Los Angeles, Cal.
 Lawler, H. L. E. 404 Gladstone Ave., Spokane, Wash.
 Mashburn, T. S. 223 E. 12th St., Los Angeles, Cal.
 Rockhill, J. C. 237 Welcome St., Los Angeles, Cal.
 Rednour, Geo. E. 2230 7th Ave., Spokane, Wash.
 Talbert, S. Box 82, Ontario, Cal.

AUTHORIZED EVANGELISTS

Armour, Mrs. A. T. 1019 Maple Ave., Los Angeles, Cal.
 Brown, Mrs. L. B. 1948 8th Ave., W. Seattle, Wash.
 Buffum, Herbert
 Buffum, Mrs. Lillie
 Dooley, J. A. 1323½ Nicollet Ave. Minneapolis, Minn.
 Dooley, H. M. 1323½ Nicollet Ave., Minneapolis, Minn.
 Fluke, O. C. Sibony, Okla.
 Glasco, J. F. Cor. Minerva and Linda Sts., Los Angeles, Cal.
 Glasco, Mrs. Hattie same address.
 Hogle Peter C. Mt. Pleasant, Iowa.
 Jacobson, P. C. Spokane, Wash.
 Loeb, Robt. Spokane, Wash.
 Maines, Mrs. M. L. 3805 J St. San Diego, Cal.
 Mathews, Mrs. T. W. 965 Golden Gate Ave., San Francisco, Cal.
 Moore, Mrs. M. Barnes Peniel, Texas.
 Orndoff, O. Los Angeles, Cal.
 Orndoff, Edith same address.
 Reeves, Miss Jennie L. Canton, Ill.
 Ruth, Rev. C. W. 1823 Nowland Ave., Indianapolis, Ind.
 Spangler, Mrs. Sarah H.
 Spell, Anna Price Rosedale, Texas.
 Springer, Nettie 1823 Nowland Ave., Indianapolis, Ind.
 Wetherell, B. C. Chicago, Ill.
 Williams, S. C. Santa Cruz, Cal.
 Williams, Mrs. Ada same address.

Proceedings

OF THE

Tenth Annual General Assembly.

FIRST DAY - Wednesday, Oct. 11.

THE TENTH Annual Meeting of the General Assembly of the Church of the Nazarene, convened in the First Church of the Nazarene, Los Angeles, Cal., Wednesday morning, Oct. 11, 1905, at 9:30, Rev. P. F. Bresee, D. D., General Superintendent, presiding.

Rev. P. G. Linaweaver led a precious season of devotion, when the presence of God was graciously realized. Brother Linaweaver read a portion of Scripture from 2 Cor. 6.

The General Superintendent then called the Assembly to order, when the secretary of the previous Assembly called the roll of elders and lay delegates, which was as follows:

Revs. P. F. Bresee, G. W. Archer, T. L. Adams, Stephen Bowers, E. N. Brooks, E. A. Burlison, S. S. Chafe, J. P. Coleman, M. L. Custer, M. Clark, Mrs. M. J. Clark, H. Cromwell, J. H. Crowell, B. A. Chapman, J. B. Creighton, J. A. Dean, J. A. Dooley, Mrs. H. M. Dooley, M. M. Deitz, Thos. Fluck, Thos. B. Fisher, E. A. Girvin, W. B. Golden, T. F. Hallowell, W. P. Hathaway, B. A. Hill, F. E. Hill, P. C. Hogle, A. O. Henricks, L. B. Kent, C. J. Kinne, Mrs. L. P. Knott, Michael Knopf, B. H. Kennedy, J. A. Jaynes, P. G. Linaweaver, C. V. LaFontaine, J. H. McIntyre, I. G. Martin, J. K. Mayberry, John Mertins, Geo. Newton, Stuart Noble, E. C. Nye, C. W. Pattee, R. Pierce, C. W. Raymond, S. B. Rhoads, W. J. Rogers, C. W. Ruth, G. L. Shepardson, B. E. Sherwin, J. A. Smith, C. A. Snelling, G. S. Stubblefield, N. P. Steves, Filmore Tanner, Mrs. S. E. Taylor, R. L. Vickers

Mrs. DeL. Wallace, D. Williams, E. G. Woodward, W. C. Wilson.

The lay delegates were as follows:

LOS ANGELES, FIRST CHURCH.

C. E. McKee, T. A. Asbridge, F. G. Howland, L. F. Gay, W. P. Trumbower, H. A. Irish, R. E. Shaw, F. C. Epperson, E. D. Hinchman, C. W. Benton, Jas. Jaynes, Mrs. A. T. Armour, Mrs. I. D. Bothwell, Mrs. M. B. Hervey, Mrs. H. C. Sevier, Mrs. L. I. Ernest, Mrs. H. Lockhart, Mrs. L. Schollenberger, Mrs. C. V. LaFontaine, Mrs. M. Bisbee, Mrs. E. J. Ghen, Miss Leora Maria, Dr. Andrews, Mrs. E. R. Snyder and Mrs. J. H. McIntyre.

Mateo Street—W. S. Knott, Mrs. R. Tait.

Vernon—Mrs. Mary Post, Mrs. Eva Darr.

Elysian Heights—H. N. Elliott, D. J. Loomis.

Pomona—Wm. McNaughton, Tula R. Chaplin.

Upland—Mrs. R. Robinson, Mrs. M. Whipple.

Omaha—C. T. Smith, C. J. Brown.

Irwin Heights, Santa Monica—I. G. Pearsall, Sarah C. Pearsall.

Alameda—Mrs. J. A. Plummer.

Bakersfield—Mrs. A. B. Raymond, Lillian A. Wood.

Berkeley—Mrs. E. A. Girvin, W. H. Girvin.

Cucamonga—C. P. Ledig, Mrs. S. S. Chafe.

Long Beach—Chas. Griffin, Mrs. Pearl Johnson.

Oakland—Mrs. S. T. Allen, Mrs. S. B. Stoner.

Ocean Park—Mrs. S. A. Snead, Mrs. Celia Ebert.

Ontario—Mrs. J. B. Moores, W. J. Clark.

Pasadena—D. H. Ely, A. F. Crawford.

Seattle, Wash.—Mrs. L. B. Brown.

The General Superintendent then spoke to the opening Assembly, showing the way God had led us as a Church, and saying: "We must recognize God's hand in it, and we must acknowledge it with gratitude. We have very little realization to what God has called us: that of planting centres of fire in the great cities, and in the open doors that are swinging back on their hinges to plant the work in the cities of this great country. We lack many things: wisdom, men and money; but God can provide them. The command is now, 'Speak unto my people that they

go forward.' God has not called us because we are a great people; but we are a willing people. We reverence old things, but we do not worship them. God has called us to be filled with the Holy Ghost, and to burn our way on to victory and triumph. If the Church of the Nazarene has nothing more than forms and human organization, we have no excuse for existence. At this tenth anniversary God is challenging our faith, and we are to trust in nothing but the glory from heaven. We *must* have anointings from the skies, that will manifest that God is in our midst. Let us thank God that He has called us to a part in this work. We only want men as preachers who will wade through the deep waters, because God has called them to it. May the Lord pour out His blessing on this Tenth General Assembly."

Rev. R. Pierce, of Oakland, was re-elected Secretary of the Assembly, who chose Rev. P. G. Linaweaver as his assistant.

Rev. E. A. Girvin was chosen to prepare a report of the Assembly for the Nazarene Messenger.

The first six rows between the pillars were set apart for the delegates of the Assembly,

It was voted that a committee consisting of C. V. La Fontaine, J. P. Coleman and L. F. Gay be appointed to nominate the Assembly Committees. The committee then retired and upon returning submitted the following list of committees, which was adopted:

Committees of the Assembly.

State of the Church—H. D. Brown, B. H. Kennedy, D. J. Loomis, Mrs. S. S. Chafe, W. S. Knott, Mrs. M. E. Hervey, C. W. Benton.

Sabbath Schools—W. C. Wilson, Mrs. Schollenberger, R. E. Shaw, Mrs. A. B. Raymond, Mrs. J. B. Moores, Mrs. S. A. Sneed, H. N. Elliott, Mrs. C. Ebert.

Missions—L. F. Gay, Mrs. A. F. McReynolds, Mrs. A. T.

Armour, Mrs. E. A. Girvin, Mrs. S. E. Taylor, A. F. Crawford, E. A. Girvin.

Publishing Interests—W. P. Trumbower, I. G. Martin, D. H. Ely, Mrs. L. B. Brown, C. J. Kinne, James Jaynes, C. E. McKee, T. A. Asbridge, Mrs. L. L. Ernest

Young People's Societies—A. O. Henricks, F. C. Epperson, Mrs. Lucy P. Knott, Mrs. C. V. LaFontaine, Mrs. B. Lockhart, Mrs. M. E. Stoner, Lillie Wood

Educational—J. B. Creighton, Leora Maris, Mrs. Pearl Johnson, C. W. Raymond, Lillian D. Bothwell, Tula R. Chaplin, L. F. Gay, E. A. Girvin

Prohibition—Stephen Bowers, Stuart Noble, G. P. Ledig, C. Griffin, Mrs. M. Bisbee, William McNaughton, H. A. Irish.

Resolutions—S. S. Chate, F. G. Howland, Mrs. H. C. Sevier, I. E. Pearsall, W. J. Clark, E. D. Huchman, G. S. Stubblefield.

Orders—F. E. Hill, J. P. Coleman, C. A. Snelling, J. A. Jaynes, George Newton.

Legislation—C. V. LaFontaine, L. B. Kent, J. P. Coleman, R. Pierce, J. H. McIntyre, Mrs. A. T. Armour, P. F. Breace.

Statistics—W. H. Girvin.

It was ordered that the sessions of the Assembly be as follows: Morning session from 9:30 to 12 noon, and the afternoon session from 2:30 to 4:30.

It was voted that the special order of business for Friday a. m., at eleven o'clock, be the Report on Missions, and for Friday at three p. m., the Report on Education.

The Assembly here arose and sang the Doxology.

It was voted that thirty minutes be given to devotional services before the sessions of business.

The General Superintendent then read his annual report which was as follows:

Report of the General Superintendent.

Dear Brothers and Sisters:

"Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savor of His knowledge by us in every place."

It gives me peculiar pleasure to meet with you my

brothers and sisters, representatives—ministers and laymen—of the Church of the Nazarene. That we have been spared another year, to have been engaged as “workers together with Him,” and to be permitted to come up to this General Assembly to report the progress of the work committed to our hands; to commune together thus, to pray together for the fresh anointing of His Holy Spirit and to plan together for the greater conquests in His name, is a matter of very special thanksgiving.

That this is the tenth anniversary of the organization of the Church, that we have been permitted to complete the first decade of the history of this special and blessed work to which the Lord has so definitely called us of organized holiness adds to the impressiveness and joy of this session of the General Assembly.

This year, like the preceding years, has been full of the onslaughts of the enemy; the conflict has been heavy, and in some places made the work peculiarly difficult. Indeed we have demonstrated still further the fact that this work, in which we are engaged is a very difficult task. That all of the combined forces of darkness—ever opposed to holiness—are especially enraged against this work which proposes to fortify and hold the ground won. It is no easy task in these days to reach men with the gospel of full salvation under any auspices, but, when it is determined to turn every victory into a centre of holy power, and maintain a fire which shall radiate continually its holy flame, every carnal force is enlisted against the work; none seemingly more earnestly than the formal and worldly forces, baptized in the name of Christianity. Herod and Pilate make common cause against Him who baptizes with the Holy Ghost, sanctifying believers and empowering them for testimony to the power of the cleansing Blood. Nevertheless the presence with us of Him who says “All power is given unto Me in heaven and in earth, go ye therefore, . . . Lo I am with you,” has given us the victory and enabled us to move steadily forward. A large number of new churches and missions have been organized, largely augmenting the number over last year, and several able ministers

have united with us. The Northwest District has been organized, to which Rev. H. D. Brown was appointed District Superintendent, and he has been vigorously pushing the work in that great and inviting field. A Missionary District has also been formed consisting of the Northern part of California, to which Rev. E. A. Girvin was appointed. Recently a district, comprising a large area with Chicago as the center, called the Central District, has been organized and Rev. I. G. Martin appointed District Superintendent.

AS A MISSION WORK.

Our work is almost altogether missionary work. There is no work so necessary—for the very life of the nation and the saving of the moral forces already in existence from utter decay—as genuine, Bible holiness. There is scarcely any work so difficult in the face of the prejudice and opposition of such strong and diverse forces. To plant these centers of holy fire, bring to bear the men able to stem the tide and master the forces, and at the same time, do it without the money to pay expenses, often necessitates a condition of sacrifice that brings back the days of the heroes of the early church. This is real missionary work, and that which is *most* essential for the work of God on earth. I consider that no missionaries in foreign lands are nearer, if as near, the very heart of missionary labor as these heroes who are kindling the fires which are to Christianize Christianity and help so largely to save America, if it is saved, as a center of religious life to the world.

Yet the Lord seems in all His work to be preparing agencies for the regions beyond. Those who are really heathen are at our doors, and in some of them are the most hopeful agencies for the bearing of the message of life to their brethren of the heathen world.

Among the various classes of this kind, which we have in this city are the Spanish speaking people, who are close akin to the great Spanish peoples of Mexico and South America.

Provisionally we had among us some agencies, pre-eminently one in Sister McReynolds, evidently divinely called, anointed and especially prepared for this

work. Led to begin her work among these people she was so blessed, that we were impelled to go forward and assist her as best we could. This work has been so evidently of God, and His seal has been so effectually upon it that it is continually a very great joy to our hearts. A very large number have been converted and sanctified, and the work goes on with increasing interest and power. You will be greatly delighted to hear the report from this work.

PUBLISHING INTERESTS.

You will be glad to learn that the Nazarene Messenger is constantly increasing in circulation and that the whole business of the Publishing House is in a good and healthy condition. The business is in every way much enlarged and continually growing. We have just issued from the press, our new Song Book called "Waves of Glory," which we believe will much better meet the needs of our churches than any thing we have been able to provide ourselves with. It has been published at large expense and doubtless will find a joyful welcome among our people everywhere.

Our Publishing House now carries a large assortment of holiness books, which will add much to its usefulness. I bespeak for our Publishing interests the most enthusiastic support of all our people; especially for the Nazarene Messenger. It was and is one of the great necessities of our work, its publication entails large expense, and its subscription list should be added to in every practicable way. It holds our hearts and churches in close fellowship, and bears the message of full salvation to many.

PACIFIC BIBLE COLLEGE.

This institution opens its fourth year very auspiciously, with a larger attendance of students than at the beginning of any previous year, and with a class of students that promise large usefulness to the Church. The buildings have been put in re- quite largely refurnished, and all things in order. The faculty and students are doing well. I commend this work to the hearts of

of the Church. Providentially opened, it has been carried on in the spirit of devotion and sacrifice. It has been the center of holy fire as well as Christian training, and I believe by the blessing of God, through the beneficence of His people is intended by Him to be a great fountain of spiritual life flowing to the ends of the earth. It is evidently one of God's possibilities to His own, an open way for their benefactions great or small. Let it be held close in the arms of the Church's love and faith.

GENERAL SUPERINTENDENCY

Even the looking after the work has become very considerable, and the larger amount of my time has been given to it—the correspondence and general touch being no small matter. I have been away from home and my more immediate pastoral labors nearly half the year. Over and above the constant care, I have twice visited the great Northwest, spending several weeks each time, and have again visited the East, giving much time to the visiting of the churches and other work as has been possible. My Associate Pastor has greatly aided me in this work, not only visiting and preaching in adjacent churches, but has visited Bakersfield, Oakland, San Francisco and Ashland, Ore., in the latter place organizing the church and rendering very helpful service generally in this superintendency. With thankfulness for the past—especially for the privileges of labor for another year—and for the many openings and great possibilities to which God has called us, we look up and say "What hath God wrought," and how great His mercy in permitting us to be workers together with Him.

To Him be glory forever and ever. Amen.

In addition to the above report Dr. Bresee made some inspiring remarks as to the great work of the Church and its possibilities. He spoke of the great need of money to push the home mission work, which would eventually be a great source of revenue in the future for the foreign work. He also referred to the new song book, "Waves of Glory," just published for the Churches of the Nazarene.

The report was adopted and referred to the various committees.

A report from the Publishing House was read by W. P. Trumbower, which was received and referred to the Committee on Publishing Interests.

The following brethren were then introduced to the Assembly and suitably responded: Rev. H. D. Brown and wife of Seattle, Rev. W. C. Wilson of Long Beach, Rev. T. B. Fisher of Santa Monica, Rev. I. G. Martin of Chicago, Rev. P. G. Linaweaver and Rev. E. A. Girvin of Berkeley. The time being extended, Revs. Geo. Newton, L. B. Kent, S. Thomas and E. G. Woodward were also introduced to the Assembly.

It was voted that in addition to the report on the Bible College, Miss Maris be requested to address the Assembly on the work.

The list of Committees were then called and the chairmen made their appointments.

H. D. Brown, superintendent of the Northwest District, presented a memorial, which was referred to the Legislative Committee.

A memorial was also presented from the Vernon church which was referred to the same committee.

It was voted that the minutes be published in pamphlet form and that the Secretary be the editor.

Rev. Geo. Newton was added to the Committee on Orders.

Assembly adjourned by singing the Doxology.

FIRST DAY—Afternoon Session.

Rev. H. D. Brown led a season of devotion, which was a gracious preparation for the business session. "All hail the power of Jesus' name" was sung and Brothers Brown, LaFontaine, McKee, McIntyre and Dr. Bresee led in earnest prayer.

It was voted to omit the calling of the roll.

The Secretary read the minutes of the morning session, which were adopted with a few corrections.

Communications from Howard, Kan., Peoria, Ill., and Schiller, Texas, were referred to the Committee on Orders.

Sister C. Ebert was added to the Committee on Sunday Schools.

Reports of the work were then taken up, that of the Pacific Bible College being rendered by Miss Maris, which was adopted and referred to the Educational Committee.

Rev. H. D. Brown, superintendent of the Northwest district, reported enthusiastically for that field.

The report was referred to the Committee on the State of the Church.

Brother Brown was allowed to read a memorial from the Northwest District Assembly.

Rev. E. A. Garvin, Missionary Superintendent of the district in the northern part of the state of California, spoke of the work in Berkeley, Oakland, San Francisco and Alameda, which field God had blessed and gives promise of future success.

Rev. I. G. Martin, District Superintendent of the central part of the country, reported. He spoke of the extent of his district and the great work in and about Chicago. Calls were coming in from Colorado, Kansas and other places for the Churches of the Nazarene. His primary work was to save souls and get them sanctified, and then to organize them into churches, in order to conserve the work of holiness.

The call was then made for reports from the pastors in charge of the various fields.

Rev. F. E. Hill gave a very encouraging report as to the work of the Church at Vernon.

Rev. C. W. Raymond gave his report for Bakersfield and stated that he had received a report from the

Lord, as found in the forty-first chapter of Isaiah. Hard work had been put in, but the outlook was encouraging.

Rev. P. G. Linaweaver reported for Berkeley, Alameda, and San Francisco, stating that God's blessing had been on the work, bringing them through some fire, and saving and sanctifying some.

Rev. I. G. Martin reported a good work from Chicago, there having been 1200 seekers at the altars of the Church during the year. A perpetual revival is going on.

The time of the session was extended to hear further reports.

Rev. S. S. Chafe reported progress for Cucamonga, stating that souls were being saved and sanctified. He also reported for Upland, where the tide of salvation is flowing all the time. Property has been secured for a Church building worth about \$6000. The work is on Holy Ghost lines, and notwithstanding opposition, the Lord is giving victory.

Rev. A. O. Hendricks gave a very interesting and encouraging report of the work at Ontario. He stated that property had been acquired to the value of \$2500, on which \$1650 had been paid. He reported fifty-three members.

E. A. Girvin, L. F. Gay and H. D. Brown were added to the Committee on Education.

After the secretary called the committees, the Assembly adjourned by singing "Blest be the tie that binds."

SECOND DAY—Thursday, Oct 12.

The President, Dr. Bresee, called the Assembly to order at 9:30 a. m. Rev. E. A. Girvin led the half-hour of devotional exercises, which was a gracious session of blessing.

The secretary called the roll, after which the min-

utes of the preceding session were read and approved as corrected.

It was voted to omit the calling of the roll during the remainder of the Assembly sessions.

Revs. S. B. Rhoads of Ashland, Ore., and J. B. Creighton of North Yakima, Wash., were introduced to the Assembly, and Brother Creighton addressed the Assembly with a few bright words of greeting.

Revs. McLoud and Downing of the Free Methodist Church, were introduced to the Assembly, as were also Rev. Frank Edwards and Brother Liscomb of the M. E. Church.

Mrs. E. R. Snyder and Mrs. J. H. McIntyre were added to the delegates of the First Church, in the place of Rost, Young and C. Hurd.

Reports from pastors were again taken up.

C. V. LaFontaine read the report from the First Church of Los Angeles of which the following is a brief synopsis:

To be associated with the work of God in the Mother Church, and to be in fellowship with such a Father in Israel as dear Dr. Bresee, is as good a course in practical Christianity and pastoral theology as one may wish.

This church stands in loving relations to every other church in the land, and is ready to help shape the destinies of the holiness movement in organized form until it occupies all the country.

During the past year three companies have gone out to be by themselves, those of Mateo St., Pasadena and Long Beach; which may be followed by those at Ocean Park and Elysian Heights. These places have had good additions since they organized, and we have added about 200 names to the First Church membership.

God has blessed us financially, over \$5000 having been received through the free-will offerings of the people.

The Sabbath School and Young Peoples' societies have been blessed of God in the conversion and sanc-

tification of the young, and are on a good spiritual basis.

We have kept the preaching from the pulpit directly on the great central theme of the Word of God and push holiness to the front in every service.

Brother Knott reported for Mateo Street church. This report was of unusual interest, and worthy of a far more extended notice than can be given here, it being filled with many incidents of the gracious way the Lord had led. During the past year the membership had increased from fifty-six to ninety-eight, whole families having been converted and sanctified and brought in. The Sabbath School had more than doubled and the young people's meetings been crowned with victory, now numbering thirty-two young girls and twenty-seven young men. A new church has been built and furnished at a cost of \$4,500, all paid for. This church is a Missionary Church, tithing its income in the interests of this work at home and abroad.

Bro. S. B. Rhoads reported for Ashland, Ore., as being on the upward grade. In spite of adverse conditions there had been an increase in membership, and recent meetings held by brethren from the Northwest had added others to the church. The Sabbath School was in good condition.

Rev. W. C. Wilson, in reporting for Long Beach, related how he was led to this coast, and of the invitation to hold meetings on this field. He secured a tent, and after a month's work a church was organized, and God's blessing had been on the work ever since.

Rev. J. B. Creighton, of North Yakima, Wash., brought a good report from the work recently organized there. They are not strong in numbers, but are loyal to the work. There is a wonderful field for the work in North Yakima.

Rev. Thos. B. Fisher gave a very encouraging report for Irwin Heights, Santa Monica. He had found, however, some opposition to the work of holiness. A lot had been donated to the church, and a foundation was already laid. The prospects are good, and they have subscriptions to the amount of \$800 for the church building.

Pomona was reported by Bro. Stuart Noble, who stated that the work was small and hard, but there was a good prospect of improvement.

Rev. J. H. McIntyre gave a verbal report for Elysian Heights, stating that he had been on the field for eight years and knew that the people were loyal.

It was voted that the special order for the beginning of the afternoon session be the election of the General Superintendent.

Bro. L. F. Gay rendered the report of the Board of Home and Foreign Missions, which was referred to the Committee on Missions.

It was voted that the report of the Legislative Commission be the special order immediately after the election of the General Superintendent.

Rev. R. Pierce then reported for Oakland, stating that he took up the work in December, 1904, where for six months it was hard pulling, yet as the Lord let down blessings on the little company they pushed forward under many adverse circumstances. It was soon evident that if anything had to be done in Oakland, a new location would have to be found, and new conditions tried; so, having a large tent at Boise, we had it shipped down, and on July 2 opened the work in a central location, where the Lord's blessing was continually bestowed. Nearly 200 seekers had been to the altar, and twenty-three had been added to the church, making forty-three the present membership. The great need is a church building, where the work can be permanently established.

The names of Libby B. Brown and C. J. Kinne were added to the Committee on Publishing Interests and Rev. S. B. Rhoads to the Committee on Orders.

The Assembly adjourned by singing the Doxology

SECOND DAY Afternoon Session.

On the reconvening of the Assembly a season of prayer and praise was enjoyed, in charge of Rev. F. E. Hill, after which the Secretary read the minutes of the morning session, which were adopted, as corrected.

It was voted that the Committee on Missions be instructed to nominate the Board of Missions, and that Dr. Bresee be added to the Committee.

It was also ordered that this Committee be instructed to recognize the Districts by placing at least one name from each District on the Board of Missions.

The order of the day was then taken up: the election of a General Superintendent.

The Secretary was instructed by a unanimous rising vote to cast a ballot for Rev. P. F. Bresee, D.D., for General Superintendent of the Church of the Nazarene. This was done.

Dr. Bresee then spoke his appreciation in a few affectionate words.

Dr. Thompson, the State Agent for the Bible Society, was introduced and spoke in reference to the importance of the Bible cause.

The special order of the day was then taken up, viz.: the report of the Commission on Legislation. C. V. La Fontaine read the report, which consisted of the Manual as revised by the Commission. Resolution and discussion on the report were deferred until the following session.

The Assembly adjourned with the benediction by Dr. Thompson.

THIRD DAY Friday, Oct 13

The third day's session of the Assembly was opened by the General Superintendent at 9:30 a. m., who called upon Bro. T. Fisher of Irwin Heights, to lead the devotional exercises.

The Secretary read the minutes of the previous session, which were corrected and approved.

It was voted that the pending motion in reference to the Report of the Legislative Commission be laid on the table to be taken up at 10:30 a. m., to enable the Assembly to take up the reports from Committees.

Reports from Committees were then taken up, Stephen Bowers reading the report of the Committee on Prohibition, which was adopted heartily and enthusiastically.

The Committee on Orders rendered their report, recommending the following brethren for Elders' orders: J. S. Southey of Peoria, Ill.; S. E. Brillhart of Howard, Kas.; S. Thomas of Vernon, Los Angeles, and A. W. Lyttle of Vernon, Los Angeles.

The Assembly voted that these brethren be granted Elders' orders.

Dr. Bowers gave a report of his evangelistic work during the past year, and was excused from further attendance at the Assembly.

Further reports from pastors were then taken up. Bro. B. H. Kennedy gave a verbal report, stating that between one and two hundred were converted and sanctified at Ocean Park, and that nearly one-third of the Church had withdrawn to form the Church at Irwin Heights, but that they were looking for a gracious work which would soon bring them up to their former number.

Bro. D. H. Ely reported for Pasadena, which he said had been recently organized with fifty members,

and the blessing of God is on them. They had rented a hall in which to carry on the work.

District Superintendent H. D. Brown reported for Spokane, the pastor, Sister Wallace, not being able to be present. A continual revival had been going on in Spokane. A new church will soon be built, a lot having already been secured of the value of \$7000. An invitation was given to the Assembly to meet at Spokane next year.

The special order of the day was then taken up. The motion pending in reference to the Report of the Commission on Legislation was withdrawn by E. A. Girvin, and considerable discussion ensued as to the method of bringing the Report before the Assembly, in which H. D. Brown, E. A. Girvin, J. P. Coleman, J. B. Creighton and others took part.

The committee report on Missions was read by E. A. Girvin, which was adopted. (See Report.)

After the reading of this enthusiastic report, Sister McReynolds and about twenty of the converts from the Spanish Mission came to the platform and sang several of their hymns in Spanish. It was a glorious sight to see this band of consecrated Spaniards with their shining faces, and to hear their earnest prayers. Sister McReynolds made a very interesting address, giving many incidents of the work showing God's divine hand in it. Last year twenty members were reported and now there are thirty-five, with five or six waiting for baptism. There is a Sabbath School of forty-six and the room is now too small for the work. This year God has given them several women as converts. There is a great need for a building for this work, owing to its enlargement.

L. B. Kent offered a resolution in reference to ministers and a ritual for their ordination, which was referred to a special committee of five elders, con-

sisting of Geo. Newton, E. A. Girvin, J. P. Coleman, W. C. Wilson and P. G. Linaweaver.

Brother Kent also offered a resolution in reference to the time of the General Superintendent, which was referred to the Committee on Legislation.

It was voted that the order of the day immediately after the report of the Educational Committee, be the consideration of the matter of Assembly Minutes and their publication.

H. D. Brown presented a memorial in reference to the stationing of pastors, which was referred to the Legislative Committee.

After the calling of committees, the Assembly adjourned.

THIRD DAY Afternoon Session.

The afternoon session opened with a precious season of devotion, in charge of Brother J. H. Crowell. This was a time of great freedom and blessing to the Assembly. The students of the Bible College sang several choruses.

After the reading of the minutes of the morning session, Dr. Bresee introduced Sister Leora Maris, principal of the Pacific Bible College, who was present with the faculty and students, who sang together more precious hymns, after which Dr. Bresee led in an earnest prayer.

Sister Maris then addressed the body on the work of the Bible College.

Brother L. F. Gay read the report of the Educational committee. (See Report.) The report was adopted.

The order of the day—the consideration of the Assembly minutes and their publication—was taken up and 1000 copies ordered printed.

A special Education Commission, who shall co-operate with the trustees of the Bible College, was

ordered to be appointed by the General Superintendent, who shall bring the financial needs of the Bible College to the notice of those who shall be able and inclined to help it.

Rev. Monroe of the M. E. Church and Brother Brand of the Holiness Church were presented to the Assembly.

It was voted that when the Assembly adjourns, it will be to meet at 9 o'clock the following morning.

The report of the Commission on Legislation was then taken up, and ordered to be read item by item. The reading of the report elicited considerable discussion, but on the whole the items were adopted unanimously.

The Assembly adjourned at 5 p. m., with prayer by Brother Coleman.

FOURTH DAY—Saturday, Oct. 14.

The General Superintendent called the Assembly to order at 9 a. m.

Rev. L. B. Kent led the devotional exercises, which was a season of gracious inspiration. Brother Kent read and commented on a portion of scripture as found in Luke 18.

The minutes of the previous session were read and approved.

The report of the Committee on the State of the Church was read, and adopted. (See Report.)

In reference to the report Brother Creighton addressed the Assembly with considerable enthusiasm, demanding that we see to it that the work and membership of the churches be doubled up during the next decade. This address produced a deep impression upon the Assembly.

Brother Kent also spoke to the report in a pleasing manner, in which he related the way the Lord had led him during the year.

The Assembly here sang "Blest be the tie that binds."

Dr. Bresee then addressed the Assembly in reference to the work of the Church of the Nazarene and its relations to other Churches.

The report was adopted.

A resolution commendatory of Brother Kent was adopted by a rising vote.

The following resolution was submitted by E. A. Gravin, which was adopted:

Resolved that nine members of this Assembly be selected as a Commission on Legislation for the coming church year, and that to this commission may be referred all matters of legislation, which in the judgment of this Assembly are not now ripe for final action, and that this commission shall consider and codify such proposed legislation as to it may seem best, and report the result of its deliberations and work to the next General Assembly."

Moved that the appointment of this Commission be left to the General Superintendent.

A resolution was submitted to the Assembly in reference to Doctrines of the Church, which was referred to the above Commission.

The Committee on Orders rendered a supplementary report in reference to the ordination of elders. This was referred to the new Commission on Legislation. The Committee also rendered a minority report on the same.

The report of the Committee on Sunday Schools was read and adopted. (See Report.)

The report of the special committee on Church Records was rendered, which advised the adoption of "Myers' Ideal Church Record."

A supplementary report of the Committee on Missions was given, submitting the following names to form the Board of Home and Foreign Missions:

Rev. P. F. Bresee. Mrs. I. L. Ernest, C. E. McKee, Lily

D. Bothwell, Mrs. M. L. Heymour, Leora Maria, Mrs. M. E. A. Hallowell, Mrs. M. B. Hervey, Mrs. A. T. Armour, Mrs. L. P. Elliott, Mrs. A. F. McKeynolds, L. F. Guy, C. V. La Fontaine, Mrs. J. B. Moore, Wm. P. Trumbower, J. B. Creighton (N. Yakima), E. J. Ames (Chicago), E. A. Girvin (Berkeley).

A resolution was introduced by Geo. Newton on Divorce, which after some discussion was referred to W. S. Knott, E. A. Girvin and H. D. Brown to be recast, and afterwards submitted to the Assembly.

It was voted that the paper on Lodges be referred to the Committee on Legislation.

Bro. Asbridge was excused from further attendance during the remainder of the morning session.

The Secretary announced the names of the Commission on Legislation appointed by the General Superintendent, which are as follows: H. D. Brown, C. V. La Fontaine, J. B. Creighton, L. B. Kent, Mrs. Lucy P. Knott, J. P. Coleman, Mrs. A. T. Armour, E. A. Girvin and Dr. Bresee.

C. E. McKee was appointed to represent the interests of the church at the meeting of the stockholders of the Publishing Company.

After the announcements had been made the Assembly adjourned to meet at 9:30 a. m. on Monday.

FIFTH DAY - Monday, Oct. 16.

The President, Dr. Bresee, called the Assembly to order at 9:30 a. m. Rev. A. W. Lyttle led a precious season of devotion. Scripture read, Rom. 8.

The Secretary read the minutes of Saturday morning, which were corrected and approved.

Dr. A. P. Graves, of the Baptist Church, was introduced to and addressed the Assembly.

Brother and Sister Goodwin, just from New England, were also introduced.

Bro. W. H. Girvin rendered his report on the Sta-

istics of the Church which was adopted (See Report)

A resolution offered by W. S. Knott in reference to Orders and Church Polity was, after considerable discussion, laid on the table temporarily.

The Report of the Commission on Legislation was again taken up, when many of the items were adopted.

Bro. W. H. Girvin was excused from further attendance at the Assembly.

Judge Knott was requested to draw up a form of deed and bequest for the Appendix of the Manual.

On the item in the Report of the Commission on Legislation on Divorce being read, Judge Knott rendered the report of the Special Committee, to whom a memorial was submitted on the same question. The Report of the Special Committee as amended was substituted for the one which the Committee on Legislation had prepared.

The Assembly then adjourned to meet at 9 a. m. Tuesday.

SIXTH DAY Tuesday, Oct. 17.

The General Superintendent called the Assembly to order at 9 a. m. Rev. C. W. Raymond led the devotional exercises.

The minutes of the previous session were read and approved.

The credentials of W. S. Dorwin were received and referred to the Committee on Orders.

The Secretary then read brief greetings from the evangelists in the field, which were as follows:

Rev. C. W. Ruth reports that he has held twenty-three camp-meetings and revival services, having traveled 27,400 miles. About 2000 souls had been to the altars of his meetings during the year. He is

praying for this Assembly and regrets his inability to be present

Bro. and Sister Dooley, writing from Minneapolis, send their greetings and state that the year past had been the greatest in their lives for tests and trials, but that God had given greater blessings than ever before, both spiritually and financially. They relate many instances of God's precious dealings, saying that He is blessing the Nazarene Holiness Mission of Minneapolis.

Rev. W. J. Rogers, who with his wife are en route for India, as Missionaries, writes "Though I go to the 'uttermost parts of the earth' I desire to still be enrolled among the members of the Church of the Nazarene, also to be one of its Elders."

Sister Jennie L. Reeves writes that the past year has been the best of her life, and she is topping new hill-tops in Canaan. She has helped in meetings at Omaha and other places, and talked up the work of the Church of the Nazarene when possible.

Brother M. O. Harper of Goldsmith, Ind., writes that he is rejoicing in the Lord, and that he is going from house to house talking to the people about holiness.

Brother P. C. Hogle of Mt. Pleasant, Iowa, writes: "I am finding our Nazarenes scattered in many places, and wherever found we find a welcome in the name of the Lord. It seemed for a long time that the Church of the Nazarene had but a small hold in this country, but the Lord is most graciously blessing His work and the Church of the Nazarene is beginning to make itself felt."

Brother Herbert Hunt writes from Canton, Ill., that they are getting things in order, and sees nothing but victory ahead.

Brother and Sister T. W. Matthews, of San Francisco, write that they have greatly enjoyed the

fellowship of the saints in helping to push the battle in that city

Greetings were received from Brother G. L. Shepardson, who was lying sick at home

Further Reports of Committees were taken up.

The Report of the Young People's Committee was rendered and adopted. (See Report.)

The Committee on Resolutions also brought in a partial report. The first part in reference to Dr. Bresee was unanimously adopted by a rising vote. The remainder of the report was also adopted.

The Committee on Orders recommended that the credentials of Bro. W. S. Dorwin as an elder be recognized by the Church of the Nazarene in the same relation. Report adopted.

The following resolution was presented and adopted:

Whereas J. F. C. Hill has been an evangelist in our Church, and has withdrawn under charges of gross immorality, and has confessed that he is guilty of the same, therefore

Resolved, that we do not longer endorse him and we request that this resolution be published in the Nazarene Messenger.

The Commission on Legislation then continued their report. It was voted that discussion be limited to five minute addresses, and no one be allowed to speak but once on each subject until all have had opportunity to speak. Some of the items, which were of vital interest to the future of the Church elicited considerable discussion.

After announcements had been made, the Assembly adjourned to meet at 9 a. m., Wednesday.

SEVENTH DAY—Wednesday, Oct. 18.

The Assembly was called to order at 9 a. m., by

the President, Dr. Bresee Brother H. D. Brown led the morning devotions.

The minutes of the previous session were read and approved.

The Report of the Committee on Publishing Interests was read and adopted. (See Report.)

Brother W. P. Trumbower spoke of the report in reference to the new stock which has recently been issued, and also in reference to permanent quarters for the Publishing Co. Dr. Bresee, Bros. Coleman, Creighton and others also spoke to the report, in commendation of the Nazarene Messenger and the new song book.

Mrs. M. L. Seymour was seated in the place of Sister Maris, who could not be present.

It was voted that the following names of persons compose the General Advisory Board: C. V. LaFontaine, J. P. Coleman, C. E. McKee and Leslie F. Gay.

The Report of the Legislative Commission was taken up and further discussed.

The Assembly then adjourned to meet at 2 p. m. Thursday.

EIGHTH DAY - Thursday, Oct. 19.

The Assembly was called to order by the General Superintendent at 2 p. m.

Rev. R. Pierce led the devotions.

The minutes of the previous session were read and approved.

The following resolution was offered by E. A. Girvin, and adopted:

Resolved, That this General Assembly takes pleasure in expressing its hearty appreciation of the faithful, efficient and long-continued labors of the Commission on Legislation, and recognizes the fact that the wise and timely recommendations of the Commission, which have found their way into our

legislation and polity, will be a blessing to our Church and the Kingdom of God during the bright and beckoning future that lies before us.

It was voted that the name "Church Board" be adopted and given preference over that of "Official Board."

L. B. Kent offered a resolution concerning the work of the General Superintendent which after discussion was replaced by the substitution of the following:

Resolved, That we desire to express our thanks to the First Church of the Nazarene for its kindness and generosity in the matter of consenting to the General Superintendent devoting so great a portion of his time to the work of the church at large, while occupying the pastorate of such church, and drawing his support from its treasury, and we trust that the time may soon come when he shall be able to give all his time and energies to the general work, at the expense of the church at large.

The Report of the Commission on Legislation was again taken up.

It was voted that the Secretary of the Commission be granted the privilege of withdrawing the question pending, viz.: that concerning "the duty of the District Superintendent in ascertaining information concerning pastors and churches, and to arrange for the stationing of pastors."

A resolution offered by Bro. Knott concerning the appointment of pastors to churches where the church has no pastor until a pastor is approved, was adopted.

It was voted to refer a communication on the duties of the General Superintendent to the new Commission on Legislation.

Dr. Bresee, R. Pierce and C. V. La Fontaine were elected a Committee to edit and harmonize the new Manual. The same Committee were also given power to publish the same.

The following was submitted by E. A. Girvin,

which was adopted and referred to the General Superintendent for final action:

WHEREAS, Believing that the interests of our church will be greatly conserved by bringing the presence of the General Assembly to bear on various centers, therefore be it

Resolved, That if it be practicable, the next General Assembly meet at or in the vicinity of San Francisco.

Bro. and Sister Brown were excused from further attendance at this session.

It was voted that the matters of ritual for the Manual be left to the editors of the Manual to arrange.

It was voted that a committee of three be appointed by the Chairman to formulate an advice on Secret Societies, and that Dr. Bresee be a member of that committee. Bros. Girvin and Gay were appointed

The Assembly then adjourned to meet at 9:30 Friday a. m.

NINTH DAY - Friday, Oct. 20.

In the absence of the General Superintendent, Rev. C. V. La Fontaine called the Assembly to order at 9:30 a. m., and led a season of earnest prayer and praise.

The minutes of Thursday's session were read and approved.

The special Committee on Lodges rendered the following, which was adopted:

We advise our people to abstain from membership in worldly, secret, oath-bound lodges and fraternities, inasmuch as the obligation of some and the spirit of others are contrary to the devotement and spiritual life of the salvation of Jesus Christ.

L. B. Kent offered a resolution on the name of the Church of the Nazarene, which was referred to the new Legislative Commission. He addressed the Assembly at some length on the subject.

A resolution on Young People's societies was adopted and referred to the same Commission.

A resolution on Divorce was also referred to the same Commission.

It was recommended that the Committee on editing and publishing the Manual be ordered to print 1000 copies, and if practicable issue an edition in a cheaper form for general distribution.

The following was submitted by Geo. Newton and adopted.

Resolved, That we request our General Superintendent, if found practical, to divide the Northwest District, creating the Puget Sound District, and assigning a superintendent for the same.

The final report of the Committee on Resolutions was brought in and adopted.

It was voted that the Manual, as revised and adopted by the General Assembly, and edited and published by the Committee, become effective at the adjournment of this Assembly.

The following evangelists and licensed preachers in the field then rendered brief reports of their work during the year: Sister A. L. Armour, Geo. Newton, J. Jaynes, C. A. Snelling, J. P. Coleman, Sister S. E. Taylor, C. E. McKee, T. S. Mashburn, E. D. Hinchman, C. J. Kinne, S. Thomas, John Glasco, S. Talbert, C. Campbell, O. Orndoff and Herbert Buffum.

Rev. Bro. Rudepose, of the Evangelical Church of this city, was then introduced to the Assembly.

The Assembly was then finally adjourned, with a few fitting and tender words of advice and thanks by Dr. Bresee, the singing of "Higher Ground," and the benediction by L. B. Kent.

Reports.

The following are the Reports of Standing Committees, as reported to and adopted by the Tenth Annual Assembly of the Church of the Nazarene:

Missions.

This is pre-eminently the missionary age of the church. More than a century ago God began to re-awaken interest in foreign missions, and since then, in answer to the prayers of His people, He has opened wide the doors of practically every country in the world, except Thibet. "He that openeth and no man shutteth," can be relied upon to keep open the great portals of heathendom. At this juncture, strange to say, the Church falters and neglects to enter fully the vast harvest field of souls. Men and women do not respond in sufficient numbers to the divine call, and money is not supplied in adequate amount for even those who are willing to obey the last command of the Master, "Go ye into all the world and preach the gospel to every creature."

What is needed now are missionaries baptized with the Holy Ghost, and carrying with them to the benighted regions beyond the whole truth of God, free from the leaven of hypocrisy, the taint of worldliness and the poison of so-called higher criticism and unmingled with the wild fire of fanaticism. What is needed are missionaries who are a flame of fire, who know how to bring heaven and earth together and who, in the mighty power of the Holy Ghost can overcome, not only for themselves, but for others. What is needed are missionaries who can pray through, who are rooted and grounded in love, whose faith never falters and who never yield to discouragement, or any other phase of satanic power. Glory to God!

And by what human agency are such missionaries to be found, equipped and supported, if not by the Church of the Nazarene? We believe in our souls that this is not merely a denomination, but a mighty movement which is destined to sweep in successive waves of salvation over the whole world.

We are aware of the fact that the calls upon us for men and money are far beyond the means now at

our disposal, and that other and greater demands from all parts of the United States will almost immediately be upon us. But shall we for this reason indefinitely postpone our contributions towards the glorious work of bringing the gospel to heathen lands? If so, how long shall we wait? Shall we wait until we have 100 strong churches in America? By that time the demands upon us in the home field will be fully as great in proportion as they are now. We will always need more than all the workers available and more than all the money in sight to meet home needs. We must learn the lesson of self-denial and self-sacrifice much better than we have yet, in order to fulfil God's requirements in this direction. More than this, we must learn to trust God for men and means far beyond those at our command. If most of us devoted to God's cause only what we had left after supplying our own needs, we would never give a cent. We must deny ourselves some of the so-called necessities of life, in order to pay the minimum of our indebtedness to God. If we let God wait until we buy the new carpet and overcoat, and put the new coat of paint on the house, we will wait forever, for when these matters are attended to, other equally urgent things will press insistently upon us.

Oh, brethren, we need to recognize that we owe God one-tenth of our income, that we do not begin to give until we pass this point. We undertake to say that, if the members of the Church of the Nazarene were to put one-tenth of their income into the work, we would have sufficient to meet all the demands of the Lord upon us. As the needs increased, our aggregate income would correspondingly increase.

Let us give an illustration which brings out the principles involved in giving and also in trusting God to supply that which is needed for his work.

A brother in San Francisco who had been giving a tithe to God, secured a position in an Eastern city at an increased salary. He told God that he would set aside for Him one-seventh of his income. He soon obtained a patent for a valuable invention. This he entirely devoted to God. Two years ago the profits

of this patent were about \$12,000. Last year they were about \$6,000. This year they amounted to at least \$20,000. All this money, except a limited amount set aside for capital was given to God, and most of it to foreign missions. In the meantime, the brother was brought in contact with Horace Houlding, and became enthusiastic in reference to his mission in China. A large portion of the profits of the patent have gone into Horace Houlding's work. And yet it was at the altar of the Church of the Nazarene in Berkeley that the brother referred to came definitely into the experience of sanctification. Thus indirectly our church has been the means of furnishing thousands of dollars to foreign missions in China.

Some of us are devoting less than one-tenth to the work of God. Others, like Dr. Bresee, our beloved superintendent, are putting every available dollar into the Lord's treasury. Let us from this time forward give at least one-tenth, and more as God prospers us.

When God thrills the heart of one of His children with the definite call to any heathen land, or work among the heathen anywhere, He makes the one thus called a center of Holy Ghost ~~fire~~ and the means required are always forthcoming. This is illustrated by our Spanish mission in Los Angeles. God put this work so powerfully upon the heart of Sister McReynolds, and so put the seal of His spirit upon her efforts that the Church was compelled to recognize that the work was of God, and thus recognizing, gladly supplied the necessary funds. You are all more or less familiar with the wonderful way in which the Holy Ghost has wrought among the Spanish people in Los Angeles. Already more than 100 persons, many of them young men, have been gloriously converted and subsequently brought into the fulness of the blessing of the gospel of Christ. No human mind can conceive, and no human tongue can tell what this means to the future of the great Spanish-speaking people of the world. This glorious work and the mission among the Chinese of Los Angeles, are not merely local enterprises, but belong to and represent our church as a whole. Of course these missions, which have so manifest a bearing upon the

future work of the Church of the Nazarene in heathen countries, must be liberally supported.

We believe that we will secure more money for home missions, or the extension of our movement in America by answering loyally and liberally God's call to evangelize the heathen. Let us recognize that the two are divinely united, and that what God hath joined together no man should attempt to force asunder.

We recommend that each one of our churches hold a monthly missionary meeting, and that at these meetings offerings be taken for missions generally, such offerings to be forwarded to the general Missionary Board of the Church. And we further recommend that the funds so obtained shall be devoted by the Missionary Board to home and foreign missions, and that in the discretion of the Board not less than one-third thereof shall be devoted to either one of these two great departments of our missionary work.

Respectfully submitted,

LESLIE F. GAY,

ANNIE T. ARMOUR,

MRS. M. McREYNOLDS,

MRS. E. A. GIRVIN,

E. A. GIRVIN,

MRS. S. E. TAYLOR.

Educational.

To the Tenth Annual Assembly of the Church of the Nazarene, Greetings:

Your Committee on Educational Interests present the following report:

It is especially gratifying to see the growing feeling of appreciation that exists in our Churches of the Nazarene in respect to true educational work conducted by holy men indued and endowed by the Holy Spirit.

The Church of the Nazarene has found by the grace of God the true central path.

On the one hand there are so-called Christian Schools that under the semblance of Christian Education are undermining the true faith in the inspired Word of God, and throwing away the faith of the fathers, sowing doubt in the minds of thousands, of the power and willingness of God to save from all

sin, by the power of the Holy Ghost, through the shedding of the precious blood of the Son of God, our Savior.

The other extreme, a fanaticism, contending that no knowledge is necessary or desirable that is gained by the application of the mind, and whose favorite idea seems to be: "Ye need not that any man should teach you," but "despise governments, and are not afraid to speak evil of dignitaries; whereas angels which are greater in power and might bring not a railing accusation against them before the Lord."

In the middle of the road, between these extremes, the Church of the Nazarene has entered, and is under God going on growing in the knowledge of God.

We live in an age that a Paul is better than a Samsom; where Timothy should study under the instruction of a Paul rather than study the Philosophies, falsely so called, of the times, no matter if they are taught by the largest colleges of the land. Let us not be understood as depreciating the value of a true college education.

God set our feet in His providential way and tumbled into our hands before we saw or appreciated its value, and did not see for a while how we could take care of the new addition to the family; but the Pacific Bible College came to stay, we did not dare throw it out of doors and now we don't want to, and by the grace of God we will not.

This school for straight holiness was divinely born out of a sacrifice and pain that we need not mention here, and it is strange the blessings that come to all who visit it or do anything for it.

The time has come when ministers, who enter our pulpits or go out as evangelists in our work, should be so rooted and grounded in self-sacrificing love and in the holy truths for which the Church of the Nazarene stands—so saturated in holiness that a personal affection has been developed between the soul and the Holy Ghost, in whose light truth becomes luminous, and the soul settled, fixed, charmed, so that carnal philosophies, questionings, persecutions, the temptations of offered place and power, with increased salary, will have no effect upon them.

Then again the Nazarene work is unlike any other

movement for God on the face of the earth now or probably ever has been.

Some have started out with so many rules and regulations that they have defined and limited the Holy One of Israel.

Others have started so closely to present ecclesiastical institutions for fear of giving offence, that they, while they endeavor to be union or interdenominational are still ruled by the institutions they pretend to avoid. Not that these are bad, but they are not Nazarene.

Still others have fearlessly abused everything there was in sight, walking where angels dare not tread; for Gabriel himself dare not bring a railing accusation against even the Devil.

Look for yourself. No other church has so fully kept in the middle of the road, and when we do not, there will not be any special need for our continued existence.

The Church of the Nazarene started out as a clearly organized movement of God along the line of holiness, having freedom with judgment, the praise of God with manifest power, the fiery two-edged sword oiled constantly with abundance of love.

This is a Divinely educational movement, showing how things can be done, and if our beloved superintendent should at any time join the forces at the Eastern gate, and if at any time thereafter it should sink to the level of other institutions around, there will be an educational picture of 10 years of service of one church hung up to show what God can do in this age of greed and gain.

This holy movement has a rythm, a step, a holy dance in the soul, with a pure heart and single mind, wherein God walks with His childlike Nazarenes, and they with Him, with such a holy delight that they would go home with Him at any time of day or night without a second invitation. Praises to our glorious God forever.

Now it is questionable whether we shall find many men from the old forms of church life who can at once, without any education along these lines, fit into the movement and the hard conditions with which it is surrounded, and maintain a constant joy and vic-

tory. Especially if they are young men or women without long experience in holiness, and such would do well to enter the Pacific Bible College for a time, as Dr. Bresee says "to soak in holiness," and get the inspiration of the movement into head and heart.

Besides all the suitable men and women that will pay the price and come and stand the hardships and take the reproaches, there will be still needed young men and women who can go out and make new centers of fire for God, and such are those who have gone through and gone out. They are good soul winners from the start; their heads are as level as their hearts are pure. The average boy or girl who has spent six months only in the Pacific Bible College is a marked individual, and is no longer common.

We are glad to say that the price of board and tuition is within the reach of all young men and women.

We therefore recommend that all the pastors of our churches be on the lookout for Daniel-like young men and women and secure their attendance at the Pacific Bible College; and hardly one of our churches which has a promising Christian young man or woman, who wishes to be something for God, but that, with a little effort can pay or help to pay the board and tuition in this school for one year or more, and many will send their own sons and daughters when they fully understand how God-like character is there settled and fixed. Any young man or woman can attend this school if they desire to do so.

The outlook is that \$50,000 will soon be needed to house and care for the 100 young men and women who will be in attendance at this school. As an investment for some one who wants to live after he is dead, this offers a rare chance; if you know of any one of this kind call their attention to it after you have talked to the Lord about it and them.

Brethren, this school is to be the upper chamber out from which are to go missionaries to all lands, a mighty seal upon them and with a holy heart and a sound mind, well stored with the knowledge of God. Of these we cannot have too many or have them too soon. As great as is the need in the home field, so great or greater is the need in the foreign field for holy men and women.

This school and these educational plans first belong to God, secondly to us and the world. Its burdens should be our burdens. Remember it before the Lord in prayer continually.

Its students will yet be found in all parts of the world, they will fill our own pulpits, our own children may be partakers of its eternal benefits. Our older people are blessed as much as the younger ones in attending this school. This school is to come nearer to bless you in the future than you now think. It must stand all the time as a helper to all our God-given agencies, to maintain in our field—the whole habitable earth—a strong, clear, holy, intelligent, safe ministry and laity for our work for all the years to come.

Other churches believing in holiness would do well to send their young people to this holy place, as we welcome all who will come.

Our Eastern brethren would do well to remember that the climate, the tides of life that are gathering and will gather more and more on this Pacific Coast in this school, where the tides of this movement are so quickly realized, being so close to where they started in constant touch with the first human agency that God used to start all the work, are factors to consider and to talk to God about, as the school for their young men and women that should be fitted up to lead on this God-honored movement in the middle West and the East.

All of which is respectfully submitted.

J. B. CREIGHTON, Chairman,

H. D. BROWN,

C. W. RAYMOND,

MRS. TULA R. CHAPLIN,

LEORA MARIS.

PEARL M. JOHNSON,

LILY D. BOTHWELL,

E. A. GIRVIN,

LESLIE F. GAY.

Publishing Interests.

To the Tenth General Assembly of the Church of the Nazarene.

Your Committee on Publishing Interests respectfully submit the following Report:

We have read with interest the report of W. P. Trumbower, the Secretary of the Nazarene Publish-

ing Company, and note with much pleasure the enlargement of the Nazarene Messenger during the past year from a twelve to a sixteen-page paper, also the steady growth and increased prosperity of our Publishing Interests.

We are thankful for and rejoice in the Nazarene Messenger, which is such a vital necessity in this great work to which God has called us of *Organized Holiness*. It often blazes the way for us and holds our hearts and churches in close touch and fellowship; strengthening the centers and bringing inspiration and courage to those who stand comparatively alone in the hard and more difficult places.

We lay this our church paper upon your hearts as both a Home and Foreign Missionary, often going where human agency would otherwise fail to enter, telling with clear utterance that there is power in the blood of Jesus to cleanse from all sin.

The pastors and evangelists of our Church are the natural and necessary agents of our paper, and it is to their hearts and hands that the increase of the subscription list is sacredly confided. They represent our Church, bearing its commission and authority, and this is one of the returns due and expected of them. Wherever they go they should faithfully present its claims and receive subscriptions for it. By their fidelity the Nazarene Messenger is to grow—the way of its messages of full salvation be opened up, and the Church served. We also earnestly ask that the general membership of the Church take its wider circulation upon their hearts, securing subscriptions from their friends, thus helping to advance the kingdom of our Christ. In this way its circulation can easily be doubled in the coming year and many souls be saved and sanctified through its ministry.

We note with thanksgiving that the Publishing House is now in position to supply us with all classes of Holiness books and tracts. Let all the friends order through our Publishing House such books as they may desire, and thus help in the spread of Scriptural Holiness.

We especially commend to our Church and to all people the new song book, "Waves of Glory," just from the press of the Nazarene Publishing Company.

It is unrivaled in this class of song book, and peculiarly meets the need of our Church, it having most of the gems of the old hymns, and later songs, together with many of the best of the new, with carefully selected altar songs, and over a hundred added choruses. It carries out what its name indicates.

We fully commend the enlargement of the amount of the Capital Stock of the Nazarene Publishing Company, as its increasing business already needs added facilities and means to carry on its work. We commend to our people the purchasing of this stock, as an investment in real service. Every share of stock sold adds to the producing ability of the Publishing House. The stock is one dollar per share.

Permanent quarters owned by the Publishing Company for the carrying on of this business for the Church is very desirable, and we would call the attention of those to whom means are entrusted to the need of a beginning of a fund for this purpose. Such parties could communicate with C. J. Kinne, our Business Manager, or with W. P. Trumbower, the Secretary of the Company.

Signed by Committee.

I. G. MARTIN, Chairman	C. E. MCKEE
T. A. ASBRIDGE	C. J. KINNE
D. ELY	JAS. A. JAYNES
W. P. TRUMBOWER	MRS. L. B. BROWN
MRS. L. L. ERNEST	

State of the Church.

We congratulate the Church of the Nazarene upon the fact that it has reached the tenth anniversary of its organization. What was organized to be a local church in the city of Los Angeles has grown to be a church in many parts of the country. The work has taken root in many places both in the city and country. Instead of a hundred members we have now several thousand, and the blessing of God is on the work. We expect the next decade will accomplish much more in the way of spreading the work and establishing the Church.

This growth has made necessary added legislation

to meet the new conditions and needs which are constantly arising.

The Lord is blessing us in giving to the world preaching which has in it no uncertain sound. We believe that our preaching is free from fanaticism, and we trust it will always be kept so. The message we bring and intend to bring is enthusiastic for entire sanctification and productive of organized holiness throughout the land. The holiness work needs organization, which shall unify and centralize the efforts and influence of sanctified people.

We call attention to the great need throughout the land for a high standard of preaching, a preaching that shall be a clear declaration of gospel truth—full of spiritual power, convincing men of sin and bringing them to repentance; a preaching that shall be clear on holiness and bring believers to seek the cleansing of the blood. We know the Church of the Nazarene will give the people this kind of preaching wherever there is an open door for our work.

The liquor traffic has made such inroads upon our civilization that it threatens our life. We call upon the Church and God's people everywhere to make common cause against this monster and fight by every legal means known to them this foe of our civilization and national life.

Closely allied with the liquor traffic is the social evil with its horrible traffic in girls, and all its arrangements for carrying on its diabolical work. We trust the Church will give its aid to the crusade which must be waged against this burning shame and great wrong which goes on in our midst.

We believe the state of our Church is good. We are a small body but growing and full of enthusiasm, faith and hope. The hand of the Lord is with us. Let us be true to Him who hath called us, and in His hands and under His leadership we shall work out our destiny. Isaiah 41:10: "Fear thou not, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

H. D. BROWN, Chm. C. W. BENTON, Sec.
D. J. LOOMIS MRS. S. S. CHAFE
W. S. KNOTT MRS. M. B. HERVEY B. H. KENNEDY

Sabbath Schools

To the Tenth Annual General Assembly of the Church of the Nazarene.

We your Sabbath School Committee beg leave to report as follows.

The Sabbath School is one of the best places to instruct and train our people in active salvation work. Therefore we recommend that our members, both old and young, be urged to attend and take part in the diligent study of God's Word.

As our Sunday Schools are not merely for literary improvement nor social enjoyment, but the conversion of the unconverted and sanctification of believers, much care should be taken in the selection of teachers, remembering that neither preachers nor teachers can instruct in that of which they themselves know nothing.

We would earnestly impress upon the heart of every teacher the responsibility placed upon them, that they realize that they are either leading and training minds Godward or they are doing that which would likely harden the hearts of those who attend.

We would earnestly pray that all teachers and officers of the Sunday Schools teach the children to reverence the House of God, fear to offend Jesus, and to reverence old age. We recommend our Sabbath Schools to avoid all worldly entertainments and doubtful recreations or outings.

In order that our teachers be more fully prepared to go before their classes, we recommend that each Sunday School hold a weekly teachers' meeting.

We would recommend that as far as practicable one Sabbath in each quarter be given over to evangelistic work, using every effort to bring those under our care to Jesus.

Again, we would recommend that every effort be put forth to teach our young people in giving to and helping all missionary work.

W. C. WILSON

H. N. ELLIOTT

MRS. J. B. MOORES

S. L. SNEAD

R. E. SHAW

MRS. C. EBERT

Committee on Sunday Schools.

Young People's Work

To the Tenth Annual General Assembly of the Church of the Nazarene.

Your Committee on Young People's Work reports as follows:

In this day and age of earnest Christian activity among the young people of our Church, some form of organization is necessary in which and through which they may put forth their efforts to the best advantage. And, whereas we have in our Church two separate bodies of young people, each doing effective work, we recommend that so far as practicable, where numbers and accommodations will permit, they continue separate societies, in order that each may, without restriction, do the work to which it is called.

Also that the young men of the different churches organize under the same name, and the young women likewise. We suggest that these names be such as bear some relation to each other.

Since the most important and foremost aim must be to see the young people genuinely converted, sanctified wholly and established, it is essential that each society be in the direct charge of an able and efficient leader, under the supervision of the pastor.

Also, that they have only such laws, outside the Church Manual, as are absolutely necessary; that the meetings be mainly devotional, with such occasional business meetings as the needs require.

We believe that all our young people are and should be interested in the Sabbath School work, and by their presence as officers, teachers or scholars, do their utmost to advance the work in this department. We appreciate the merits of the Pacific Bible College and the vast influence it has and will have on the lives and work of our young people.

Therefore we recommend that all moral, financial and personal support possible be given to this institution by our young people.

We recognize the capabilities of our young men and women and urge their appointment on church boards

and to positions of responsibility in the Church.

Signed by Committee.

A. O. HENRICKS	F. C. EPPERSON
MRS. LUCY P. KNOTT	MRS. C. V. LAFONTAINE
MRS. H. LOCKHART	MRS. M. E. STONER
LILLIE WOOD	

Prohibition

Your committee on Prohibition beg leave to report as follows:

The Church of the Nazarene at its tenth anniversary desires again to place itself on record as unalterably opposed to the licensed saloon and the drink curse in all its forms. It views the saloon as the greatest enemy of the Church, the home, and Christian propagandism to be found in the world. It is the hotbed of lawlessness and anarchy, and fosters gambling, licentiousness, obscenity and all manner of immorality and uncleanness, and has no rightful place in any civilized government nor among any people. It obstructs the path of civic progress and righteousness and honeycombs with corruption the dominant political parties of the land. It has entered the halls of state and municipal legislation corrupting our lawmakers and our constabulary and threatens the perpetuity of our national life. In short it is devoid of a single redeeming feature and is wholly bad. Therefore,

Resolved, That as individuals and as a church we will do all within our power to overthrow this sum of all villainies by creating public sentiment against it, and by striking it at the ballot-box.

Resolved, That the saloon and the house of prostitution go hand in hand as twin sisters of the Devil; and we shrink with horror from the proposition made by the mayor of Los Angeles to traffic in fallen women, in which he would legalize prostitution, and fill the city's coffers with illgotten gains of these unfortunate creatures. We denounce it as a most ungodly and despicable proposition, unworthy of anyone, and most especially a man holding an office of trust.

Resolved, That we note with profound regret the

fact that the great majority of churches in this country are failing to measure up to their full duty in the extirpation of the saloon both in their pulpit and at the ballot-box, and God appears to be withdrawing His Spirit from them. They have healed the hurt of His people but slightly.

Resolved. That we regard the ballot as a sacred trust, and all our people who are eligible to it, or can make themselves so, should be prepared to vote at every election, especially when it is possible to strike this enemy of all righteousness.

Resolved. That we reaffirm our belief in the principles advocated by the Prohibition Party, which at the present time offers the only feasible plan for stopping the manufacture, importation and sale of intoxicating liquors.

Resolved. That we hereby place ourselves on record in favor of equal suffrage, and we pray God to hasten the day when the mothers, daughters and wives of our land shall have the privilege of marching with their husbands, fathers and brothers to the polls to strike to its death the hideous liquor curse.

Respectfully submitted,

STEPHEN BOWERS,
STUART L. NOBLE,
H. A. IRISH.

Resolutions

To the Tenth Annual Assembly of the Church of the Nazarens:

Your Committee on Resolutions respectfully submit the following:

WHEREAS, Dr. P. F. Bresee, our beloved General Superintendent, has gone in and out among us for the past ten years, during which time he has been abundant in his labors, strong in faith, tender in love, intensely self-sacrificing in his ministrations, and heroic in his attitude toward all the adversaries of the Church of Christ; and,

WHEREAS, He has fearlessly, efficiently and constantly preached the great dispensational truth of holiness with the Holy Ghost sent down from heaven,

at the same time exemplifying the beauty of the experience in his own saintly life, therefore be it

Resolved, That the Church of the Nazarene in General Assembly expresses its appreciation of the Christian character, executive ability, sanctified eloquence and ripe knowledge and wisdom of our beloved General Superintendent.

That we realize the heavy responsibilities, innumerable cares and incessant and varied labors that press upon him as pastor, preacher, overseer, editor and instructor;

That we view with heartfelt pleasure and gratitude toward God his eventful history, his holy triumphs from youth to old age, in the service of Jesus, the multitude of precious souls whom God has given him as seals to his ministry, hundreds of whom are now keeping step with him as he follows Jesus in the great campaign against the world, the flesh and the devil;

That we promise him our special prayers and active support in the duties of his office, and that when the day is done, our toils and tasks ended, and our hope of heaven accomplished, we shall gladly meet him and our many loved ones who have gone before, at the Eastern gate of the city of God.

Resolved, We desire most heartily to recognize the presence of Brother L. B. Kent from Illinois, who has been a member of the Legislation Commission, and whose clear judgment and excellent understanding and interpretation of the necessities of the work of the Church of the Nazarene has been of the highest importance and usefulness; therefore thanking God for his goodness and mercy in giving to our brother so many years of eminent faithfulness, we pray that many more may be added to him, and that he will continue to let us have the full blessing of his wise council.

Resolved, That this Assembly commends those in charge of our publishing interests for the advance made and the degree of perfection attained in all of its departments, and that we urge upon our membership the desirability of their patronizing the job

printing and book departments, and that all subscriptions to the Nazarene Messenger be promptly paid. Also that our pastors and evangelists are requested to press the interests of the Nazarene Messenger.

Resolved, That the heartfelt appreciation and thanks of the Assembly be tendered Revs. R. Pierce and P. G. Linaweaver for their faithful devotion and efficient service as our secretary and assistant secretary respectively.

Resolved, That we tender our sincere thanks to the daily press of the city for its kindness in so fully reporting the proceedings of this Assembly.

Resolved, That this Assembly tenders its thanks to those who have so generously and hospitably entertained the delegates from other fields during their attendance at the Assembly

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WHEREAS, We miss from among our number our beloved brother, Rev. Thomas F. Hallowell, whose holy character and sweet humility has been to us as a benediction; therefore be it

Resolved, That this Assembly tender to him and his dear wife our loving and sincere affection, and pray that if it be the will of God, our dear brother may be spared to remain yet a little longer among us.

Resolved, That we receive with blessing and benefit the greetings of our brother, G. L. Shepardson; that we regret his enforced absence from the Assembly, and that we tender him our sincere sympathy in his affliction and pray for his speedy restoration to health and activity.

Resolved, That this Assembly seek in all Christ-like ways to cultivate and exhibit the spirit of unity towards God's holy people of whatever name, thus encouraging in our membership the spirit of prayer and faith and earnest desire for the unification of the churches and organizations, which clearly teach and scripturally witness to holiness of heart and life.

WHEREAS, We recognize that the use of morphine, opium and cocaine, for the gratification of a vitiated

appetite, is wrecking the bodies and souls of thousands, therefore be it

Resolved, That it is the sense of this Assembly that their use as well as sale should be restricted by law, and that this restriction should be as rigid as possible.

Resolved, That this Assembly highly appreciates the work and good being done by the American Bible Society in the distribution of the Word of Life, and we hereby express our pleasure in having the work presented to us by their agent, Rev. Dr. Thompson.

Statistical Report

To the Members of the Tenth Annual General Assembly of the Church of the Nazarene.

Your Committee on Statistics respectfully submit the following Report.

Total Number Churches and Classes	35
" Membership	3195
" Sunday School Scholars	1580
" Teachers	259
" Young People's Society Membership	362
Total Value of Church Property	\$108,725
" Debt on Same	17,615
" Amt. Raised for Church Improvements	18,521
" Ministerial Support.	9,052
" Paid for Rent	1,785
" Sunday School Expenses	1,323
" Raised for Missions	1,150
" For Other Benevolences	1,882
" Receipts	35,183

INCREASE OVER 1904.

On Value of Church Property	\$35,125
" Debt Reduced	5,750
" Ministerial Support	2,673
" Missions	495

On Church Membership	357
" Sunday School Teachers	66

Proportion of Los Angeles Church Membership to Outside Churches - 1904 about 65 per ct.
 Proportion of Los Angeles Church Membership to Outside Churches - 1905 about 54 per ct.

The above Statistical Report is, unfortunately, incomplete and fragmentary. In some cases we have no report at all except as to membership. In some cases the report we have is an approximation, either by the pastor or a superintendent. The only complete report is as to the church membership. Nine churches and classes either have no Sunday Schools or have not reported them. There is a practically full report of the value of the church property and of the debt upon the same. Only nineteen churches have sent in reports of the amount raised for ministerial support. Some of the other sixteen have had no need of such a fund. Making allowance for this, however, there is still a considerable hiatus in the total report of this item.

W. H. GIRVIN.

NUMERICAL AND FINANCIAL STATISTICS - 1905.

FIELD	PASTORS	NUMERICAL				FINANCIAL								
		No. Church Mem. 1905	No. S. S. Scholars	Officers and Thru	Young People's Soc.	Value Church Prop- erty	Debt on Same	Raised for Church Improvement	Raised for Ministers Support	Paid for Rent	Expended for S. S. Exp.	Expended for Missions	Other Disbursements	Total Receipts
LOS ANGELES - First Church	P. F. Breese and C. V. LaFontaine	1475	400	39	150	\$ 24000	\$ 9000	\$ 4700	\$ 32500	\$ 400	\$ 722	\$ 247	\$ 2465	
Mateo St.	Lucy P. Knoff	98	132	15	50	4500		2500	300		100	213	230	4512
Elysian Heights	J. H. McIntyre and J. A. Jaynes	79	60	13		3000			115		80	30	125	
Vernon	F. E. Hill	66	50	10		200		200	112	10	50		170	
Spanish Mission	Mrs. McReynolds	15	30	10							50		50	
Alameda, Cal.		8	20	6									50	
Ashland, Oregon	S. B. Rhoads	44	44	14		10		250	250	80	14	10	333	
Bakersfield, Cal.	C. W. Raymond	21	12			250		250	117	30	10		405	
Berkeley, Cal.	F. A. Gurin and P. G. Lonsweyer	42	107	9	32	1500	450		675		67	27	184	253
Boise, Idaho	Ben Valleau	42	80	7	11	2500	700							
Canton, Ill.	Herbert Hunt	70	50	4		3000	300	116	300		22		1000	
Douglasville, Ill.	W. B. Golden	12				300	500							
Maple Mills, Ill.		40												
Chicago, Ill.	I. G. Martin	425	150	15	60	6000		4000	1000		175		500	5075
Cucamonga, Cal.	S. S. Chafe	40	50	10		1500		100	100		52	50	100	225
Flint, Mich.	G. C. Squire	14	72											
Garfield, Wash.	A. B. Robert	22	25	8	18	1000	400		500	80	40		420	
Howard, Kan.	S. C. Brillhart	41	50	10		300		175	175	30	10	34	450	
Kewaneo, Ill.	M. O. Harper	18	40	10		3000	1100							
Long Beach, Cal.	W. C. Wilson	54	70	9		100		125	500	80	15		520	
North Yakima, Wash.	J. H. Creighton	20	5			500		100	100				200	
Oakland, Cal.	R. Pierce	43	20	6	12	1500		100	400	55	21	10	50	732
Ocean Park, Cal.	H. H. Kennedy	30	40	7		4000	1175	315	400	75	45	25	500	
Ontario, Cal.	A. O. Hendricks	53	55	9		2500	1050	850	373		25	16	87	550
Omaha, Neb.		22			10			125	120	30			204	
Pomona, Cal.	Stewart Noble	15	15	1		60	40		30	40			60	
Pasadena, Cal.		50							100				100	
Peoria, Ill.	John Southey	55				75		24		120	15		168	
Schiller, Texas	David Williams													
Spokane, Wash.	Mrs. De L. Wallace	190	85	14	40				500	800	70	100	300	1700
Stockton, Ill.	F. P. Martin	20												
Upland, Cal.	S. S. Chafe	30	30	11		6000	1500	4500	99		40		4639	
San Francisco, Cal.		11								115			132	
Seattle, Wash.		17											708	
Bethel, Ill.		15				1000								
Grand Total		3103	1640	250	372	\$108725	\$17615	\$18521	\$9052	\$1785	1323	\$1150	\$1882	\$35183

Church of the Nazarene Directory

LOS ANGELES

FIRST CHURCH Cor. 6th and Wall Sts.
 Rev. P. F. Breace, D.D., Pastor, Res. 1126 Santee Street.
 Rev. C. V. La Fontaine, Associate Pastor, Res. 452 E. 20th St

SERVICES

Sunday	Preaching	7:30 p. m.
Prayer Meeting	8:30 a. m.	Week Days
Sabbath School	9:30 a. m.	
Preaching	11:00 a. m.	Holliness Meeting, Tues-
Holliness Meeting	3:00 p. m.	day
Company E	6:00 p. m.	Prayer Meeting, Wednes-
Brotherh'd of St. Stephen	6:00 p. m.	day
Street Meeting, cor. 5th		Young People's Meeting,
and Wall	6:00 p. m.	Friday
		7:30 p. m.

MATEO STREET Cor. 9th and Mateo Sts.
 Rev. Lucy P. Knott, Pastor; Res. 1107 Wall St.

SERVICES

Sabbath School	9:30 a. m.	Company E	6:00 p. m.
Preaching	11:00 a. m.	Preaching	7:30 p. m.
Brotherh'd of St. Stephen	5:30 p. m.	Prayer Meeting, Thursday	7:30 p. m.

VERNON Cor. Central Ave. and 45th Sts., just east of Central Ave.
 Rev. F. E. Hill, Pastor; Res. 1321 E. 51st Street.

SERVICES

Sabbath School	9:45 a. m.	Preaching	7:30 p. m.
Preaching	11:00 a. m.	Prayer Meeting, Thursday	7:30 p. m.

ELYSIAN HEIGHTS Scott Ave.
 Rev. J. H. McIntyre; Res. 1601 Echo Park Road.
 J. A. Jaynes; Res. 1639 Scott Ave.

SERVICES

Sabbath School	2:30 p. m.	Prayer Meeting, Thurs-	7:30 p. m.
Preaching	7:30 p. m.	day	

SPANISH MISSION 630½ Buena Vista St.
 Mrs. M. McReynolds, Supt. Res. 623 N. Grand Ave.

SERVICES

Sabbath School	2:30 p. m.	Preaching	7:30 p. m.
Preaching	3:30 p. m.	Meeting every night but	
Street Meeting at the		Wednesday and Satur-	
Plaza	5:00 p. m.	day.	

5TH ST. MISSION 819½ E. 5th St.
 C. T. Dilley, Mrs. C. T. Dilley Res. 743 Kohler St.; Wm. M. Bowen; Res. 641 E. 28th St.

SERVICES

Street meeting every night		Preaching every night in	
Cor. 5th and Gladys	7:15 p. m.	hall	8:00 p. m.

DIRECTORY - Continued

**ALAMEDA
CAL.**

Cor. Oak St. and Alameda Ave.
P. G. Linaweaver, Pastor.

**ASHLAND
OREGON**

Rinchart's Hall, Main St.
S. R. Rhoads, Pastor.

SERVICES

Sabbath School	9:45 a. m.	Tuesday	7:30 p. m.
Preaching	11:00 a. m.	Mid-week Prayer Meeting	
Bible Reading	3:00 p. m.	Wednesday	7:30 p. m.
Preaching	7:30 p. m.	Young People's Meeting,	
Cottage Prayer Meeting,		Friday	7:30 p. m.

**BOISE,
IDAHO**

Cor. 12th and Eastman.
Rev. Ben Valjean, Pastor; Res. 1113
Eastman Street.

SERVICES

Sabbath School	10:00 a. m.	Prayer Meeting Thure-	
Preaching	11:00 a. m.	day	7:30 p. m.
Preaching	7:30 p. m.		

**BAKERSFIELD
CAL.**

2316 Chester Ave.
Rev. C. W. Raymond, Pastor; Res. 2313
K Street.

SERVICES

Sabbath School	10:00 a. m.	Holiness Meeting, Tues-	
Preaching	11:00 a. m.	day	7:30 p. m.
Mass Meeting	3:00 p. m.	Prayer Meeting, Thure-	
Preaching	7:30 p. m.	day	7:30 p. m.

**BERKELEY
CAL.**

Cor. Grove St. and Allston Way.
E. A. Girvin, Pastor; Res. 1803 Berkeley
Way.

SERVICES

Sabbath School	10:00 a. m.	Prayer Meeting, Wednes-	
Preaching	11:00 a. m.	day	7:45 p. m.
Preaching	7:45 p. m.	Holiness Meeting, Friday	7:30 p. m.

**CANTON,
ILL.**

255 First Ave.
Herbert Hunt, Pastor; Res. 255 1st Ave.

SERVICES

Sabbath School	9:30 a. m.	Preaching	7:30 p. m.
Preaching	10:45 a. m.	Prayer Meeting, Wednes-	
Praise and Testimony		day	7:30 p. m.
Meeting	3:00 p. m.		

**CHICAGO
ILL.**

6417 Eggleston Ave, Englewood

SERVICES

Sabbath School	9:30 a. m.	Mid-week Meeting Wed-	
Preaching	10:45 a. m.	nesday	7:30 p. m.
Holiness Mass Meeting	2:30 p. m.	Young People's Meeting	
Evangelistic Meeting	7:30 p. m.	Friday	7:30 p. m.

DIRECTORY—Continued

CUCAMONGA CAL.

SERVICES		
Sabbath School	9:45 a. m.	Prayer Meeting, Wednesday
Preaching	11:00 a. m.	7:30 p. m.
Preaching	7:30 p. m.	

FLINT, MICH.

Kearsly Street.		
G. C. Squire, Pastor; Res. 115 5th Ave.		
SERVICES		
Preaching, (D. C. Nye)	10:30 a. m.	Preaching, (G. C. Squire) 7:30 p. m.

GARFIELD, WASH.

Cor. Main and Fourth Sts.		
Rev. A. Beale Robert, Pastor.		
SERVICES		
Sabbath School	10:00 a. m.	Class and Prayer Meeting, Tuesday
Preaching	11:00 a. m.	2:30 p. m.
Holliness Meeting	3:00 p. m.	Prayer Meeting, Thursday
Young People's Meeting	6:30 p. m.	7:30 p. m.
Preaching	7:30 p. m.	

HOWARD, KAN.

Rev. S. C. Brillhart, Pastor.		
SERVICES		
Sabbath School	10:00 a. m.	Preaching 7:30 p. m.
Preaching	11:00 a. m.	Prayer Meeting, Thursday
Class Meeting	12:00 m.	7:30 p. m.

IRWIN HEIGHTS SANTA MONICA, CAL.

Rev. Thos. F. Fisher, Pastor

SERVICES

KEWANEE, ILL.

Cor. 5th and Tremont.		
F. M. Swain, Pastor.		
SERVICES		
Sabbath School	10:00 a. m.	Prayer Meeting, Wednesday
Preaching	11:00 a. m.	7:30 p. m.
Pentecostal Meeting	3:00 p. m.	Young People's Meeting, Friday
Street Meeting	7:00 p. m.	7:30 p. m.
Preaching	7:30 p. m.	

LONG BEACH, CAL.

225 East 3rd St.		
SERVICES		
Sabbath School	8:45 a. m.	Preaching 7:30 p. m.
Preaching	11:00 a. m.	Prayer Meeting Tuesday, 7:30 p. m.
Holliness Meeting	3:00 p. m.	Prayer Meeting Thursday, 7:30 p. m.

OAKLAND, CAL.

P. G. Linaweaver, Pastor.

DIRECTORY — Continued

OCEAN PARK, CAL.

Cor Main St. and Ashland Ave.
B. H. Kenady, Pastor.

SERVICES

Sabbath School	9:45 a. m.	Preaching	7:30 p. m.
Preaching	11:00 a. m.	Prayer Meeting Tuesday	7:30 p. m.
Street Meeting	6:30 p. m.	Prayer Meeting Thursday	7:30 p. m.

ONTARIO, CAL.

Euclid Ave. and C St.
A. O. Henricks, Pastor, Ontario, Cal.

SERVICES

Sabbath School	9:45 a. m.	Prayer Meeting Wednesday	7:30 p. m.
Preaching	11:00 a. m.	day	7:30 p. m.
Holiness Meeting	7:00 p. m.	Prayer Meeting Friday	7:30 p. m.
Preaching	7:30 p. m.		

PASADENA, CAL.

135 South Fair Oaks Ave.
Rev. J. W. Goodwin, Pastor.

SERVICES

Sabbath School	9:30 a. m.	Preaching	7:30 p. m.
Preaching	11:00 a. m.	Prayer Meeting Thursday	7:30 p. m.

POMONA, CAL.

544 W. Second St.
Rev. Stuart Noble, Pastor.

SERVICES

Sabbath School	10:00 a. m.	Preaching	7:30 p. m.
Preaching	11:00 a. m.	Prayer Meeting Thursday	7:30 p. m.

PEORIA, ILL.

705 North Adams St.
Rev. John Southey, Pastor, 112 St. James Street.

SERVICES

Preaching	10:30 a. m.	Prayer Meeting Tuesday	7:30 p. m.
Sabbath School	2:30 p. m.	Prayer Meeting Friday	7:30 p. m.
Preaching	7:30 p. m.		

SPOKANE, WASH.

312 Stevens St.
Mrs. DeLance Wallace, Pastor, 529 Hawley Place.

SERVICES

Sabbath School	10:00 a. m.	Co. E	5:45 p. m.
Preaching	11:00 a. m.	Brotherhood of St. Stephen	5:45 p. m.
Holiness Meeting	3:00 p. m.	Meetings every night in the week	

UPLAND, CAL.

Second St.
Rev. W. C. Wilson, Pastor, Upland.

SERVICES

Sabbath School	9:45 a. m.	Preaching	7:30 p. m.
Preaching	11:00 a. m.	Prayer Meeting Tuesday	7:30 p. m.
Afternoon Meeting	2:30 p. m.	Prayer Meeting Thursday	7:30 p. m.